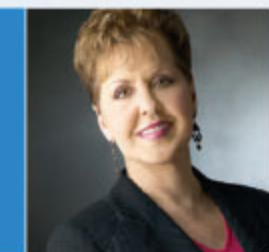


JOYCE MEYER

VIS LAKH PROTICHEM BOREM KHOP'PI PUSTOK

Monachem Zhuzamoll

Tujem monantlem zhuz jikhop



**Monachem
Zhuzamoll**

Monachem Zhuzamoll

*Tujem monantlem
zhuz jikhop*

JOYCE MEYER



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Orponn

Monachem Zuzamoll hanv mhozo vhoddlo put-David haka orponn kortam.

Hanv zanna tuji veokti mhoje bhaxen asa kiteak tuka monachea rajvottke voir dhoddpoddunk poddlam. Hanvem tuka vaddttana segid pollela ani hanv zanna monache novsornnen tum zoit onnbhovta.

David, hanv tuzo mog kortam ani mhaka tuje vixim gorv bhogta. Korit rav!

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Poilo Bhag

Monachem Mhotv

Vollokh

Oparincho khoro orth pavovpak, amchea vicharanchem mhotv koxem amchean pavo sarkem porgottum ieta? Zoxem Oparichea 23:7 hantunt To asa (ek monis) kallzan chint'ta, toso to.

Jitlo chodd hanv Devachi seva kortam ani Tachem Utor xiktam, titlo chintnanchem ani utrachem mhotv somzotam. Sodam porim, mhaka Povitr Atmo hea zageanchea vhorta oxem dista.

Hanvem mhollam ani hanv sotmantam tem khorem ami je meren hea sonvsarant asat, amkam hea chintnanchem and utranchem xikop korunk zai. Kitleim ami hea vixim zanno zait, sodanch noveo vostu xikpacheo asat ani jem ami xikleat tem portem tajem korunk zai.

Oparinchea 23:7 hacho orth kitem? James Raza-chem sangnnem, Zoso to (monis) aplea kallzant chint'ta, toso to asa. Anik ek bhaxentlean "Zoso monis aplea kallzant chint'ta, toso to zata"

Mon amchim kortubam fuddem vhorpi zavnn asa. Romankar 8:5 hem nivoll korta. Monxasoimbachim konn vaitt chintnam monant golloitat te kuddicheo khoxi bhogtat ani je Povitr Atmeant jietat te Povitr Atmeachea khoxi monant gollovn tache pormonnem choltat.

Amchim kortubam amchea chintnam pormonnem choltat. Amkam nhoikarachem mon aslear amchem jivit nhoikarachem zata. Dusre vatten, amchem mon Devachea utra pormonem asot ami zoxem

*Amchim zhuzchim hatiaram
sonvsari hatiaram nhoi
Devache podvechim hatiaram
tim ani kottam moddun
uddonvk tankam boll asa.
Ami modditanv tim fottkirea
torkam-chintnanchim kottam.
Mhonnche Devache khore
vollkhi virudh urmottaien
uprastat te soglle fottkire vad
ami moddun udoitanv ani
monxamnim aplem sonvsari
mon soddun Kristachem mon
dhorunk ami vavurtanv*

2 Korintkarank 10:4-5

Romankar 12:2 hachi khatri dita tea pormonnem “borem ani manovta toxi Devachi khoxi” amchea jivitant onnbhovunk mellta.

Hanvem hem pustok tin bhagamni vanttlan. Poilo bhag amchea chintnanchem mhotv sangta. Mhaka hem thirponnim sangunk zai ki tuvem tum kitem chint’ta tacher bhor ghalunk zai.

Zaiteanchech prosn tanchea chintnanchea mullancher tharavleat ani tanchea chintnam pormonnem tanchea jivitant onnbhov ghenvk pavtat. Soitan soglleank vankddem chintunk laita punn amkam toxem korunk naka. Tea khatir Povitr Atmeak kitem manovta tem ani manvona tem ami xikunk zai.

2 Korinthikar 10:4-5 nivoll dakhoita ki ami Devachem utor zanna zanvk zai jea vorvim ami amchea monan kitem asa tem ani Devak kitem zai tem, sor korunk pavtelim. Kosloi vichar Devachea Utra voir vakhanntta to bhair uddovn Jezu Kristacho pattlav korunk zai.

Mhaka hem pustok oxem korunk tumkam adar kortelem mhonn somzotam.

Mon ek zhuza moidan. Hea khatir amche vichar Devachea vicharam sangata dovrunk amkam goroz. He chalik vell ani xikop zai.

Ilo ilo bodol zatolo dekhun ken’nanch axa soddinakat. Chodd monacho bodol korit, tem tujea boreak ani, tem tujem jivitui borek korunk pavtelem. Jen’na Devachi bori ievzonn tujea chintnamni polletolo, tem tum apnnaunk pavtolo.

Poilo
Avesvor

Mon Hem Zhuzamoll

Efezkarank 6:12 vorvim ami eka zhuzant asanv oxem dista. Eka kovddeachem chotraien xikop, amchem zhuz, monxam kodde nhoi punn devchar ani tachea bhageleam lagim mhonn amkam sangta. Amcho dusman, Soitan, aplea hikmotinim ani todd'ddokamni ani boreo mandnneo kaddun ani bolliam fottovn fottonvk sodta.

Kiteak mhollear rogta masachea dusmanam lagim amkam zhuz na punn prodhanam lagim, odhikaream kodde, hea kallokachea sonvsaracho raj karbhar choloitolea lagim, ontrollar vosti kortolea khotteam atmea kodde amchem zhuz.

Efezkarank 6:12

Devchar ek fottkiro. Jezun taka fottincho bapui ani akh'kho fottkiro oso pacharla (Juanv 8:44). To tuka ani mhaka fottoita. To amkam amchea vixim dusrea loka vixim ani poristhiti vixim sarkem nhoi tem sangta. Toxem to fott ekech pavtti amkam sangona.

To amchim monant aple huxarkaien chintnam, dubav, bhirant, ojapam, razanv ani totvam bhorun amkam sotaita. To sovkas ani chotrain cholta (tannem ievjilelea manddnneank vell lagta). Hea zhuzak tachi ievzonn asa hem zanna za. Tannem amche vixim zaito kall xikop kelam.

To amkam kitem zai ani naka tem zanna. To amchea sugurtaie vixim, amchem oskotponn, amchi bhirant zanna. To amkam kitem sotaita tem zanna. To amkam fottonvk aplo kitloi vell zhoronvk toiar asa. Devcharak chodd sosnnikai asa hem ami visrunk favona.

KOTTAM TODDUN UDDOVP

Amchim zhuzachim hatiarum sonvsari hatiarum nhoi; Devache podvechim hatiarum tim ani kottam moddun uddounk tankam boll asa. Ami moddttanv tim fottkirea torkam-chintnanchim kottam.

Mhonnche Devache khore vollkhi virudh urmottaian uprastat te soglle fottkire vad ami moddun uddoitany, ani monxamnim aplem sonvsari mon soddun Kristachem mon dhorunk ami vavurtany.

2 Korintkarank10:4-5

Chotraiechea ievzonnen ani huxarkaiechea fottovpant Soitan amchea monant kottam bandunk sodta. Kott ek zago zoim amkam amchea eke torechea chintpant gulami (bondkhonn) keleat.

He chalint Paul xis amchea lagim Soitanachi kottam moddunk goroz tim hatiarasat mhonn amkam sangta. Ami hea hatiarasat vixim zannop uprant korum-ia punn atam chotrai dhorat ani ek pavtt ami zhuzant guntleany-atmeanchea zhuzant. Kovddo 5 zhuz loddovpacho zago amkam nivollponnim dakhoita. Vistarit Povitr Pustokachea hea kovddeachea bhaxantorant ami him hatiarasat ghenvk zai mhonnntta ani mud'deant fott dakhovn dinvk zai. Devchar amche lagim aplim totvam ani razany fuddeant ghalun vad ghalta. Ho sogllo vavr amchea monant gholltta.

Mon ek zhuzamoll.

PORISTHITICHO ATTAP

Ami atam poriant hem pollelam:

1. Ami zhuzant ghusleat
2. Amcho dusman Soitan zavni asa
3. Mon ek zhuzamoll
4. Devchar sovkas amchea monant kottam rochunk sodta
5. Hem to aplea chotur ievzonnechea fottovpant (bori toiyari kelelea ievzonnent ani bolliam fottovpant) korta
6. Taka taktik na. To ievzonn korpak vell gheta

Tachi ievzonn ami barkaien eka oparint pollonv-ia.

MARY-CHI BAZU

Mary ani tacho ghorkar John aplea kazari jivitant dhadoxi nant. Tanche modem sogllo vell zhogddim zatat. Tim dogaim rag, kodduponn ani koddasann ghevn asat. Tankam dog bhurgim asat zankam ghorchea prosnank lagun tras zata. Hem zhogddem tanchea iskolachea kamant ani vagnukent porinnam dinvk pavta. Eka tanchea bhurgeak pottacho tras nervam udexim zala.

Johnank, ghoracho mukheli koso lekhcho tem kollna, ho Marycho prosn. Ti aplench khorem mhonnnta- tika sogllem tharanvk zai, duddu apnnem ghollonvk zai ani bhurgeank xist dakhonvk zai. Tika kam korunk zai jea vorvim tiche kodden 'aple' poixe astele. Ti svotontr, bobatti, aplench khorem korpi ani sotavpi zavn asa.

Atam tum chint'tolo, "mhoje lagim hacho zobab asa. Tika Jezuk zanna zavn ghenvk zai."

Ti Taka vollkhota. Maryn Jezuk aplo soddvonddar mhonn panch vorsa adim ghetlolo-tin vorsam ti ani John kazar zalea uprant.

"Tuka dista Mary-n Jezuk soddvonddar mandun ghetlea uprant ticheant bodol zank na?"

Hoi bodol zala. Ti sotmandta ti sorgar veteli zorui tichi vaitt vagnuk tika sodanch guneanvkari korta. Tika atam bhorvonso asa. Jezuk mellche poilim, ti udas ani bhorvonso nasleli asli punn atam fokot udas asa.

Mary apli-i cholnnuk vankddi mhonn zanna. Tika bodlunk zai. Tika hea vixim dog zannanchi bud mell'ilea ani tika dor magnnean rag, bondd, bhogsop na, tiddok ani kodduponnacher zoit melltta. Punn tika boreponn kiteak mellunk na?

Tacho zobab Romankarachea 12:2 hantunt asa. Hea atanche sonvsarachea monxam pormonnem tumi cholum nakat punn zoxem Devan tumchea monachi novsornni kela, toxench tumchea jivitachi chalui sarki zav di, oxem Devachi khoxi konn ti kitem borem kitem Taka mandta ani kitem sopurnn tem tumi vollkhunk pavtolet.

Marychea monant kottam bandlelim asat. Tim kitlinch vorsam asat. Tika tem koxem ghoddlem tachi khobor na. Ti zanna tika bonddist, hukum divop, sotavpi, adi. Zank favona punn aplo sobhav bodlunk kitem korchem tem kollna. Thoddea ghoddnneamni ti koxi-i vagta ani aplea kortubancher ti tabo dovrunk pavna.

Marychean aplea kortubancher tabo dovrunk ghoddona kiteak tika aplea chintnancher tabo dovorunk zaina. Tichean tichea chintnancher tabo dovunk zaina kiteak tichea monant devcharan tichea jivitant borech adim kott bandleat.

Soitan aplea boreo ievzonneo ani bolliam fottovp bore lhan piraier suru korta. Marychea babtint tiche prosn borech adim, bhurgeponnar suru zale. Mary bhurgem astana, tika ek koddok bapui aslo zo tika apunn vaitt ovosthent astana martalo. Kiteim vankddem korit zalear, ticher to rag kaddttalo. Kitlinch vorsam pain apnnank ani aple avoik keleli vaitt vagnnuk sonsli. To sogllech vatten aple ghorkannik ani dhuvek adoran pollenaslo. Punn Marycho bhav, ken'nanch vaitt kori naslo. To cheddo dekhun taka to hat lainaslo, oxem distalem.

Piraietchea 16 vorsancher pavtoch, Maryk Soitanan, fotti sangun tichem mon zhoddpalem ani tem oxem sangun “Monis khorench chint'tat te omke mhonn. Te soglle ekech toreche, tujean tankam patie nozo. Te tuka vaitt kortele ani tuzo faido ghetele. Tum dadlo zalear tujean kiteim korum ieta. Tujean tankam hukum dinv ieta, apunn dhoni zany ieta, lokak kosoi vagonv ieta ani konancheanunch (chodd korun potini ani dhuvamni) kainch korunk zaina.”

Haka lagun, Marychea monant boslem, “Jen'na hanv hangasorlim vetelim, konnancheanuch mhaka dukhllunk zanychem na.”

Soitanan tichea monacher zhuz manddlem. Hinch chintnam monant hozar pavtti, dha vorsam meren gholloi ani kazar zank sodtai zalear ani mogall, khalti ani mai-mogachi potin zank polle. Zorui eka vismitan tum zavxi zalear, tuka koxem zanychem hem somzochem na. Oslea khatoddant Mary poddledi asa. Tichean kitem korum ieta? Oslea poristhitint amchean kitem korunk zata?

UTRACHIM HATIARAM

Tumi Mhojem Utor (mhoji xikovnn ghott dhorun ticho palov korop) tumche bhitor rigun rigovn dovorxat zalear tumi khoreponnim Mhoje xis zatle.

Ani tumkam sot kollon ietelem ani sot tumkam svotontr kortelem
Juanv 8:31-32

Hanga Jezu soitanachea fotti voir koxem zoit vhorchem tem sangta. Ami Devachea sotachi zannvai zanna zank zai, amchea monachi Tachea Utrant novsornni korunk zai, magir 2 Korinthikar 10:4-5 hachim hatiaram vapddun kottam ani sogllem jem Devache zannvaieche voir vakhann'nni korta tem moddunk zai.

Him hatiaram tem Utor amkam sermanv, xikovnn, pustok, ttep, porixod ani khasgi Povitr Pustokachem xikop hantunt mellta. Punn ami Utrachem mandop (chalu) dovrunk zai. Povitr Atmeache sfurten amkam dakhoilam te meren chalu dovrov hem chodd gorjechem. Mark 4:24 hantunt Jezu mhonnnta: Tumi zokxat (chintop ani xikop) teach mapan (xegunn ani zannvai) Dev tumkam porot zoktolo ani odikui ditolo. Hanv portun sangtam Utrachem hatiar vapuddpachem chaluch dovor.

Don Atmeachim hatiaram amkam asat tim vakhann'nni ani magnnem. Vakhann'nni devcharak tachea zhuza ievzonnet vegin haroita punn ti vakhann'nni khori kallzantli zank zai nhoi tondda purti vo topaspachi. Vakhann'nni ani magnnim Utracho aspav kortat. Ani Devachi vakhann'nni tachea Utra ani Boreponna pormonnem korat.

Magnnem ek Deva lagim soirigot. Tem Deva lagim ievun amkam kitem sotaita tea vixim adar magop vo Deva lagim ulovp.

Magneachem jivit sufoll zank zai tor Deva lagim bori khaxea soirigot dovor. To tuzo mog korta. To khub kaklutt korpi ani To tuka adar kortolo hem zanna za. Jezuk zanna za. To tuzo Ixtt. To tuje pasot melo. Povitr Atmeank zanno za. To tuka sogllo vell tuzo Adari zavn asa. TannemTuka adar divn di.

Tujim magnnim Devachea Utran bhor. Devachem Utor ani amcheo gorzo heo vastu ami tache xim vhorpi zavnn asat.

Tor Utrachem amchem hatiar sabar toren vapddunk zata. Paul 2 Korithikarank sangta, amchim hatiar am monxamsombachim (masachim) nhoi; punn atmeachim. Amkam monxam soimbachim hatiar zai kiteak ami motte atmeancher zoit vhorunk zai, hoi Jezunui Utrachea hatiaracho upeog Devcharak oronneant harovpak kelo (Luk 4:1-13) Dor vellar devchar Taka naddttalo. Jezun portipall kelo: “Tem boroilelem asa” ani tem Utor porgottlem.

Zoxem Mary hatiar vapddunk xikta ti aplea monant kottam bandlelim toddunk pavoiteli. Ti sot zanna zavnk pavteli ani tem tika meklli korteli. Tika soglle monis aplea bapai sarke vaitt dische nant. Thodde asat punn chodd nhoi. Ticho ghov, John toso nhoi. John Marycho khub mog korta.

JOHNACHI BAZU

Kanniechea dusrea bhagant John aspavta. Takai prosn asat je taka ani Maryk tanchea kazarak, ghorak ani ghorabeak lagu zavnn asat.

Johann ghorcho vho ddil koso ravunk zai. Devak tannem ghorabeche podvi ghetleli zai. John porot zolmola ani ghorabeachem jivit zanna. To zanna aple potinin duddvam babtint, bhurgeam babtint ani aple babtint ghorabo cholonvk favona. Taka hachi soglli khobor asa punn to kaim korna apunn sanddlolo dista ani TV ani khellant bhag ghetta.

John aple zobabdarintlo pollunk sodta kiteak taka tonddak lagunk naka. To moneponn apnnaunk sodta chintun “Borem, doxa oxich dovorlear, ghoddiek sarkem zait” vo to kosloch upai ghenvk sodna. “Hanv hea vixim magnnem kortolom” Jerul, magnnem borem punn tem zobabdari soddpak nhoi.

Mhaka nivoll korum di hanv mhonnnttam Johann Devan dileli ghorantli podvi ghenvk zai. Hanv mhonnina tanem “Bab Macho” mhonn apli podvi bhaxonn korun ani mottean ulovnn dakhonvk zai.

Efezkarank 5:25 xikoita Kristan Povitr Sobhecho mog kelo ani tiche khatir Aplo jiv dilo, toxench tumi tumchea potinicho mog korat. Johnan zobabdari ghenvk zai ani zobabdare sangata podvi. Tannem aple baile vixim koddok ravunk zai-mogall punn koddok. Tannem Maryk bhorvonso dinvk zai tika zorui bhurgeponnar dukhoilea zalear ti Tacher pation Devacher bhorvonso dhorlear, sogllech monis tichea bapui sarke nhoi mhonn tika khatri zateli.

Johnank zaiteo vostu korunk zai punn Mary bhaxen tachi “monvruti” devcharak dar ugtem korun taka gulam, korta. Johnachea monant ek zhuz cholta. Mary bhaxen, tachea bhurgeponant taka gallio aikunk poddlead. Tachi hukum cholovpi avoichi jib chodd khor asli ani dukhovpacheo vostu kortali zoxem: “John tum bekar, tum kiteakuch upkarona.”

John aple avoik borem korunk vavurtalo kiteak to avoik axetalo (sogllim bhugim toxem kortat) punn jitlo vavurtalo, titlo chuki adartalo. Taka ek kiteak upkarnaslolo zavpachi vaitt sonvoi zaleli, ani taka tachi avoi taka ‘upkarnaslolo’ pachartali. Khorech, to kam kortana vostu sokla uddoitalo ani tem taka nervoz kortalem ani korunk sodta tem korunk pavonaslo.

Tannem anikui naposonti onnbhovleli, zancho to ixtt zank sodtalo. Osleo vostu zaitech pavtt amche sovim ghoddttat ani tannim Johnacho nas kelo kiteak tache avoin taka nakarlolo.

Ani ek cheddum iskolant aslem jem taka avoddttalem, tannem dusrea cheddea khatir taka nakarlo. Heo soglleo vostu Johnachea jivitant zomo zatoch ani devcharan tacher aplo vavr kortoch, tachea monant kottam bandlim. Johnank koslich ghottai uronk na ani to ogi, lojest ani koddorsololo zank pavlo.

John ek sado monis koslich umed naslolo. Vorsam pottim tachea monant oxem gholttalem “Apunn kitem chint’ta tem konnank sangunk upkarona, kiteak tem aikunk pavhcemna. Tuka lokamni mandun ghetlo zai zalear tanchea sangata tankam zai toxem cholunk zai.”

Thoddo vell, aplem khorem korunk gelele kodden to haronvk pavlolo ani hea khatir tem korpak toiar naslo.

“Kosoi hanv xevtim harovtolom, tannem razanv kelem,” tor kiteak survat korpachi?

ZOBAB KITEM?

Sorvesporacho Atmo mhojer asa, kiteak Tannem mhaka Obhixek kela, goribank Bori Khobor divunk koideank suttko porgottunk ani kudd'ddeank portun nodor divunk, zulumak sampodddoleank soddouk ani Sorvesporacheam upkaranchem voros porgott korunk Tannem mhaka dhaddla.

Luk 4:18-19

Johnachem ani Marychea kizilam pormonnem tanchem ghorchem jivit koslem tem chintunk avghodd nhoi. Zanna za tantunt kizil asa mhonn hanvem sanglam. Zhogddim sodanch ugtim zhuzam nhoi. Zaitch pavtti zhogddim ragacho bhar zo soglle zannant ghorant asta punn konnuch to addanvk vavrona. Tanchea ghorant doxa chodd vaitt asa ani hem devcharak bore m lagta!

Johnachem ani Marychea bhurgeanchem kitem zatelem? Tim Kristitanchem kazar fiskottot ani ghorabeachem nisonttonn zalem zalea loz. Khorech tem tanche attapun asa. Juanv 8:31-32 hachem dharmik borovp tanchea nirnnoiachem mull zavn astelem. Tim Devachem Utor xikot, tim sot zanna zank pavtelim ani hea Sotan vavurlear tanchi suttko zateli. Tanche modlea ani tanchea fattlea kallantlea jivitantlea sotak tannim Dev porgott korta taka fuddo korunk zai.

Sot sodanch Utrant porgott zata. Pun dukhachi gozal lok tem mandun ghen. Apleo chukicho fuddo korunk tem dukhachem. Chodd korun lok apli vaitt vagnnuk sarki mhonn dakhoita. Aplem fattlem jivit ani koxim tim nhoikarant vaddlim tem tanchea fuddlea jivitak porinnam korunk zata.

Amchem fattlem jivit amkam kiteak ami tollmolltat tem dakhoita punn hem gulamponant ravpak ek karonnn zank upkarona.

Dor ekleak nib nasunk favo asta kiteak Jezun sodanch gulamponantlo mekllo korpachi Apli bhas palltta. Ami Tachea sangata vochunk toiar asa zalear To amchea zoitachea rostear choltolo.

BHAIR SOROP

Aiz porian tumcher aileat teo tallneo sogllea monxank ietat tosleoch. Devacher visvas dovat, tumchean sonsunk zata tea von khor tallnni tumche ienvk To ken'nach nirmichona punn kosli-I tallnni aili zalear ti sonsunk To tumkam boll ditolo ani oxem tantlim bhair sorunk To tumkam vatt dakhoitolo.

1 Korintkarank 10:13

Hea oparichea dekhin koso Soitan amchi doxa pollovn aplim kottam amchea jivitant bandta-koxim monanchea zhuzamollar zhuz mandtta, hanv somzotam. Punn Devak argam, amche lagim him kottam moddunk ghoddtta. Dev amkam sanddina 1 Korinthikar 10:13 bhas dita ki Dev amkam amchean sonsunk zata tache voir tallnni ghalunk divchona punn dor tallnnent amkam bhair sorpak vatt dakhoitolo.

Ami konnui Mary vo John zany ietat ani hanv khatren zanna hea dekhaveant amchi soirigot asa. Tanche prosn bhitorle-tanchim chintna ani vaggnuk. Tanchi bhaili vaggnuk tanchea bhitorlea jivita lagun asa. Soitanak khobor asa ki amche chintnancher tabo dovorlear amchea kortubancher tabo dovrunk zatolo.

Tujea jivitant mottim kottam astelint jim tuvem moddunk zai. Tuka umed dinvk hanv sangtam "Dev tujea vatten asa." Ek zhuz cholta ani tujem mon ek zhuzamoll. Punnbori khobor Dev tuje vatten zhuzta.

Dusro

Avesvor

Chodd Gorjechem

Chodd Gorjechem

Dusro
Avesvor

Hi ek dharmik borpavoll ami sarkem chintop korunk zai mhonn amkam sangta. Chintnam bolladik astat ani Mhonn'nni borovpea pormonnem tankam rochpachi tank asa. Amchim chintnam ami koxe zatele tem lagu korit zaslear, sogllem von poilim ami borim chintna ghollonvk zai.

*Zoso monis aplea kallzant
chint'ta, toso to asa.*

Mhonn'nni 23:7

Mhaka tumkam sangunk zai Devachea Utra pormonnem tumchim chintnam korop chodd gorjechem.

Hoikachem jivit ani nhoikarachem mon tuka asunk zaina.

MONXASOIMBACHEM MON ANI ATMEACHEM MON

Jim kann monxasoimbachea vondovnniam pormonnem jiet tancho iklo monxasoimbak avoddtta tacheruch dovorlolo asa; punn jim kann Povitr Atmo voddun vhorta te vatten cholunk axetat tancho ekuch irad: Atmeak avoddttat teo vastu.

Romkarank 8:5

Raza James avrutichea 8vea Romankar amkam xikoita ki ami monxasoimacheo vostunk 'chit' dit zalear amkam monxasoimbant cholunk zata punn ami Atmeancher 'chit' dit zalear ami Atmeant choltelim.

Mhaka dusre bhaxen sangum di, ami monxasoimbachim chintnam chintit, vankddim chintnam, nhoikarachim chintnam; amchean Atmeant cholunk zaina. Novsornni zavn, deva sarkem chintop zoitivont Kristi jivitak chodd gorjechem, oxem dista.

Kaim pavtti, ami kiteanui allxi aslear, amkam tacher chit dinvk gorjechem disna. Punn jen'na amkam kollun ieta ki tem chodd prosn upzoitelem, tem soddit zalear, ten'na ami toiar zatat tachi kallji ghenvk kiteak amkam tem gorjechem mhonn kollun ieta.

Tor mhonnum-ia, Bank tuka kolloita ani sangta ki tujea khateantle 850\$ duddu odhik kaddleat. Tum rokddoch tacher chit dita. Ghoddiek tum sodlea tuka dista ki tum zomo korpak visorlo. Te zomo korunk tuka fuddem tras zank naka mhonn tum Bankant dhanvta.

Mhaka hea khatir tujea monachi novsornni keleli zai.

Tujem jivit gondhollant asta kiteak tujem chintop vankddem asa. Toxem zalear, tujem mon sarkem korina zalear, tujem jivit nittaiar ienvchem na, hem tuvem zanno zank zai. Soitanan kottam bandleant tim moddunk chodd bhor di. Tum Utor, vakhann'nni ani magnneanchim hatiarvam vapudd.

ATMEANT

**Xokten nhoi mhonn bollan, punn Atmeant... oxem dollbarancho
Dhoni sangta:**

Zekaria 4:6

Suttkek adar korpi vost Deva lagim adar magop, soglleant borem ani hem chodd pavtti zank zai.

Ek tujem hatiar magnnem (magop). Tuji doxa tujean, fokot kortolom mhollear suttna. Tuka tharavpak goroz na punn Povitr Atmeant tharavpak zai ani nhoi monxasoimban. Povitr Atmo tuzo Adar-Tachi mozot ghe. Tacher pation rav. Tujean eklean korunk zaina.

CHODD GORJECHM

Eka bahvartheak, sarkem chintop chodd gorjechem. Zoxi kallzachi dodddod vo rogtacho dab toxo chodd gorjechi vost ti. Hea vastu vinnem jivit na.

Dhonia Devan hem sot mhoje vixim kaim vorsam adim mhojea Tache sorxim magnnem ani Utran dakhoilam. Mhaka mhojer xist lavpak chodd tras zatale jen'na Tannem mhaka hem chodd gorjechem dakhoilem. Zoxem mhoje kuddichem jivit gorjechea khunnacher ovlumbun asa toxench mhojea atmik jivitak sodam vell Deva lagim sarpant ovlumbun asa.

Tech porim ek pavtt mhaka sarkem chintop zoitivont jiop zavni asa oxem kollun ailem, hanv chodd bhor dinvk laglom hanv kitem chint'tam ani mhojim chintna vinchunk pavlom.

TUM CHINT'TA TOSO TUM

Zhadd borem korat ani tachim follam borim zatelem, zhadd vaitt korat ani tachim follam vaitt zatelem kiteak follam pormonnem zhadd vollkhunk mellta.

Matev 12:33

Povitr Pustok sangta ek zhadd eka folla vorvim kollun ieta.

Hench amchea jivitachem sot. Chintnam follam ditat. Borim chintnam chint ani tujem jivitachem foll bore zatelem. Vaitt chintnam chint ani jivitachem foll vaitt zatelem,

Khoreponnim tujean eka monxacho bhes pollelear, tachea jivitant aslelim chintna parkum ietat. Ek godd, mogall monxa kodden vaitt, noxttim chintnam nant. Hech porim, ek khorech vaitt monxa kodden borim, mogall chintnam asonant.

Mhonn'nni 23:7 hacho ugddas kor ani tujea jivitacher chhap asum di. Kiteak zoso tum, tum kallzant chint'ta toso tum asa.

Tisro
Avesvor

Soddun Dinv Nakat!

Soddun Dinv Nakat!

*Tisro
Avesvor*

Kosli-i tujea jivitachi ani monachi doxa asum, soddun dinv nakat! Devcharan chorlolo zago porot ghe, Devache kurpe voir ovlumbun ani nhoi tujeach bollar, favo to nikal mellche khatir, goroz poddlear ek ek inch eka vellar ghe.

*Mhonnttoch thokonastana
borem tem korum-ia kiteak
borem korchem soddun dinanv
zalear tachem pik vell pavtoch
amkam melltolem.*

Galasiekarank 6:9

Galesian 6:9 Paul xis amkam ami chaluch dovrunk umed dita! Soddun dinv nakat! Soddun divpachem soddut. Je Aplea sangata vochunk toiar asat, tanchi Dev vatt polleta.

VOCH

Udkantlean vexi, tujea sangata Hanv astolom, nodintlean vexi, teo tuka girascheo nant, ujeantlean cholxi, tum lascho na ani dhogan tum hulpocho na.

Izaias 43:2

Jem kitem atam tujea jivitant cholta, hanv tumkam tantunt vochunk umed ditam ani nhoi soddun divpak!

Habakkuk 3:19 sangta mervache paim-a porim fattle paim sudduddit korat (mervak dongrar choddpak sompem) cholpak (nhoi akantachea vellar ube ravunk punn cholunk) ani (atmik) vholdd zageancher (trasm sonsop vo zobabdari) progoti korunk.

Amchea sangta amkam bollixt ani umedivont korunk amchea trasanchea vellar Dev amkam atmik vikas korunk mozot korta.

Soddun divop sompem, punn fuddem cholunk bhavarthachi goroz.

NIVODD TUJI

Aiz sorgak ani sonvsarak tumche virudh govai dinvk hanv ulo kortam; jivit vo mornn, axirvad vo xirap tumche mukhar hanv ghaltam. Tor jivit vinchun kaddat ani oxem tumi ani tumchi sonsot jionk pavteli.

Dusri somurt 30:19

Hozaranchim hozar chintna amche mukhar disandis ietat. Tea khatir Atmea fattlean ani nhoi monxasoimba fattlean monachi novsornni korunk goroz. Amchea monxamsombhondit monak itlem sonvoichem zalam sudollponnim cholunk ki amkam koslench boll korunk naka vaitt chintna chintunk.

Dusre vatten, amkam mudom sarkem chintop nivddunk zai. Deva sangat tachea mona pormonnem zank tharailea uprant nivddupachi ani sarkea chintnachim nivddop chalu dovrunk amkam goroz.

Jen'na amkam monachem zhuz avgodd lagta, ten'na amkam toslem chintop bhair uddonvk ani nivddun ami toxem kortole mhonn chintunk zai! Itlench nhoi ami nivddun tem kortole mhonn punn tem bhair udchoichem nant mhonn tharank zai. Amchea thaim dubavan ani bhirantin ghor kelam tacher ami tharav ghevn mhonnunk zai. "Hanv ken'nach soddun divcho na! Dev mhojea sangata asa. To mhozo mog korta and To mhaka mozot korta!"

Tuka ani mhaka nivoddpak amchea jivitant zaitem asa. Dusri Sumurth 30:19 hantunt Dhonia Devan Tachea lokak sanglem Tannem tanche modem jivit ani moronn tharailam ani jivitachi nivodd korunk sanglam. Ani Mhonn'nni 18:21 hantunt amkam sanglam, moronn ani jivit tum kitem uloitai tacher adarit asa, ani je konn tantunt misoll zatat te tachim foll chaktele.

Amchim chintnam amchim utram zatat. Tea khatir, chodd gorjechem ami jivit divpi chintnachi nivodd korunk. Oxem kortana, sarkim utram bhair sortelim.

KEN'NACH SODDINAKA!

Jen'na zhuzacho xevott ami nokllo ani tuka dista tujean zanzchem na, zanna za tum portun monxasoimbache, sonvsari mon Deva porim chintunk toiar korta.

Kotthin? *Na!*

Avhodd? *Hoi!*

Punn, chint, tuje lagim Dev tujea pongddant asa. Hanv sotmandtam to boreantlo komputeracho programmer. (Tujem mon ek computer zantunt jivitbhorcho koir bhorlolo asa). Taka tuvem tujea chintnancher tabo dovrunk apoila zalear, Dev tujea sangata, thoddo tori, vavurta. To tujea monant kariavoll tharaita. Taka favo to adhar di-*ani ken'nach soddinaka!*

Vell jerul lagtolo, ani tem sompeim aschem na, punn Devache bhaxen chintit zalear, tum sarke vattentlean veta. Tuzo vell tum kitem tori korunk sodtolo, jea vorvim gondhollantlean mukhar vochun jivit bhor tantunt ravchona.

GHUNV ANI TABO GHE

Horebant Dhonia Devan sanglam, Tum chodd vell dongrar ravlai.

Ghunv ani tuji ponn Amoritanchea desant dongurler kor...

Hanvem, zomin tumche mukhar dovorlea, voch bhitor ani te zomnicho tabo ghe ji zomin tumchea bapaink, Abrahamank, I saacak ani Jacobak bhasaileli ani tankam ti divunk ani tanche fuddle sonsotek.

Dusri Somurt 1:6-8

Dusre Somurtenant 1:2 Mosesan Israeli lokak dakhoilam ki Canaanche ximer (bhasailolo des) vochunk 11 disanchi ponn asli punn torui tankam 40 vorsam thoim pavunk laglim. Dhonia Devan amkam mhollam, "Tumi chodd kall dongracher ravleat."

Tumi chodd kall teach dongrar ravleat? Tumkam 11 disanchi ponn korpak 40 vorsam lagleant?

Mhojea khas jvitant, mhaka xevttim zago zavn kollun ailem ki hanv khoinch vochom na. Hanv ek zoit naslolo Kristanv. Mary ani Johna bhaxen, mhaka chukichi mon-vruti ani monachim kottam kitlinch vorsam aslint. Devcharan mhaka fott marleli ani hanvem tem sotmandlelem. Tea khatir, mhaka fottovnnent ravchem poddlem.

Mhaka tea dongrar chodd vell kaddcho poddlo. Mhaka challis vorsam laglim jim zorui Devachea Utrachem sot hanv zanno aslom zalear dhaktti ponn korpak unnem lagta aslim.

Devan mhaka Israeli lok oronneant ravlolo tem dakhoilem kiteak tankam 'oronneantli mon-vruti' asli - omkem vankddem chintpachem jem tankam gulamponnant dovorlelem. Hea vixim ami fuddle avesvorant pollonvchem, punn atam, tumkam gunnachi tharavnni korpak tumchea monachi novsornni korunk zai ani tumchim chintnam chintun nivddunk zai. Je meren zoit purem zaisor ani tumi khorea daizacho tabo ghevunk pavo sor, tumi soddche nant ani soddun dinvche nant mhonn tharaiat.

Chovto
Avesvor

Ilem Ilem

Monachi novsornni korop illem ilem zatelem, tea khatir vikas sovkas zalear niraxi zanv nakat.

Bhasailelea desant bhitor sorchea adim, Devan Isaeli lokank sanglem To ilem ilem korun tanchea dusmanank dhanvddaitolo, jea vorvim ‘molleantli monzat’ vaddunk pavchi na.

Tumi fuddem tanch marat teach mapan to tankam tike tike bhair kaddttolo. Ekach farak tumchean tankam bhair ghalunk zaina kiteak sott korn te bhair gelear ganvant ranvotti monzati choddttolo ani hanchi tumkam odhik bhirant.

Dusri Somurt 7:22

Hanv sotmandtam ki gorv hi ‘monzat’, chodd suttka vegim mell’llear amkam girasteli. Ek ek zageachi suttka korit zalear, borem zatelem. Te bhaxen, ami amche suttkek chodd somzunk pavtanv; ti ek khori Devachi bhett ani nhoi amcheach bollan mell’lleli vost oxem amkam kollun ieta.

SONSOP SUTTKE ADINCHEM ASTA

Dev tumcho chodd mog korta Tannen ch tumkam Krista soven sasnnache mhoimek apoileant tor matso vogot tumi koxtt-dogd sonslea uprant Toch tumkam novean somadan kortolo tumkam thir ani ghott korun samballttolo.

1 Pedru 5:10

Amkam ‘thoddo vell’ kiteak sonsunk zai? Amkam ek prosn asa mhonn kollttanch, Jezu amkam favo korta, hanv sotmandtam ami tem sonsop pirgovnastana sonstanv, punn suttka ietoch odhik khoxi zatanv. Ami apleach ostongim jen’na kitem korunk sodtanv, harovtanv ani ten’na amkam kollun ieta ki ami Taka ravunk zai, amchim kallzam argam ani vakhannen upott bhortat jen’na To ubo ravun amchean korinezo tem korta.

GUNEANVKAR NHOI

Mhonntoch, Jezu Krista sovem asat tankam atam koslench khastichem formonn na

Romkarank 8:1

Tumkam addmellim vo vaitt dis asat zalear guneanvkari zainakat. Fokot utthat, nitoll korat ani portun survat korat. Jen'na ek ballok cholunk xikta, apleak cholpak khatri zai sor tem zaitech pavtt podtta. Punn, ek ballkachea vixim ami polletat, tem zorui tem poddla astana roddtta, tem sodanch portun utthun portun proitn korta.

Devchar monachi novsornni bond korpak chodd vavurtolo. Tujea voir ek pavtti tum khorim chintna vinchun kaddunk xiktoch ani vankddi chintna kaddun uddovpak zanna zatoch tacho tabo bond zala mhonn to zanna. To tuka niraxi ani guneanvkar korun addanvk proitn kortolo.

Jen'na guneanvkar zatai ten'na, "Utrachim hatiarame" Romankaram 8:1 pormonnem Soitanak ani tuka ugddas korunk vapudd kit um monxamsoimba fattean vochona pun Povitr Atmea fattlean veta. Monxamsoimba sangata cholop tujer asa, Atmea vatten cholop Devacher asa.

Jen'na tum harovta (tem zatelench), tujean zaina, oxem tachi mhonn'nni nhoi. Tachem mhonn'nnem tum sogllen ch sarkem korina. Ami mandun ghenvk zai ki amchea bolla sangata amkam oskotaio astat. Tea khatir tujea oskotaien Kristak bollixtt zany di; Oskot disamni Taka tujem boll zany di.

Hany portun mhonnnttam: *Portun guneanvkari zainaka*. Tujer sompurnn zoit ietelem, punn taka ilo vell lagtolo kiteak tem "ilem, ilem korun ietelem."

NIRAXI ZAINAKA

Kiteak atmea mhoje chintest dukhest zalai? Kiteak mhonn mhoje

bhitor haskar suskar soddttai? Devacher visvas dovor Taka hanv vakhannttolom To mhozo Tarok, mhozo Dev sodam Taka dinvastolom.

Stotr 42:5

Nirasponn bhorvonso moddtta, tor devchar sodanch amkam niraxi korta. Bhorvonso na zatoch ami soddun ditat jem devcharak ami keelem zai. Povitr Pustok portun portun amkam sangta niraxi zainakat vo nirxe nakat. Dev zanna ami niraxi zalear amkam zoit mellchem na. To amkam sodanch ami kosleim kam hatant ghetana umed dita sangun, “Niraxi zavv nakat.” Devak ami umedi zalele zai ani nhoi niraxi.

Jen’na niraxiponn vo guneanvkar tujer zoit vhorunk sodta, tujem jivit tum barkaien polle. Koslea torechim chintnam tum chint’tai? Tim hea porim distat?:

“Hanv hem korchona, hem chodd avgodd. Hanv sodanch harovtam. Hem sodanch oxem, kiteachoch bodol zaina. Mhaka khatren dista her lokak monachi novsornni kortana hanvem kelo osle tras asonant. Mhaka dista hanvem soddun dilear borem. Mhaka proitn korpachi vaz ailea. Hanv magnnem kortam, punn mhaka dista mhojem Dev aikona. To ghoddiek mhojim magnnim aikona kiteak mhojea kortubam vixim to niraxi zala.”

He dekhin tujim chintnam asot, tujem niraxi zavop vo guneanvkari zavop hem ek ojav nhoi. Ugddas dhor, tum kitem chint’ta toso tum zata. Niraxi zavpachim chintnam chint ani tum niraxi zatolo. Guneanvkarachim chintnam chint ani tum guneanvkari zatolo. Tujem chintop bodol ani mekllo za!

Nhoikarachem chintop korche bodlek oxem chint:

Borem, vastu sovkas choltat, punn Devak argam, hanv thoddi progoti kortam. Mhaka khatri asa ki hanv sarkea margar asam zo mhaka suttka dinvk pavtolo. Mhozo kalcho dis vaitt gelo. Hanvem akh’kho dis vaitt chintop kelem. Bapa, mhaka bhogos ani mhaka ‘vochum di’. Hanvem chuk adarli punn ti ek chuk ji mhaka portun korunk naka. Ho ek novo dis. Dhonia, Tum mhozo mog kortai. Tuji kaklutt dor sokallim novi asta.

“Mhaka niraxi zavpak naka. Mhaka guneankari zanyk naka. Bapa, Povitr Pustok sangta ki Tum mhaka guneankar korina. Tuvem Jezuk mhoje khatir morunk dhaddlo. Hanv boro astolom –aiz dis boro astolo. Mhaka sarkim chintnam chintunk aiz Tum mozot kor”

Mhaka khatri asa tum hea khoxen, hoikaran, deva sarkea chintnant zoit onnbhovta.

Amkam soglem rokddem zai. Amkam sosnikaiechem foll bhitor asa, punn tem bhairui vapddunk zai. Thodde pavtt Dev amkam pure suvadin korpak vell gheya. To ho avghodd kall, amchi sosnnikai topasunk vapuddtta (James 1:4 KJV). Devacho vell ekdom sarko asta. To ken' nanch uxir zaina.

Hanga anik ek chintop chintunk asa, Hanv Devak sotmandtam. To mhojea sangata koslei-i sthitint vavurta mhonn hanv sotmandtam. Sorvesporan mhojeant ek borem kam kelam ani To purem purtem kortolo (Phil 2:13, 1:6).

He bhaxen tujean Utracho upeog kottam toddunk boreponnim korunk zata. Hanv suchoitam ki tum fokot bolliam sarkim chintna gholloita ani fuddem vochun mottean aplem kumsar koxem uloita.

Ugddas dhor, Dev tuka ilem ilem korun purtem korta, tea khatir tum niraxi zainaka ani chuk keli zalear guneanvkari somzonaka.

Tuje vixim sosnnikai ghe!

Panchvo

Avesvor

Hoikari Za

Hoikarachim monam khatrechem jivit jietat. Nhoikaranchim mona nhoikari jivit nirmoitat. Hoikarachem chintop bhavarth ani bhorvonxean sodanch astat. Nhoikarachem chintop bhiranten ani dubavan bhorlelim astat.

*Tum voch tuvem bhavarth
dhorloi dekhun tum magta
toxem tuka zanu.*

Matev 8:13

Thoddea lokak bhorvonso dovrunk bhirant dista kiteak tankam tanchem jivit dukhovlelem asa. Tankam zaitench nirasponn ailam, ani tanchean anik eka dukhak fuddo korunk ghoddchemna oxem tim chint'tat. Tea khatir, tim niraxi zavnchem nhoi mhonn, bhorvonso soddun ditat.

Hem bhorvonso tallop ek dukhnneancher addavnni zavn asa. Niraxiponn dukhoita! Tor porot dukhovlele poros, bhorvonso korpachem zaitech soddtat vo kiteim borem tanche thaim zatelem mhonn sotmandnant. Hi osli vagnnuk ek nhoikari jivit ghoddoita. Sogllench nhoikarachem zata kiteak chintnam nhoikaranchim astat. Ugddas kor, Mhonn'nni 23:7 sangta To toso (monis) kallzant chint'ta, to toso.

Zaito kall adim, hanv chodd nhoikari aslim. Hanv sodanch sangtam, eka monxa lagim don segid hoikari chintnam aslear, mhojea monant koll ietolo. Mhojem akh'khem totv oxem: "Zorui tum kiteim borem zatelem mhonn axea korina, ten'na tem ghoddona zatoch tum niraxi zavnchona."

Mhaka jivitant zaiteach niraxiponnank fuddo korcho poddla-zaitoch nax zavpi vostu mhaka ghoddleat - kiteim borem ghoddttelelem mhonn, mhaka sotmandunk avgodd lagta. Mhaka sogllea vostumni ek

chodd nhoikar aslo. Mhojim sogllim chintnam nhoikarachim aslelean; mhojem tonddui aslem, tea khatir mhojem jivitui toxem aslem.

Jen'na mhaka novo korunk hanv Utor xikunk laglim ani Devacher visvas dovrunk laglim, ek vost mhaka kollun aili ki hem nhoikarop vochunk zai.

Matev 8:13 pormonnem Jezu sangta tuvem sotmandlam toxemtuka ghoddttelam. Raza James avruti mhonnnta, zannim sotmandlam, toxem tanche sovem zanv. Hanvem sotmandlam tem sogllench nhoikarachem aslem, tor sobhavik nhoikaracheo vastu mhoje thaim ghoddleo.

Hacho orth oso nhoi ki hanvem mhaka zai tem chintit zalear, tem sogllem favtelem. Deva lagim ek sarki ievzonn dor eklea khatir asa ani amchean Tacher niontronn amchea chintnani ani utramnim korunk zaina. Punn ami Tache khoxe vixim ani ievzonne vixim chintunk ani ulovnk zai.

Tuka Devache khoxechi kolpona tuje khatir na zalear survat tori chintun kor, "Borem hanv Devachi ievzonn nokllom punn To mhozo mog korta mhonn hanv zanna. To kitem korta tem boreem astelem ani mhaka axirvad favo zatolo."

Tujea jivita vixim hoikari zank chint.

Dor upraslele ghoddnntem hoikari zavpak sonvoi kor. He ghoddiek tujea jivitant kitem ghoddtta tem boreem na zalear, tannem Aplea Utran bhas dilea tea pormonnem Dev boreem haddttolo mhonn axea dhor.

SOGLLEO VOSTU BOREAK VAVURTAT

Jim kann Tacho mog kortat ani jea kannank Tannem Aplea ievzone pormonnem apoileant tanche borabor sogllea vostrumnim Dev tanchea boreak vaurta mhonn ami zannav

Romkarank 8:28

Dharmik borovpam soglleo vastu boreo mhonn sangna, punn soglleo vastu borea khatir vavurtat mhonnnta.

Somzum-ia tum bazarant vetai. Tum mottorant bosta ani tem chalu zaina. Hi ghoddnni don toramni pollonvk zata. Tujean mhonnum ieta, “Hanv zannanch aslom! Tem ken’nach bond poddna. Mhaka jen’na kiteim korunk zai, oso gondholl zata. Hanv zanna aslom ki hem bazarant vo chop sarkem zavnchem na, mhojeo ievzonneo oxech zatat.” Vo tujean mhonnum ieta, “Borem, mhaka bazarant vo chunk zai, punn mhaka dista atam vo chunk sarkem nhoi. Mottor sarkem zatoch, hanv uprant vetolom. Tea mhonnosor, ievzonn bodolpant mhaka boreak poddttelem. Aiz ghora ravunk mhaka ek karonn asot, tea khatir hanv mhozo vell thoim movjen sartalom.”

Romankarank 12:16 Paul xis amkam, lokam ani vostum khatir rokddench bodlunk sangta. Hacho orth ami ievzonn ankhpi monxam bhaxen zavnk zai zancha vavr ibadd zaina.

Halinch mhaka hem totv vevharant ghalunk ek bori sondi gavli. Dave ani Hanv Lake Worth, Florida asleanv. Ami thoim Devachem utor tin dis porgott’ttaleanv ani ami samonn bandun vimantollar vo chun ghora vo chunk toiar zataleanv. Hanvem slacks ani bluz ani sopatt moche, mhoji porti poinn sukhachim zavpak ievjilelem.

Hanv nhesunk laglim ani mhaka mhoje slacks mellona zale. Hanvem soglleak sodlem ani xe vttim te mhaka koboddache khala sampoddle. Te hengaravele nisorlele ani tankam mirio poddleleo. Ami ek fer vhelolo ani teo mirio fer marun kaddunk vavurlim. Hanvem te angar choddoile punn te angar bore disona zale. Mhoji dusri nivodd ek vistid ani uncha khonttache moche zavnk pavli.

He ghoddnent mhaka mhojim bhavna viskottlelim dislim. Hem polle, ken’nai amkam zai tem amkam mellna, amchim bhavna dukhovtat ani amkam churchure distat ani nhoikarachi vruti zavnk pavta. Mhaka mhojean rokddench dusrem vichun ieta dislem. Mhaka zai toxem zavnk na mhonn kanttalo ietalo aslo vo mhojean he ghoddnne pormonnem adol bodol korum ieta aslo ani hi poinn movjen sarunk zata asli.

Eka hoikari monxak pasun taka zai toxem sodanch zanv nozo. Punn hoikari monxak kiteim ghoddom fuddem vochun dhadoxi zanv ieta. Nhoikari monis ken'nach khoxi zaina.

Nhoikari monxa kodde misllop khoxechem nhoi. To dor ghoddnek ek nirasponn porgottaita. To ek "zodd" monis koso. To ek tokrar korpi, ek boddbodipi ani ek chuki sodpi. Kitleo boreo vastu chalu asum di, to sodanch ek tori vaitt vost dakhoitolo ani prosn upzoitolo.

Hanv jen'na chodd nhoikarant aslim, hanv konnaicheai novea sozoilolea ghorant bhitor soron borem disteleacher ulonvchem soddun hanv ek konnxeak aslolea wallpaper sodoll asa vo zonelar dag asa mhonn dakhovpi aslim. Jivitantlea borea vostuchem dhadosponn ghenvk mhaka Jezun suttki dili dekhun hanv chodd khoxi! Tachea bhavarth ani bhorvonxean sotmandunk mekllim zalim ani vaitt vastu borea vostumni bodol korunk ghoddttele.

Tum ek nhoikaracho monis zalear, guneanvkari somzonaka! Guneankari hem nhoikarponn. Hanv hem tumkam sangtam kiteak tumi tumche nhoikari zavpache prosn zanna zanvk zai ani Devacher visvas dovrn nove zanvk zai ani nhoikarponnachem chintunk favona.

Koslinch karonna dinastana ami avgoddaiank fuddo kelear, suttkechi vatt suru zata. Mhaka khatri asa tum zorui ek nhoikari monis, tor taka razanv asa - sodanch asa. Punn, ek Kristi koso, Povitr Pustoka pormonem, ugddas dhor tum atam ek novo monis.

NOVO DIS!

Mhonnttoch konnui Kristachea ekvottant asat tor, tim ek novi rochnna, pornnem tem gelem atam soglennch novem.

2 Korintkarank 5:17

Ek 'novi rochnna' koxi, tujea jivitacher pornneo vastu zannim porinnam kela teo Kristachea novea jivitant haddunk favona. Tum ek novi rochnna, ek Kristant aslelem novem jivit. Tujean tujea monachi

novsornni Devachea Utra pormonnem korum ieta. Boreo vastu tuje thaim ghoddttoleo.

Dhadoxo za! Ho ek novo dis!

POVITR ATMEANCHO VAVR

Torui astana Hanv tumkam sot sangtam: Hanv gelom zalear, tumkam adavachem, Hanv vochona zain zalear Xaropti tumche thaim ienvchona; punn Hanv gelom zalear, Taka tumche thaim dhaddttolom. Ani to ietolo ten'na patok konnem kelam, Devak manta tem konnem kelam ani Devacho nirnnoi konn, hem sogott dakhovn To sonvsaracho guneanv sid'd kortolo.

Juanv 16:7-8

Sotak fuddem korun, nhoikarantlo mekllo zavop ek kotthin kam mhonnunk, “hanv ek nhoikari monis ani mhaka bodlunk zai.” Mhojean mhaka bodlunk zaina punn mhaka Dev mhozo bodol kortolo mhonn visvas asa. Hanv zannam taka vell lagtolo ani mhaka mhoje sovem niraxi zank naka. Devan mhoje vixim borem kam kelam ani To tem purem kortolo (Phil 1:6)

Dor vella havn nhoikari zatam ten'na Povitr Atmeak mhaka doxii korunk sang. To Tachea vavracho ek bhag. Juanv 16:7-8 amkam xikoita Povitr Atmo amkam patkancho guneankari kortolo ani khoreponn pottovn ditolo. Guneanvkarponn ietana, Devak adar korunk sang. Tujean hem kam korunk zatelem mhonn tum chintinaka. Tacher pation rav.

Zorui hanv chodd nhoikari aslim, hanv Tacher visvas dhorlear, To mhaka hoikari zank ditolo mhonn Devan mhaka zanna zank dilem. Mhojem mon nhoikarant dovorpak mhaka khub koxtt lagle. Atam, mhojean nhoikarponn pollonvk zaina. Tem, konn sigretti fuskaita toxem. Zaitach pavtt sigretti fuskapi zannem fuskavpachem soddlam taka sigretti vixim sosnnikai na. Hanv toso. Hanvem zaitoch kall fuskaileo ani atam teo soddttoch mhojean tacho dhunvor pasun sonsunk zaina.

Tech porim hanv nhoikara babtint. Hanv ek chodd nhoikari monis. Atam, mhojean nhoikarponn sonsunk zaina, tem mhaka chodd opmanachem. Mhoji nhoikarachea monantli suttka zalea r uprant, mhaka dista hanvem chodd bore bodol mhojea jivitant polleleat ani atam hanv kiteim nhoikarachem asa tacher virudh.

Hanv khoreponnank fuddo kortam ani toxem korunk dhir ditam. Tum boro na zalea, tum mhonni nakai, “Hanv boro na mhonn” kiteak tem khorem nhoi, punn tujean mhunno ieta, Dev mhoji pekovnni korta Tuvem mhunnonk favona, “Hanv chodd duent zait ani hospitalant pavot”, hache bodla tujean mhonnum ieta, “Devache pekovnechem boll mhjeant atam kam korta, hanv boro zatolom mhonn hanv sotmantam.”

Soglleachi tullna zank zai. Hoikarant ilo nhoikar monachea bhanant asop oso tacho orth nhoi punn tacho orth kitem ghodda tem fuddo korunk ‘toiar mon’ asop tem magir hoikarachem vo nhoikarachem zank.

EK TOIAR MON

Thessalonica poros tim kullvont aslim zantunt tannim monache toiarent utor ghetlem ani teo vastu tantunt asat vo na tem pollonvk dharmik borpavoll sodam sodunk lagle.

Acts 17:11 KJV

Amkam toiar mon asunk zai mhonn Povitr Pustok sangta. Amchim monam Devache khoxek ugtim asop kosli-I ti khoxi zank oso tacho orth.

Dekhik, halinch ek soirik moddlelea dukhant onnbhovleli tornatti bail jika hanv vollkhotam tichi gozal pollonvia. Zorui tannim kazar zank tharank naslem, Devak tannim mogan bhovleli zai vo naka hea khatir ti ani to tornatto magnnem kortalim. Te tornatte bailek hi soirigot chaluch asleli zai asli ani tacho adlo mogi toxench chint’ta mhonn ti bhorvonxeant chintali ani sotmantali.

Hanvem tika toxem ghoddunk na zalear ‘toiar mon’ dovrunk bud dili. Tinnem mhollem, “Borem, hem nhoikarop zalem nai?”

Na, toxem nhoi!

“Mhojem jivit somplem, hanv konnank naka. Hanv harovlam tea khatir hanv sodanch niraxi urtolom!” hem nhoikarachem chintop.

Hoikari asop mhonnche, “Hanv khorenych dukhest hem mhaka ghoddem, punn hanv Devacher visvas dhortam. Hanv mhojea mogea thaim ozun bhovunk ravtam oso hanv axetam. Amchi ixhtagot uronk, hanv vicharunk ani sotmandunk sodtam punn hachea von, mhaka Devachi puri khoxi zai. Zorui vastu mhaka zai toxeo zainant, hanv vanchtolom, kiteak Jezu mhojeant jieta. Hem thoddo vell avghodd asot punn hanv Devacher visvas dhortam. Xevttak borem asa tem ghoddttelelem mhonn hanv sotmantam.”

Hem ghoddnneank fuddo korop, toiar mon asop ani torui hoikari asop.

Hem somtol zavn asa.

BHORVONXEACHEM BOLL

Tuji sonsot itli vhodd zateli, oxem taka Devan dil’lea utra poromonnem bhovonxeachem ek kirnn porian asum nozo aslem ten’na bhorvonso dhorun tannem oso bhavarth dhorlo ki khub lokancho to bapui zavnk pavlo. Taka ogllim-unnim xembor vorsam zal’lim tor apli kudd mel’lea monxache kuddi sarki zalea ani tosoch Saracho kusvo jiv naslolo zala mhonn polleun-ui tacho bhavarth donvddoll’lo na. Devache bhasavnne mukhar dubavun to pattim-fuddem sorlo na, punn bhavarthantli tannem ghottai ghetli ani Devak vakhann’nni dili

Romkarank 4:18-20

Dave ani hanv ki dhormporgottvop Jezuche kuddint dor vorsav vadd zateli mhonn sotmantam. Amkam sodanch chodd lokachi mozot korunk

zai. Punn amkam oxeim kolltta ki Devachi ek veglli ievzonn asa, ani vorsachea xevottak amkam vadd disona zalear survat keleli ten'na savn (soglle tench) amchean hi doxa khoxechi mhonnunk zaina.

Ami zaitea vostum khatir sotmantanv punn tanche fuddem, ami Ekleak sotmantanv. To Eklo Jezu zavna asa. Ami sodanch kitem zatelem tem nokllot. Tem amchea boreak ghoddttalem mhonn ami zannam.

Chodd hoikari tum ani hanv zalear, chodd Devachea vhanvpant ami asteleanv. Dev sodanch hoikari ani Devacho sangat vhanvunk, ami hoikari asop gorjechem.

Tuka ghodieak oddchonno asteleo. Tum ghoddiek chint'tolo, "Joyce, tum mhoji doxa somzolear, tum mhoji hoikarichi axea korchem na."

Tuka Romankar 4:18-20 portun vachunk hanv dhir ditam. Tantunt Abraham hache vixim xikop kelea uprant (tannem ghoddnneancher durlokh ghalunk na) apli kudd mel'le kuddi vxim ani Sarahchea jiv naslelea kusvea babsiint chintlem (ilem chintlem). Zorui monxacho bhorvonso somplolo torui tannem bhavarthacher bhorvonso dovorlo.

Abraham nhoikari doxecho sodanch hoikari aslo.

Hebrev 6:19 amkam sangta ki bhorvonso amchea atmeancho nangor. Bhorvonso ek boll jem amchea porikxechea kallant amkam thir dovorta. Bhorvonso thambovpak sodinakat. Toxem kelear, tujem jivit niraxi zank pavtelem. Tujem jivit tuka bhorvonoso na dekhun niraxi asa zalear, bhorvonso dovrunk lag. Bhienaka, vastu tuka zai toxeo ghoddttoleo mhonn mhojean tuka bhasanv nozo. Tum ken'nach niraxi zankvchona mhonn mhojean tuka bhasankv zaina. Punn niraxiponnachea vellant, teo ailear, tujean bhorvonso dovrunk hoikari zankv ieta. Tuka Devacha vismitanchea rajant ghal.

Tujea jivitant vismitachi axa dovor.

Borea vostunchi axea dovor!

MELLPACHI AXEA DOVOR!
MELLUNK, AXEA DOVOR!

Punn Sorvespor tumkam proson'n zaunk ravta, zo Xrextt-Vorto To tumchi doia korunk veta. Karonn Sorvesvor nitivont Dev, Tachi vatt polleun asat tim sogllim subhagi!

Izaias 30:18

Hem borovp mhojem avoddti dharmik borpavoll. Tacher tumvem niall kelear, tuka zaito bhorvonso mellttolo. Tantunt, Dev mhonnntta ki To konnank sodta zo kurpevont (boro) asunk, punn to konnui ambott svobhavacho ani nhoikari monacho nhi. To axea dhorpi asunk zai (Devak pollovp ani axevpi taka vo tikche khatir).

NOXTTE OPXOKUN

Noxtte opxkun kitem?

Devachem Utor xikpak laglea urant, hanv eka sokallim mhoje kens ugoitalom jen'na mhoje bhonvtonchem vatavronn vegllen, bhirantechemi kitem vaitt ghoddpachem asa oxem hanvem pollelem. Mhaka borocho vell oxem distalem oxem mhaka kollun ailem.

Hanvem Dhoniak vicharlem, "Oxem mhaka sodanch dista tem kitem?"

"Noxtte Opxokun" Tannem zobab dilo.

Hanv nokllom aslom tem kitem, ani hanvem tem aikunk naslem. Tea uprant, mhaka ek vakio Mhonn'nni 15:15 hantun dislem: Nirxeponnache ani koxttanche dis noxtte (huskevpant ani opxokunent) punn zaka mogall kalliz asa taka okhonddit porob (kiteachichi porva kornastana) favo zata.

Tea vellar, mhojem jivit niraxi noxttea chintnanim ani opxokunen zalelem mhaka kollun ailem. Hoi, mhoji doxa kotthin asli punn jen'na ti nasli, hanv torui niraxi aslom kiteak mhojim chintnam mhozo sobhav vikhaitalint ani jivitachi khuxi ghevpek toxench bore dis pollovpak chukoitalint.

TUJI JIB DAMBUN DHOR

Tujea jivitacho tum mog kortai mum? Lamb auk, sukh sontos tum axetai mum? Khotteponn pois kor, tuji jib dambun dhor, fottkirem utor tujea tonddantlem kedinch bhair sorona z anv.

1 Pedru 3:10

Hem kovn sadeponnim jivitachem sukh ghenvk ani bore dis pollonvk ani ek sangatan zoddlelim hoikarachem mon ani tondd amkam sangta.

Kitloi tum nhoikari asum vo kitlo kall toso asum, tujean bodol hanvem kelo toso korunk zata hem hanv zanna. Taka vell laglo ani Povitr Atmeanchea “adaracheo raxi” mellunk pavleo.

Tukai teo zai astelo.

Kitem ghoddta, Devacher visvas dhor - ani hoikari za.

Sovo
Avesvor

Mona-bandpi Atme

Mona-bandpi Atme

Sovo
Avesvor

Deva sangata ek pavtt hanv cholun eke suvater pavlim zoim mhaka thoddeo vostu jeo adim hanv sotmandtalom sotmandpak avghodd laglem. Mhojem kitem chuklam tem hanv nokllo zalom ani hea khatir hanv guspagondhollant poddlom. Chodd kall ho prosong chol'lo ani chodduch gondhollant hanv poddlim. Sotmandop na hem vaddot gelem. Hanv hea vixim vicharant poddlom, mhaka dislem, mhaka dileli porgottnechi Devachi dixtt, hanv gomonyk pavlom. Hanv niraxi zalom (sotmandop na sodanch nirasponn nirmoita).

*Koslech huske kaddum nakat
sogllea tumchea magnneannim
tumkam goroz titem-i Devak
kollit korat punn tumchim
magnnim dinvaxi kallzan
kel'lim zavv di. Ani amchea
gineana poros vorti Devachi
xanti tumchim mona ani
kallzam Jezu Krista sovem
nakhtoli.*

Filipinkar 4:6-7

Don dis segid hanvem mhojea atmeantlean, bhair sorlelem hem aikolem: 'mona-bandpi atme'. Poilea disa hanvem hacher chodd chintunk na. Punn, dusrea disa, jen'na hanvem modesticho vell ghetlo, ten'na hanvem tem portun chovte ani panchve pavtti, "mon-bandpi atme" aikolem.

Hanvem porgottnni keleam lokam koddun mhaka koll'llem ki urponzamni sotmanpeank monacho tras asa. Povitr Atmo mhaka Kristache Kuddi khatir atmea virudh magnnem korunk zaka 'mona-bandpi otme' mhoanntat, oxem hanvem chintlem. Tea khatir hanv mona bandpi atmeanche virudh Jezuchea nanvan magnnem korunk laglim, Ani thoddea kaim minttanim rozar kelea uprant mhaka mhojea monant ek motthi suttk ailea koxi disli.

MONA-BANDPI ATMEA KODDLEAN SUTTKA

Dor Devan dileli suttka mhaka udorgotichea zalea ani ti Devachem Utor sotmandun ani ulovun zalea. Juanv 8:31-32 ani Stotr 107:20 mhojeo sakxeo zav'n asat. Juanv 8:31-32 pormonnem Jezu sangta tumi Mhojem Utor mandun ghet zalea (ani chalu dovorlear) ... tumi khorech mhoje xis. Stotr 107:20 sangun Pormexvorachem uloita. To Aplem Utor dhaddta ani pekoita ani fonddantlo ani naxantlo vanchoita.

Punn he pavtti mhaka dislem ani rokddench zanna zalim ki kitem tori mhojea monant ghoddlam. Thoddea minttamnim mhojean portun kaim mud'deancher sotmandunk zalem zoim hanv mhojea magnneanchea adim dhoddpoddttalim.

Hanv ek udharonn ditam. Mona-bandpi devcharan ghuri ghalche adim Devachea Utra pormonnem, hanvem sotmandlem, ki hanv Fenton, Missouriichi ek bail zalelean jika konnuch vollkho naslo, mhojea jivitant vo porgottnent kosloch forok poddcho na (Gal 3:28). Dev toiar aslo ten'na, To konnanchean bond korunk zaina tem dar ughoddtalo (Rev 3:8) ani hanv sonvsar bhor suttkache sondex mhaka dilei

porgottnni kortalim. Mhaka khas odhikar Xubh Vortoman akh'khea raxttrant akaxvanni velean (mhaka lagun nhoi punn mhoje bogor) dila, hanvem sotmandlem. Hanv zanna aslim, dharmik borovpam vorvim, Dev oskot ani pixeo vostu xanneank ghuspavpak vinchta (1 Kor 1:27). Pormexvor pekovnni korunk mhozo upeog korta mhonn hanvem sotmandlem. Amchea bhurgeancho hea kamant upeog zatolo mhonn hanvem sotmandlem. Devan mhojea kallzant ojanpancheo vostu dovorleat tem hanvem sotmandlem.

Punn, jen'na mona-bandpi atmeanim mhojer ghuri ghali, mhaka anik kainch sotmandum xem dislem na. Hanvem oxem chintlem, "Borem, hanvem hem sogllem kelem. Hanvem toxem korunk zai dekhun hanvem tem sotmandlem punn toxem ghoddiek ghoddchem na." Punn jen'na atme koddсорle, sotmandpachi takot portun dhanvun aili.

SOTMANDUNK THARAI

Tech porim ami oskot mhonn, Povitr Atmo amchea adarak ieta. Favo te bhaxen kitem magchem tem ami nokllonv dekhun utramni ucharun zainant tose haskar suskar soddun Atmo amche khatir Apunnuch vinoti korta.

Romankar 8:26

Kristi koxe, amkam Devak sotmandunk tharanvk zai. Dev amkam zaite pavtt amchea monank ken'nach pottona taka bhavarth dita (ek Atmeanchem Utpadon). Monank sogllem somzonk zai- koxem ani ken'na ani kiteak. Zaite pavtt, hi somzonni Devan dileli nastana, mon somzona tem sotmandunk kobul asona.

Zaite pavtti oxem ghoddtta ki ek sotmandpi tachea kallzant (tache bhitorlo monis) kitem zanna punn tachem mon tacher zhuz manddttta.

Hanvem borech adim Utor sangta tem sotmandunk tharailem ani rhema (ugddapem kelelem Utor) Devan mhaka dilelem (Tannem mhaka sanglelem vo Tannem porxim bhasailem) zorui mhaka tem kiteak, ken'na vo koxem tem mhojea jivitant ietelem somzunk na.

Punn hi vost hanv zhuztalim ti veglli; ti tharavnnechea poixili. Hea mona bandpi atmeamni mhaka bandlolo ani hea khatir mhojean sotmandunk zanvk na.

Devak argam, Povitr Atmeant Tannem amkam koxem magnnem korunk zai tem xikoilem ani Tachem boll hanv zorui hanv mhoje khatir magnnem kortalim survat keli ten'na nokllo aslim.

Mhaka khatri asa tum hem pustok vachtai kiteak tuka tem vachunk vhelam. Tuka hea vixim prosn astelet. Tor, hanv tuka dhir ditam Jezuchea nanvan magnnem kor. Tachea rogtachea bollan, "mona-bandpi atmeancher" zhuz kor. He bhaxen ekech pavtt magnnem nhoi punn jen'na tum hea babtint avghoddai onnbhovta ten'na kor.

Devcharache ujeache bhale ami fuddem vochonk sodtat ten'na ken'nanch somponant. Tuji bhavarthachi dhal ubhar ani James 1:2-8

hacho ugddas kor zo amkam porikxent Devachi zannvai magunk xikoita ani To ti amkam ditolo ani kitem korunk zai tem dakhoitolo.

Mhaka ek prosn aslo, eka ujeachea bhaleak hanvem adim fuddo kelolo. Punn Devan koxem magnnem korunk zai tem mhaka dakhoilem ani mhoji suttka zali.

Tujeim toxench zatelem.

Satvo
Avesvor

Tum Kitem Chint'tai Tacher Chint

Tum Kitem Chint'tai Tacher Chint

*Satvo
Avesvor*

Devachem Utor amkam amcho vell kitem chintunk zai tem xikoita.

Stotrkar sangta ki to chintunk vo Devachea adnia voir dhean divunk laglo. Hachim somzonna, tannem

Devachea vattancher niall ani chintunk zaitoch vell ghatlo. Stotr 1:3 sangta zo monis hem korta, to ek vhanvtea vallache degek ghott roilelem (ani poramos kelelem) zhadd aplem foll dinvk toiar; tachim pana sukchim vo bavchi nant ani sogllem tachem sufoll zatelem (ani poriponant pavtelem).

Devachem Utor chintunk faideachem. Chodd vell Utor niallit tor chodd faido Utra vorvim favo zatolo.

*Tujeo adnia hanv monant
gholloitolom Tuvem dakhoileli
vatt hanv niallitolom.*

Stotr 119:15

KITEM CHINT'TA TACHI CHOTRAI GHE

Ani tankam sanglem, tumi aikotat tachi chotrai dhorat. Tumi zokxat teach mapan Dev tumkam porot zoktolo ani odik ditolo.

Mark 4:24

Kitli bori dharmik borpavoll! Ti amkam sangta, jitlem chodd vell Utor ami vachtat ani aikotat, titem boll ani kopxi amkam tem korunk mellta - doivachi prernna amkam ami vachlam tachi mellta. Amkam ami Devachea Utrant ghaltat tem amkam tantuntlean mellta, hem tachem mull sangop.

Jitlem chintop ani xikop ami Utracher vomptanv tem amkam xegunn ani zannvai portun mellonvk pavtelem, he bhasavnnecher lokx ghal.

Vinechi Expository Dictionary of Biblical Words sangta ki Raza James avrutintintli omuk dharmik borovp, Grik sobd dunamis mhonnche “boll” ani tachem bhaxantor “xegunn” kelam. Strongchea New Exhaustive Concordance of the Bible hachea pormonnem, dunamis mhonnchem “kopxi.” Chodd lok Devachea Utrant chodd khol vochonant. Hea vorvim, te chodd bollixt zoitivont jivit jievpi Kristi kiteak zainant mhonn gondollant poddtat.

Khorem mhollear te Utrache xikovnnent chodd bhor ghalnant. Te ghoddiek bhair vochun her Utor xikovpi ani porgottpeank aikotat. Te ghoddiek sermanvancheo ttepi aikot vo Povitr Pustok ken'nai vachit punn te Utra voir aplea jivitant orponn korpi nhoi ani te chodd vell tache voir chintpi nhoi.

Monxasoimb mullant allxi ani zaiteank kainch kornastana kitem tori zai (tancheant koslech proitn nastat) tem te toren korunk favona. Hanv portun sangtam. Eka monxak to kitem Utrant ghalta tem Utrantlean melltteleam.

UTRACHER NIALL KOR

Zo monis noxtteanchi bud ghevun cholona vo patkianchea margar bhonvona ani odhormi monxanchea sangata bosona to khoroch bhagi!

Sorvesporachea updesancher toch sontos dis rat Tache nem to manant niallit asa.

Stotr 1:1-2

Webster hache promnnem niall korop mhonnche 1. Ievzop: CHIT DIVOP2. Ievzonn korop vo monant chintop dheanant ravop. Vine Expository Dictionary of Biblical Words pormonnem niall mhonnche ‘mull, kallji ghenvk’..., ‘hantant ghevop, sonvoi’..., ‘lokx divop’, ‘sonvoi korop,’ ‘chit divop, kolpona korop’ ‘adim ievop.’

Mhonn'nni 4:20 sangta Mhojea puta hanv tuka kitem sangtam tacher chit di, chotraien mhojim utram pall. Mhonn'nni 4:20 ektthaim ghalun

hea veakheant niall pollelear, ami Devachem Utor tacher chit divn, tacher dhean dovrn, tacher ensai marun vo amchea chintpant sonvoi korun niall korun aikotat. Devachem Utor kitem sangta tem amkam korunk zai, ami amcho vell hem chintpant kaddunk zai, hi tachi mull kolpoma.

“Sonvoi amkam purnn korta?” he adle mhonn'nnecho ugddas kor. Sonvoi viret ami ekdom huxar zatele oxi axa kornant, tor Kristiponn vegllem zatelem mhonn kiteak axea korum-ia?

DHEAN ZOIT VHORUNK PAVTA

Somurtechem pustok sodanch tujea vonttanher asum; sogllem boroilolem asa tem vevsaien samballche khatir dis ani rat tacher niall kor. Ten'na sogllim tujim kama xarti pavtelim ani tuka ies mellttele.

Joshua 1:8

Tujea kamant tuka zoitivont zavn fulonk zai zalea, Devachea Utracher niall tuvem dis ani rat korunk zai oxem Povitr Pustok mhonnnta.

Kitlo vell tum Devachem Utor chintunk sarta? Tujea jivitantlea koslea vostuncher tuka prosn asat zalea ek promannik zobab hea vicharak tachim karonn dakhoitelem.

Mhojea choddxea jivitant, hanv kitem chint'ta tem hanvem chintunk na. Kitem toklent veta tench chin'talim. Soitan mhoje toklent chintna ghalpi mhonn ken'nach mhaka zannvikai ienvk na. Mhoje toklent aslelem chodd korun Soitan sangleleo fotti vo sogllem murkhponn-hanvem chintunk favo nasleleo vastu. Devchar mhojea jivitacher tabo dovortalo kiteak to mhojea chintnacher tabo dovortalo.

TUM KITEM CHIN'TA TACHER CHINT

Khorech mhollear, adim ami-i sogllim tanche sarkim asleanv, amchea patki soimbachea vondovnniam pormonnem ami choltaleanv,

kuddicheoch khuxio pallttaleanv ani amcheach vadeachim zal'leanv.
 Oxem amchea patki soimbache goti pormonnem ami sogllea heram
 monxam bhaxen Devachea krodhak sampoddleanv.

Efezkarank 2:3

Paul amkam hanga xiddkaita ki ami kuddicheo khuxio pallunk favona
 vo soimbacheo vondovneeo korunk favona.

Zorui hanv Kristi, mhojean mhojea chintnacher tabo dovrunk
 ghoddonaslem dekhun mhaka tras poddттаlet. Mhojem mon guslelem
 tea vixim hanv chint'talom jem hoikara khatir folladik naslem.

Mhaka mhojem chintop bodlunk zai aslem!

Jen'na To mhaka monachea zhuzamolla vixim xikoitalo, ek vost
 Sorvesporan mhaka sangli ti mhaka jvitant vollon dinvk pavlem.
 Tannem mhollem 'Tum kitem chint'ta tacher chint'. Oxem kortana,
 mhojea jvitant itle tras asat kiteak tem mhaka kollun ailem.

Mhojem mon ek gondholl zalol!

Hanv sogllem vankddem chint'talom.

Hanv Igorjent vetalom ani oxem hanvem zaitinch vorsam kelem.
 Punn hanvem kitem aikolam tacher hanvem ken'nanch chit dinvk na.
 Tem eka kanant aikun dusrea kanant bhair ghatlem. Hanvem Povitr
 Pustokantlim dharmik borovpam sodam vachlim punn ken'nach
 vachlam tacher chit dinvk na. Hanv Utor aikotalim. Hanv ken'nach
 chinti naslim toxench kitem aikota tem xikonaslim. Tea khatir kosloch
 xegunn vo zannvai mhaka mello nasli.

DEVCHEA UTRACHER NIALL KOR

Tujea mondirant Deva Tuzo mog ami nialltanv.

Stotr 48:9

David stotrkar Devachea novlanchea vavrachea niallacher zaitech
 pavtt Devache bollixtt kortutvancher uloila. Tannem Devachea

nanvacher, Devachea kaklutti voir ani zaiteach her vostuncher chintop kelem tannem mhollem.

To niraxi zalolo ten'na tannem Stotr 143:4-5 hantunt boroilem: Virun veta jiv mhozo akantan kalliz mhojem virgholam. Gel'lea disancho ugddas ieta soglleo Tujeo kornneo monant gholloitam Tujim kortuvam nialltam.

Hea borovpant amkam Davidachi protikria tachea nirasponnacher ani nirxennicher prosnacher niall korpant na xi dista. Hache bodlak, to hea prosnacher virudh ravun adlea borea ghoddnneacher chintpak laglo-Devachea borea ghoddneancher ani Tachea borea vavracher chit dinvk laglo. Dusrea utramnim, to borem chintunk laglo ani taka aplem nirasponn pois korunk adar zalo.

Ken'nach visronaka: tujem mon tujea zoitant mhotvachem kam korta.

Hanv zannam Povitr Atmeanchem boll Devachea Utrant amchea jvilitant zoit haddunk pavta. Punn hea kamacho chodd vantto amchea Deva ani Tachea Utra sangata zank zai. Hem korunk ami nakarit zalear vo amkam tem mhotvachem nhoi dislear, amkam ken'nanch zoit onnbhovunk mellchem na.

MONACHI NOVSORNNI KORUN BODOL GHODDOI

Hea atanchea sonvsarachea nemam pormonnem tumi cholun nakat punn zoxem Devan tumchea monachi novsornni kelea toxench tumchea jvitachi chalui sarki novi zaum di. Oxem Devachi khuxi konn ti, kitem borem, kitem Taka manta ani kitem sopurnn tem tumi vollkhunk pavtoleat.

Romankarank 12:2

Hea borovpant amkam Devachem borem ani sopurnn pollonvk amchea jvitant zai zalear, amchean-amchim monachi novsornni kelear ghoddunk zata oxem Paul xis mhontta. Novsornni kiteant? Devachea

chintpache novsornnen. Hea novea chintpache chalint ami bodoltoleanv vo Devachea chintna pormonnem bodol zanvk pavteleanv. Jezun hem bodlop Aplea mornnan ani punorzolmant xokea kelam. Monachi novsornniche chalint amchea jivitant hem khorem zanvk pavta.

Mhaka hea vellar, gondholl zaina zanvk, oxem sangum di, sarkem chintpachi ani amchea salvar zavpachi kainch soirigot na. Salvar zavop Jezuchea rogtacher Tachea khursar mornnant ani Tachea punorzolmant attapun asa. Zannim Jezuk aplo soddvonddar mandla to zaitoch lok sorgar astolo, punn hantlo zaitoch lok ken'nach zoitant vo Devache bore ievzonneche khuxint tanchea jivitant na kiteak tannim Devachea Utra pormonnem tanchea monachi novsornni korunk na.

Vorsam pottim, hanv hea lokam modim aslim. Mhozo porot zolm zala. Hanv sorgar vetalim, Hanv Igorjek vetalim ani eke torecho dhorm hanvem pall'llo, punn mhoje jivitant zoit naslem. Hachem karonn hanv vankddem tem chint'talim.

HEA VOSTUNCHER CHINT

Xekim bhavam bhoinnamno borea ani man favo aslelea gunnancher tumcho iklo dovrat jem kitem khorem ani vortem, jem kitem nitin sarkem ani guneanva mekllem jea kiteachi ami opurbai ani tokhnnai kortanv ti tumchea monant gholloiat.

Filipkarank 4:8

Povitr Pustok ek bariksannen ami kitem chintchem tachi suchovnneo dita. Sabar dharmik borovpamni jim amkam boreo vastu chintpak sangta ani amkam vaddoita ani sokla uddoina, hem disun ieta.

Amchim chintnam amche vagnnukek ani monvrutik lagu zatat. Sorvespor amkam sogllem sangta tem amchea boreak. To amkam kitem khuxi ani niraxi korta tem To zanna. Jen'na ek monis vaitt chintnamni asta to niraxi ani hem hanvem khaxea onnbhovlam ki jen'na konn niraxi asta to dusreankui niraxi korta.

Tuvem sodam ek zontri ghenvk zai ani tuka vicharunk zai “Hanv kitem chint'talom?” Thoddo vell tujim chintna topas.

Tum kitem chint'ta tem chintpak chodd moladik kiteak nirasponnachem mull khorem asa tea poros dusrem mhonn Soitan lokak fottoita sangun. Ami dukhi asat tem amche bhonvtonnenk lagun (tanchi doxa) oxem taka ami chintlelem zai punn nirasponn khoreponnim amcheant bhitor kitem (tanchim chintnam) asa taka lagun asta.

Dusre kitem kortat vo na kortat taka lagun hanv niraxi mhonn zaitim voram hanvem sotmandlem. Hanvem mhojea nirasponnank mhojea ghovak ani bhurgeank doxi tharailem. Tim vegllim zalelim zalear tim mhojea gorzancher chit dista aslim. Tannim mhaka ghoran adar dilolo zalear, hanv khoxi astelim aslim mhonn hanvem chintlem. Kitlinch vorsam hi ek vost ani uprant dusreo. Xevttim, hanvem sotak fuddo kelo ani heo vostu mhoji monvruti sarki asleli zalear mhaka niraxi korcheo nasleo mhaka kollun ailem ki. Mhojim chintna mhaka niraxi kortalint.

Mhaka nimmne pavtt mhonnum di: tum kitem chint'tai tacher chint. Tujean tuje prosn vollkhunk ietat ani tum tuji suttkarokddich korunk pavtolo.

Dusro Bhag

Monachi Avostha

Vollokh

Tujea monachi avostha koxi asa?

Tujea monachi avostha bodolta hem tuvem pollelam? Ek pavtt tum thondd ani xant, dusre pavtt huskevpi ani fikir korpi asta. Vo tuvem ek tharav ghevpi ani tachi khatri korpi, punn uprant tujem mon tuka gondhollant ghalta jem adim nivoll ani khatrechem aslem oxem tuka dista.

Kiteak Povitr Pustokachea utram pormonnem "Sorvesporachem mon konnem tori vollkhun kaddlam? Konnachean Taka bud dinvk zait?" Amkam zalear, Kristachem mon mell'llam.

1 Korinthikarank 2:16

Mhojea jivitant zaite pavtti hanvem osleo vostu ani her onnbhovleat. Zaite pavtti mhaka Devak sotmandunk bilkul tras zanyk na ani zaite pavtt dubav ani sotmandop na he mhaka churchure nastana sotavpak lagleat.

Kiteak mon veg veglle avosthent asunk xokta, mhaka ojav dista, "Ken'na mhojem mon sadharonn? Mhaka sadharonn kitem hem zanna zanyk zai jea vorvimo sadharonn mhojean rokddench tea vellar hatallunk zatelem."

Dekhik, ek kotthin, odmasachem ani dubav aslelem mon, eka bhavartheak osadharonn lekhunk ieta. Pun, mhojea chodd xea jivitant, tem mhaka sadharonn aslem - zorui tem toxem asunk favo naslem. Hanv toxem kortalim, ani zorui mhojem chintop chodd vankddem aslem ani tem mhojea jivitant zaite prosn upzoitale, hanv kitem chint'tam tem vankddem asa mhonn hanv nokllo aslim.

Amchem mon Novea Jiopachea onnbhovant portun zolmank ienant-punn tanchi novsornni korunk zai (Rom 12:2). Hanvem zaite pavtti sanglam tea pormonnem, monachi novsornni korpache chalik vell lagta, Niraxi zany nakat, hea pustokacho fuddlo bhag tumi vachtoch

thoddo vell tumchem mon osadharonn asta ani Kristak soddvonddar mandta oxem tumkam kollttele. Prosn zanna zavop hem vosulichem poilem pavl.

Mhojea prosna vixim, sabar vorsanchea Devache soirigot bodol hanv chodd gombhir zalim ani tea vellar To mhaka mhojea vankddea chintpant mhoje prosn upzotat mhonn dakholl kelem. Mhojem mon gondhollant aslem! Tem aspache avosthent naslem ani aslem zalear, chodd vell togunk na oso mhaka dubav lagta.

Mhaka vankddea chintpachi sonvoi zavni geleli hacho tann aslo. Hanv vankddim chintnam pois korunk sodtalim ani tim portun ietalint. Punn, mhaka sovkas, suttka ani mukti favo zali.

Soitan bollan amchea monachea novsornne voir vavurtolo punn magnnem korop ani hea babtint xikovnn ghevop zoit mello sor amkam gorjechem.

Tujem mon ken'na sadharonn asta? Tem soglle kodden bhonvta vo tuvem tum kitem korta tacher bhor dinvk goroz? Tuvem tollmollop ani gondhollant poddop vo xant ani razanvache khatren jivitachem verem dhorunk zai? Tujem mon, dubavan ani sotmandop na hantunt bhorlelem aslelem; tuka utavollin vo huskevpi bhiranten aslelem, zavunk zai? Vo sogllea tumchea huskeancho bhar Tacher ghalat kiteak Taka tumchi kallji asa (1 Pedru 5:7).

Devachem Utor amkam Kristachem mon asa mhonn amkam xikoita. Tachem mon, To sonvsarant aslo- nhoich Devacho Put punn Monxacho Put koso, ten'na koslem aslem xem Tumkam kitem dista?

Monachem Zhuzamoll hacho fuddle bhagant bhoktiponant vachat. To sadharonn ani osadharonn monxache monvruti tumkam dakoitolo zaka zo Jesucho ek xis asa ani to zoitant taka vhortolo oxem hanv sotmantam.

Atthvo

Avesvor

Mhojem Mon
Ken'na Sadharonn Asta?

Mhojem Mon Ken'na Sadharonn Asta?

Atthvo
Avesvor

Paul magnnem korta tem polle ani mhaka zannvai “kallzantle dolle’ prokasun gavteli. Kitleanch mud’dancher hanvem xikop kortoch hanv mon he” kallzantle dolle’ mhonn sangtam.

Kristi koxe, koslea avostent amchim mona asunk zai? Dusrea utramnim bhavarthechem kosle torechem sadharonn mon asunk zai? Hacho zobab mellunk, amkam monachea ani atmeancho veg vegllo vavr zanna zanvk zai.

Devachea Utra pormonem, mon ani atme ektthaim vavurtat, hem ‘mon atmeank adar korta’ totvi zavn asa.

Hem totvi bore toren zanna zanvk, tem koxem bhavarthea sovem vavurta tem pollonvia.

MON-ATMEANCHEM TOTV

Eka monxa bhitor asa tem konn monis vollkhota? Fokot teach monxa bhitor asa to tacho atmo. Toxench Devacheo kolpona konn vollkhunk xokta? Fokot Devacho Atmo.

1 Korinthikarank 2:11

Jen’na ek monis Kristak aplo khas soddvonddar ghetta ten’na Povitr Atmo tache sovem ravunk ieta. Povitr Pustok Povitr Atmo Devachem mon zanna mhonn amkam xikoita. Zoxem monxacho khas aplo atmo

*Amcho Somia Jezu Kristacho
Dev, mhoimevont Bap, Tachi
poripurnn vollokh tumkam
melleche khatir Aplo zannvaiecho
ani prokasnnecho Atmo tumkam
divum. Koslea unch bhorvonxeak
Devan tumkam apoileant! Kedi
vhodd mhoimechi girestkai daiz
koxem Aplea bhoktank Tannem
samballlu dovorlea.*

Efezkarank 1:17-18

aplim chintna zanna, toxench Devacho Atmo Ekttoch Devachem mon zanna.

Jea vorvim Povitr Atmo amcheant ravta ani To Devachem mon zanna, amkam Devachi zannvai ani doivi prernna dakhovpak Tacho ek hetu asta. Zannvai ani doivi prernna amkam amchea atmeant divpant ieta ani amcho atmo amche kallzache dolle, mhonnche mon uzvaddaita. Hea vorvim amkam atmik boreponn dilam tem ami somzunk pavunk Povitr Atmo oxem korta.

SADHARONN VO OSADHARONN

Bhavarthi koxe ami atmik ani ami svobhavik. Svobhavikachean, atmik-ak somzunk sodanch zaina tea khatir amchea atmeant kitem zata tache voir amchea monak uzvadd ghatlear chodd gorjechem. Povitr Atmo ho uzvadd amkam dinvk axeta, punn mon sodanch atmo dakholl korunk sodta tem chukoita kiteak tem chodd kamant guspolelem asta. Kamant guspolelem mon osadharonn. Sadharonn mon visov ghevpi punn korem nhoi.

Razanvamnim, huskeant, bhiranten ani herant mon bhorunk favona. Tem thondd, xant, ani xitoll asunk zai. Zoxem ami dusrea vibhagant hea pustokache vetanv sabar osadharonni monachi avosta amkam disun ieteli ani amchea khas monachi avostha ami vollkhunk pavteleanv.

Monacheo gorzo sadharonn avosthent hea avesvorant dakhoilelem zanna zank gorjechem. Amchea sodanchea monache avoste kodde tulna korat ani zaite pavtt amkam Povitr Atmeant bhov thoddem dakhoilam ani zaite pavtt amkam favo ti zannvai ani doivik prernna kiteak na tem tumkam distelem.

Povitr Atmo bhavartheache mon uzvaddanvk vavurta hem zanna za. Povitr Atmo Deva koddlean tachea atmeanchi khobor gheta ani tacho atmo ani mon eka mekak adar kortat zalea, tachean povitr zannvaien ani doivik prernnant cholunk zata. Punn tachem mon kamant

ghuslelem aslear, Sorvespor tachea atmeant kitem dakhonvk sota tem taka chuktelem.

TORUI DHAKTTO TALLO

Ten'na taka oxem mhollem: Bhair sor ani Sorvespora mukhar dongrar ubo rav, kiteak Sorvespor te vatten vecho asa. Atam ek koddok ani khor varem marlem ki tea varean Sorvespora mukhar dongor futtle ani khoddpacho churo zalo. Punn Sorvespor tea variant naslo. Varea uprant dhornkamp zali. Punn Sorvespor dhornnkampantui naslo

1 Raza 19:11-12 KJV

Vorsam pottim hanvem doivik prernna khatir, Deva lagim mhojeant jieta Tachea Atmea vorvim magnnem kelem. Hem magnnem dharmik borpavolli pormonnem mhonn hanv zanna. Hanvem Utor sotmandlelem ani mhaka khatri zali hanv vichartolom ani ghetolom. Punn chodd vell mhaka ek 'atmik piso' koso dislem. Povitr Atmo mhaka dakhonvk sodta tem mhaka mellona mhonn mhaka kollun ailem kiteak mhojem mon "koxea koxeim ani kaman ghuslelem" ani hea khatir jem mhaka zai aslem tem chuktalem.

Don monis eke kuddint asat somoz. Eklo dusreak aplem gupit sangunk sodta, kuddint itlo bovall chol'la zorui hem gupit sangta torui tem dusreak kollona kiteak bovall asa ani aikunk zaina. Chodd chit dit zalearuch taka kitem uloita mhonn kollchemna.

Hech porim Devachea Atmea ani amchea atmea vixim ghoddta. Povitr Atmeachi vatt chodd vell sovkas. To amkam provadeama kodden 'hollu avazan' uloilelea bhaxen. Tea khatir ami aikupi asunk gorjechem.

ATMO ANI MON

Mhonntoch kitem? Mhojea atmea vorvim magnnem kortolom ani borabor mhojea gineananui magnnem kortolom toxench mojea atmean stotram gaitolom ani borabor mhojea gineananui stotram gaitolom.

1 Korintkarank 14:15

Ghoddiek “atmeank adhar divpi mon” totv zanna zanvk, magnneachem chintpak borem. Hea kovddeant Paul xis tannem magnnem donui atmea ani mona sangata kelam mhonn sangta.

Hanv tem zanna kiteak hanv toxem kortam. Hanv boreach vella atmeant (nokllo aslele bhaxent) magtam; ani thoddo vell toxem magnnem kelea uprant, zaite pavtt mhaka Inglixint (mhoji bhas) magnnem korunk monant ieta. He bhaxen, atmeank mon adhar dita, oxem hanv sotmantam. Tim mhaka Devachem ginean ani zannvai sangatan mellovn ghenvk vavurtat jea vorvim tem mhaka somzunk pavta.

Hem ulttem zanv ieta. Thodde pavtt, jen’na mhaka magnnem korunk zai, hanv Devak magnnem korunk toiar zatam. Omkeach atmeachem boll mhojeant na zalear hanv monant koxeim magnnem kortam. Hanv zanna zalelea prosnachem vo doxechem magnnem kortam. Thodde pavtt hea magnneank kosoch orth nasta. Atmeantlo kosloch adar ghenvk pavna. Hanv dhoddpodd kortam xem dista tea khatir hanv dusrem kitem zanna tem kortam.

Povitr Atmo mhojeant aso sor kosleai vixoiant he toren hanv korit ravtam. To jen’na hem kam aplea tabeant gheta ten’na hanvem kitem kelem ani kiteacher magnnem korunk zai aslem tem kolltta. He bhaxen mhojem mon ani atmo ekthaim Devachi khoxi korche khatir eka mekachea adaran vavurtat.

ULOVP ANI FODDNIXI

Tea pasot jim konn eke vichitr bhaxen uloitat tannim apunn sangtat tacho orth dinvcho vorgunn magcho. Kiteak hanv eke vichitr bhaxen prarthon korin zalear mhozo atmo prarthon korta punn mhojea gineanak adav na.

1 Korintkarank 14:13-14

Anik ek udharonn atmo ani mon vavurta tem ulovp ani somzonni. Jen’na hanv vegllea bhasamnim uloitam, mhojem mon folladik asna

je meren Dev mhaka vo konnank mhojea sangneachi somzonni dita, ten'nanch tem mon folladik zata.

Monant dhor, bhetto hem ulovp ani bhaxantor nhoi. Bhaxantor eka sondexachem ek utrak utor ani foddnixi dusro uloila tachi somzonni, punn foddnnixi divpache aple xoilint ani sobhavan

Mhaka ek udhoroan dinv di. Sister Smith Igorjen ubi ravun ek sondex ek nokllo aslele bhaxent dita. Tichea atmeantlea to aila ani ti toxench dusre kitem uloilam tem nokllot. Dev ghoddiek mhaka to sondex kitem asa tem somzait punn tem sodanche porim. Hanv bhavarthantlean bhair sortoch ani uloileleachi foddnixi zatoch, hanv to sondex soglleank somzota toxem kortam. Punn tem mhaka mhojea vegllech bhaxen porgottunk pavta.

Atmeant magnnem korop (nokllo aslele bhaxent) ani foddnixi korop (nokllo aslele bhaxent) 'mon atmeank adar korpi' totv somzupak ek ojpachi vatt. Atmo ek sangta ani monank somzonni mellta.

Atam hacher chintat. Sister Smith nokllo aslele bhaxent uloita ani Dev tachi foddnixi divpak konnank tori polleta. Mhojem mon chodd koxea koxeim ani ghuspololem aslear, tem hanv aikunk pavchona.

Jen'na hanv bhurgim aslim ani atmik bhethe vixim xiktalim hanv khas bhasannim ulotalim. Thoddea vella uprant mhaka hea magnneachea jivitachi vaz aili. Tea vixim hanvem Sorvespora lagim uloitana Tannem mhaka kolloilem ki mhaka vaz aili kiteak hanv magnnem kortalim tem mhaka somzona dekhun. Zorui mhaka dista ki hanv sodanch atmeant magnnem korta tem mhaka somzunk zai, mhaka kollun ailam ki he torechem magnnem somzonni na zalear upkarona ani folladik nhoi.

XANT, ZAGRUT MON

Zanchem mon Tujer thir dhorlolem asa, tankam Tum purnn xantin jienvk ditai kiteak tancho visvas Tujer dovorlolo asa.

Hea udharonamim tujem mon ani tuzo atmo khorenych ektthaim vavurtat mhonn hanv bhorvonso dovortam. Tea khatir, tujem mon sadharonn bhesar dovrunk chodd gorjechem. Na zalear, tujea atmeank tem adar korchemna.

Soitan, khorenych, hem zannam, tea khatir to tujea monacher monachea zhuzamollar ghuri ghalta. Tuka ani tujea monant to vozon ghalun vankddecha chintnamnim bhorta jea vorvim tem mekllem urchem na ani Povitr Atmeank mellchem na.

Mon xantin dovrunk zai. Provadi Izaias sangta mon sarkeo vostuncher asot zalear tem xantin astelem.

Torui mon zagrut asunk zai. Hem toxem zaina kiteak tem naka aslelea vostumni tacher vozon ghatlelem asta.

Hacher chint, kitlo vell tujem mon sadharonn asa?

Novo
Avesvor

Bhonvpi Ani Ojapi Mon

Bhonvpi Ani Ojapi Mon

**Novo
Avesvor**

Adlea avesvorant chodd ghuspolelea monank ami osadharonn mhollam. Osadharonn mon zavpak ek avostha mhonnche tem soglle kodden bhonvpi. Kendrit korpak na zavop devcharachi monacher ghuri ghalop dakhoita.

*Dekhun tumchim monam
sarkim mekellim korun atim
ravat.*

1 Pedru 1:13 KJV

Zaitea lokamni zaitinch vorsam aplim monam bhonvpi keleant kiteak tannim xistechim totvam aplea jivitak vapddunk nant.

Zaite pavtt zankam kendrit korpak ghoddna tankam monachem opurnnponn asta. Ghoddiek monank zai tem korunk zai ten'na korunk divop, hem kendrit korunk addkhol haddtta. Kendrit korpak ghoddna hem jivsotvanchem unnemponnui zavn ieta. Thoddim B jivsotvam kendritponn vaddoitat. Tea khatir, kendrit ponn asunk, tum sarkem jevta ani tum puxttik asa zalear tuvem tukach vichar korunk zai.

Chodd thokop kendritponnak addkholl korunk xokta. Hanvem pollelam hanv chodd thoklelim asa zalear Soitan mhojea monacher ghuri ghaltolo kiteak te avosthent tea vellar tacher add zhuzunk kotthin. Devcharak tuka ani mhaka amkam monachem unnemponn asa mhonn chintlelem zai jea vovim ami taka koslich addkholl korunk pavchim nant. To amkam someponnim kitem fotti sangta teo aikoleleo zai

Amchea eke dhuvek tichea bhurgeponnar kendrit korpak avghoddai asli. Tika vachpak avghodd lagtalem kiteak kendritponn ani somzop sangatan astat. Zaitim bhurgim ani kaim vaddlelim, tim kitem vachtat tem somzonant. Panamveleo volli tanche dolle polletat punn tanchim monam kitem vachlam tem somzonant.

Chodd korun kendritponn naslear somzonni mellunk avghodd. Hanv zannam, mhoje vixim, mhojean Povitr Pustokantleo ek avesvor vachunk zata ani avchit mhaka kollun ieta kitem vachlam tem hanv nokllom. Hanv portun tem vachtam ani tem atam mhaka novem dista zorui mhoje dolle tem polletale punn mhojem mon anik khoinsor bhonvtalem. Mhaka hanv kitem korta tacher kendrit korunk ghoddunk na dekhun mhaka kitem vachlam tem somzunk na.

Chodd korun somzonni na mellop hachem karonn lokx na divop bhonvpi mon zavna asa.

BHONVPI MON

Devachea ghorant tujim utram mezun uloi.

Upodexok 5:1

“Mezun uloi” hi sangnni mhonnche “utra bhair vo chop” hem hanv sotmandtam. Hem vakeo vistarit kelear apunn kitem korta tacher lokx dovorlear sarko ulonvk pavta.

Mhaka ek bhonvpi mon aslem ani tem mhaka xist lavn sudharchem poddlem. Hem sompem kam naslem ani thodde pavtti mhaka tich chuk porti korchi poddli. Kosleim kam purem kortanam mudlachem soddun hanv dusrea kitean ghuspoleam mhonn mhaka kollun ietalem. Hanv azun purem kendrit korpacher pavunk na punn atam tori tem kitem gorjechem tem mhaka somzolam jea vorvim monank tache khexe pormonem kiteim ani ken'naim korunk dinvk.

Webster hacho kox bhonvpi hacho orth oso dita: “1. Karonn nastana vo chop: BHONVDDI 2. Kosleai addmargan koslich goti nastana vo chop 3. Vankdde vatten koxeakoxeim fuddem vo chop vo korop: VANKDDEM TINKDDEM VOCHOP 4. Koxeim chintop vo sangop vo mell naslelem ulovp.”

Tum mhoje bhaxen zalea, tum eke Igorjeche kariavollint eka bhaxonn korpeak aikotolo ani tem aikun tacho labh ghevpi astolo jea

vellar avchit tujem mon bhonvta. Jen'na tum 'zago zata' kitem chol'lam tem tuka ugddas iena oxem tuka kollun ieta. Zorui tuji kudd Igorjent asli, tujem mon eka bazarantlea dukanar thoim aslelea vostuncher vo kuznant randpacher tujem mon bhonvtalem.

Monachea atmik zhuzamollar, mon ek zhuzamoll hacho ugddas dhor. Thoim tuzo dusman tujer ghuri ghalta. To bore bhaxen zanna zorui ek monis Igorjek veta, to aplem mon kitem xikoita tacher dovorna zalear taka thoim vochun kainch mellchem na. Devchar zanna eka monxan xisten ravona zalear tachean koslench kam korunk ghoddona kiteak tannem monank kitem korta tacher xist dovrunk na.

Bhonvpi mon gozali kortanai ghoddtta. Zaitte pavtti mhozo ghorkar Dave mhoje lagim uloita ani thoddo vell hanv tachim aikotam, punn avchit tannem kitem sanglam tem hanvem aikunk na mhonn mhaka kolltta. Kiteak? Kiteak hanvem mhojea monank dusrem kitem korunk bhovom xem kelem. Mhoji kudd thoim aikunk ubi ravli punn mhojea monank kitench aikunk zank na.

Zaitim vorsam, jen'na oxem ghoddlem, hanv Dave-n kitem sanglam tem aikolam mhonn sonvgam kortalim. Atam hanv thambun sangtam, "Tujean tuvem sanglam tem portun sangum ieta?" hanvem mhojea monank bhonvunk dilem ani hanv tannem sanglelem kainch aikunk pavlim na.

Hea vorvim, mhaka hanv mhojea prosnam vixim kitem tori kortam. Mud'deancher ruzvat korop zoit vhorpachi ekuch vatt zavna asa.

Mhojea bhonvpi mona vorvim devchar mhojer ghuri ghalunk sodta zalear, kitem tori mhollelem jem hanvem aikunk zai aslem; oxem mhaka dista.

Anik ek dusmanacher zhuz manddpachi hikmot mhonnche Igorzamni dilelea ttepincho adar ghevop. Igorjent kitem sangta tacher tujea monank xist lavunk zaina zalear, sermanvanchi ek ttep dor satolleak ghe ani sondex mellche khatir zaittech pavtti ti aik.

Tuvm taka kosoch kan dina tem pollovn devchar tuji fatt soddtolo.

Soitanank, tuvm monant opurnn asa mhonn chintilem zai—hem zanna za ani tujeant kitem tori vankddem asa. Punn khorem mhollear, tuka fokot tujea monank xist lavunk zai. Koxei porim hanga thoim bhonvunk taka dinv naka. Tujem mon tum kitem korta tacher chotrai dovrunk aizuch nirnoi ghe. Tuka hea vixim thoddi sonvoi korchi poddtteli. Adleo sonvoimo toddop ani noveo korpant vell lagta punn tem korpant faido asta.

OJAPI MON

Hem hanv tumkam khorech sangtam: konn aplea kallzant dubav dhorinasana, apunn mhonnttat tem zatelem mhonn bhavarth dhorun hea dongrak mhonnit: ‘Hangasorlo utth ani dorianth voch’, tem tanche sorim ghoddttelem. Dekhun Hanv tumkam sangtam: tumi prarthun magaxat titem-i tumkam mell’llem mhonn bhavarth dhorat ani tem tumchench zatelem.

Marku 11:23-24

Eka fattlean dusreak tondd divpant, hanvem mhakach mhollem, “hanv ojaptam.” Dekhik:

“Faleam koslem hovaman astolem tem hanv ojaptam.”

“Party-ek hanv kitem nhestolim tem hanv ojaptam.”

“Mhojea putak Danesak tachea nikal-potrant kosle mark mellttolem tem hanv ojaptam.”

“Porixodek kitlo lok ietolo tem hanv ojaptam.”

Ojapi utrachi sobdkoxachi vakhea ‘ek dubavachem umannem vo “dubavant vo bariksannent bhorop” oxi zavnn asa.

Sogllo vell ojapi zavche poros, mhojean zaitench hoikarachem kam korunk zata; oxem mhaka kollun ailam. Danesak kitle mark mellttole hem ojapi zavche poros, mhojean taka bore mark mellttolem mhonn

sot mandum ieta. Hanvem kitem nheschem hem ojapi zavnche poros mhojean kitem nheschem tem tharanv ieta. Hovaman koxem astelem vo kitlo lok sobhek hajir astolo hea vixim ojapi zavnche poros, mhojean tem Deva vislean voddun, hantunt borem tem kor mhonn Tacher pationk zata.

Ojapi mon eka monxak onmonavop korunk pavta ani hem onmonavop gondhollant ghalta. Ojapop, onmonavop ani gondholl eka monxak Deva koddlean tachea magnneank vo gorzank Devachem iennem mellunk addkholl haddtta.

Marku 11:23-24 hantunt Jezun oxem sangunk na: “Jem tum magnnean magta, ojapi zavn tuka mellttelelem.” Hea bodla, Tannem mhollam, “Jem tum magnnean magtra, tuka mellttelelem mhonn sotmand ani tem tuka mellttelelem?”

Kristi koxe, bhavarthi, amkam sotmandunk zai - ani nhoi dubavunk zai.

Dhavo

Avesvor

Ek Gondollpi Mon

Ek Gondolipi Mon

Dhavo
Avesvor

Ojapi zavop ani gondholl he soire hem ami pollelam. Ojapi zavop, chintpant nischit aspa poros dubav ani gondholl uprasunk pavta.

James 1:5-8 ek bes borem dharmik borovp koxe porim ojapi zavop, dubav ani gondholl amkam somzunk adar korta ani Deva koddlean amkam gorjechem ghenvk melltta. Mhaka “don monacho monis” (James Raza pomonnem taka dott'tto monis mhonnntta) ek gondhollachem chitr jem fuddem-fattim veta ani kitench tharaina. Ek tharavnni ghetlea uprant rokddench hangasor ojapi zavop, dubav ani gondholl tachea don monachea monant ghustat. To kiteacheruch thir asona.

Hanvem he porim jielam ani devcharan mhojer zhuz manddlam ani mhojem mon ek zhuzamoll mhonn mhaka kollunk na.

*Zorui kann zannvaient opuro
asa zalear, tannem sodollponni
ani pinrgovpanastana,
taponastana vo chuki
dakhoïnastana divpi Deva
lagim (Zo dita) magum di.*

*Fokot tem magop
bhavarthan onmonovp nastana
(khankddevop vo dubavop na)
zanv di. Zo kann omonovp
korta (khankddeta, dubavta)
to nettan ailelea dorientlea
lhara bhaxen jem hanga thaim
varean sfott zavn xevitotelea
bhaxen zata.*

*Khoreamninch, Sorvespora
kodde toslea monxan ken'nanch
chintunk favo na taka kitem
mellttelem (tannem magnnem
kelear).*

*(Zoso to asa) Monxak don
monam astat (khankddevpi,
patienv naslelem, pok'kem),
(to) pok'kem ani patienv
nozo ani soglleachem (to
chint'ta, onnbhovta, tharaita)
obhorvonxeachem.*

James 1:5-8

VICHAR KORPANT GONDHOLL ZATA

Tumcho bhavarth khoim asa?

Matev 16:8 kjv

Atam poriant ami novlam korpa vixim uloileat ani hache vixim fuddle avesvorant ami vachumia. Mhaka gondholla vixim thodde iskuttanv di.

Devachea lokachi chodddi ttokevari gondhollchi asta. Ami pollelam tea pormonnem tachem novlam korop ek karonn. Dusrem karonn vichar korop. Sobdoxa pormonnem vichar korop hacho orth “ek ghoddnni vo kiteim ghoddpa vixim prernna” toxench “kiteim torkant chintpak ek upai.”

Ek sompea utran sangop mhonnche, ek monis kiteai vixim “kiteak” sodun kaddunk sodta tem. Vichar korop eke ghoddnne vixim amchem mon bhonvddaita ani tea vixim barik sarik somzonni mellunk proitn korta. Koslei vostuchi vo xikovnnechi foddnixi kortana ti sarki asa vo na tem zanna zank ami tacho vichar kortanv.

Soitan amche koddlean Devachi khoxi hea vichar korpant chorta. Sorvespor amkam omkich vost korunk laita punn tika orth nasta - zorui ti sarki na zalear - ani amkam ti pois korunk tallnni ienvk zata. Dev eka monxa koddlean korunk sodta tem sogllen ch amchea monank pot'tta oxem na. Tacho atmo taka korunk laita chodd korun jen'na ti vost kherit vo samadhon divpi nasot vo tika teag korunk gorjechem punn tachem mon tem pois korit.

MONANT VICHAR KORNAKA ATMEANK PALL DI

Jea monxank atmo mellunk na tim Devachea Atmea thavn ieta tem ghenant; hem tankam ek pixeponn ani tim tem vollkhunk xokonant kiteak Atmeachech vorvim heo vastu topasun kaddunk zata.

1 Korintikarank 2:14 kjv

Hem ek vevharik khas chitr tem amkam monachem vichar korpa ani atmeank pall divpa vixim bori somzonni dinvk pavtelem.

Eke sokallim hanv mhojea satolleache boskent vochpak mhojea ghoralagsor hanv nhestalim, ten'na hanv amchea eke baile vixim chintunk laglim ji amchem hem kam visvasponnant kortali. Mhojea kallzant tika axirvad koxei bhaxen divpak ievzolem.

“Bapa, Ruth Ann amkam kitlinch vosanchem ek dennem”, hanvem magnnem kelem. “Koxe porim tika mhojean axirvad dinv ieta?”

Rokddich mhoji dixtt eka tambddea vistidacher poddli ji mhojea kobottant asli ani mhaka kollun ailem ki Sorvespor mhaka tem Ruth Ann hika divpak sangtalo. Zorui hanvem to tin mhoine adim haddlolo, hanvem tem ken'nach vapddunk naslo. To hanvem haddlelea eka plastik potient umkollttalo. Mhaka to avoddttalo punn jitle pavtt hanv to nhesunk sodim, koslea tori karonnank to mhaka nhesunk mellunk na.

Mhoji dixtt tea tambddea vistidacher poddttoch mhaka to Ruth Ann hika divun dislem, hacho ugddas dhor. Punn khoreponnim mhaka to dinvk naka aslo, punn rokdench hanv mhojea monant vichar korunk laglim ki Devak ghoddiek hanvem to tambddo vistid dilolo naka astolo kiteak to sarko novo aslo, ken'nanch vapddunk naslo, mharog aslo - ani hanvem tacher poddpii tambddi ani chandichim kanantlim ghetlelim.

Zorui hanvem monxasoimbachem mon pois dovorlelem ani mhojea atmeant Devak aikolelem, sogllem sarkem zata aslem punn amkam monxank Devachem sangnnem aikunk naka kiteak ami monant vichar korunk bostat. Minttam modem hanv hem sogllem visorlelim ani mhojea kamant ghuspolelim. To vistid divop na, to novo ani to mhaka avoddttalo, khorem karonn aslem. Dev nhoi punn devchar mhaka avoddtta ti vost mhoje sorxili kaddunk sodta, oso mhojea monant vichar ienvk laglo.

Thoddea satolleam uprant hanv anik eke kodden mhozo vavr korunk toiar zatalim ten'na anik ek pavtt Ruth Ann hichem nanv mhojea mukhar ailem. Hanv tiche khatir magnnem korunk laglim. Portun hanvem toch

dekhavo rochlo ani mhollem, “Bapa, Ruth Ann amkam ek dennem asa, koxe porim tika mhojean axirvad dinvk zait?” Portun mhaka to vistid dislo ani mhaka vaitt dislem kiteak mhaka adlo ugddas (zo hanv rokddoch ani samkoch visorlelim) ailo.

Hea vellar tantunt vollvollpachem na; mhaka Dev korunk dakhoita tem korunk zai aslem vo mhaka mhonnunk zai aslem “Tum kitem dakhoita tem hanv zanna Sorvespor punn mhaka tem korunk naka.” Hanv Sorvesporacho chodd mog kortam ani zannam zavn Taka pall dina, tea khatir tea tambddea vistida voir mhaka Tache kodden ulonvk zai aslem.

Minttam modem adle pavtt mhojem vichar korop Devache khoxe pormonem zalelem ani toxem korop thoddkeant zalelem oxem mhaka kollun ailem. To vistid novo aslo dekhun Deva koddlean toslo vichar korop zavncho na oxem hanvem chintlem. Atam, Povitr Pustok pornneo vostuch divpa vixim kainch uloina oxem mhaka kollun ailem. To vistid divop mhazo ek teag koso kiteak to novo aslo punn to Ruth Ann hika ek axirvad koso zatolo.

Mhojem kalliz hanvem Devak ugtem kortoch, To mhaka dakhonvk laglo ki to vistid mullant Ruth Ann khatir ghetlolo ani tea khatir hanv to nhesunk na, Devan mhaka ticher sogllo vell axirvad ghalunk Tacho dolal koso kelolo. Punm mhoje motint tea vistida vixim mhoji ievzonn asli ani je meren mhoji ievzonn hanv soddun dina te meren Atmeant hanv fuddem vechi naslim.

He ghoddnnt hanv zaitem xikunk pavlim. Amchim koxe porim chintnam ani vichar korop he Devache khoxek pois korunk pavta hea khatir “adorache” vichar korpachi bhirant uchamboll korunk lagli.

1 Korinthikarank 2:14 hache pormonem, soimbik monis atmik monxak somzona. Mhojem monissoimb (soimbik monis) hanv nhesunk naslolo mhazo vistid divpak somzunk na punn mhazo atmo (mhazo atmik monis) somzolo.

Hea udharonant hea vixoia voir Devache khoxe pormonem adlea poros bore bhaxen cholunk adar zala mhonn somzotam.

(Zorui havem to tambddo vistid Ruth Ann hika dila zalea, tum ghoddiek chintunt poddttolo. Hoi, hanvem dilo ani ti atam amchea ofisant akh'kho dis vavurta ani to vistid ken'naim nhesta)

UTRACHO KORPI ZA

Utracho korpi za (sondex pall) ani fokot aikupi zainaka, apnnankuch visvas ghat kornaka (Sotacher vankddo vichar korun fottovn).

James 1:22

Apnnank toxem sota xivai korunk lailem oxem kiteim karonn divn, ken'naim ami Utor kitem sangta taka nakar ditat. Jem sogllem Utor amkam sangta tem amchean chodd vell somzunk (monantlean) zaina. Ami Atmeant sakxi dit zalear amchean fuddem vochunk zata.

Zorui amkam toxem korunk bore lagta vo toxem chintunk bori hikmot vo na, Devak ami Taka pall dilele zai.

Tachea Utrant vo amchea bhitorean, jen'na Dev uloita, bhasabhas korunk vo Tannem kitem sanglam tem torkachem mhonn, ami tacher vichar korunk favona.

Jen'na Dev uloita ten'na ami toiarent asunk zai ani tork korunk upkarona.

DEVACHER VISVAS DOVOR ANI NHOI VICHAR Korpant

Sogllea kallzan Devacher visvas dovor, svotache zannvaiecher bhavarth dhorinaka

Mhonn'neeo 3:5

Dusrea utramnim, vichar korpacher pasienaka. Vichar korop fotingponnank dar ughodda ani gondholl rochta.

Kitlech lok kiteak gondhollant asat oxem ek pavtti hanvem Sorvesporak vicharlem ani tannem mhaka mhollem, “Tankam sogllen ch pollonvk lainakat ani te gondhollant poddche nant.” Hem mhaka purem sot dislam. Vichar korop ani gondholl sangatan astat.

Tujean ani mhojean eke kallzantle vostu voir chintop korunk zata, ani ti vost Sorvespora mukha dovrun To amkam somjikai dita mhonn pollonv ieta punn jen’na ami gondhollant poddtat ten’na ami chodd mukhar geleat mhonn kolltta.

Vichar korop khub dhokeachem zaiteach karonank lagun ani tantlem hem ek: amchean vichar korun jem amkam somjikaiechem dista tem kiteim chintum ieta. Punn amkam jem sarkem dista tem vankddem zany ieta.

Monxachea monak tork, vevosta ani vichar korop borem lagta. Taka kitem somzota tem korun dista. Tea khatir, thoddeo vostu nivoll dhakttea monachea kaxinim chintun “Hem oxem asunk favo kiteak teo justuch tantunt bostat”, hi amkam ek provruti asta. Amkam amchea monank borem lagta tem sodum ieta punn torui tem sarken ch astelem hem somzunk zaina.

Paul xis Romankarank 9:1 hantunt sangta, **Kristachea ekvottant asun hanv sot uloitam, fott sangina, Povitr Atmean uzvaddailolem mhajem ontorkorunn-ui mhaka govai dita.** Apunn korta tem sarkem Paul zannam aslo kiteak to vichar kortalo tem sarkem mhonn nhoi punn taka Atmeanchi govai asli.

Amkam amchea atmeant kitem vankddem asa tem zanna zalear, ami tacher vichar korunk upkarona vo amkam kitem sarkem asa xem dislear, ami tem korina zanyk vichar korpak favo na.

Amkam amchea atmeant kitem vankddem asa tem ami zanna zalear, ami tem korpak amchea razanvank ulovpak dinvk favona. Toxench, kitem sarkem asa mhonn ami zanna zalear ani tem korina zanyk amchea razanvank ulovpak dinvk favona.

Dev amkam zaitech vixoiancher somjikai dita punn ami sogllench somzunk zi oxem na, Sorvespora sangata cholunk ani Tache khoxek pall divunk. Thodde pavtti Dev amkam zaitech amcho bhavarth vaddonvk amchea jivitant prosn chin'n dovorta. Zobab dinv aslele prosn monxasoimbachem jivit khursaita. Vichar korop soddun divpak monxank avghodd fokot Devacher visvas dovor punn hi chal somptoch mon visov ghenvk veta.

Vichar korop ek chodd "guspopachi vost" ji monant guntleli asta ani thav ghevpak vo dhean prernna mellpak addkholl haddtta. Toklentlea gineana ani ugddapem zalelea gineana modem motto forok asa.

Tujem hanv nokllom punn mhaka Devachea vostunchi dhean prernna oxi mellunk zai ki mhojea atmeant ti mhojea monank sarki mhonn kollunk zai. Mhojem mon kosleai vixoia voir bhonvlelem naka je meren hanv thokun gondhollant poddttelim, oso mhaka vichar korunk naka. Mhaka mhojea monachi ani kallzachi xanti onnbhovunk zai ji mhaka Devacher visvas dovrunk mellta nhoi mhojea kuddichea dixtint ani somzonent.

Tuvem ani hanvem oxea zagear vaddunk zai zoim ami Eklo Konn Zanna taka vollkhunk zorui amcheamni tem zanna zank nozo.

KONNANKUCH NHOI FOKOT
KRISTAK ZANNA ZANVK THARAI

Bhavam bhoinnimno, tumche modem hanv ailom ten'na, Devan ukto kel'lo gutt hanvem tumkam porgott kelo, punn sundor bhaxecho porzoll fankovn vo mhojich unch zannvai dakhovn to hanvem porgottunk na.

Tumche modem ailom ten'na, Jezu xivai mhonnche khursar marlelea Krista xivai, soglli dusri vollokh kuxin dovrunk hanvem tharaiem.

Hi Paul hachi zannvai ani vichar korpachi rit, ani mhaka tachi somzonni mell'ilea ani ti mhaka pottlea. Mhaka zaito vell laglo, punn xevtim mhaka disun ailem ki zaita vostumni, chodd unnem hanv zanna, titlo hanv chodd khoxi. Thodde pavtti ami zaitench sodtat, itlem ki tem amkam niraxi korunk pavta.

Hanv sodanch chotur, barkaiecho monis. Mhaka dhadoxi zank sogllem zanna zank zai aslem. Dev mhaka dakhonk laglo mhojem segid vichar korop mhojea gondhollachem mull karonn ani tem mhaka To kitem divunk sodta tem addavunk pavtalem. Tannem mhollem, "Zorui tuka thav zai zalear Joyce, tuvem monxasoimbachem vichar korop kuxin dovunk zai."

Sogllem sarkem tharaillem zalear hanv sugur astelim mhonn mhaka atam kollun ailam. Mhaka mhojea jivitant umkolltlole prosn nakat. Mhaka tabeant asunk zai-ani jen'na mhaka vastu somzonasleo, hanv tabea bhair pavlelim mhonn mhaka bhiranten dislem. Punn mhojeant kitem unnem aslem. Mhaka monanchi xanti nasli ani vichar korpak mhoje kudd thokleli.

He toreachi segid vankddo monancho vavr tuji kudd thokoita. Tuka puro zank xem korta!

Devak hanvem tem soddlelem zai aslem, ani hanv konn vichar korpache sonvoint asa taka tich suchovnni ditam. Hoi, hanvem mhollam, vichar korpache sonvoient. Ami vankdde monachea vavrak sonvoi zank ieta zoxe porim vikharea vokhdanchi vo soreachi vo dhumpttechi sonvoi zata. Mhaka vichar korpachi sonvoi zaleli ani jen'na hanvem ti soddli, mhaka ti soddpache tras zank lagle. Hanv sanddlem xem disunk laglem kiteak hanv khoim veta tem mhaka kollo naslem. Mhaka vaz ievk laglo.

Hanvem mhozo chodd so monacho vell hanvem vichar korop soddlea uprant, mhaka mhojem mon xant asa oxem distalem. Thoddo vell mhaka tachi vaz aili punn atam mhaka tem borem lagta. Jen'na hanv mhojem mon sogllo vell soglleacher zhoroitelim, mhojean atamvichar korpachi ti dukh ani koxtt sonsum ietat.

Vichar korop hem Deak amchem mon zai tosli sadharonn avostha nhoi.

Chotrai dhor, jen'na mon vichar korpant bhorta, ten'na tem sadharonn asona. Zoitivont zavpi Kristi lokak - bhavarthi je monachea zhuzamollar zoitivont zanyk zhuztat tankam tori nhoi.

Ikravo
Avesvor

Dubhavi ani Onbhavarthi Mon

Dubhavi ani Onbhavarthi Mon

**Ikravo
Avesvor**

Ami sodanch dubav ani na sotmandop uloitana donui ekuch somzotany. Khoreponnim zorui tim eka mekak lagim asat, tim donui kherit.

Vinesi Expository Dictionary of Old and New Testament Words dubav utor mhonnche ‘don vattamnim ubem ravop’ mhonnntta.. ani onischitponn dakholl korta.. bhavartheancho zanchi bhavarth thoddo asta.. je huskevpi, mon gondollant poddlele, je bhorvonxea ani bhirantin jheltat.

Toch sobdkox dakhoita ki eka modlea don Grik utranche bhaxantor ‘onbhavarth’ mhonnche “pall dina zavop” hem RV (Revised Version of the King James translation) hache pormonnem.

Jen’na ami hea don bollvont dusmanachea hatiarank polletany, dubav eka monxak don motam vixim jheloita ani onbhavarth pall dina zavop korta.

Mhaka dista devchar koso amcher ghuri ghalta tem sarkem zanna zanyk adarachem. Ami dubav ani onbhavartha vixim vevhar kortany?

*Holke Bhavarthachea monxa,
kiteak mhonn dubhavloi tum?*

Matev 14:31

*Ani tankam bhavarth na mhonn
Taka ojap dislem.*

Marku 6:6

DUBAV

Don motam vixim kitlo vell tum thambtoloji ani longoddttoloji?

1 Raza 18:21

Dubavacher uzvadd ghalteli hanvem ek kanni aikoli.

Ek monis duent aslo ani aple kuddi vixim Utor kumsar zatalo ani to pekovnechim dharmik borovpam uchartalo, apli pekovnni sotmandpak uktaitalo. Oxem kortana taka modem modem dubavachim chintnam ievpak laglim.

Ek kotthin poristhitintlea gelea uprant to kanchenvk laglo, ten'na Devan tachea dolle atmeanchea sonvsarak laile. Tannem oxem pollelem: ek devchar tachi pekovnni zanychi na mhonn taka fotti sangtalo ani Utor kumsar zavop taka kiteak upkarchemna mhonnttalo. Punn tannem hem pollelem ki dor pavtti to Utor kumsar zatalo, tachea tondantlean eke torsadi pormonem uzvadd bhair sortalo ani devchar bhiranten fattim poddtalo.

Zoxem Devan tacher hi dixtt ghatli, ten'na utor ulovp kiteak gorjechem tem to somzolo. Tannem taka bhavarth aslo hem pollelem, tea khatir devchar taka dubav ghalun ghuri ghaltalo.

Dev amcheant dubav ghalina. Povitr Pustok amkam sangta ki Dev dor monxak bhavarthachem map dita (Romkar 12:3 KJV). Devan bhavarth amchea kallzant ghatla, punn devchar apli dubavachi ghuri ghalun amcho bhavarth visrunk sangta.

Dubav Devachea Utracher add aslelea chintnamni amkam ieta. Tea khatir amkam Devachem Utor zannam zanyk zai. Ami Utor zannam zait zalea, ten'na amkam devchar fottoita mhonn kollun ieta. Zannam zaiat to amkam fotti marta jea vorvim Jezun Aplea mornnan ani punorjivontponnan jem zoddun dilam tem to vhorunk sodta.

DUBAV ANI ONBHAVARTH

Tuji sonsot itli vhold zatoli, oxem taka Devan dil'lea utra pormonem bhorvonxachem ek kirnn porian asum nozo aslem ten'na bhorvonso dhorun tannem oso bhavarth dhorlo ki khub lokancho to bapui zanyk pavlo.

Taka oglli-unnim xembor vorsam zal'lim, tor apli kudd mel'lea monxache kuddi sarki zalea ani tosoch Saracho kusvo jiv naslolo

zala mhonn pollenvui tacho bhavarth dhonvddoll'lo na. Devache bhasavne mukhar dubhavun to fattim-fuddem sorlo na, punn bhavarthantli tannem ghottai ghetli ani Devak vakhann'nni dili.

Tor Apnnem bhasailam titem-i xarti pavounek Devak podvi asa mhonn taka punn khatri aslo.

Romkarank 4:18-21

Devan kitem bhasailam tem zannam zavun jen'na hanv eka zhuzant astam, ani torui dubav ani onbhavarthan ghuri ghatleli asa, ten'na mhaka hem borovp vachunk vo niallunk borek lagta.

Abrahamank Devan bhasailek ki To aple kuddicho taka erder favo kortolo. Kitlinch vorsam sorun geli, torui taka Abraham ani Sarahchea soirigotint bhurgem naslem. Abraham torui bhavarthan thir aslo, ani Dev hem ghoddoitolo mhonn taka bhavarth aslo. Zoso to ubo ravlo tacher dubavachea chintnamni ghuri ghatleli ani onbhavarthi atmo taka Devak pallinaka mhonn boll kortalo.

Dev amkam boll korta ten'na he poristhitint soddop ek pall dina zavop zavun asa. Sorvesporacho tallo nakarop vo Dev amche lagim porxim uloita tem (man divop na) pall na divop ani nhoi fokot Dha Upodesa add vohop.

Abraham sthir ravot ravlo. To Devak argam ani onod dit aslo. Povitr Pustok sangta tannem toxem kelem ani tacho bhavarth vaddlo.

Polleat Dev jen'na amkam kiteim korunk sangta, tem sotmandunk vo korunk Devachea Utrantlean ieta. Zorui amkam korpachi tank dina zalea, amche kodden opekxa korunk Devak kiteim korunk pisaiechem zatelem. Soitanank khobor asa kitle bhirankull, ami kallzant bhavarth bhorolelo aslea, tea khatir to amkam dubav ani obhavarthant ghuri ghalta.

Amkam bhavarth na oxem nhoi, punn Soitan amcho bhavarth aplea fottimni moddunk sodta.

Mhaka ek udharonn dinv di. Mhaka mhozo porgottnecho vavr korunk apovnnem ailelem ten'nachi sadharonn sokall asli ani tin satolle adim hanv Povitr Atmeant bhorlelim ani hanvem poilich xikovpachi ttep aikon kaddeli. Tantunt mhozo xikovpi Ray Mosseholder hacho sondex aslo, "Poltoddi voch". Mhojea kallzant bodol zalolo ani konnachean ek hor bhor dharmik borpavoll xikunk zatali ani xikovp hem umedichem astelem mhonn hanv ojaqlim.

Hanv nhidpak khatt toiar kortalim ten'na mhaka Devachem Utor porgottunk ek motthi umed aili. Magir, Devacho tallo hanvem aikolo, Tum sogllea zageancher vochun mhojem Utor porgott'teli ani tuje lagim ek motthi xikovpachi ttep asteli.

Dev mhoje lagim uloila vo hanvem aikolam tem hanv korunk pavtelim, mhonn mhaka svobhavik karonn na. Hanv ghodddiek porgottnni korpi mustaiki nasot punn Dev oskot ani zannarank ghuspavpak sonvsarantlea pixeponn vinchun kaddtta (1 Kor 1:27 κJV). To monxachem kalliz ani nhoi soimb polleta (1 Sam 16:7). Kalliz sarkem aslear, Devak soimb bodlunk ghodddta.

Jen'na mhaka umed aileli, mhaka sotmanpak soimbik zorui aslem, Sorvesporak zai tem korunk hanv bhavarthan bhorlelim. Dev jen'na apoita, To umed, bhavarth ani kam korpachi kopxi dita. Punn mhaka tumkam sangum di, mhojea xikpachea ani vavrant devchar mhaka sodanch dubav ani onbhavarthan ghuri ghaltalo.

Dev sopna ani dixtt Tachea lokant dovorta ani ho lok lhan 'biam' koxim survat kortat. Zoxe porim ek ostorechea kusveant jen'na ti gorbhest zatana bim rochta toxim jea vostumnim Dev uloita ani bhonyta ulovpak ami 'gorbhest' zatat 'gorbhestponnant'. Soitan amchim sopna 'gorbhpat' korunk vavurta. Ek tantlem hatiar dubav dusrem onbhavarth. Donui monacher add vavurtat.

Bhavarth atmeachem utpon, tem ek atmik boll. Tujem ani mhojem mon atmeant mellovpant dusmanank naka. To zanna Dev amcheant kitem korpak bhavarth dovorta ani amkam hoikar melltta ani amchean

tem korunk zata mhonn sotmandunk lagtat, ten'na tachea rajvottkechem zaitench vaitt korunk pavtelim mhonn zanna.

UDKACHER CHOLOT RAV

Hoddem bhair dorian pavun lharamnim boddovtalem kiteak portem varem martalem. Fantea pahrar Jezu doriacher cholun tanche sorxem ailo. Ani Taka doriacher cholun ieta to polleun bhut mhonn somzun te bhiele ani bhirantin tannim bob marli. Punn rokddench Jezun tanche kodde ulovn mhollem: “Dhir dhorat Hanv To! Bhieum nakat!” Pedrun portipall korun mhollem: Saiba Tunch zalear, udkacher cholun Tuje sorxem hanv ie-so kor. Jezun mhollem. “Ie.” Ten'na Pedru hoddea velo denvun Jezu sorxim vochunk udkacher cholunk laglo punn vadoll polleun bhielo ani buddunk laglo. Bob marun tannem mhollem: Saiba, mhaka vattai!” Ani rokddoch Jezun hat pavovn taka dhorlo ani mhollem: Holkea bhavarthachea monxa, kiteak mhonn dubavloi tum? Ani te hoddear choddtat mhonnosor, varem thablem.

Matev 14:24-32

Hanv nimnnem kovddeacher bhor dinvk sangta kiteak tantunt dusmanachi karivavoll dakholl kelea. Pedrun Jezuchi adnea pallunk bhair sorlo ji tannem adim ken'nach korunk nasli. Khorem mhollear, konnench Jezu viret tem korunk naslem.

Taka bhavarth zai aslo!

Pedrun chuk keli; tannem moddak pollonvk chodd vell ghetlo. To bhielolo. Dubav ani onbhavarth taka tras korun laglem ani to niraxi zank laglo. Tannem Jezuk apleak salvar korun maglem ani Tannem kelo. Punn chotrai dhor, jen'na *Pedru bottint portun gelo!* Modd thablem.

Romkarank 4:18-21 pormonnem kotthin porishthiti asli zoim Abraham jhelunk na hacho ugddas asa? Abraham otti zanna aslo punn Pedru bhaxen to tache voir sogllo vogot chintunk na vo ulonvk na. Tum ani hanv porishthiti zanna zatat punn torui bolliam amkam

vaddovpachem ani bhavarth voir kaddpak kortalem amchem mon tacher dovortat.

Tea khatir Abraham thamblo ani argam ani onod Devak dinvk laglo. Jen'na ami kitem borem kosleai kotthin poristhitint korunk lagtanv ten'na ami Devachi vakhann'nni kortanv. Amkam atmik zhuzamollant amchea bhavarthacho sotacho potto ornnunk zai mhonn Efezkarank 6:4 xikoita.

Jen'na jivitant modd iet, donui khur ghott dhor, tujem mukhamoll kupatora bhaxen chokmok kor ani Povitr atmeant dhir dhorun bottintlo bhair rav! Jen'na tum bhair sorun sugur ani surokxit zagear dimkureamnim cholun veta, chodd korun modd rokddench thambta.

Devchar tuka sotavpak tujea jivitant modd haddtta. Moddachea vellar ugddas dhor mon tujem zhuzamoll. Tuje tharav tujea monacher vo bhavnacher adarun kornaka punn atmeant tum topas. Oxem korit, tuka survatak asleli tich dixtt disteli.

JHELPAK PORVANGI NA!

Tumi konnui gineanan unnem aslear, tannim divpi Deva kodde sodollponnim soglleank ani tiddkenastana taponastana ani chuki sodinasta magum di (Zo dita) ani tem tankam melltteleam.

Tem fokot bhavarthan maglelem asunk zai ani onmonop nastana (khankddenvk vo dubavunk upkarona). Kiteak zo konn onmonta (khankddeta, dubavta) to vhoddlea nettachea lhara bhaxen jem hevttentevttent marta ani varean xeveltota.

Kiteak khorech, toslea monxan taka Sorvespora koddlean kitem melltteleam (jem to magta) ievjichem nhoi.

James 1:5-7

Mhozo voddil, Rick Shelton Bible kolejint podvi ghetlea uprant jen'na to tharavnni ghetalo koxe porim to gondllunk pavlo tachi ek

kanni sangta. Devan tachea kallzant to St. Louis Missouri portovn ek thollavi Igorz, podvi ghetoch to korunk sodtalo, ti suru korunk kallzant ghatlelem. Punn jen'na thoim vochpachem zatoch, tache kodden sumar 50 dollar bolsant asle, ek bail, ek bhurgem ani ek zavpi bhurgim aslint oxem asun poristhiti bori nasli.

Apli tharvanni kortana, bori orixtt bunhead aslele porgottnent bhorti zank taka don boreo magnneo aileo. Thoim mozuri bori asta asli. Porgottnecheo sondi boreo asleo ani kainch nhoi zalea hea porgottnnenk kam kelear tacho ohonkar vaddttolo aslo. Chodd kall chintop korun chodd gondllant poddlo. (Dubavbab taka mellunk aila, oxem dista nhoi?)

Eka vellar amkam tannem kitem korunk zai aslem tem zanna aslim ani atam to don nivddun kaddpa vixim jheltalo. Poristhitik lagun to St. Louis vochunk kornaslo, dusre kodden vochunk taka tallnni ietali, punn donui nivodnni vixim to xant naslo. Tannem xevttim eka voddila lagim zannem taka hem kam dilem bud vicharli ani tea monxan zannvaian sanglem, “Khoinsorui voch, xant ani thondd za, magir tuji tokli ghunvoi” Tujea kallzant polle, thoim kitem asa tem ani magir kor.

Jen'na tannem voddilachi bud vevharant ghatli, taka rokddench gavlem ki tachem kalliz St Louis Igorjent asa. To nokllo zalo hatant asa tem koxem korchem tem, punn to mukhar pall divun gelo ani tacho nikal sobit zank pavlo.

Aiz Rock Shelton Life Christian Centre hacho St Louis, Missouri hacho ghoddnnar ani jixtt voddil asa. Sod'deak, Life Christian Centre ek 3000 lok asleli Igorz zalea jika sonvsar bhor fank asa. Hozaramnim jivitancher axirvad poddla ani kitlim vorsam tache porgottnent bodlunk pavleat. Hanv thoim 5 vorsam ek adhari vhoddil aslim ani mhoji porgottnni, Utrant jivit, tea kallant mull ghenvk pavlem. Kitlo devchar dubav ani onbhavarthan chorunk pavtolo aslo, to kallzant cholche bodlek toklen chol'lolo zalea, hem matxe chint.

DUBAV EK NIVODD ASA

Sokallim xarant portun ietana Taka bhuk lagli. Ek anjirachem zhadd vatteche degek pollevn To tache sorxem ailo ani panam bogor tacher kainch Taka mell'lem na. Ani Tannem taka mhollem: "Hea fuddem ken'nanch tuka foll zany noie" Ani tem ajirachem zhadd teach vellar suklem. Hem pollevn xis ojav zale. Tannim mhollem: "Are oxem mhonn hem anjirachem zhadd khinna bhitor sukun gelem?!" Jezun portipall kelo:" Tumkam bhavarth asot ani kosloch dubav tumi dhorina zaxat, anjirachea zhaddak Hanvem kelam tem tumi-i kortoleat; itlench nhoi, punn hea dongrak porian tumi oxem mhonnxat zalear.' Umtton voh ani doriant vohun podd!' toxem ghoddttolem. Ani Prarthon kortana bhavarthan tumi magxat titem-i tumi ghetoleat."

Matev 21:18-22

Jen'na Tache xis ojavle ani Jezuk vicharlem koxe toren tea anjirachem zhadd eka utran nas kelem tem, Tannem sanglem "Zor tuka bhavarth asa ani tum dubav na, tujean tem korum ieta zoxem hem anjirachea zhaddak kelam ani hache von vorteo vostu" (Juanv 14:12).

Ami adinch tharailam bhavarth hem Devachem dennem, tea khatir ami bhavarth dovortanv (Rom 12:3). Punn dubav ani nivodd ti ek amchea monacher devcharachi zhuzachi hikmot.

Jen'na tujean tujim chintnam nivddum ietat, ten'na dubav kitem to vollkhunk zai, ani mhonn 'Na, Dev borek korum' ani bhavarth dovrit rav.

Nivodd tumchich!

ONBHAVARTH MHONNCHE NA PALLOP

Ani Jezu lok aslo thoim pavtoch ek dadlo Tache sorxem ailo ani Tache mukhar dimbier poddun tannem mhollem:" Saiba mhojea putachi kakllut kor, taka moddnem marta ani to chodd koxttovta, sobar pavtti ujeant ani bhonvn-bhonvn udkant to poddta, hanvem

taka Tujea xisam sorxim vhele punn tanchean taka boro korunk nozo zalem. Ten'na Jezun portipallun mhollem: "Bhavarth nasloli ani khotti pinddka tumi! Kitlo vell mhonn tumche sorxem Hanvem ravchem? Ken'na porian Hanvem tumkam sonschem? Taka hanga Mhoje xim haddat" Ani Jezun taka bobatt kortoch devchar tache velo bhair sorlo ani to bhurgo tech ghoddier thavn boro zalo. Ten'na Jezu sorxem kuxin ievn xisamnim vicharlem, "Taka bhair ghalunk amche kodde kiteak ghoddlem na?"

Jezun tankam sanglem: "Tumcho bhavarth unno dekhun. Hanv tumkam khorech sangtam: sansvachea konnea edo tumkam bhavarth asot zalear hea dongrak tumi mhonnttoleat." Hanga thavn thoim voch! "ani to vetolo ani tumchean korunk zaina tosem kainch aschem na"

Matev 17:14-20

Zanna za onbhavarth amkam na pallop zanyk vhorta.

Ghoddiek Jezun Aplea xisank thoddeo vostu korunk sangleleo ani tanchea obhavarthan tannim Taka pall dinvk na, tea khatir to iesvont zanyk pavunk na.

Koxei bhaxen, mud'do onbhavarth, dubava bhaxen amkam Devan sanglam tem ani thirai dilea tem korunk amchea jivitant dinvcho na. Amkam xanti bhogunkui tim dinvchim nant jem To amkam khuxal zanyk sangta Zo amchea atmeant sovostkai haddunk sodta (Mat 11:28-29 KJV)

SABBATH VISOV

Toxem tor tea somadhanant bhitor sorunk nettan fuddem vochum-ia na zalear tanche bhaxen ovisvaxi zavm tem somadhan amkam-i chukot.

Hebrevank 4:11

Chovtho akh'kho Hebrevkarancho avesvor vachlear, Devachea lokam khatir tuka Sabbath visovachem vachop melltteleam. Adlea Korarant,

Sabbath ek visovacho dis pallttalet. Novea korarant, ho Sabbath visov ek atmik visovacho zago. Dor bhavarthean, chintunk ani huskenvk favona.

Bhavarthi koxe, tum ani hanv Devachea visovant bhitor sortat. Hebrevarank 4:11 chotraien pollet zaleat amchean visovant zorui ami sotmandina zalear bhitor sorunk zavchemna ani zaitench ami hogddanvk pavteleanv. Onbhavarth amkam ‘oronneant jienvk’ dovortelim punn Jezun amkam ek kaiom visovacho zago dovorla zo amchean bhavarthan jievn apnnanv ieta.

BHAVARTHAN SAVN BHAVARTHAN JIOP

Karonn monxank Dev koxe bhaxen Apna mukhar promannik korta tem Xubhvortoman dakhol korta. Promannik bhavarthan jietele.

Romkarank 1:17

Mhaka eke ghoddnecho ugddas asa, hem sogllem nivoll kortelem. Eke sanje hanv mhojea ghorant ghorcheo rattavollimni choltalim ani hanv ekdom udas aslim. Mhaka khuxalkai nasli, mhojea kallzant sovostkai nasli. Hanv Sorvesporak vicharunk laglim, “Mhojeant kitem vankddem asa?” Mhaka toxem zaite pavtt dislem, ani mhaka khatren mozo prosn zanna zanvk zai aslem. Hanv Jezuchea sangata cholpak zai tem xikop chalik laitalim punn tantunt kitem tori sanddlelem aslem.

Fon vazlo ten’na, hanv uloitalim, mhozo hat ek dharmik borpavollichea karddancher gelo zo mhaka ekelean patthoilolo. Hanv khorech tem poll e naslim, punn tharear ghaltana fonacher uloitana chirputt martalim. Fon dovortoch hanvem tharainasta ani tantunt mhaka dhir melta zalear pollonvk ek vinchun kaddunk tharailem.

Hanvem Romkarank 15:13 voddun kaddlem. Bhorvonxachea Devan tuka khoxen ani sovostkaien bhavarthan bhorum (bhavarthachea onnbhovan) ki Povitr Atmeachea bollan tuka bhorvonxant bhorun otum di.

Hanvem tem pollelem!

Mhoje soglle prosn dubavan ani onbhavarthan, hanv devcharacheo fotti aikun mhaka dukhaborit kortalim. Hanv nhoikari zalelim. Mhaka khuxalkai ani sovostkai mellunk zai nasli kiteak hanv sotmandi naslim. Zorui onbhavarthant jielear Khuxalkai ani sovostkai mellunk avghodd.

Devak sotmandunk ani nhoi devcharak, ek tharavnni ghe!

Bhavarthan savn bhavarthan jienvk xik. Romkarank 1:17 pormonnem, ti ek Devacher khoreponnachi amkam dakholl keleli vatt. Sorvesporan mhaka dakhovn dilem ki bhavarthan savn bhavarthan jienvche poros, hanv bhavarthan savn dubavant ani onbhavarthan jietalim. Magir, thoddo vell porot bhavarthan vetalim ani uprant dubavant ani onbhavarthan portotalim. Fattim ani fuddem, ekant savn dusreant vetalim. Tea khatir mhaka chodd tras ani udasponn jivitant aslem.

Ugddas dhor, James 1:7-8 (KJV) pormonnem dott'ttea monache monis sogllea vattamnim thir asonant ani tankam ken'nanch Sorvespora koddlean zai tem mellna. Tujem mon dott'ttea monachem zanzchem na mhonn tharai, dubavant jienaka!

Devan ek borem jivit tuje khatir ievjilam. Fotti udexim tum devcharak tuje koddlean chorunk divnakai!

Totvan ani razanvam ani gorvachem ani vhaddeo vostu jeo Devachea zannvaiechea add vetat... ani chintop ani mokh Kristachea palldivapa vixim pois kortat (soddvondar, thiravnni divpi) (2 Kor. 10:5) mud'de chuk mhonn sid'dh kor.

Baravo

Avesvor

Ek Chintest Ani Huskevpi Mon

Ek Chintest Ani Huskevpi Mon

**Baravo
Avesvor**

Chinta ani huskevop donui monacher ghureo Sorvesporachi seva pois korpak. Dusmanui heo donui ubgovnn haddpi amcho bhavarth denvonvk vapuddttat je vorvim voir sorun zoitivont jivit ami jienvk pavchim nant.

Tumche zannvaaien husko korinakat.

Stotr 37:8

Thoddea lokak chintacho prosn ito vhoddlo ki tankam chinta korpachi sonvoi zalea mhonnunk zata. Tankam aplem kitem chinta korpachem nasot zalear, to lok heranchea poristhiti voir chinta kortat. Mhaka oslo prosn aslo, hea khatir mhojean tanchim got tumkam sangunk zata.

Hanv segid kiteacherui chinta kortalim dekhun, mhojean ken'nanch Jezuchea mornnanchem sukh mhaka chakunk mellunk na.

Chinta korop ani xantint jievop ekech pavtti korunk ek avghodd vost.

Xanti ek vost ji konnui monxacher thapum ieta. Tem Povitr Atmeanchem ek foll (Gal. 5:22) ani foll adnea pallpant asa (juanv 15:4 क्ज्). Pallop mhonnche “Devachea urleleant” bhitor sorop jem Hebrekarankchea chovtea avesvorant uloilelem dista ani her suvatancher Devachea Utracher.

Povitr Pustokant chintachea sondorbant sabar utram asat zachem bhaxantor vachunk melltta. The King James Version chinta hem utor vapddina. “Husko korinakat” (ST. 37:8), hachea sangata, her dekhichim vapuddlelim chinta voir utram oxim: “huskenv nakat” (Mat 6:25), “Koslech huske kaddum nakat” (Fil. 4:6) “Soglea tumchea huskeancho bhar Tacher ghalat” (1 Pedru 5:7). Hanv chodd korun The Amplified Bible vapuddttam zantunt vegvegllim bhaxantoram hea ani her vakeanchim hea vixoiacher aspavtat. Urlelea avesvorant sompem zanyk, hanv “chinta” chi avostha voir sondorb kortelim.

CHINTACHI VAKHEA

Webster chinta mhonnche: “vi.1. Uchamboll vo tras bhogop...vi. 1. Chintest, dukhi, tras zavpachem karonn..... 2. Ek sotavpachem mull”¹ Hanvem oxeim aikolam “uchamboll chintnanim apnnank tras divop.”

Jen’na hanvem uchamboll chintnanim apnnank tras divop pollelem, hanv tachea poros huxar hanvem ten’nanch tharailem. Sogle Kristi toxo, hanv mandtam. Ogich bosun chintnanim uchamboll korche poros mhaka dista bhavartheank chodd ginean asa.

Chinta ken’nanch borem korunk pavna, tor teo ami kiteak soddcheo nhoi?

Dusrea eka vakhean mhojea gineanar uzvadd ghatlo “Gomtteak ghott dhorop dantamni ghott dhorop zoxi ek monzat korta vo ghans marun sotavnni cholovp.”

Hea vakheacher niall kortoch hanvem tacho hangasor sombond oso kelo - devchar voir sanglam tem korunk chintacho upeog korta. Jen’na ami chinta thoddo vogot kortat, ten’na amkam thoddo vell toxem dista - zoxe porim konnem amkam gomttek dhorun haloila je meran amkam thokovn bochkai poriant. Chintnam portun portun ietoch oxem ghoddlelem ami polletanv.

Chinta ek monacher Soitanachi ghuri. Thoddeo vostu asat jeo bhavartheak monant korunk laileat. Ani dusmanank teo keleleo nakat. Tor devchar amcho monacho bhag vankdde chintpank kamant dovorta jea vorvim Devan ievjilam tem monank favo tem korunk mellna.

Ami monan kitem sarkem korunk zai tem fuddle avesvorant bhasabhas korteleantv, punn atam chinta vixim xikop korit ravumia je meren amkam kitem upkarnaslelem tem kollun ietlem.

Jen’na amkam dista “chintachi ghuri” ievpak asa, Matev 6:25-64 ek boreantlem dharmik borovp vachpak. Sorvespor hea vixoia voir kitem sangta tem pollonvk ami dor kovddam kherit pollonvia.

JIVIT HEA VOSTUM POROS VORTEM NHOI?

Dekhunuch Hanv tumkam sangtam; tumchea jiva khatir kitem kxanvchem pienvchem vo tumche kuddi khatir kitem nheschem, pangurchem te vixim huskenv nakat Jevnna poros jiv ani nhesnna poros kudd vorti nhoi?

Matev 6:25

Jivit ek unchamolachem zavn asa ki tem ami movjen sartanv. Juanv 10:10 hantunt Jezun mhollem, Chor fokot chorunk ani jivo marunk ani nas korunk ieta. Hanv ailom tannim jivit jienvk ani jivitant movza korunk, and tem bhorpur asa (bhorlelem, bhoron vhanvta toslem). Soitan oslem jivit amchea koddlean chorunk sodta zaite toren- tantli ek chinta zavn asa.

Mat. 6:25 hantunt amkam xikoilam jivitant kainch chinta korpachem na- nhoi punn tancheantlo vantto! Jivitachem unch mol Devan amkam dilam tem puro heram vostuncho aspav korunk, punn ami hea vostunchi chinta korit zalear, teo ami gomovk pavteleanv ani tea sangata Tache ievzonnentlem amchem jivitui.

SUKNNEA POROS TUM MOLADIK NHOI?

Varea velea suknneancher nodor marat, tim vomponent, lunv-i nant ani kodd-i bhorinant, tori tumcho sorgincho Bap tankam posta. Tumi tanche von odhik molachim nhoi tor?

Matev 6:26

Amkam ek borem zatelem ami thoddo vell suknneank pollelear. Hem amkam Sorvesporan sanglelem asa.

Sodam nhoi zalear, modem ken'na tori ani ten'na amkam amchea pakanchea ixttancho koxe toren poramus zata tem kollttem. Tankam tanchem jevonn khoincean ietelem tem khobor asna; torui, eka suknneank eka zhaddachea khandear bosun chinta vorvim nervanchi pidda zaleli hanvem khas ken'nanch pollonvk na.

Dhoniacho mud’do ekdomsomp: “*Suknnea poros tum moladik nhoi?*”

Zorui tum apnnank unnak koso lekhta, jerul tujean sotmandum ieta ki tum suknnnea poros odhik moladik, ani koso sorginch Bap tancho poramus korta to polle.

CHINTA KORUN TUKA KITEM FAIDO ZATA?

Ani huske kaddun aplem auk hat bhor vaddounk tumche bhitorlea konnachean zata zait?

Matev 6:27

Mud’do oso ki chinta kiteak upkarona. Ti kitench borem haddunk pavna. Toxem zalear, kiteak chinta korop? Kiteak ami chintest?

KITEAK AMI CHINTEST?

Ani nhesnam vixim tumkam dhasti kiteak? Xetantlim fulam koxim vaddttat tem chintun polleat, tim koxtt korinant, tim sutui kaddinant.

Tor Hanv tumkam sangtam Solomon legun sogllea aplea dobajeant tantlea eka sarko nheslo na, tor aiz asa ani faleam kaddun ujeant uddoitat tem xetantlem ton hea jinsan Dev nhesoita zalear, tea-von kitlo odhik tumkam To nettonvcho na, hokea bhavarthachea monxamno?

Matev 6:28-30

Aple rochnnechem ek chitr divn, Sorvespor aplo mud’do manddttta ki ek ful kainch korina, ani tacho boro poramus korun tem itlem sobit dista ki Solomon aplea sogllea voibhovant korunk pavna, ten’na amchean khathren mandun ghenv ieta ki amchoi poramus toso zatolo.

TEA KHATIR CHINTA KORINAKAT VO HUSKENAKAT!

Mhonnntoch aiz ami kitem khateleanv? Kitem pietoleanv? Kitem nhesteleanv? Oxe mhonnun huske kaddun naka.

Matev 6:31

Hanv hem kovodd vaddonvk sodtam ani anik ek vicharacho aspav kortam, “Ami kitem korteleav?”

Mhaka dista Soitan devchar patthoita zachem kam kainch nhoi punn tench vakio bhavartheanchea kanar disbhor ghalunk. Te avghodd prosn soddtat ani bhavarthi aplo moladik vell tancho zobab divunk ghaloitat. Devchar eksarko monachea zhuzamollacher zhuz manddta, ani Kristanvank lamb kallachea mhargaiechea zhuzant ghuspanvk sodta

Kovddeachea 31 bhagant polle Sorvespor amkam chinta toxench huske korinakat mhonn hukum dita. Ugddas dhor, kallzantlem bhoron o'ta tench tonddantlea utramnim vhanvta (Mat 12:14 KJV). Tachean amchea monant zaiteo vankddeo vastu ghatlear, teo xekim amchea tondantlean bhair sorteleo mhonn dusman zanna. Amchim utram chodd gorjechim kiteak ti amcho bhavarth thiraitat - vo thodde kodden amcho bhavarth nasop.

DEVAK SODAT NHOI BHETTO

Oslea soglleanchi vaspus korta onbhavarthi. Tumkam hea sogllea vostunchi goroz mhonn sorgincho Bap tor zannoch.

Devachea Rajeachea nema pormonnem jienvk ani Takach mata tem korunk zavn di tumcho vhoddantlo vhodd husko ani heo soglleo vastu To tumkam ditolo.

Matev 6:32-33

Tem nivoll asa Devachim bhurgim sonvsari zavnk upkarona! Sonvsar vostunk sodta, punn amkam Sorvesporak sodunk zai. Tannem amkam bhasailam ki ami toxem korit zaleav, To amkam zai teo vostuncho aspav kortolo.

Amkam Devachem mukhamoll sodunk xikunk zai nhoi Tacho hat!

Amchea sorginchea Bapak Aplea bhurgeank boreo vostu dinvk khoxi bhogta punn teo ami tanchea fattlean na zalear.

Ami vicharchea adim Dev amkam kitem zai tem zanna, ami fokot Tache kodden tem magunk zai (Filp. 4:6kjv). To teo borea vellar amkam pavti kortolo. Chinta amkam hantunt kiteak upkarona. Khorem mhollear progotik addkhol haddunk pavteli.

EK DIS EK KOR

Mhonnttoch faleachea disa vixim husko kaddum nakat, falencho dis aploch husko kaddtolo. Tea disak jem noxtt asa tench puro taka.

Matev 6:34

Mhaka chinta vo husko mhoneche faleam khatir aiz moddop. Amkam amcho vell Tannem ievjila toso sarunk xikum-ia.

Jivit jievpachem-hanga ani atam!

Dor disa sompurnnponnim jivit jieonk bhov thodde zannant hi ek dukhachi gozal. Punntum tantuntlo ektto zany ieta. Jezun Soitanak sanglem, dusman tujem jivit chorpak ieta (Juanv 10:10). Taka toxem korunk hea fuddem dinv naka! Faleanchem chintunk aiz dis ghaloinaka. Tuka aichea disa zaiteoch vostu asat zacher tuvem lokx ghalunk zi. Aiz kitem zai tem hatallpak Devachi kurpa tujeant asa punn faleancho kurpa fokot faleam ieteli- tea khatir aicho dis ghaloinaka!

CHINTA VO HUSKEVOP KORINAKAT

Koslech huske kaddum nakat, sogllea tumchea magnneamnim tumkam goroz titem-i Devak kollit korat, punn tumchim magnnim dinvaxi kallzan kel'lim zany di.

Filipkarank 4:6

Jen'na 'chinta ghuri' ieta ten'na vapuddpachem, hem anik ek borem dharmik borovp.

Devachem Utor toddantlean ulonvk hanv chodd suochoitam. Tem don dharechi torsad ji dusmanachea virudh vapddunk zai (Heb 4:12, Ef 6:17 KJV). Potientli torsad eke ghurient kainch korunk pavchi na.

Devan aplem Utor dilam tem vapudd! Dharmik borovpam vachat zoxem hem ani jen'na dusman ghuri ghalta, tache ghuriek Jezun vapuddlem tem Utor hea hatiaran portipall di !

KOLPONA BHAIR UDDOI

Mhonnche Devache khore vollkhi virudh urmottaian uprastat te soglle fottkire vad ami moddun uddoitavn ani monxamnim aplem sonvsari mon soddun Kristachem mon dhorunk ami vavurtavn.

2 Korintkarank 10:5

Tuka bhettoilelim chintnank Devachea Utrak tum kobul na zalear, devcharank ogi korpak Utor vachop chodd borem.

Utor jem bhavartheachea tonddantlean bhair sorta, bhavarthachem fattboll asun, hem ekoddem hatiar jem chinta ani huskevpatcher zhuz manddunk.

DEVACHER TUJI KALLJI SODD

Dekhun Devachea bollixtt hata khal vinomr khaltim zait ani To tumkam Aplea xubh vellar voir kaddttolo.

Povitr Pustok oxem sangta: "Sogllea tumchea huskeancho bhar Tacher ghalat, kiteak Taka tumchi kallji asa."

1 Pedru 5:6-7

Jen'na dusman amkam ek prosn dita, amkam to Devacher soddunk bhag asa. Sodd utor mhonnche poddop vo uddovp. Tujean ani mhojean

Deva lagim amche prosn poddunk vo uddonvk zata, ani sotmand, Tachean te dhorunk zata. Tankam kitem korunk zai tem To zanna.

Amkam khalti zavop mhonnche chinta korop na hem borovp amkam dakholl korta. Ek monis zo chinta korta to tachean aplo khas prosn soddonvk zata mhonn torui chintunk pavta. Chinta mhonnche mon jem poristhichi soddovn korunk vavurta. Gorvixtt monis apleant bhorlolo asa punn khalti monis Devan bhorlolo asa. Gorvixtt chinta korta, khalto monis vatt polleta.

Fokot Devachean amkam soddonv zata ani dor poristhitint amcho poilo zobab Tacher pationk ani Tachea visovant bhitor sorunk To amkam zanna zank sodta.

DEVACHO VISOV

Amchea Deva Tum tanchi nit korchona? Amkam akromonn korunk sodtole he vhodd urponjim mukhar amkam bollna, nhoi mhonn kitem korchem tem ami nokllonv. Punn amchi nodor Tujer asa.

2 Itihas 20:12

Mhaka hem kovodd avoddtta! Tantlo lok tin vostuncho ugddas korun hea zagear ailolo:

1. Dusmana virudh tanche kodde boll naslem.
2. Tankam kitem korunk zai tem te nokllo aslet.
3. Tankam aple dolle Devacher thir kelele zai aslet.

Kovddamchea 15 ani 17 modem, jen'na tankam amcho ugddas zalo ani ugteponnim tannim Taka pavti dili, amkam Sorvesporan tankam kitem mhollem tem dista:

Hi urponz pollovn bhienakat vo khontibhorit zaianakat; kiteak zhuz tumchem nhoi, punn Devachem.

Tumkam hem zhuz zhuzunk naka; tumcho zago tumi gheiat, thoinch ravat, ani Sorvesporachi soddovnn polleat.

Tuzo zago khoincho? To Jezuk man divop ani Devachea visovant bhitor sorop. Sorvesporachi vatt pollovni amche dolle Tacher thir dovrunk, ani To kitem sangta tem korunk ani orxim ek ‘manachi bhirant’ monxam soimbant vochpacho to zago.

Devachea visovant vochpa vixim, mhaka oxem sangum di, ‘Devacho visov’ virodh nastana kainch na.

Dakhovpak, mhaka ek kanni sngum di zoim don chitrkarank xanti voir chitram tankam dista toxim kaddunk sanglelim. Eklean, xant, thondd tollem dongrar pois chitrallem. Dusrean tufani, vhanvpi dhobdhobo chitalo zoim ek zhadd umkolltalem ani tacher ek suknnem eka khandear visov ghetalem.

Khoinchem chitr xanti dakhoita? Dusrem dakhoita, kiteak xanti virodh nasleli vost nhoi. Poilem chitr amkam santthovp dakholl korta. Dekhavo dakhoita to thondd asot; eka monxak thoim vochun visov ghenv xem disot. Tem chitr borem disot punn tem ‘Devacho visov’ dakhoina.

Jezun mhollem. **Xanti hanv ditam, Mhoji (khas) xanti Hanv atam tumche suvadin korta. Sonvsar dita toxi nhoi** (Juanv 14:27). Tachi xanti atmik xanti, ani Tacho visov zo vadollant vapddunk zata toslo ani nhoi vadoll nastana. Jezu amchea jivitantlo sogllo virodh kaddunk ienvk na, punn amkam jivitantlea vadollacher kitem korunk zai tem sangta. Ami Tachem zot amcher ghenvk zai ani Taka xikunk zai (Mat. 11:29). Mhonnche ami Tacheo vatto xikunk zai ani amchea jivitant Tannem kelem toxem korunk zai.

Jezun chinta korunk na, ani ami-i chinta korunk favona!

Chinta korpachem soddchea adim tum zor chinta korchona mhonn ravta, tuka boroch vell ravcho poddttolo kiteak to vell ghoddiek ken’nanch ienvk pavcho na, ten’na mhaka sangum di. Hanv nhoikari nhoi. Hanv promannik!

Matev 6:34 suchoita ami faleanchi chinta korunk favona kiteak dor disa amkam zai titlo tras astach. Jezu Apnnench sanglam ani To ken’nach

nhoikari naslo. Xantint ravunk, Devachea visovant vadolla modem khoxen ravunk, Sorvesporak onod dinvk pavta kiteak tem Tacheo chali upeogak poddtta mhonn dakhoita.

CHINTA, CHINTA, CHINTA!

Hanvem mhojea jivitachim zaitinch vorsam kiteak upkarona tem chinta korun sarliny. Dusre toren tim hatallunk mhaka tim vorsam portim zai. Punn, ek pavtti tuvem Devan dilolo vell vapuddttoch, to vell porto mellunk ani dusre bhaxen teo vostu hatallunk xokio nasta.

Mhozo ghov dusrea vordan, ken'nach chinta korinaslo. Ek vell havn tacher ragar zatalim kiteak to mhoje sangata chinta kori naslo - ani mhojea borabor nirxennichea ghoddnneo Devan amcheo gorzo pureo korunk na zalear vixim uloi naslo zor. Hanv kuznant bostalim ani bilam ani chekbuk ghevn nialltalim. Duddvam poros khorchachim bilam odhik astalim mhonn hanv pikar zatalim kiteak. Dave dusre kuddint astalo ani bhurgeam vangdda khelltalo, TV polletalo ani tim voir sokla uddi martalim ani tachea kensant roler ghaltalint.

Mhaka ugddas asa eka khorkhos tallean hanv taka mhonntalim; "Tanche borobor khellchea poros kiteak tum hangasor ievn kitem tori korina hanv hea gondlantlean bhair soro sor!" Tannem zabab ditoch, "Mhaka tum kitem kor mhonntai?" Mhojean kainch chintunk zai naslem, tim fokot mhaka ragar kortalem kiteak jen'na ami ek nirxennechi orthik poristhint asleanv to khuxal zavpak dhaddos kortalo.

Dave mhaka xant kortalo ugddas korun ki Dev amcheo sogleleo gorzo favo korta, ani ami amchi zobabdari pallttat (ji zoddicho dhavo vantto divop, dan divop, maggni korop ani visvas dhorop) ani Sorvespor aplea vordan Aplem kam kori. (Mhaka nivoll korum di Dave visvas dhortalalo ani hanv chinta kortalim). Hanv kuddint vetalim tachea ani bhurgeam sangata and thoddea vellant mhojea monant chintna ietalint "Kitem hanv korunk vetalim? Koxim ami hi bilam farik korunk pavtelim? Kitem zor..."

Ani tea uprant mhaka hi soglli durghottna mhojea chintnachea cholchitr podd'ddear distali-ghann dovorlem ghor vhorpa vixim, motor porot vhorpacher, soiream ani ixttam samkam loz zor ami ixttam kodde duddvanchi mozot magit zalear ani oxem. Tuvem ken'na oslem 'cholchitr' pollelam vo oslim mhojea monant choltelim chintnam polleleant? Jerul astelim, na zalear tum hem pustok vach'cho naslo.

Devchar mhaka ditelea chintnacher thoddo vell hanvem aikotoch, hanv portun kuznant vochun sogllim bilam ghetalim, kelkulator ani chek buk ani portun tea gondollant gustalim. Oxem chodd korun chodduch hanv pikar zatalim. Ani portun hoch dekhavo chalu astalo! Tim movjen asat ani hanv soglli 'zobabdari' ghetalim mhonn Hanv Dave-k ani bhurgeank arodd ghaltalim.

Khorem mhollear hanv zobabdari onnbhovanaslim, ti kallji zavni asli - ji Apleacher sod mhonn Devan mhaka khas sanglelem.

Atam fattim vollon polletoch Devan mhaka mhojea survatechea kazari jivitant dileleo hanvem teo sanzo ibadd keleo mhonn mhaka kollun ieta. To amkam vell dita ti ek moladik vost. Punn hanvem to vell devcharak dilo. Tuzo vell tuzoch. To zannvaian vapudd, tum he vatten portun vechona.

Devan amcheo soglleo gorzo purteo keleo ani teo Tannem vegveggle pod'dhotin keleo. Tannem amkam koxinch sanddunk nant - ek vella pasun. Dev visvaxi!

CHINTA KORINAKA-DEVACHER PATIE

Tumchea jivitachi girestkaiechi axa dhorum nakat ani tumche kodde asa titleanuch dhadoxi zaiat kiteak khud Devan oxem sanglam: Hanv tuka ken'nanch soddchona ani sanddchoi na.

Hebrevank 13:5

Jen'na tumkam dista Dev tumcheo gorzo favo kortolo vo na mhonn, tumkam dhir dinvk hi ek boreantli dharmik borpavoll.

Hea borovpant, amchim mona duddvanher tharaina zanvk Sorvespor amkam zannoita, koxe ami amchi kallji ghetolet te kiteak To heo vostuchi kallji ghetolo. Amkam ken'nach visorchona vo sanddchona mhonnTannem amkam bhasailam.

Tujem kam tum kor, punn tum Devachem kam korinaka. Tallunk-vozon khub zodd asa ani tum tor chotur ravona zalear tum tea voznan moddunk pavtolo.

Chinta korinaka. Sorvesporacher patievn rav ani boreem tem kor. Des bhogunk ani xantin jienvk tuka melltteleam (St. 37:3)

Hi ek bhasavnni!

Teravo

Avesvor

*Nitichem, Nindachem
ani Dubavi Mon*

Nitichem, Nindachem ani Dubavi Mon

Teravo
Avesvor

Odmasachi vruti, ninda ani huskeypi asta dekhun chodd ubgovnn lokachea jivitant ieta. Urponzanim soirigoti hea dusmana vorvim noxtt zatat. Portun, mon ek zhuzamoll.

*Tumi nit korumnakat ani Dev
tumchi nit korchona.*

Matev 7:1

Chintnam–matxe “hanv chint’tam”–devchar eka monxak eksuro korpi ek hatiar zany ieta. Lokak zaka sogllea vostuncher aplem mot porgottanvk zai tache boglek ravunk borem lagona.

Dekhik, hanv eke bailek vollkhtalim jicho ghorkar ek duddvankar vepari asli. To svobhavan ogi aslo ani tika tannem chodd uloilelem zai aslem. To zaiteoch vastu zanna aslo. Ti tacher ragar zatali jen’na ti eka lokachea pongddan astali ani konn eka vixoiacher uloitalet zantunt tichea ghorkaran zaitench aplem sangum ietalem. Tachean sogllem sangunk zatalem punn to toxem kori naslo.

Eke sanje jen’na to ani tachi bail ghora eke partintlim portolim, “Kiteak tum ulonvk na ani tea lokak tum zanna aslem tem sangunk na te kitem uloitale tea vixim oxem mhonnun tinnem taka chavoilo. Tum fokot ogi ravlo ani tea babtint kaim nokllo aslo oxem kelem!”

“Hanv zanna hanv kitem zannam tem,” tannem zobab dilo. “Her kitem zannant tem zanna zanyk hanv ogi ranvk proitn kortam?”

Hanv chint’talim heach khatir to girest aslo. To zannkarui aslo! Bhov thoddo lok zannvai nastana girestkai zoddttat. Ani thoddeank tanchea ixhtagotint zannvai nastana ixtt astat.

Nitichem, mot porgottavop ani ninda korop, heo tin vastu jeo soirigoti pigllunk pavtat. Soitan, jerul, tuka ani mhaka eksuro ani udas aslolo zai kiteak tachean amchea monacher hea zageacher ghuri ghalunk

zata. Ho avesvor, bhorvonxean, amkam vankddim chintnam vollkhunk adhar kortolo ani koxem dubavi mona voir vavrunk adar kortolo.

NIT KOROP HACHI VAKHEA

Vines Expository Dictionary of Old and New Testament Words hantunt, dona modlo ek Grik sobd hachem bhaxantor “nit” hachi vakhea “dusreacha chukicher marlolo ek tharav ani tacho sondorb ‘khast formavop’ haka lagu zata. Teach zhorintlean, anik ek Grik sobd bhaxantor korta, ‘nit’ mhonnche ek mot tharovp ani tachosondorb khast zavna asa.

Dev ekloch Zo khast formavpi vo xikxa divpi, tea khatir jen’na ami konnacher nit kortam, ami, eke toren tachea jivitant Dev koxe vagtanv.

Hanv tujem nokllom, punn mhaka ili ‘Devachi bhirant’ mhojean ieta. Mhaka zaitench asa, punn mhaka Deva bhaxen zalolo naka! He zage ek motthe prosn mhojea jivitant upzoitale ani hanv sotmandtam Devan xikoileleo thoddeo vostu tumkam sangtam jeo tumkam mozot korteleo.

Ninda, motam korop ani nit heo soglleo sorigoticheo vostu, tea khatir ami tanche vixim ek mottho prosn koxeo bhasabhas korcheo.

Hanv ninda kortalim kiteak mhaka sodanch vankddem asa tem ani nhoi sarkem asa tem distalem. Thoddea zannank chuk kaddop heram poros chodd zata. Thoddeank khuxal monacheank her kaim num punn “khuxal ani movjechem” jivitant pollovn dista jea vorvim apli movza ibadd korunk. Chodd umed naspi veokti vo hukum divpi veokti poilim vankddem polletat, osleo veokti aplim nhoikari motam ani nodor herank dinvk udar astat.

Ami zanna zank zai amkam amche toren vostu pollovpachem asta. Amkam lokank ami kitem chint’tat tem sangun dista hoch to mud’dojem kitem hanv chint’tam tem ghoddiek mhaka boream asot punn herank astelem vo na vo urfattetem. Ami sogllim zannant ‘chori korchem nhoi’ hem soglleank sarkem, punn hanv hozaram vostum vixim sangtam dor

disa ami bhogtat zany tem sarkem vo vankddem punn ti dor ekleachi khas nivodd. Heo lokacheo nivddi dusro meter zainastana jeo tankam korunk hok asa, hanv sangtam.

Mhozo ghorkar ani hanv amchea vevharant zaite toren vegllim asanv. Koxem ghor sozoitelim hi ek vost. Tem oxem nhoi ki amkam eka mekacheo nivddeo boreo lagonant, punn jen'na ami ghorcheo vastu bazarant ghenvk veam, ten'na Davek ek borem dista ani mhaka dusrem borem dista. Kiteak? Kiteak ami don vegllim monxam. Tachem mot mhojea sarkench borem ani mhojem mot tachea sarkem, punn tim donui vegllim.

Dave-achem vaitt kaim naslem kiteak hanv tachea vangdda sohomot naslim mhonn mhaka kitlinch vorsam laglim zanna zanyk. Ani khorech, kiteak to mhojem mot mandi na dekhun hanvem toxem taka sanglem. Hi mhoji vruti amcheant zaitem vaitt amchea soirigotint korunk pavli.

GORV: EK "HANVPONN" - ACHO PROSN

Mhaka Devan funkea dilelea muniarponna khatir tumkam zonn ekleak sangtam: favo tache poros odhik tumchech vixim chintum nakat; punn Devan mapan dil'lea bhavatha pormannem zonn eklean moriadin aplem mol korchem.

Romkarank 12:3

Nit ani ninda him khol prosnachim follam - gorv. Jen'na amcheant 'hanv' hem asche poros vhodd asta, tem sodanch ami bhasabhas kortat tose prosn upzoitelem. Povitr Pustok amkam portun portun gorva vixim xiddkaita.

Ami koslei vostunt huxar aslear, tem Devan amkam tache khatir kurpa dilea dekhun. Ami gorvixtt aslear, amche vixim amchem mot vaddoilelem asta, ten'na tem herank hinnsavpak adhar korta ani tea lokak amchea poros 'unnen' lekhunk pavta. Oсли monvruti vo chintop Sorvesporak vitt haddpachi ani ti amchea jivitant dusmanank dar ugtem korta.

POVITR BHIRANT

Mhojea bhavam bhoinnimno konnui kosleai eka guneavak sampoddim zalearui Povitr Atmo tumkam choloita mhonnttoch tankam dulobaien nitt margar haddat ani tumi zonn eklean apunnui toxench tallnnet poddona zank chotrai dhorchi.

Ekamekacho hat vachunk adar diat, oxem korun tumi Kristachi somurt pallttoleat.

Jim konn apunn kainch nhi astana apunn kitem tori mhoon somzotat tim apnankuch fosoitat.

Galasiekarak 6:1-3

Dharmik borovpam chotraien topaxit zalear, koxe porim ami heranchea oskotponnank tondd dinvk zai tem dakholl korta. Teo amkam amcheo monvruti koxeo toiar dovrunk zai tem dakhoita. Amcheant 'povitr bhirant' ichem gorv asunk zai ani heranchi nit vo ninda korunk ami chotur asunk zai.

AMI NIT KORPI KONN?

Ani tum, dusreachea chakranchi zhoddti korunk tum konn? Tim ubim asat ki bhuim poddleant tem tancheach Dhonian polleunchem ani tim ubim ravtolinch kiteak tankam ubim dovrunk Somiak podvi asa.

Romkarank 14:4

Hache vixim chint; somoz tuzo xezari tujea darar ailo ani tujea bhurgeamnim xallent vochpak kitem nhesunk zai ani kosle vixoi tannim ghenvk zai hache vixim sangunk laglo. Tum taka koso zobab ditolo? Vo somoz ek xezari aili ani sangunk lagli tujem chakor ji tujem ghor saf korta tem tika posont zaina (ji tuka chodd posont zata). Tum tujea xezareak kitem sangxi?

Hoch mud'do dharmik borovp sangta. Dor eklo ami Devachim, ani amkam oskotponn aslear To amkam ubim ravunk ani sidh korpak

mozot kortolo. Ami Devak ani nhoi zonn ekleak zap kortat, tea khatir ami dusreanchi ttika korun zhoddtti korunk favona.

Devchar amcheant zhoddtti korunk chodd kamant gul asta, ninda korpi chintnam lokachea monant ghalunk vavurta. Mhaka ugddas asa jen'na hanv eke bagint bosun vo eka dukanant bosun vo lokak pollovn khuxal astam, hanv tea loka vixim mhojem mot toiar kortam; tanchem nhesop, kensachi mod, ixtt, adi. Atam amchea motam manddunk vixim amchea addavpak zaina punn tem ami veokt korunk favona. Mhaka visvas asa ki amchean sabar motam korunk zaina ani amkam ek ninda korpachem mon na.

Hanv zaite pavtti mhaka sangtam, "Joyce, tum tantunt meter zainaka." Jen'na tum eka mota vixim chint'ta tem zhoddtti zai meren, ek mottho prosn tujea monant gholltta. Jen'na chodduch chintunk lagta prosn vaddot veta ani chodduch jen'na herank tum to sangta. Magir to sfovt divpi zata ani tem soirigotiche rajvottkek toxem atmeanche rajvottkek zaitench vaïtt korunk pavta. Tujean fuddarache prosn atanch vanchonvk zatat, hem mhonnpak xikunk "Hantunt mhaka kainch poddunk na."

Nit korop ani ninda mhajea ghorabeant bhorpur aslint ani sangpachem mhollear hanv 'tantunt vaddlim'. Jen'na tem toxem- zoxem mhaka asot - tem eka thonttea païam bol khellpa bhaxen. Hanv Deva lagim 'bol khellttatlom', Mhaka Tache pormonnem chintunk ani vagunk zai aslem punn mhojean toxem korunk zank na. Monachea kottam vixim xikche poilim mhaka zaitim vorsam nirxevnnent sarchim poddlim jim mhazo sobhav bodolche poilim mhaka bodlunk zai aslim.

Ugddas dhor, tujem mon tujim kortubam bodol'lea xivai bodolchemna.

Matev 7:1-6 hachem ek bore m dharmik borovp zhoddtti ani ninda voir asa. Jen'na hea zagaer tujem mon trasant asa, hem ani her dharmik borovpam vach. Vach ani portun mottean vach, ani koxim devchara virudh zo tujea monant kottam bandunk sodta him hatiam vapudd. To tujea monant zaito kall kottam bandit asa.

Ami hem borovp pollonv ia ani tacher hanv mhazo vivek kortolom jen'na hanv tem vachtolo.

NIT VOMPOP ANI LUNVOP

Tumi nit korum nakat ani Dev tumchi nit korchona kiteak tumi nit korxeat tech toren To tumchi nit kortolo ani tumi zokxat teach mapan To tumkam porot zoktolo.

Matev 7:1-2

Him dharmik borovpam amkam someponnim sangtat ami kitem vomptam tem lunvteleav (Gal 6:7). Vompop ani lunvop fokot xetki rajvottkek lagna, tem monachei rajvottkek lagta. Amchean ek pik vo ek bhanddvol koxem monvrutichem vompop ani lunvop korunk zata.

Ek Padri zaka hanv vollkhotam sodanch sangta ki jen'na to konn aplea vixim ek vaitt toren vo nit korpant uloita, to apnnank vicharta, "Te vomptat vo Hanv lunvtam?" Zaitte pavtti ami amchea jivitant lunvtat jem adim dusreachea jivitant vemplem asa.

VOIZA, TUKACH BORO KOR!

Tujea peachea dolleant asa tem kisor tum kiteak polletai ani tujea dolleant asa ti patti tuka dixtti poddona?

Tujea dolleant ek patti astana, tujea pealek tujea dollantlem kisor mhaka kaddum di oxem tujean koxem mhonnunk zata?

Are dhongea tujea dolleantli patti poili kadd ani magir tujea pelachea dolleantlem kisor kaddunk tuka nivoll dixtti poddttelem.

Matev 7:3-5

Devcharak ami monant dusreachea chukim voir nit korunk kamant aslelim zai. Te bhaxen ami ken'nanch vo amche vixim kitem vankddem asa tem pollonvk vo korunk pavnant!

Amchean dusreank bodlunk zainant, punn Devachea n zata. Amchean amkaim bodlunk zainant, punn ami Povitr Atmeank sohokar kelear Taka ami tem kam korunk dinvk zata, Sorvespor sangta tea sotak fuddo korunk jem amkam dakhoita, poilem pavl sutkecher zank zai.

Jen'na amchim chintna ani gozal dusreachea chukim voir asta, ami amcho svobhav fottonvk pavtanv. Tea khatir Jezun dusream vixim item vankddem asa tache vixim chintna zank punn amcheant kitem chukta tea vixim amkam sanglam. Devak tujea vixim vavr korum di ani ten'na dharmik borovpam vorvim tujea bhavak Kristi chalint vaddunk tum adhar kortolo.

ZONN EKACHO MOG KORAT

Povitr vostu kaddun sunneank ghalum nakat ani tumchim motiam dukranchea fuddeant uddonv nakat kiteak ghoddiek tim paim-a tolla maddoitit ani porot tumchea angar ievn tumche kuddkean kuddke korit.

Matev 7:6

Mhaka dista hem dharmik borovp Devan amkam eka mekach mog korpa vixim tank dilea tea vixim asda.

Tuka ani mhaka Deva koddlean upodes asa dusreacho mog korpachi tank, punn hem korchea bodla, ami tanchi nit ani ninda dkortanv, ami ti povitr vost (mog) sunneam ani dukrank (devcharache atme) uddoilea. Ami tankam povitr vostu maddovpak ani amchech kuddkean kuddke korunk ek dar ugtem kelam.

Amkam “mogan cholop” ek devcharache ghurie voir rakhonn oxo pollonvk zai. Zo konn mogan cholta taka devcharachean konnank dukhonv ietaxem mhaka disona.

Jen'na hanv chovtea bhurgeant gorbhest zalim, Hanv Kristanv aslmi ani mhaka Povitr Atmeant bautism dilolo ani porgottnni korpak apovnnem ievun Povitr Pustokachi xikpi aslim. Hanv pekovnnent

mhozo bhavarth vapddunk xiklelim. Torui, poilea tin mhoineanchea gorbhestponant, hanv chodd ani chodd duent aslim. Mhojem vozon unnem zalelem, ani chodd vell hanv khattir sartalim, vonktalim ani mhojean cholunk zai naslem.

Hi poristhiti mhaka gondollant ghaltali kiteak adlea tin gorbhestponnant hanv khuxal aslim. Ten'na hanvem chodd Devachem Utor aikunk naslem ani zorui hanv Igorjent aslim ani mhozo bhavarth kiteanui kriaxall naslo. Atam hanv Devachea bhasavnezo zanna aslim ani torui hanv duent - ani kitleim Devak magnnem vo devcharak dobkavok ho prosn soddoinaslo!

Eka disa, jen'na hanv khattir aslim ani ghorkarak aikotalim ani bhurgim angnnant movza martalin, hanvem zobordosten Devak vicharlem, Sonvsarantlem kitem vankddem mhojem asa? Kiteak hanv chodd duent? Ani kiteak hanv borim zaina?

Povitr Atmo mhaka Matev 7:1 vachunk sangtalo ani tem vachop koxem mhaka ani mhoje bholaikek lagu aslem. Mhaka tem portun ani portun vachunk dislem. Xevttim, kitlinch vorsam adim ghoddleli Devan mhaka eke ghoddnecho ugddas kelo.

Hanv ek Povitr Pustokachem xikop kortalim jika ek nentti bail Jane nanvachi ietali. Jane-an hem xikop ti gorbhest zai poriant bhavarthan kelem uprant tika tem neman korunk avgodd lagunk laglem kiteak ti sodanch thoktali ani tika bore m disonalem.

Jen'na hanv khattir aslim tea disa, mhaka anik ek ghoddnecho eke 'Kristi bhoinnicho' ugddas ailo jiche vixim hanv uloitalim, nit kortalim ani Jane-achi ninda korta kiteak 'tichean hem sonsunk zainaslem'. Tika ami koslich mozot korunk na. Ami tiche vixim ek mot tharailem ki ti ekdom oskot ani allxeponn korunk ani zai tem korunk mekllik dinvk ti gorbhestponn ek karonn dakhoitali.

Atam hanv Jane aslelea don vorsam adlea poristhitint aslim. Zorui hanv mhojea tin poilea gorbhestponnan bholaiken borim aslim hanvem mhojea nit ani ninda vorvim devcharak rund dar ugtem dovorlem

mhonn Devan mhaka dakhoilem. Hanvem mhojim motiam kaddelim, povitr vost (mhoji Janeaho mog korpachi tank) ani kaddun sunneank ani dukarank uddoilelim ani tim atam mhoje kuddkean kuddke kortalim. Mhojean tuka sangum ieta, mhaka chodd vegim poschatap zalo. Oxem rokddench kortoch, mhoji bholaiki sudorli ani mhojea urlelea gorbhestponnachea kallan hanv borim aslim.

He ghoddnent, mhaka ek mhotvachem dhoddo nit korop ani heranchim ninda korop kitlem vaitt tem. Kollun ailo Oslea onnbhova uprant hanvem tosli chuk ken'nnach adharunk na, punn maf kor tose toreacho zaiteoch chuki kelet. Dor pavtti Devak mhojexim vavrunk poddlam zaka hanv chodd dinvaxi.

Ami sogllim chuki kortanv. Amkam soglleank oskotai asa. Povitr Pustok sangta ki amkam ghott kalliz, kotthin atmo ekameka kodde asunk favona punn ami ekamekak bhogsunk za iani dusreacher kakllut korunk zai zoxem Devan Krista khatir amche pasot kelam (EF 4:32).

NIT KOROP KHAST HADDTTA

Tor hanv vichartam, monxa dusreancher tum nitichem formonn martai? Konnui zaxi tum, oxem korunk tuka hok'kuch na. Karonn dusrim monxam kortat tinch kortubam tum-i kortai; mhonttoch team dusreanchi tum zhoddtti kortai ten'na him tujeruch tujea guneanvachem khatichem formonn martai.

Romkarank 2:1

Dusrea utramni, teoch vostu zanchi ami nit kortanv, teo ami kortanv.

Devan mhaka hem totv zanna zanyk ek bore udharonn dilem. Hanv chint'talim ami vostu amche sovem kiteak kortat ani teo sarkeo mhonn somzotat punn dusre kortat tachi nit kortat. Tannem mhollem. "Joyce, tum tuka gulabachea rongachea kanchentlean polleta punn soglleank ek mottea kanchentlean polleta."

Ami amchea khas svobhavak nib dakhoitanv punn ani konneim tench korit zalear, ami kakllutenanv. Dusreank korop zoxem tankam amche

khatir keelem zai (Mat. 7:12) ek borem jivitantlem tork jem nit korop ani ninda korpeank tem pallit zalear addaitelem.

Ek nit korpachem mon ek nhoikari monacho fantto-eka monxachem sarkem kitem tem suddun, vankddem kitem tem chintop.

Hoikari, nhoi nhoikari za!

Herank faido zatolo, punn tuka tanchea von faido zatolo.

TUJEA KALLZACHI KALLJI GHE

Ani koslei dusre vastu poros tujea kallzchi kallji ghe, karonn tantlean jivitachi zhor futt'tta.

Mhonn'neeo 4:23

Tuka tujem jivit tujer ani tuje bhair vhanvlelem zai zalear, tujea kallzachi kallji ghe.

Kaim torechim chintnam eka bhavarthean "chintpachim nhoi" - nit korop ani ninda tantunt aspav asa. Dev amkam xikonvk sodta teo vastu amchea boreak ani dhadoskaiek. Taka pattlav divop follam ditam, devcharak pattlav divop kusoita.

DUBAVA VIXIM DUBAVI ZA

Pritimog dusreancheo chuki khoddi somzun ghetta, dusreancher visvas dovorta, bhorvonso dhorun ravta, sonsnikaaien ani dhiran soglleak fuddo korta.

1 Korintkarank 13:7

Mhojean promannikponnim sangunk zata ki hea dharmik borovpak pallo divpak mhaka avhan zavn gelam. Mhaka dubavi zavpak vaddoilam. Mhaka soglleank chodd korun tim chodd borim mhonn sonvgam kelear ovisvasan pollonvk xikoilam.

Herank dubavi nodren lokak ani tanchea hetunk pollovpa xivai, mhaka zaitech nixepache onnubhov mell'le, hanv kixaxill Kristi zanyche

adim ani uprantui, punn uprant mogachea bhagank ani mog sodanch borem tem sotmandta hacher niall kortoch mhaka mhoji monvruti novi korpak adhar zala.

Jen'na tujem mon vikhallet zalelem asta vo jen'na Soitanan tujea monant kottam bandleant, tim Devachea Utrant novsornni korunk zai. Hem Devachem Utor xikon ani niallun (chintun, apnnam lagim futfutun) zai.

Amkam ugddas korunk ami vaitt margan choltanv ten'na amkam sundor Povitr Atmo amcheant asa. Jen'na mhojea monant mogall chintnam asche bodlek dubavi chinanam astat Dev mhaka oxem korta. Svobhavik monis chint'ta, "hanv lokacher visvas dhortam, mhozo te faido ghetet" Ghoddiek, punn faide nhoikari onnubhova poros odhik astele.

Visvas ani bhavarth jivitak dhadosponn haddat ani soirigoti chodd vaddunk mozot kortat.

Dubav puri soirigot opangull korta ani nas korun uddoita.

Nimnnem - Devachi chal upeogachi, monxachi nhoi. Dev nit korop, ninda ani dubavak dox dita ani ami-i toxem korunk favo. Dev mog korta tacho mog korat ani To tiroskar korta tacho tiroskar korat. To ienvk ditam tem ienv di, to ienvk dina tem ienvk dinaka.

Somtulant asleli vruti sodanch ek borem dhoronn. Ami zannvai ani somzun ghevop amchea vevharant vapddunk favona, hachi somzonni oxi nhoi. Amchem jivit amkam mellta titleank ami ugtem korun amkam chidd'dunk dinvk favona. Dusrea vordan sogllea lokak ami nhoikari, dubhavi dolleant pollonvk favona ani tim amcho faido ghetelint mhonn somzunk favona.

DEVACHER PURO VISVAS DHOR
ANI MONXACHER XITTUKAIEN

Jim kann Putak vollkhun ghenant tankam Bapui na, punn jim kann Putak vollkhun ghetat tankam Bap asa.

Tumi zalear zo sondex orombak thavn aikola, to tumchea kallzamnim sodam samballat. Survatek thavn aikolo sondex tumche sovem toglo zalear, tumi-I Puta sovem ani toxench Bapa sovem riglolimastolet.

Tannenich tumkam hi bhasavnni kelea; Sasnnik Jivitachi bhasavnni!

Juanv 2:23-25

Eka vellar jen'na hanv eka nirxennichea porishint igorjent aslim, Devan mhojem Juanv 2:23-25 hacher lokx voddlem.

Hem borovp Jezuchi soirigot Aplea xisa vixim uloita. Tem someponni sangta ki To Aplo visvas tancher naslo. Tachi somzonni To tanche vixim dubavi aslo vo tancher Tacho visvas naslo. Tem sangta ki To monxacho svobhav (zo amkam soglleank asa) zanno aslo, Tannem aplo visvas tancher somtulant na zavpant kelo.

Hanv ek boro dhoddo xiklim. Hanv igorjent eke poristhitint dukhovlelim kiteak hanv chodd eka bailanchea pongddant misoll zalelim ani somtula bhair poddlim. Dor vella somtulant bhair poddtana ami devcharak ek dar ugtem kortat.

1 Pedru 5:8 mhontta Chotur ravat, zagrut ravat. Devchar tumcho dusman goroz ghatlelea xinva sarko, apnnank konnui girasunk sampddot gai mhonn polleun tumche bhonvtonnim frot asa.

Hanv zanna zalim hanv chodd tea pongddachea bailancher patievn aslim ani tancher visvas dovorlo zo fokot Deva lagim asta. Amchean amchea monxachea soirikgotin itlem porian vochunk zata. Ami amchea zannvai mukhar vocho zalear, tras zatele ani amkam dukh bhogteli.

Sodanch tuzo nimnno visvas Sorvesporacher dovrat. Oxem kortana Povitr Atmeank tum dar ugtem kortolo ani tuka ken'na tum xim upta tem kollttem.

Thoddi monxam tankam thav asona mhonn chint'tat zorui tim fokot dubavi astat. Hi ekAtmeantli khori bhett asa jika atmeancho thav lagop

mhonnttat (1 Kor. 12:10 KJV). To borem ani vaitt hacho thav laita ani nhoi fokot vaittacho thav laita. Novsornni na zalelea monantlean dubav ieta, thav ghevop novsornni zalea atmeantlean ieta.

Khorea bhettam pasot magat - nhoi monxasoimbachea jeo Atmeantleo mhonn rupnnem ghalun bhonvtat. Magnnem korpak uchamboll khorea atmeancho thav lagop kortelem, gozali nhoi. Ek khoro prosn khorea bhettent thav lait zalear, tem atmik pod'dhotin vavurtelem, nhoi monxasoiman jem prosn vaddovn bhorxitlem.

MAIEST UTRAM SUVADIK ANI POUSTIK

Xannem monis ulovche adim chint'tat ani hem tanchea utrak odhik khatri dita.

Maiest utram ek mhonvachi polli koxi khanvk suvadik ani kuddik poustik.

Mhonn'neeo 16:23-24

Utram ani chintnam hadd ani chorbi koxim - chodd lagim, ani tankam doxim korunk chodd avghodd (Heb. 4:12).

Amchim chintna moni utram jim fokot ami Sorvespor aikunk pavta punn him utram amchea bhitor amchea bholaikent, amchea khuxalkaient ani amche vrutent porinnam ditat. Ami chint'tat tem chodd korun amchea tondantlean bhair sorta. Ani, sangpak dukhachem, tim amkam pixe tharaitat. Nit korop, ninda ani dubav ken'nanch dhadosponn haddunk pavonant.

Jezun mhollem To ailo amkam jivit asunk ani jivitant dhadoxi zank (Juanv 10:10). Kristachea monant vavrunk proitn kor and tum eka sompurnn novea rajvottkent jienvk pavtolo.

Chovdavo

Avesvor

Ek Susti Mon

Hem nivedon sustichea zagea vixim jerul khorem. Zaita Kristanvank hachi khobor pasun na ani tankam tachim khunnaim vollkhunk kollna.

*Vollokh na zavn Mhoje
porjechem nisonntton zata*

Hosea 4:6

Susteponn kriaxilacho ultto sobd. To ek bhirankull prosn kiteak Devachem Utor nivollponnim xikoita ki ami zagrut, chotur ani kriaxill asunk zai (1 Ped. 5:8) - ami uzo peronvk ani amchea modlim dennim zagovpak zai (2 Tim. 1:6).

Hanvem zaiteo susti utrachim vakhea vachleat ani hanv taka sonspachem unnemponn, umedichem unnemponn, sadhi zoddai, xellmoddeponn ani allxeponn mhonnttam. Hea susteponna fattlean vaitt atme astat. Devcharak khobor asa susteponn amcheo khoxeo damun dovorta ani tea vorvim bhavarthi jerul harunk pavta. Je meren ek monis devchara add taka pois korunk apli khoxi choloita, dusmanank hem zhuz koxench jikhunk zanchemna. Punn to susteponna korit, magir taka khub tras zatele.

Zaitech bhavarthi bhavnanim jietat ani koslench sonsop nasun tem kitem korunk zai tem korunk pavnant. Tankam boream dislear vakhann'nni kortelet, tankam naka zalear tem soddun ditelet, utor zai zalear samballtlete na zalear soddun ditelet.

RIKAMO ZAGO EK ZAGO!

Na tor tumchea kallzant devcharak rig dixat.

Efezkarank 4:27

Soitanank ami zago ditanv to ek rikamo zago. Ek pokoll susti monant someponnim vankddim chintnam bhorunk zatat.

Bhavartheak zaka susti mon asta ani zo him vankddim chintna pois korta zaite pavtti him chintnam aplim mhonn somzota. Vaïtt atmeant ti tachea monant topleant kiteak thoim rikamo zago aslo bhorpak, mhonn taka disona.

Vankddim chintna monantlim pois korunk, borim chintna tantunt bhorunk hi ek vatt. Devcharak bhair uddonv ieta punn to sukea zageachercher bhonvun veta. Aplea adlea ghora portotoch taka rikamo zago melltta. Povitr Pustok Luk 11:12 hantunt sangta to porto ieta ani sangatak dusreankui haddtta ani monxachi nimanni avosta poilea poros paxtt asta. Zorui tea monxak koso ho “rikamo zako bhorunk zai tem” sanglelem aslem, tannem ken’nnanch vaïtt atme eka monxantle bhair ghalunk proitn korunk nant.

Dor monxak zaka vaïtt chintnam asat taka vaïtt atme asat mhonn hanv mhonnina. Punna vaïtt atme vaïtt chintna fattlean astat. Eka monxan chintnam sodanch kaddun uddonvk zatat zorui punn tannem rikamo zako borea chintnanim bhorina zalear tim portim ienvk zatat. Dusman portotoch, taka hea monxant rikamo zago mellchona.

Zobordostechim patkam astat, ani tim moni patkam. Dusrea utramnim ami zaiteoch vankddeo vustu kortanv toxench sarkeo vustu korinant. Dekhik, chintnaslea utranchem ulovp korun ek soirigot moddum ieta punn uloi naslelea mogall utramni jim ulonvk zai aslim punn ulonvk nant tantuntui ti moddunk zata.

Ek susti monis chint’ta apnnem kainch vankddem korunk na kiteak to kainch korina. Hi chuk dakhoit zalear, to mhonnnttolo, “hanvem kainch korunk na.” Tachem mhonnop sarkem punn tacho svobhav sarko nhoi. Tannem kainch korunk na dekhun prosn upzolo.

SUSTEPONNACHER ZOIT

Mhojea ghorkarak Dave-k kaim vorsam adim susteponna vixim kaim prosn asle. To kaim vostumni kriaxil aslo. To sodanch kamank vetalo, sonvarak golf khellttalo, ani aitarak futtbol polletalo. Tache poros, taka

anik kiteim korpak sfurti dinvk kotthin aslem. Mhaka ek fottu vontticher zai aslear, taka tem korpak tin vo char satolle lagtale. Hantunt amchea modem ttanvttin vatalem. Mhaka distalem taka zai tem to kortalo ani tache mukhar kainch na.

Dave Sorvesporacho mog kortalo ani hea prosna khatir Tacho adhar tannem maglo. Devan taka tachea susteponna vixim ani tache bhiranti vixim thoddi mahiti dili. Taka kollun ailem ki vaitt atme hea tachea susteponnachem karonn zavn asle. Thoddea vostumnim taka prosn nasle kiteak tea zageamni to apli khoxi kortalo punn her zageancher susteponnan tannem tachi khoxi dusmanank dileli. Tea zageancher taka addavnni asli ani to eka zagear gelolo zoim taka khoxi nasli, “zai” disonaslem, omkeoch vastu pureo korpak sfurti nasli.

Devachea Utrachem xikop ani magnnem heo don vastu, zoim to susti aslo. Jen’na hanv zanna aslim to Devachi dixi magi naslo, tachem aikunk mhaka kotthin zatalem. Mhaka virodhacho prosn aslo ani tujean pollonvk zata koso devchar amcheo oskotaio zonn ekleacher vapuddtalo. Zaita lokak oslea prosnank sodd dinvchi poddlea. Tankam kitem vankddem tem kollna.

Hanv chodduch zobordostichi aslim. Hanv sodanch Deva fuddem monissoimbant choltalim, “mhojench kortalim” ani Sorvespor mhojer axirvad ghaltolo mhonn polletalim. Dave-n kainch korunk fokot Devachi vatt pollet ravlo jem mhaka kimar korunk laglem. Atam ami hem chintun koxim ami aslim tem pollovn hanstanv punn ten’na tem fokannanchem naslem ani Devan amchem lokx oddunk naslem zalear ami sodd divpachea lokam modim astelim aslim.

Dave mhaka sangtalo ki hanv sodanch Deva poros fuddem asa ani hanv taka zobab divun to dha moil Deva fattlean asa mhonn sangtalim. Hanv chodd zobordostechim aslim ani Dave chodd susti aslo.

Ek bhavarthi koslea zagear susti asta zantunt taka kopxi vo fixalkai asa, to zago ibadd vo arecho zanyk pavta. Chodd vell kainch korina zalear, kiteim korunk to unnem vavurta. Ek borem udharonn mhonnche kuddichi kosrot.

Hanv sod'deak eke bore kosrotichea kariavollint asam ani chodd kosrot hanv kortam titli ti sompi zata. Hanvem poilinch survat keleli ten'na ti kotthin asli. Jen'na hanv ti kortalim dor vella ti mhaka dukhoitali kiteak hanv kosroti vixim boroch kall susti aslim. Chodd vell hanvem ti korunk na zavun mhoji kuddichi avostha vaitt zali ani hanv mhojem boll unnem zavn oskot zalim.

Dave aplo prosn kitem to pollonvk laglo! To vaitt atmeaxim vavrunk laglo kiteak tacher te add ietale kiteak to chodd kall susti aslo. Povitr Atmeant taka hem sot kollit kortoch, anik ek pavtti to kriaxil ani zobordostech zatolo ani nhoi allxi ani lambovpi, Daven tharailem.

Tharav ghevop sompem aslem, punn tem vevharant ghalpak avghodd aslem. Avghodd kiteak dor zageant zoim to susti aslo to bollixtt zai poriant thoim 'kosrot korunk' zai asli.

To sokallim 5 vaztam utthunk laglo, kamank vechea adim Utor vachun ani magnnem kortalo. Zhuz chalu aslem. Devcharak jem tannem jikhun ghetlelem soddun dinvk naka aslem ani to zhuzlea xivai soddpi naslo. Dave utthun Deva xim vell sartalo ani taka khattir nhid poddtali. Zorui sokallim taka nhid ietali, to torui proitn kortalo kiteak to khatti velo utthun magnneanchem jivit jienvk proitn kortalo.

Kaim vell osoi aslo zoim taka vaz ietali. Thodde oslei dis asle zoim taka distalem apunn progoti korina punn to somzonaslo ki kitem to vachtalo ani magnnem kortalo tem fuddem vocho naslem. Punn tem korit ravlo kiteak Povitr Atmeant taka tachi "susteponnanchi" avosta dakhoileli.

Hanvem pollelem ki mhaka ek fottu lavpak vo kosleai kamank jen'na Davecho adhar zai aslo, to atam rokddoch ietalo. To aplo khaxea chintop portun kortalo ani aple tharav ghetalo. Zaitte pavtti taka korin xem disonalem. Punn to aplea bhavnam ani monxasoimba poros fuddem gelo. Chodd khorem aslela vavrant ghuslo ki chodd suttka taka favo zali.

Taka tem sompem kam naslem hanv khoreamnim sangtam. To thoddea disamnim vo satolleamni meklllo naslo. Susteponn zoit vhorunk ek chodd kotthin poristhiti kiteak zoxem hanvem sanglam adhar korpak bhavnam nastat.

Dave Devachea adharan korit ravlo ani atam to bilkul susti na. To Life In the Word hacho proxasok asa ani reddio ani durdisnneacho karbhar polleta ani tache kodde porgottnecheo orthik zobabdareo asat. Puro vell to mhojea sangata bhonvddi marta ani amchea bhonvddechi kariavoll to polleta. To ek boreantlo ghorvaxi asa. To magnnim korta ani aplo vell Devachea Utrant sarta. Thoddkeant, man ani tokhnnai favo toso to monis.

To ozun golf khelltta ani khell polleta punn herui korunk zai teo vostu korta. Atam taka zannun ghevun ani to kitem korta tem iesvont zata tem pollovn konnuch to ek kall susti aslo mhonn chintcho na.

Susteponnachi avosta moddum ieta. Punh hem korunk monachem susteponn poilem moddunk zai. Je meren tannem tharaiem ki tachem chintop bodlunk zai aslem Davek progoti korunk mellunk na.

SARKEM CHOLOP, SARKEM CHINTPACHI FATT DHORTA

Hea atanchea sonvsarachea nemam pormonnem tumi cholun nakat punn zoxem Devan tumchea monachi novsornni kelea toxench tumchea jivitachi chalui sarki novi zany di. Oxem Devachi khuxi konn ti, kitem borem, kitem Taka manta ani tem sopurnn tem tumi vollkhunk pavteleat.

Romkarank 12:2

Ek rosnaiechem totv Devachea Utrant dakholl zalelem asa ani khoincean monxak zoit mellunk pavchem na zorui to somzona ani tantunt vavur na: *sarkem cholo, p sarkem chintpachi fatt dhorta.*

Mhaka dusrea utramnim sangum di: *Tum tujim chintna bodol'lea xivai tuji vaggnuk bodolcho na.*

Devachea vostunche manddnnent, sarkem chintop poilim ieta ani sarkem cholop fatt dhorta. Hanv sotmantam ki sarkem cholop vo sarki vaggnuk, sarkem chintpachem “foll”. Zaito bhavarthi sarkem

korunk dhoddpoddttat punn foll dhoddpoddnnechem utpon nhoi. Foll ek Devak mandpacho porinnam (Juanv 15:4 κJV) Devak mandop mhonnche ami Taka pall divpi zank zai (Juanv 15:10 κJV).

Hasnv sodanch Efezkarank 4:22-24 vapuddttam, hea totvacher xikoitana, kovddo 22 sangta: Mhonnttoch tumchea adlea jivitachi chal tumi soddun dinvk zai, khottea vondovnniam vorvim padd zait veta tem tumchem adlem pornnem patki soimb soddun dinvchem.

Kovddo 24 fuddem sangta: **Ani Devachea sarkeachim rochlolim Taka man'ta toslea jivitachim ani povitraien cholpi novim monxam zaiat.**

Tor ami polletat kovddo 22 mullant amkam vankddi chal dhorinakat mhonnta ani kovddo 24 amkam sarki chal dhorat mhonntta. Punn kovddo 23 haka hanv “dharmik borovpacho pul” mhonttam. To amkam koxem kovddo 22 koddlean ghevchem (vankddi chal) tem kovddo 24 poriant (sarki chal) sangta. Ani sarki novsornni monachea atmeantlean zany di (taji monvruti ani atmik monvruti asun).

Vankddea svobhavantlean sarkea svobhavant ienvk poilim chintna bodol'lea bogor avghodd. Ek susti monis sarkem korunk chintit punn to toxem korcho na zorui to aplem mon kriaxil korina ani Devachea Utra ani khoxe pormonnem tem laina.

Ek udharonn mhoje motint ieta tem ek monis zo mhoje porixedint magnnem kortalo. Taka vanxecho prosn aslo. To aple bailech mog kortalo ani taka aplem kazar moddunk naka aslem punn tacho prosn soddonvk zai aslo na zalear tachem kazar noxtt zata aslem.

“Joyce mhaka vanxecho prosn asa” tannem mhollem. “Mhojean dusrea bailam koddusun ravunk zaina. Mhoje soddvonne khatir tum magxi? Mhojer zaitench magnnem keelem asa punn hanv tantunt progoti korina”

Hem mhaka Povitr Atmeant tumkam sangunk lailam. Hoi, hanv tuje khatir magtelim punn tujea monachem cholchitr podd'ddear dakhoita tache vixim zobabdar zank zai. Tujean pozddim chitram chintun vo heram bailam vixim toxem chintun korunk tuka soddvonn zai zalear zaina.

Hea monxa bhaxen, herankui kollun ailem, zagchea zagear jen'na tanchean soddvonn korunk zaina tankam zai zalearui, tankam tanchi vagnnuk bodlunk zai nhoi tanchem chintop.

Mon ek zago nhoi zoim lok 'patkant khellta', Jezun Matev 5:27-28 hantunt sanglam: **Pordvar korum noie, oxem sanglolem asa mhonn tumi aikolam. Tor Hanv tumkam sangtam zor konnui eke ostorecher kamcharim dolle ghalit tannem aplea kallzant tiche kodde pordvar kelo. Patok korpachi vatt patki chintnantlean asa.**

Eke ostoren jinnem mhojea poilea Povitr Pustokachem xikop keelem tinnem Sorvesporak aplem jivit bhettoilelem ani tika aplem ghor ani kazar nitt keelem zai aslem. Soglle tichem jivit ibadd zalelem - ghor, bhurgim, kazar, orth vevosta, kuddichi poristhiti, adi. Apunn aplea ghovacho mog korna mhonn ti ugteponnim sangtali. Khoreponnim ti tacho dves kortali. Tichi vruti deva sarki naslelean, tika tacho mog korunk zai aslo punn tika tachea borabor asop sonsunk zai naslem.

Ami maglem, tinnem maglem soglleamnim maglem! Ami dharmik borovpant vantto ghetlo ani tika ttepi aikunk dileo. Ami kitem korunk zai tem soglle kelem ani zorui ti amchi bud ghetali, tinnem kainch progoti korunk nasli. Kitem vankddem aslem? Ek bud divpi boskent, kollun ailem ki jivitant ti disachi sopnetali. Ti sodanch porikothechem asnnem chint'tali zantunt ti ek rajkunvri asli ani Mogacho Rajkunvor kamacho ievn tika fulam ani kenddi ditalo ani sorv mog ticho kortalo.

Tinnem aple dis oxo sarle ani jen'na ticho thoklolo, zodd, ghamelolo mhello gorkar ghora kamacho ailea uprant (taka ek dant naslo) ti tacho dves kortali.

He ghoddnecher matxe chint. Ti ostoni porot jivont zaleli punn tichem jivit ibadd zalelem. Tika Devak pallunk zai aslem ani Tache khatir jienvk zai aslem ani tika aplea ghorkaracho mog korunk zai aslo kiteak ti Devachi khoxi asli. Tika aplea jivitant ani kazarant iesvont zank zai aslem punn tichem mon tika haroitalem. Tichean aplea ghorkarachea vitt ievpa voir zoit vhorunk zainaslem zorui tinnem 'borea monant' vavrunk zai aslem.

Ti oslea sonvsarant jietali jem khoinsoruch ghoddunk xokeo naslem. Tea khatir ti khoreponnant vavrunk toiar nasli. Tika ek susti mon aslem ani aplem chintop ti Devachea Utra pormonnem korinasli dekhun, vaitt atmeanim tiche, mon toplelem.

Je meren ti somzotali tem chintop aplem aslem ani dhadoxi zatali, tika ken'nach ies favo zank pavchem naslem. Tinnem aplem chintop bodol'lem ani tichem jivit bodlunk laglem. Tinnem apli monvruti aplea ghorkara vixim bodol'li ani to aplem mukhamoll ani svobhav tiche vixim bodlunk laglo.

SORGINCHEA VOSTUM VOIR MON THARAI

Krista borabor Devan tumkam punorjivont keleant mhonech sorginchea vostunche zank di tumche otrek, thaim sorgar Krist Devache uzvea hatak boslolo asa.

Tumchem dhean mon sorginchea vostuncher asum di sonvsarantlea vostuncher nhoi.

Koloskarank 3:1-2

Anik ek pavtt ami tench totv polletat. Tuka Jezun dilelea punorjivontponnchem jivit jienvk zai, tor novem, bolladik jivit mellunk tujem mon tharai ani tem sonvsarantlea vostum voir soddun sorginchea vostuncher asum di.

Paul xis someponnim sangta tuka borem jivit zai zalear, ten'na amchem mon borea vostuncher asum di.

Zaite bhavartheank borem jivit zai punn kitem borem tanche thaim ghoddtteleam mhonn te susteponant astat. Zaite pavtti tankam je iesvont jietat heranchi nattkai zata ani aplem jivit kotthin zalam mhonn vaitt lagta.

Tuka tujea prosna voir zoit zai zalear, tuka khorech punorjivontponnchem jivit zai zalear, tuka fatti konno asunk zai nhoi as! Tum kriaxil asunk zai ani nhoi susti. Sarki chal sarkea chintnant suru zata. Monant susti zainaka. Aizuch sarki chintnachi nivodd kor.

Pondravo

Avesvor

Kristachem Mon

Borim chintnam vinchun kaddunk, tuvem ek ghott tharav ghetla mhone hanv sotmandtam, tea khatir ami vegllea chintnank jim someponnim sarkim astat tim pollonvia. Zaito torechim chintna astat jim Jezuk, sonvsarant aslo ten'na avddunk nant. Tachea pavlamnim cholunk zai zalear ami To chint'talo toxem chintunk zai.

Kiteak Povitr Pustokachea utram pormonnem, "Sorvesporachem mon konnem tori vollkhun kaddlam? Konnachean Taka bud dinvk zait?" Amkam zalear Kristachem mon mell'llam.

1 Korintkarank 2:16

Tum chint'ta zatolo, "Joyce, tem xokeo na. Jezu poripurann aslo. Mhojean mhojem chintop sudranv ieta punn mhojea To chint'talo toxem korunk zanzhem na."

Povitr Pustok amkam Kristachem mon ani ek novem kalliz ani Atmo asa mhonn sangta.

Ek Novem Kalliz ani Atmo

Hanv tumkam ek novem kalliz ditolom ani tumche bhitor ek novo atmo ghaltolom. Tumchea angantlem tumchem fatrachem kalliz Hanv konchovn kaddttolom ani tumkam ek masachem kalliz ditolom.

Hanv Mhozo Atmo tumche bhitor ghaltolom ani tumi Mhojea kaideanchea margar cholo xem kortolom ani tumi Mhoje nirnnoi manan vollkhun ghetoleat ani samballtoleat.

Ezekiel 3:26-27

Kristanv koxe, tuka ani mhaka ek novo svobhav asa zo khoreponnim amcheant Novea Zolmant ghatlolo Devacho svobhav.

Dev zanna aslo ki zorui ami Tacho hukum pallit ani Tachea kaideamnim cholot To amkam Aplo Atmo ani novem kalliz (ani mon) ditolo; hea dharmik borovpant ami polletanv. Romkarank 8:6 monxasoimbachem mon ani Atmeanchem mon pattlav korpacho porinnam ani jivit Atmeanchea monacho pattlav korpacho porinnam dakhoita.

Zorui ami jivit ani mornancho thav ghenvk xikot zalear, ami bhorpur progoti kortele.

Mornna vixim kiteim tuka porgott'tta tem anik ken'nnach korinaka. Jen'na thoddem chintop tuka mornna kodde pavoita tem Atmeanchem mon nhoi mhonn tuka rokddem kollun ietelem.

Dekhik, somoz hanv eke oniti vixim chint'tam ji eka dusrea monxak lagun zalea ani hanv ragar zatam. To monis mhaka avoddna hachem vixim hanv chintunk lagtam. Hanvem thav ghetlear, hanv mornnant bhorlam mhonn mhaka disun ietelem. Hanv tollmotam, pikar zatam, kuddint kachabul zatam ani mhaka kuddichoi tras zavn ieta. Tokli uslop, pottant dukhovp vo thokop, hea vankddea chintpachem foll zavn ieta. Dusre vatten, kitlo axirvadan bhorlelim mhonn hanv chint'tam zalear ani Dev mhaka kitlo boro asa tem chintlear, hanv jivitant bhorleam mhonn mhaka thav lagtolo.

Eka bhavarthean aplea jivitacho ani mornnacho thav korunk xiklear borem. Aplem mon amcheant divun Jezun amche khatir vevostha kelea. Amchean Kristachea monant vhanvpak vinchum ieta.

Hea Avesvorachea fuddlea panamnim, Kristachea monant vhanvun vochpachea vostunchi ek volleri asa:

1. Hoikaran chintna chint.

Apnnam modem adim fuddench kobul zainastana dog dadle borabor ekuch rosto dhortat?

Ek monis Kristachea mona sarko chintit zalear tachim chintna koslim astelint? Tim hoikari astelint hem jerul. Adlea avesvorant ami hoikari chintpachi chodd goroz mhonn bhasabhas kelea. Tujean 5vea Avesvorant portun vochun tuzo ugddas tazo korum ieta. Hanvem toxem kelem ani zorui hanvench tem boroilelem mhaka axirvad favo zalo.

Hoikari zavpachea bolla voir borovn sompona. Dev hoikari ani tuka Deva sangata cholunk zai zalear tuvem hoikari chintop korunk zai. Hanv monacher tabo dhorpacher sangna punn soglea vordan ek hoikari monis zanvk sangtam.

Hoikari nodor ani vruti tuji asum di. Hoikari chintna ani opekxa korit rav. Hoikari gozali kor.

Jezun jerul hoikari nodor ani vruti dakhoili. Tannem zaiteach adkkhollink tondd dilam zantunt khasgi ghureo asleo - jea vellar Taka tanchi chodd goroz asli, Tachea xisanim taka soddpachi, khebaddam korpant, eksuro aspant, goir somoz korpant ani her kanchevpacheo vostumnim. Punn hea nhoikaram modem torui, To hoikari ravlo. Tache kodden sodanch ukhol korpachi protikria asli, ek umedichem utor; Tannem sodanch Aplea sorxim aileleank bhorvonxeachem utor dilem.

Kristachem mon amcheant hoikari asa, tea pasot ken'naim ami nhoikari aslear ami Kristachea monant vavurnant. Lakhanim lok chepnni sonstat ani mhaka disona, fokot voizuki karonn soddlear, nhoikari asun osli chepnni zanvk xokta. Teavui karonnan, nhokari aslear, tem odhikuch prosn ani tachim khunnam vaddoitelem.

Stotr 3:3 pormonnem Dev amcho onod ani amcheo tokleo ukholpi. Taka sogllen ch ukhlunk zai: amcho bhorvonso, amcheo vruti, amchea monacheo avosta, amchi tokli, hat ani kalliz-amchem sogllem jivit. To amcho doivik Ukholpi!

Dev amkam ukhlunk sodta ani devchar amkam apttunk sodta. Soitan nhoikari vastu ani poristhiti vapddun amchem jivit chepunk

sodta. Sobdkoxacho “chepnni” utracho orth amche atme denvonvk: DUKHABORIT. Webster pormonnem chepnni zavop mhonnche “zagear sokla uddovp”: RITEM. Chepnni mhonnche buddunk, sokla uddonvk vo zomni khala dovrunk. Amkam sodanch nhoikari chntna chintunk sondi asta punn tim amkam sokla uddoitelim. Nhoikari aslear amche prosn suttche nant, te odhikuch vaddttele.

CHEPNNICHER ZOIT VHORAT

Stotr 143:3-10 chepnnichem bariksann dita ani tacher koxem zoit vhorunk zai tem amkam dakhoita. Ami hem sokoilem vachop pollonvia ani koxem dusmanache ghurier zoit vhorunk tantle panvde.

1. Prosnachea sobhavgunnachi ani karonnachi vollokh kor.

Dusman mhoje pattik lagla mhaka dhortorer ghalun mostita mogan morun gel'leam sarko kallokhant mhaka buddovn dovorta.

Stotr 143:3

“Kallokhant ravop mhonnche chodd kall melelea bhaxen” hem amkam chepnni aslolea monxachem vornton dita. Chepnnichem karonn vo mull jem atmeancher ghuri ghalta to Soitan, hem zanna za.

2. Chepnni jivit ani uzvadd chorta.

Virun veta jiv mhozo akantan kalliz mhojem virgolam.

Stotr 143:4

Chepnni zonn ekachi atmeanchi mukti ani boll dobaita.

Amcho atmo (Devachea Atmeant bollixtt ani umedi zalolo) ek bollixtt ani mukt, hea khatir Soitan tachem boll ani muktioponn amchea monant kallokh ani nirxenni ghalun dobanvk sodta. Ugddas dhor ki chepnni ailea uprant, pois korunk roddench gorjechem. Chodd kall tem dovrit chodd avghodd tem pois korunk.

3. Borea vellacho ugddas kor

Gel'lea disancho ugddas ieta, soglleo Tujeo kornnio monant gholloitam Tujim kortuvam nialttam.

Stotr 143:5

Hea kovddeant ami stotrkarache poristhiticher zobab polletanv. Monacho vavr chinton ani chintop korop zavna asat. Taka khobor asa ki tachim chintnam tachea bhavnank porinnam dinvk pavtelim, te khatir to kosleo vostu aplea monacher ghuri ghaltat tacher zoit vhorunk pavteleo tea chintnanim guntlolo asa.

4. Prosnam modem Devak argam di.

Tuzo adhar magunk hat zoddttam udkak morta tose zomni porim mhozo atmo Tukach tanela.

Stotr 143:6

Stotrkar argam divpachem mhotv zanna, to aple hat bhokten voir ubharta. To apleo gorzo kitem teo porgott korta - taka Dev zai. Fokot Sorvesporan, taka dhadoxi korum ieta. Chodd korun jen'na lok chepnni astat tankam kitem zai tem vankdde kodden magtat jem tanche prosn vaddoita.

Chodd korun jen'na lokak chepnni asta, tankam kitem tori zai asta, ani tem tim vankdde zagear magtat jem tanche prosn vaddoita.

Jeremiah 2:13 hantunt Sorvesporan mhollem: **Mhoje porjen don vaittam kelim. Hanv jivea udkachi zhor zavnu tannim Mhaka soddun dilo, tannim bhuiam-aram marlim, futtkim ani udok dhorunk upkarona toslim bhuiam-aram.**

Dev ekloch taneleank otmeank udok divunk xokta. Kiteim tuka, sogllem ani purem dhadoxi kortolo mhonn tum chintinaka. Vankdde vostucho pattlav korxi zalear tum nirxetolo ani nirxenni chepnnik dar ugtem korteli.

5. Devacho adhar mag

Vegin pav, Sorvespora mhaka zap di! Mhozo jiv virun veta. Tujem mukhamoll mhaka liponv naka na zalear heram bhaxen fondant pavtolom.

Stotr 143:7

Stotrkar adhar magta. To mull sangta: “Deva vegin kor, mhojean Tuje bogor anik ravunk zaina.”

6. Sorvespora aik.

Hanv Tujer visvas dhortam mhonnun fantear Tujea mogachi khunna mhaka di. Mhojem kalliz ubhartam dekhun borea margar ghal mhojim pavlam.

Stotr 143:8

Stotrkar zanna tannem Devak aikunk zai Zaka Devacho mog ani doialponnachi khatri zai Taka Devachem lokx ani dixai zai.

7. Vattanvk magnni kor.

Mhojea dusmananchea hatantlo mhaka vattai, Sorvespora tujea gopant asro ghenvk pollun ailam.

Stotr 143:9

Anik ek pavtt, stotrkar porgott'ta ki Dev ekttoch Zachean taka mozot korunk zata. Hea sogllea kamant to Devacher mon dhorta ani nhoi prosnnacher, hacher chit di.

8. Devachi zannvai, ginean ani fuddarponn mag.

Tum mhozo Dev dekhun Tuji khuxi korunk mhaka xikoi. Tuzo dulob svas sodun sopatt zomnicher mhojim pavlam ghal.

Stotr 143:10

Ghoddiek stotrkar sangunk sodta to Devache khuxe bhair sorla ani tea vorvim tannem aplea atmeancher ghuri ghalpak dar

ughoddlam. To Devache khuxint asunk sodta kiteak toch ek sugur zago to somzota.

Uprant to apnnank sthir ravunk Devacho adhar magta. Hanv tachem vakio sotmandtam, “Mhaka sthir desant vhor” hem tachea tharear poddunk naslelea bhavna vixim sombondit asa. To tharear ravunk sodta-voir num sokoil.

TUJIM HATIARAM VAPUDD

Amchim zhuzachim hatiararam sonvsari hatiararam nhoi; Devache podvechim hatiararam tim ani kottam moddun uddonvk tankam boll asa. Ami moddttanv tim fottkirea torkanchim chintnanchim kottam.

Mhonnche Devache khore vollkhi virukdh urmottaien upraslele te soglle fottkire vad ami moddun uddoitany ani monxammim aplem sonvsari mon soddun Kristachem mon dhorunk ami vavurtany.

2 Korintkarank 10:4-5

Soitan chenni vapddun lakhamnim lokak kallkhachea ani nirxennechea fonddant voddunk sodta. Atmghat chodd korun chepnicho porinnam. Ek atmghat zo itlo nhoikari ki to kosoch fuddarak bhorvonso pollena.

Ugddas dhor, *nhoikari bhavna, nhoikari chintnanim ietat.*

Mon ek zhuzamoll, zago zoim zhuz jikhpachem vo harpachem. Hoikari zanyk aizuch xik- bhair uddovn-dor nhoikari chintop ani tujim chintna Jezu Kristachea pall divpant (2 Kor 10:5 KJV).

2. *Devachea monache zaiat.*

Zanchem mon Tujer thir dhorlolem asa, tankam Tum purnn xantin jienvk ditai, kiteak tancho visvas Tujer dovorlolo asa.

Izaias 26:3

Jezuchem sorginchea Bapa lagim eksarkem ekvottponn aslem. Zorui tujem mon tea monxacher na konnaim lagim sompurnn ekvottponn asunk xokeona. Zor mhozo ghorkar ani hanv eka mottoran ekthaim asat ani konn mhoje lagim uloita punn mhojem mon dusre kodden asa amcheant ekvottponn na kiteak hanv mhojem purem lokx taka dina. Tea khatir, ek monis zo Kristachea monant vavurta tachim chintna Devacher ani Tachea bollixtt vavracher astelint.

DEVACHEA ANI TACHEA VAVRACHEM CHINTON KOR

Pott bhor jevrole porim dhadoxi zalolo mhozo atmo mhoje vontt murgott'tole mhojem tondd Tujem kirton gaitolem.

Mhoze khatir Tuzo ugddas korta, soglli rat Tujeruch kortam niall.

Stotr 63:5-6

Tujeo soglleo kornnio monant gholloitam sogllim Tujim ochoriam niallit asam.

Stotr 77:12

Tujeo adnia hanv monant gholloitolom Tuvem dakhoileli vat hanv niallttolom.

Stotr 119:15

Gelelea disancho ugddas ieta, soglleo tujeo kornio monant gholloitam.

Stotr 143:5

Stotrkar David zaite pavtti Devachea chinton korpa vixim uloitalo. Tachem boreponn ani Tacho vavr ani chali. Devachem boreponn ani tachea hatantlea ojapancho vavr chintpak khoddegant ukhol zavn asa.

Mhaka TVcher nirsorg, monzati, doriajivit adi hancheo dakhovnneo avoddttat kiteak teo motteponn Devachem kanchvelponn

dakhoitat, tachi sasnachi rochnna Aplea bollixtt hukumen akh'kho sonvsar to samballtta (Heb 1:3).

Devacher ani Tachea chalincher ani vavrachem chinton korop tujea chinpachea jivitantlo ek sodankal bhag tuka zoit onnbhovunk zai zalear zanv di.

Mhojem avoddtttem dharmik borovp Stotr 17:13 zoim stotrkar Sorvespora vixim sangta; hanv zalear promannikponnim cholon Tujem mukhamoll bhogunk pavtolom ani mhoje dolle ughoddtana Tujem dorxon ghevn dhadoxi zatolom.

Hanvem vankdim chintna korun dor sokallim utthlea uprant zaitech dukhache dis sarlent. Mhojean khoreponnim sangum ieta ki Povitr Atmean mhaka mozot kelea Kristachea monant (Atmeacheam mon) vavrunk ani hantunt hanv dhadoxim asam. Devachea ekcharant jivit dhadoskaieen jievpak sokallim ek chal kor.

SORVESPORA SANGATA EKCHARAN

Tori astam Hanv tumkam sot sangtam. Hanv gelom zalear, tumkam adavachem, hanv vochona zain zalear Xaroti tumche thaim ienvcho na. Punn Hanv gelom zalear Taka tumche thaim dhaddttolom.

Juanv 16:7

Him utram Jezun sorgar vechea adim uloilim zoim To Bapachea uzvea hata onodan bosla. Devachi khuxi ki ami tachea ekcharant asunk, hea dharmik borovpant dakholl zata.

Amchea chintna poros anik kainch amkam boglek na. Tea khatir, ami amchim mona Sorvesporant bhorlear, tim amkam Tachea somjikaieen astelint ani ami Tachea sangata ekvottponn bhogunk pavteleanv jem amkam khuxi, xanti ani sodanchea jivitant haddunk pavtelem.

To amchea sangata sodanch asa zoxem Tannem amkam bhasailelem asa (Mat. 28:20; Heb. 13:5). Punn ami Tachea asneant somjikaieen

ami Tachem chintlea bogor aschemnant. Mhojean eke kuddint konna sangata asum ieta ani mhajem mon zor her vostuncher asot, mhaka to monis thoim asa mhonn pasun kollchem na. Oxem tem Sorvesporachea ekvottponnant. To amche modem sodanch asa, punn amkam Tachem chintunk zai ani Tachea asnneachi zannvik asunk zai.

3. “*Dev mhozo mog korta*”- oso za.

Dev amcho mog korta, ho mog ami vollkhun ghetla ani tacher ami bhavarth dovorla.

Dev mhollear Moguch! Jim kann mogan jietat, tim Deva sovem jietat ani Dev tanche sovem jieta.

1 Juanv 4:16

Devachea mogachem khorem jem Tachea asnneachem khorem, oxem mhaka kollun ailam. Ami Tachem amcher mog korpachem chinton korina zalea, amkam tem onnbhovunk mellchem na.

Paul Efezkarank 3 hantunt magnnem korta ki lok tanchea Devachea mogacher onnbhovunk pavtele. Povitr Pustok sangta ki To amcho mog korta. Punn kitlea Devachea bhurgeank ozun Devachea mogachi vollokh dakholl zavnk na?

Jen’na hanv Life in The Word Ministries hantunt survat keli, poilem satolleant mhaka ek sobha ghenvk zai asli, Taka hanvem kitem xikoilelem zai aslem hem hanvem Deva lagim maglem ani Tannem portipall kelo, “Mhojea lokak sang ki Hanv tancho mog kortam.”

“Tim tem zannant,” hanvem mhollem. “Mhaka tankam anik ghottsannichem sangunk zai, nhoi” Juanv 3:16 hantlo ek Aitaracho patth.

Sorvesporan mhaka mhollem “Bhov thoddo Mhozo lok Hanv tancho kitlo mog kortam tem zannant. Te zanna aslear te vegle zavpache.”

Jen’na hanv Devacho mog ghevpa vixim xikunk laglim, ten’na mhaka kollun ailem ki mhaka tachi chodd goroz. Sorvesporan mhaka

1 Juanv 4:16 vachum xem kelem zantunt amkam Devachea mogachi somjikai asunk zai mhonn sangta. Tachi somzonni ami tea babtint zanna asunk zai.

Mhaka Devachea mogachem ek soiranna bhaili, ospoxtt somjikai asli punn Devacho mog ek bollixtt boll amchea jivitant asunk zai, ek jem amkam amchea kotthin poristhitint zoit vhorunk zata toslem.

Romkarank 8:35 hantunt Paul xis amkam vinoita **Mhonnntoch Kristachea moga thavn konn amkam toddun kaddit? Upodre toddun kaddttole? Oddchonnint vo dhumall bi? Bhuk ani vinglleponn? Sonkoxtt vo torvar bi?** Magir kovddo 37 hantunt to fuddem mhonnnta, **Punn amcho mog kela Taka lagun hea sorv ghodditamnim ami bharim zoitivont.**

Hanvem hacho boroch kall obheas kelo ani Devachea mogachi Tachea mogachea xikpant ani tem mottean kumsar zavun mhaka somjikai aili. Hanv Devachea mogachim dharmik borovpam xiklim ani tancher niall kelo ani mhojea tonddantlean tim uchalrim. Hem hanvem mhoineache mhoine kelem ani sogllo vell mhaka Tachea otti naslolo mog mhaka chodd ani chodd kollunk laglo.

Atam, Tacho mog mhaka khor asa ki kotthin vellant pasun, mhaka visov melltta ‘somjikaiechea kollovnnent’ ki To mhozo mog korta ani mhaka atam bhirantint ravpachi goroz na.

BHIEUM NAKA

Mogan bhirant na, punn poripurnn mog bhirant bhair uddoita.

1 Juanv 4:18

Dev amcho poripurnn mog ami asat toxim korta. Romkarank 5:8 (KJV) amkam sangta: **Punn ami ozun patki asleanv ten’na Krist amche pasot melo ani oxem Devan Apunn amcho mog korta mhonn dakhoilem.**

Kristachea mona bhair vavurpi bhavarthi te kitle bhirankull tem chintchem nant. Tanchim chintna povitraiecher adharit astat. Tuka

povitrtaiechi somjikai, asun tuvem “Kristant” sodankal chinton korunk zai.

POVITRTRAEICHE SOMJIKAEICHO ZA ANI
NHOI PATKACHE SOMJIKAEICHO

Jezuk koslench patok naslem, punn Tachea ekcharant ami Devachech povitrtaien Devak manovlolim zavnche khatir, taka Devan amche sarko Apnna mukhar kanttalo kelo.

2 Korintkarank 5:21

Boreach xea bharvartheak aplea vixim nhoikarachea chintnacho tras zata. Dev koso tanchea oskotponnank ani opesak lagun aplea vixim dhadoxi na oslea chintnanim.

Tum lojek ani khostik vell ibaddttai? Hanvem mhollam kitlo vell ibaddttai kiteak oslea chintpant khorech vell ibaddop!

Kristak mellche adim tum kitlo vaitt aslo hem chintinka. Tea bodlak, Devache povitrtaien tum koso zala tem chint. Ugddas dhor, chintna tujea kortubank vollon ditat. Tuka kosoi bore toren vagunk zai zalear tujem chintop tuvem poilem bodlunk zai. Tum kitlo vaitt tem chintunk lagot zalear tum odhik paxtt zatolo. Dor vella jen’na nhoikari, guneanvkari chintnam tujea monant ietat, ten’na Dev tuzo mog korta mhonn ugddas dhor ani tuka Devachea povitrtaien Kristant rochla mhonn chint.

Tum tuka dor vella boreponant bodoltai. Dor disa tum atmeant vaddtta. Amchea jivitak Devachi ek onodvont ievzonn asa. Him sotam asat jim tuvem chintunk zai.

Hem tuvem tujea monant korpachem asa!

Tum tuka dor vella boreponant bodoltai. Dor disa tum atmeant vaddtta. Amchea jivitak Devachi ek onodvont ievzonn asa; tuje toklent ieta tittleim tum chintinaka ani tem tujem chintop oxem chintinaka.

Devcharak domkai ani borim chintnam chintun mukhar voch.

4. Vinovpachem mon dovor.

Dusreank kitem ditai ten'na udar monan di.

Romkarank 12:8

Kristachea monacho monis hoikari chintop korta, ukholpachem, her lokacher ani apnnankui ani aplea poristhitiche dekhdivpi chintnam.

Vinovpachi porgottnechi aiz vhodd goroz. Tum tujea utramnim konnankui ken'nanch tuje lagim mogall chintna tea monxa sovem asot zalear vinovchona. Tujea kallzant kitem asa tem tujea tonddantlean bhair sortelem. Mudom tea khati 'mogachem chintop' kor.

Mogachim chintna loka sovem patthoi. Dhir divpi utram tanche sovem uloi.

Vine's Expository Dictionary of Old and New Testament words Grik utor parkaleo mhonnche 'vinovnni korovp', mullant eka monxak ulo (para mhonnche bazu, kaleo mhonnche ulo). Xittkavpak, vinovunk, ek torecho svobhav korunk, konnank vinonti korunk. Hanv hachi somzonni eka monxachea sangatan vochunk ani kosleim kortub korunktaka vinonti korunk. Vinovpachi porgottnni hannim Romkarank 12:8 hantunt ulovn sanglam tem zanche lagim asta thoim dista. Tim sodanch umedichem vo soglleank ukholpachem uloitat-vostu jeo herank borem kortat ani korunk dhir ditat.

Soglleank vinovpachi porgottnni korunk hem dennem asona punn zaka tem xikunk zai tem umedichem zatelem. Sado kaido, jem bore m nhoi tor tache vixim chintinaka vo uloinaka.

Dor ekleak prosn astat, amkam tanche tras vaddonvk nakat. Amkam dusreank mogan vaddonvk zai (EF. 4:29). Mog soglleant boreponn sotmandta hem visronakat (1 Kor. 13:7).

Tum mogall chintna lokachim chint'na astana, tuka tim borea svobhavan vaglelim distelim. Chintnam ani utram aidona vo

hatiarām rochnnaicheo vo ibadd koddpachem boll. Tim Soitana ani tachea vavra virudh vapddunk zatāt vo tim tachea ibadd korpachea kamant adhar korunk zatāt.

Somzum-ia tuka ek bhurgem asa zaka svobhavik prosn asa ani zo bodlunk sodta. Tum tache pasot tachem jivit bodlunk zoim bodol ghoddum ieta toxem Deva lagim magnnem korta. Tor atam tujim chintna ani utram tache vixim hea kallant tum kitem kortai? Zaitēach lokak tanchea magnneancho zobab mellna kiteak tim apleach chintnanim ani utramnim magnnem kortat tacho nhoikar kortat ani Devak tanche khatir kam korpak soeg mellna.

Tum tujea bhurgeacho bodol zānvk magta ani uprant tache vixim nhoikari chintna chint'ta? Vo tacheant bodol zānvk magta ani magir chint'ta vo herank mhonnntta, “ho bhurgo ken'nanch sudorchona?” Zoitan jienvk, tujim chintnam Devachea Utrant dovrunk zai.

Amchim chintna ami sangtat tea virudh aslear ami Utrant cholnānv. Ami Utrant chinti na zalear ami Utrant cholnānv.

Tum konna vixim magnnem korta zalear, magnnem kelam tea vixim tujim chintna ani utram dhōr ani tuka zoit distelem.

Hānv mhonnina tum xime bhair voch. Tujea bhurgeak iskolant prosn asa zalear ani ek ixtt vicharta to koso asa mhonn, khoreanich, zor bodol ghoddunk na zalear tuvem kitem korunk zai? Tujean mhonnum ieta, “Borem ami zoit ozun pollonvk na, punn amkam khatri asa Dev kam korta ani bhurgem Sorvesporachea bollant asa. Ami tacho bodol onodan savn onodan polletat, hollu hollu ani disāndis.”

5. Argam divpi mon dhōr.

Argam divn Tache darvontte utrun kaddat. Taka vakhannun Tachea Mondirant bhitor sorat, dinvasnechea ul'lasānnim Tachea Nanvachi kirti gazoiat!

Ek monis zo Kristachea monant vhanvta to aplim chintna, argam ani dinvasan bhorlelim polletolo.

Tokarari korun zaitinch daram dusmanank ami ugtim kortanv. Thoddo lok kuddint boro nasta ani oskot, eke piddek lagun boll naslelem jivit jietat zaka ami tokrari korpi mhonnnttat jeo lokachim chintna ani gozalincher ghuri ghalta.

Ek bollixt jivit dinvas nastana jienvk nozo. Povitr Pustok amkam portun portun dinvasachem sangta. Chintnanim ani korneamnim tokrari korop ek mornnanchem totv, punn dinvas divop ani toxem mhunnop ek jivitachem totv.

Eka monxak dinvasachem kalliz (mon) na zalear,tachea tondantlean dinvas ienvcho na. Ami dinvaxi aslear toxem ami mhonnnttelev.

SODANCH DINVAXI ZA

Tor Devak amchea vonttamnim vakhannun Taka Jezu vorvim nironitorim amcho vakhannecho iodn bhettoum-ia.

Hebrevank 13:15

Ken'na ami dinvastanv? Sogllo vell - dor poristhitint, sogllea vostumni - ani oxem korun ami zoitivont jivitant zoim devcharachean amcher tabo dovrunk zaina, bhitor sortanv.

Koxem tachean amcher tabo dovrunk zata ami khuxal ani dinvaxi aslear, amcheo poristhiti kosleoi aslear? He torechea jivitak argancho teag zai vo dinvasnni zai, hem mandit zalear punn hanv Soitanak mhojea khuxicho teag dilelea poros, Devak mhoji dinvasnni din. Hanv xikleam (kotthin poristhitint) ki Hanv tiddpi zalear ani dinvasunk toiar na zalear, hanv mhoji khuxi ibadd korunk pavtelim. Dusrea utramnim, tokrari korpant hanv tem ibaddttelim.

Stotr 34:1 hantunt stotrkar sangta, **Sogllo vell Sorvesporak dinvastolom. Tachi stuti sodanch mhojea vonttanher asteli. Koxim ami**

Devachea axirvadachim zavn ieta? Amchea chintpant ani ulovpant Tachi stuti segid korun.

Dinvaxi monis za-ek zo upkarant bhorlolo Devakuch num punn lokakui. Jen'na konnui kitem bore m tuka korta, taka kolloi tem tuka avoddlam mhonn.

Tujea ghorabeachea vegllea vangddeank tuji tokhnnai dakhoi. Zaitte pavtti Devan dilelim dennim ami valor korinant. Ek vostuchi tokhnnai kori na zalear ti vost harloli koxi zata.

Havn mhojea ghorkarachi tokhnnai kortam. Ami kazar zalear zaitinch vorsam zalim torui havn tachi tokhnnai kortam. To ek zaitte vatten boro sonsnnikaiecho monis ani khore nch tache lagim bore gunn asat. Havn zanna hem boreo soirgoti zomovk adhar korta lokak kollovn ki ami tanchi tokhnnai kortat.

Havn zaitte lokam kodden vavurtam ani mhaka ojav dista thoddo lok ileaxea vostuk kitlo dinvaxi asta ani her lok ken'nanch kitleim tanchem bore m kelear dhadoxi asonant. Mhaka dista gorv hea prosnant asta. Thoddo lok apnnanchem itlem polletat ki heramnim tankam kiteim kelear tankam dista tankam tem purona punn odhik zai! To lok bhov thodde pavtt tokhnnai korta.

Dinvas divop dusreak bore m toxench amkaim bore m kiteak tem amkam khuxi voddun haddtta.

Zankam tum dinvaxi tea vostuncher niall kor. Sorvesporachea magneant tanchi ensai mar ani oxem kortana tuchem kalliz jivitant ani uzvaddant bhorlelem tuka distelem.

SOGLLEANT SODANCH DINVAS DI

Soro pion bebdikai korum nakat oxem tumi tumchea jivitachi vatt laitoleat. Portench zalear, Povitr Atmean bhorlolim monxam zaiat.

Tumchea zomatimnim stotram, gitam ani bhoktichim gaionam

gariat ani tumchea kallzamnim gitam gaionam korun Somiak vakhannit ravat.

Amchea Somia Jezu Kristachea Nanvan Devak, amchea Bapak sodanch ani soglle suvater dinvaxit ravat.

Efezkarank 5:18-20

Kitem bollixtt dharmik borovp!

Amcheant Povitr Atmeant bhrololim koxim asum ieta? Amchea ulovpant (amchea chintnanim) vo herank (amchea ulovpant) stotram ani gaiona ani devosponnim gaiana gavun. Dusrea utramnim amchim chintnam ani utram Devachea Utrant dovrn, stuti sodanch korun ani soglleak dinvas divun.

6. *Utrachea monacho za.*

Ani Tacho Sobd tumche bhitor riglolo na, kiteak Zaka Tannem dhaddla Tacher tumi bhavarth dovrinant.

Juanv 5:38

Devachem utor Tachim chintnam ji kagdacher borovn amchea xikovpa khatir dovorleat. Tachem Utor To koxem chint'ta dor poristhtitint ani vixoiacher.

Juanv 5:38 hantunt Jezu thoddea onbhavartheank onvalltalo. Devachea Utrachem bhaxantor ami pollelam: Tachea chintnanchem borovp ani jea lokak sotmandunk zai ani onnbhovunk zai sotmandpacho porinnam tannim Devacheam Utor tanchea kallzamnim ek jivitacho sondex bhitor kaddunk zai. Hem Devachea Utracher niall kelear ghoddunk zata. Hea vorvim Tachim chintnam amchim chintnam zavnk pavtat - hich vatt zantunt Kristachem mon amcheant ghoddonv ieta.

Juanv 1:14 hantunt Povitr Pustok sangta Jezu ek Utor zachem mas zalem. Tannem aplem mon eksarkem Devachea Utrant bhorunk naslem zalea hem ghoddchem aslem.

Devachea Utrant niall korop amkam xikunk hem ek chodd mhotvachem totv. Vines Expository of Old and New Testament Words don Grik sobdachem bhaxantor ‘niall korop’ mhoneche’ kallji korop’ ‘bhag ghenvk, sonvoi korunk’, ‘loxx divunk’, ‘niallunk, chintunk’ ‘adinch niall korunk’. Anik ek orth ‘gunngunnunk’ vo ‘futfutunk’.

Mhojean kitlem mhotvachem hem totv tem sangunk zaina. Hanv taka jivitachem totv mhonechim kiteak Devachea Utracho niall korop tujea jivitant ani tujea bhovtonneank boreponn porgott kortelem.

Zaitea Kristanvank niall korop utor adlea dhoramachea niall korpachea sonvoiank lagun bhirantichem dista. Punn mhaka sangum di Soitanak ken’nanch mullachi hikmot nasli. To Uzvaddache Razvottkechem gheata ani kallkhache rajvottkent tacho vankddo upeog korta. Niall korop itlem vaitta voir boll dita tem boreponnak bolldivapak adhari zatelem. Niall korpachem totv Devachea Utrantlean ieta ani ami Povitr Pustok tache vixim kitem sangta tem pollonvia.

NIALL KOR ANI FULONK PAV

Somurtichem pustok sodanch tujea onttancher asum, sogllem boroilolem asa tem vesaien samballche khatir, dis ani rat tacher nihall kor. Ten’na sogllim tujim kamam xarti pavtolim ani tuka ies melltolem.

Joshua 1:8

Hea kovddeant, ani ami Utor ken’nach sonvoint ghalcheant ami tem monant sonvoi korina zalear Sorvespor amkam someponnim sangta.

Stotr 1:2-3 devachea monxachi khobor korun sangta: Sorvesporachea updesancher tacho sontos dis rat Tache nem to monant niellit asa. Vhanvtea vhallache degek lailelea rukhak kall pormonnem zatat follam

ani kedinch bavun poddonant tachim panam oslea rukha vori to monis soglleo tacheo kornnio sufoll.

NIALL KOR ANI PEKOVNNI KOR

Mhojea puta, hanv kitem sangtam tacher chit di. Chotraien mhojim utram aik. Tankam tuje nodre bhair dovorinka tankam tujea kallzant ballgun dovor. Kiteak zankam tim mellttat tankam tim jivit ani sogllea monxakullak bholaiki

Mhonn'neeo 4:20-22

“Niall korop” orth pollovn hem dharmik borovp polle jem Devachim utram ek bholaiekek ani kuddik pekovnni zavn asa mhonn sangta.

Niall korop (chintop, chintunk) Devachem Utor amchea monant amche kuddik lagtelem. Mhojem mukhamoll othra vorsam bodlunk pavlam. Lok mhonnntta poili Utor porgottalim ten'na sor kelear hanv pondra vorsam lhan distam.

AIK ANI LUNV

Ani tankam sanglam: Tumi aikotat tachi chotrai dhorat. Tumi zokxat teach mapan Dev tumkam zoktolo ani odhikui ditolo.

Marku 4:24

Hem ek vomp'pachem ani lonvpachem totv. Chodd ami vomptanv, chodd ami pikavollichea vellar lunvteleanv. Sorvespor Marku 4:24 hantunt sangta chodd vell tum ani hanv khas Utor chintpant ani xikpant aikotanv, amkam tantuntlean chodd mellttelem.

VACH ANI LUNV

Tor uprant uktem zanychem na toslem kainch atam liplolem na ani tem gupit dovrunk na bogor magir uktem zanyche pasot.

Marku 4:22

Him don kovddam sangatan amkam sangtan Utrant bhorpur bhanddar asa, bollixtt segred je Dev amkam dakhonvk sodta. To fokot zo niall korta, chint'ta, xikta, tacher chint dita, monant gholoita ani Devacheam Utor futfut'ta tankam.

Devachea Utrachi ek xikovpin koxi, hea totvachem sot hanv porxim zannam. Dharmik borovpant Devachean mhaka kitem dakhovpak zai taka ont na. Hanv tachem xikop eka vellar kortelim ani ek vost ghetelim ani dusrea vellar novem kitem polletelim jem hanvem adim ken'nanch pollonvk na.

Zo Utracher lokx divpi asa Sorvespor Aple segred dakhoit asa. Dusreak dakhoileleacher jievpi monis zainaka. Tum khas Utor xik ani Povitr Atmeank sotan tujer axirvad ghalum di.

Devachea Utracher niall korpa voir mhojean borech sangunk zata. Ti ek mhotvachi vost tujean xikum ieta. Tujea kamant sodam Povitr Atmeank tuka dharmik borovpam vixim ugddas korunk lai jea vorvim tancher tujean niallunk zatelem. Tujea jivitant tem kitlem boll dinvk pavtelem hea sonvoia vorvim, tum ojaptoloi. Chodd Devachea Utracher niall korit, kotthin vellacher tuka rokddench boll mellunk pavtelem. Ugddas dhor: Utor porgottpachem boll tacher niallpant mellta.

UTOR MELLOI ANI TACHO IEVKAR KOR

Hea khatir sogllem mhelleponn ani soglle torechem khotteponn soddun diat. Devan tumchea kallzamnim Aplem utor vomplam ani hem utor tumkam taronn dinvk xokta; tor hem Utor khaltikaian mandun gheiat.

James 1:21

Hea dharmik borovpant amkam dista patkantlean amkam Utrantlean salvar korunk zata zorui tem melloilear, ievkar kelear ani amchea kallzant (monant) vompun mull ghetlear. Hem vompop ani

mull ghevop Devachem Utor palov amchea monant her vostu poros korun mellta.

Tum ani hanv amche prosn sogllo vell nialit zalea, ami tantunt mullant pavteleanv. Ami amcheant ani herant kitem vankddem asa tem niallit zalea, ami tea prosnant odhik ghusteleanv ani tacho nikal lanvk pavchim nant. Tem amkam jivitacho doria prapt kelea bhaxen ani amkam tantuntlean kaddunk ek lokx ghevpi xikop ani Devachea Utracher niall korop ek hatiarzavn asa.

Amchi porgottanii Life in The Word ani mhojea onnbhovantlean mhojean sangum ietam Devachea Utrant khorenych jivit asa.

JIVIT VINCH

**Monxamssoimbacher iklo dovorlear tuka mellta fokot moronn;
punnPovitr Atmeacher to dovorlo zalea tuka mellta jivit ani xanti.**

Romkarank 8:6

Filpinkarank 4:8 voir tumche lokx voddun hea bhagantlem pustok bond korpak borem: Xekim bhavam bhoinimno borea ani man favo aslelea gunnacher tumcho iklo dovrat: jem kitem khorem ani vortem jem kitem nitin sarkem ani guneanva mekllem, jea kiteachi ami opurbai ani tokhnnai kortanv, tumchea monant gholloiat.

Tumche monachi stithi dharmik borvpa pormonnem asunk zai. Tujem Kristachem mon asa, tem vapddunk xik. Tannem tem chintunk na zalea, tujeanui tem chintunk zaina.

Hea segid tumchea chintpachea “zotnaient” tum tujem dor chintop Jezu Kristachea pall divpant koid korta. (2 Kor. 10:5 κϒ)

Povitr Atmo tujem mon survatek vankdde dixen aslear rokddoch tuka ugddas korta, ten'na tharav tuzoch zata. Tum monxasoimbachea monan vo Atmeacheamonan vhanvtoloi? Ek mornnant pavoita, dusrem jivitant. Nivodd tumchi.

Jivit vinch!

Tisro Bhag

Oronneantleo Monvruti

Vollokh

Israel desachi porza oronneant challis vorsam bhonvunk lagli zorui khoreponnim haka fokot ikra dis lagtalet. Kiteak? Tanche te dusman, tanchi poristhiti, tanche vattevele koxtt vo anik kiteim vegllem jem tankam tanchea thikanneer pavovpak addkholl haddttalem?

*Sinai dongra xim savn Kadesh
Barnea pavunk, Edomache
dongor-vatten gelear ikra dis
lagtat, torui Israelak challis
vorsam laglim.*

Dusri Somurt 1:2

Hea vixim hanv niall kortana, Devan mhaka bollixtt gupit ugddapem kelem jem mhaka khaxa ani hozaram herank adharachem zalam. Sorvesporan mhaka mhollem, “Israelache porjen, ek ikra vorsanche viajik, challis vorsam oronneant sarlim; kiteak tankam ek ‘oronneantli vruti’ asli.

TUMI HANGASOR CHODD KALL SARLO

Sorvespor Devan Horebant amkam mhollem, Tumi hea dongrar chodd kall sarlo.

Dusri Somurt 1:6

Ami khoreamninch Israelkarank ojapant pollonvk favona kiteak ami-i tannim kelam toxem kortanv. Ami progoti korche poros gunvun gunvun teach dongrancher vetanv. Hacho porinnam, amkam kiteacherui zoit onnbhovunk zaitoch kall lagta jem vegin korun mellonvk zata aslem.

Mhaka dista Sorvespor aiz tench tuka ani mhaka sangunk sodta jem Tannem Israelache porjek tea kallant mhollolem.

“Tumi teach dongrar chodd vell sarla, atam fuddem vohpacho vell zala.”

TUMCHEM MON THARAVUN GHOTT DHORAT

Tumchem dhean mon sorginchea vostuncher asum di, sonvsarantlea vostuncher nhoi.

Koloskarank 3:2

Devan mhaka dha “oronneantleo vruti” dakhoileo jeo Israelkarank oronneant dovrunk pavleo. Oronneantli vruti ek vankddi monachi vruti.

Amkam sarki vo vankddi monachi vruti asum ieta. Sarki amkam faideachi ani vankddi amkam dukhoita ani amchi progoti dhilaita. Amchem mon tharanvk ani ghott dhorunk, Koloskarank 3:2 amkam kikoita. Amchem mon ami sarke dixen dhorunk goroz. Vankddem mon amchea poristhitcheruch nhoi punn amchea bhorlean jivitak tras korta.

Thoddo lok oronneant jieta punn thoddo lok ek oronno zavn asa.

Ek vell aslo jen’na mhoji poristhiti titli vaitt nasli punn mhojean khuxalkaien jienvk zai naslem kiteak hanv bhorlean ‘oronno’ aslim. Dave ani mhaka ek bore mghor aslem, tin sobit bhurgim, bore kam ani sukhan jievpak favo te duddu. Mhojean amcher ghatlolo axirvad khuxen jienvk nozo aslo kiteak mhaka zaiteo oronneantleo monvruti asleo. Mhojem jivit mhaka ek oronno distalem kiteak hanv te chalint sogllem polletalim.

Thoddo lok nhoikari zavn vastu polletat kiteak tannim dukhachi poristhiti tanchea jivitant onnbhovlea ani tanchean hache poros bore mchintunk zaina. Magir, thodde asat je sogllen ch vaitt ani nhoikaren polletat kiteak te bhorlean toxo astat. Kiteim tache mkaronn zany di, nhoikaren pollevop eka monxak udas korta ani Bhasailelea Desant vohpachi progoti korunk chodd korun pavna.

Devan Israelche porjek Ejiptantlea gulamponnantli bhair sorun vohpak apoili, bhasailelea desant vohpak, tankam sodankal daiz

dinvk- ek zago zoim dudh ani mhonv vhanvta ani tim kolpona kortat tittleim borek-ek zago zoim tankam kiteachoch unnav aschona - tanchea jvitathea rajvottkent ek borkoticho zago.

Sorvesporan Ejiptantli bhair apoileli pillgi, choddxi Bhasailelea Desant proves korunk pavunk na, punn ti oronneantuch meli. Devachea bhurgeak ghoddleli-itlem asun ani torui tem khuxen jienvk mellop na, mhaka hi ek dukhaborit vost.

Tanche porim kitlinch vorsam mhojea Kristanv jvitant hanv ek aslim. Hanv Bhasailelea Desache (sorg) vatter aslim punn hanv he bhonvddechi mouz ghenaslim. Hanv oronneant mortalim. Pun, Devan, tache kurpen lagun argam, kallokhand ek uzvaddachi vat pettli ani Tannem mhaka vatt dakhoili.

Hea pustokantlo bhag, oronneantlo bhair sorun Devachea chomotkarachea rajvottkechea onodvont uzvaddant vouchunk tuka toiar korunk ek uzvadd zatolo mhonn hanv prathona kortam.

Sollavo

Avesvor

*“Mhozo Fuddar Mhojea Adlea
Ani Atanchea Kallant Tharaila”*

Oronneantli Monvruti Ank # 1

“Mhozo Fuddar Mhojea Adlea Ani Atanchea Kallant Tharaila”

Oronneantli Monvruti Ank # 1

Sollavo
Avesvor

Israelkarank hoikarachi dixtt tanchea jivitant nasli - sopenam naslint. Te khoincean aileat tem zanna aslet punn khoim vetat tem tankam khobor nasli. Soglleem tannim pollelam ani pollonvk zata, tacher tharilem aslem. Te “bhavarthachea dolleamnim” pollonvk nokllo aslet.

Zoim dixttavo vo fuddarachem sopen nasta, thoim porza hata bhair veta. Kaide samballtat te subhagi.

Mhonn'neeo 29:18

MEKLLIK MELLUNK MAKHOP

Sorvesporacho Atmo mhojer asa kiteak Tannem mhaka Obhixek kela, goribank Bori Khobor dinvk koidiank suttka porgottunk ani kudd'deank portun nodor dinvk, zulumak sampoddleank soddonvk ani Sorvesporacheam upkaranchem voros porgott korunk Tannem mhaka dhaddla.

Luk 4:18-19

Hanv opmanachea fattbhuincher aileam, hanv sarki vagnnuk kornaslelea ghorabeant vaddleam. Mhojem bhurgeponn bhirantint ani koxttamnim bhorlelem aslem. Eka bhurgeachi veokti poilea panch vorsanchea jivitachea kallant ghoddtta, zannkar sangtat. Mhoji veokti ek ibadd zavn asli! Hanv lokamnim mhaka dukhovpachem vattanvche khatir rakhnechea vonttichea dekhaveant jietalim. Hanv herank talem martalim punn mhakai martalim. Hanv tabo ghevpi aslim, itlea bhirant aslim ki jivitak fuddo korop mhonnche tabeant ravop jea vorvim konnacheanuch mhaka dukhonvk ghoddchem na.

Krista khatir jievpak ani Kristi jivit jievpak, hanv khoincean aileam tem hanv zannam aslim punn khoim vetalim tem nokllo aslim. Mhozo fuddar mhojea adlea jivitak lagun ibadd zatolo, mhaka dislem. “Koxe porim oxo toreche mhojem jivit aslear sarkem jivit jienvk zata?” oxem hanvem chintlem. Tem zanv nozo! To duentank bore korunk aila, futtlelea kallzank ani ghaiall zalealeank ani je odruxttant moddleat tankam borem korunk aila, oxem Jezun sanglam.

Jezu bondkhonnichim daram ugddunk ani koideank suttki dink ailolo. Je meren hanv sotmandlem ki mhojean suttki mellonvk zata, hanvem kainch progoti korunk na. Mhaka ek hoikari dixt jivitant zai asli; mhaka mhozo fuddar mhojea adlea vo atanchea jivitacher tharailolo na, hem sot mandunk zai aslem.

Tuka ghoddiek udasi adlem jivit asot, atam pasun tum nhoikari poristhitint ani chepnent asum iet. Tum ghoddiek oslea poristhitint asot zoim bhorvonso ascho na. Punn hanv tuka ghottaien sangtam tuzo fuddar tujea adlea vo atanchea jivitacher tharailolo na.

Ek novi monvruti ghe! Deva sangata soglleo vostu zanv ietat (Luk 18:27), monxam borabor thodde zanv iet, punn ami Devachi seva kortanv Zannem soglleo vostu kaim nastana keleo (Heb. 11:3) Taka tujem kaim nhoi tem di ani Taka kam kortana polle. Taka fokot tuzo Tacheant bhavarth zai. Tuka tannem bhavarth dovorlo zai ani To urlelem kortolo.

POLLONVK DOLLE,
AIKUNK KAN

Jessechea mullak ek kombri futt'ttoli tachea pallantlo upzun ek rompo follam ditolo; tacher denvtolo Sorvesporacho Atmo zannvaiecho ani vivekacho Atmo, budicho ani podvecho Atmo, Sorvesporachi vollokh ani bhokti dita to Atmo.

Izaias 11:1-3

Amchea svobhavik dolleamni m amchean sarki nit korunk zaina. Amkam atmik “dolle pollonvk” ani “kan aikunk” asunk zai. Ami atmo kitem sangta tem, nhoi sonvsar sangta tem, aikunk zai. Devak tujea fuddara voir ulonv di - anik konnank nhoi.

Israelkar vastu axea toxeo segid polletale ani uloitale. Devan tankam Ejiptantle Moizesachea hatantlean Bhasailelo Desa voir ulovn bhair kaddle. Khoim vetat tacher - ani khoim tim aslim tacher Taka tannim aple dolle dovorlele zai asle. Tanchi vankddi vagnnuk dakhoita tim ami thoddim dharmik borovpam pollonvia.

PROSN KITEM?

Tannim Moizes ani Aaronacher gunngunnun mhollem, ‘Ami Ejiptantuch vo hea oronneant legun mel’leanv zalear odhik bore m aslem!’

Sorvespor amkam kiteak tea ganvant vhorta? Zhuztana ami loddaiant morteleav ani amchea bail bhurgeank koidi korun vhorteleav. Ami porot Ejiptant gelear odhik bore m nhoi?

Lokgonnti 14:2-3

Hanv tuka hem vachop chotraien korunk dhir ditam. Polle koso nhoikari ho lok aslo-tokrari korpi, rokddench ang kaddpi, Bhasailelea Desant veche poros gulamponant vochunk toiar.

Khoreponnim tankam prosn naslo, tinch ek prosn aslim!

VANKDDIM CHINTNAM VAITT VAGNNUK KORUNK PAVTAT

Porjek pienvk udok naslem ani soglleamnim Moizeacher nixed marun mhollem, ‘Sorvespora mukhar amchim bhavbhoinn melim toxim, ami-i meleanv zalear odhik bore m zاتم.’

Sorvesporache porjek hea oronneant tuvem kiteak mhonn haddlim? Ami ani amche hindd hanga morun vohunk?

Lokgonnti 20:2-4

Kitlo lok Devacher visvas dhorinaslo hem tanchean utramnim pollonvk sompem. Tankam nhoikari, harpachi vagnnuk asli. Survat korche adim tankam apes ietolo, tannim tharailelem, kiteak dor poristhititi puri nasli. Tannim vankddea monvrutint aileli vagnnuk dakholl keli.

Vankddi vagnnuk vaitt chintnanchem foll zavn asta.

UPKAR VO VAGNNUKECHO UNNAV

Tea disannim Israel porza Hor dongor soddun, Edomachea prantantlean vohona zavpak, rosteavelean Sufachea Doria vatten cholunk lagli. Vatter lok osovosth zalo. Tim Devacher ani Moizesacher add ulonvk laglim: ‘Kiteak mhonn tuvem amkam Ejiptantlim bhair kaddlim-i? hea oronneant ami morun vohunk? Hanga unddo na, udokui na! Pott bhorona toslem tum amkam jevonn ditai tachi amkam vitt aili.’

Lokgonnti 21:4-5

Her vagnnuk sangata ami adlea dharmik borovpant pollelam; hea vachpant ami upkaracho unnav polletanv. Israelachi porza khoim savn ailea ani khoim vetat tim, tem chintop soddunk kobul nasli.

Tannim tanchea purvoz Abraham hacher chint dinv ietalem jem tankam adhar korta aslem. To niraxeche onnubhov jivitant jielole punn tannem tanchea fuddarak tem nhoikari zavnk dinvk na.

ZHOGDDEANT JIVIT NA

Abramachea ani Lotachea rakhnneam modem zhogddim pettunk laglim (tea bhair tea kallar Kanaankar lok ani Peruzit lok tea

ganvant ravtale). Hea khatir Abraman Lotak sanglem: Polle tujea ani mhoje modem, toxench tujea rakhnneam ani mhojea rakhnneam modem, tontto ascho nhoi, kiteak ami bhav bhav.

Soglo ganv tuje mukhar meklo na? Tum mhoje sorxilo kuxin sor; tum dave vatten vexe zalear hanv uzve vatten vetolom, ani tum uzve vatten vexe zalear havn dave vatten vetolom.

Ten'na Lotan apli dixtt marun Jordanche bhonvtonnchi soglli zomin polleli; ti soglli udkan borich ximpleli asli. Sorvesporan Sodom ani Gomorra hanchem nisontton korche adim, ti soglli Zoar porian Sorvesporache bage porim vo Ejiptachea desa sarki asli.

Mhonnttoch Lot Jordanache bhonvtonnchim sogllim xetam moidanam apnnank vinchun kaddun uidenti vatten gelo. Oxem tannim ekamekacho nirop ghetlo.

Utpoti 13:7-11

Abraham zhogddeant jiev-pachi bhirant zanno aslo tea khatir tannem Lotak doxim zank zai mhonn sanglem. Tannim mogan cholunk ani zhogddem zanchem na mhonn khatri korun tanche bhitor fuddarak, Abrahaman aplea putoneank khoynchi gholl zai ti vinchunk sangli. Lotan boreantli vinchli—Jordan ghol—ani te doxim zale.

Lota kodden Abraham hannem axirvad dinvche adim kaim naslem, hem ami zanna zank zai. Abraham achi vagannuk koxi asteli asli tem chint, punn tannem ti vinchunk na! Apunn sarko vaglear Dev apli kallji ghetolo mhonn to zanna aslo.

TUJE DOLLE UKHOL ANI POLLE

Lot Abrama sorxilo kuxin sortoch Sorvesporan Abramak mhollem: Tuje dolle ubharun tum asai thoim savn ut'torek ani dokxinnek, ostomptek toxem uidentik polle.

**Tuka dixtti poddttta to akh'kho des Hanv tuka ani tuje sonstik
sasnnank ditolom.**

Utpoti 13:14-15

Abraham favo te poristhintint nastanaim pasun aplea putonechea doxim zavpa vixim, tannem 'voir pollonvk' khoim aslo tem khoim To taka vhoronk sodtalo thoim; Devak zai aslem; oxem hem vachop nivoll dakhoita.

Abrahamank aple poristhiticher ek bori vagnnuk asli. Ani hacho porinnam Devan dilelim dennim devcharak tache koddlim pois korunk ghoddunk na. Devan taka doxim zanyche adim aslelea poros odhik aspot dili ani sogllea vattamnim bhorpur axirvad dilo.

Fuddarachea sombhova voir ek hoikari nodor ghalunk hanv tuka dhir ditam ani 'nant teo vostu asoxeo kortam' (Rom. 4:17). Jem Devan tujea kallzant vomplam ani nhoi tuvem tujea adlea jivitan pollelam ani atam polleta toxem Fuddara voir eke hoikari toren chint ani uloi.

Sotravo
Avesvor

Dusrean Mhoje Khatir
Korum Di Mhaka Zobabdari Naka

Oronneantli Monvruti Ank # 2

Dusrean Mhoje Khatir Korum Di Mhaka Zobabdari Naka

Oronneantli Monvruti Ank # 2

Sotravo
Avesvor

Zobabdari zaite pavtt Devache tankecho zobab mhollolem asa. Zobabdar zavop Devan dilelea amchea samkar sovloticho zobab.

Devan Abramachea bapaik ek zobabdari dileli. Tache tankek zobab dinvk ek soeg. Tannem tachea fuddeant Canaan vochpacho soeg dilo Punn Sorvesporachea sangata thaim veche bodlek, tannem Haranak tharavn thoim rabito korunk chintlem.

Dev amchea lagim uloitana ani amkam kiteim korunk soeg ditana ami uchamboll zanzk sompem. Punn Tarah bhaxen ami kainch survat kelelem sompoinant kiteak ami tantunt ghustoch tantunt amkam murkhponn asa xem dista.

Novim ghodditam uchambollachim kiteak tim novim. Uchambollai thoddo vell togot punn tim tuka xevott meren vhorchim nant.

Povitr Pustokan sanglam toxem, zaite bhavarthi Terah bhaxen kortat. Te survat eke suvater kortat ani aple bhaxen dusre kodden rabito kortat, Te thoktat, tankam vegim tem somponvk zai punn khoreponnim tankam tache veli soglli zobabdari naka. Dusre konn tem aplea khatir kortat tankam to onod lunvunk te toiar punn tem toxem ghoddona.

*Teran aplea purak Abramak,
natvak Lotak Haranachea putak,
Saraik aple sunek ani Abramache
potinik, apnna borabor ghevn,
Babiloniechem Ur xar soddlem
ani to Kanaan ganvant gelo. Tim
gelim ani Haran xarant tannim
thikann kelem.*

Utpoti 11:31

SVOTACHI ZOBABDARI VANTTUM NOZO

Dusrea disa Moizezan porjek mhollem, ‘Tumi ek vhodd patok kelem. Punn hanv atam Sorvespora xim vetam ghoddie mhojean tumchea patkanchem farikponn dinvk zait.’

Ani Moizes Sorvespora xim portun gelo. Tannem mhollem, ‘Hanv bhov khontibhorit zalam apnnank ek bhargaracho dev korun he porjen ek vhodd patok kelem’.

‘Punn atam Tuka khuxi aslear, Tujean tanchem patok bhogsunk zata..! Na zalea Tuvem boroilaim tea pustokailem mhojem nanv pusun uddoi’.

Suttka 32:30-32

Mhojea vachpant ani xikpant hanvem pollelem Israelkarank kiteachich zobabdari ghenvk naka asli. Moizesan tanchim magnnim kelim, tannem tankam Dev magoilo, jen’na tim trasant poddlim tannem tancho poschatapui kelo (Suttka 32:1-14).

Ballak koslich zobabdari nasta punn zoso kall veta taka odhik ani odhik zobadari ghenvchi asa. Avoi bapaik aplea voddilponnachim mukhel kam tanchea bhurgeamnim zobadari ghenvk zoxem Devak Aplea bhurgeamnim tench keelem zai.

Sorvesporan mhaka ek sogllo vell porgottnni korunk sondi dili-Tachem Utor raxtrik reddio ani durdisnnecher xikonvk – akh’khea Amerikent ani her raxtramnim Xubh Vortoman porgott korunk. Punn tantunt zobadarechi bazu asa jem zaitech nokllot, hem mhaka khatren sangum di. Zaitech lokak porgottnnent asunk zai kiteak tantlem chintop, ti ek segid atmik ghoddnni.

Kristi porgottnnent bhagidar zalea tankam boreantlem borem zatelem, hem chintun, zaite pavtti lok amche sonvsthent nokre khatir orz korta. Uprant tankam kolltta, dusre kodden kam korta toxem hanga kam korunk zai; utthun vellar pavunk zai, odhikarea khal ienvk zai, sodanche rivaz, adi korunk zai. Jen’na lok hanga ienvk

sodtat tankam hanv sangtam ami akh'kho dis 'Hallelujah' gainant-ami kam kortat ani tenvui koxttanchem. Ami promannikponnim choltanv ani kitem kortanv tem sulakhiponni kortanv.

Jerul, porgottnent kam korop ek bhag punn hanv novea umedvarank poilinchi utsukta unnim zatoch ami unchlea zobadarechi patlli tanche koddlean opekxa kortanv.

MUIE KODDEN VOCH

Allxean muiechi dekh ghenvchi, tichea svobhavachi dekh ghevn niall korun xanno zavncho.

Tika konnunch hukum ghalina Dekhrekhdovorpi na, dhoni na.

Tori ti gimant pikechea vellar aplem jevonn ektthaita ani pavsalleak toiar zata.

Allxea anik kitlo kall legit tum thoinch nhidun ravtoloji? Tuje nhidentlo tum ken'na zago zatoloji?

Kai hanv thoddo vell matso nhidtam, mhoje hat uxeak ghevn thoddo vell visov ghetam!, oxem mhonnttoloji?

Tor tum nhidlolo astana goribi tujer ghuri ghalteli ani bhikarea bhaxen tujer dukoll ietolo.

Mhonn'neeo 6:6-11

Israelkaranchi allxi monvruti tankam ikra disanchea provas cheallis vorsam oronneant ravunk hem ek karonn.

Mhaka Mhonn'neachem vachop vachun dista zoim muiecher amchem lokx voddlelem asa zaka konnachich dekhrekhd nastana ti apleak ani aplea kuttumbak purvonn korta.

Lok zo dusreacher ovlumbun ravta to ken'nanch mottem kitem korunk pavna. Je konn fokot sarkem tem kortat fokot tancher nodor dovorleli astana, tevui chodd pois vochnant. Amkam bhitorleantuch sfurti mellonk zai bhailean nhoi. Deva mukhar ami amchem jivit jienvk zai, zanna zavn To sogllem polleta ani ani Tannem amkam

korunk sanglam tem dosun ravlear amchem inam Tache koddlean melltolem.

Z A I T E A N K A P O I L E A T
T H O D D E A N K V I N C H L E A T

Zaiteank apoileat, punn thoddeank vinchleat.

Matev 22:14

Hanvem ek pavtt Povitr Pustokachi xikovpi hem kovodd sangtana aikolam zacho orth, zaitea zannank Sorvespora khatir kiteim korpak soeg dila punn bhov thodde hem apovnnem ghevpak zobabdar astat.

Zoxem hanvem adlea avesvorant sanglam, zaitea lokak anvddeam-konno asta punn nhoi fatti-konno, “oronneantli monvrutik” sogllem zai punn kaim korunk naka.

U T T H A N I V O C H !

Moizes, Sorvesporacho sevak, melea uprant Sorvespor Moizesachea sevoka, Nunachea puta, Joshua kodde uloilo.

Tannem mhollem’ Moizes mhozo sevak melo, atam tum he soglle porje sangata Jordanche poltoddhi hanv Israelachea put dhuvank ditam tea desant voch.

Moizesak bhasailele pormonnem, tumchim pavlam poddttat ti suvat hanv tumkam ditolom.

Joshua 1:1-3

Jen’na Devan Joshuak Moizes melo mhonn sanglem ani taka tachi suvat ghenvk zai ani Jordanantlean Bhasailea Desant vochunk zai, Joshuak ti motti zobabdari asli.

Amcheai vixim tench, amkam atmik daiz zai zalear, ami gombhirponni zobadari ghenvk toiar nant zalear, tuka ani mhaka Devachea makhnnent porgottni korunk soeg aschona.

CHOTRAI, ATAM FAVOSO VELL ASA!

Zo vareacho odmas gheit ravta to kainch rovchona zo kupancher nodor lavn ravta to kainch luvchona.

Upodexok 11:4

1993 vorsant, Devan Dave-k ani mhaka, Taka ami durdisnneacher gelelim zai aslim. Tannem mhollem, “Hanv tumkam durdisnneacher vochunk soeg ditam punn tumi ho soeg ghenant zalear, tumkam anik ken'nanch to mellchona”. Ghoddiek Devan amkam ho soeg tea vella khatiruch sanglolo zalear ami to lovnnek ghaltelim asleanv. Kiteak xevtim ami bore poristhitint khuxalaien astelim.

Nnov vorsam, ami “zolm divpant” Life in the World Ministries-nt asleanv. Atam avchit, Dev amkam chodd lokak pavounk soeg ditalo, jem amkam kallzant savn korunk zai aslem. Pun, oxem korunk, amkam khuxal asleli poristhiti soddun novi zobabdari ghenvchi asli. Jen'na Sorvespor Aplea lokak kiteim korunk sangta, “eke sovdde vella” khatir ravunk ek tallni asta (Dhormdutancho Itihas 24:25 कृ०). Fattim dovrunk, kiteak taka kainch khorch na vo kaim avgodda na, dekhun ek provruti asli.

Tuka ek zobabdarichi bhirant naslolo zanyk hanv dhir ditam. Oddchonneank tondd divop tuji takot vaddoiteli. Sompem tench korunk sodlear, tum sodanch oskot astolo.

Devak, tuka ani mhaka zobabdari zavn soglleachi kallji ghenvk opekxa asa. To amkam kiteim korunk ani tantunt bore m foll utpon zanyk dita. Ami him dennim Tannem dileli fixalkai vapddi na zalear ten'na ami Tannem dileleleacher zobabdar nant.

TOIAR RAV!

Mhonnttoch zagrut ravat, kiteak dis, nhoi mhonn ghoddi tumi nokllo.

Matev 25:13

Matev 25 Povitr Pustokantlo ek avesvor zo ami Dhoni ienv sor zachi ami vatt polletat, ami kitem korunk zai tem xikoita.

Poile bara kovdde amkam bara ankvari, panch pixim ani panch xannim vixim dakhaita. Pixeank kainch odhik korunk naka asun fokot Taka To portolea uprant melllunk zai aslem. Tannim unneantleo unneo vastu keleleo. Tea khatir tannim zai titlench tel tanchea divleank vhelelem. Xanni ankvareamim zai tea poros odhik vhelelem. Tannim odhik tel vhelelem kiteak tim chodd vell ravunk toiar aslim.

Jen'na novro ailo, pixeank tanche dive palovtat tem dislem ani jerul xannea ankvarim koddchean thoddem tanche tel zai aslem. Oxem sodanch ghoddtta. Allxi lok ani lovnnek ghalpi hankam zodd kam korpi ani zobabdari asleam koddlean aplem kam kelelem zai jem tannim svota korunk zai aslem.

TUKA DILAM TEM VAPUDD

Khottea ani allxea chakra!

Matev 25:26

Jezun sangleli, tin chakranchi kanni zankam dhonian aple talent dilele tanchi Mat. 25 ek opar borovn dovorta. Dhoni poixilea ganvank gelolo ani taka chakramnim to naslo ten'na aplea ghorachi bori kallji ghetleli zai asli.

Panch talent dilelea monxan te dhondeant vapuddle ani panch odhik melloile. Don talent dilelean toxench kelem. Punn ek talent dilelean matient purle kiteak to bhiranten aslo. To bhair vochunk kiteim korunk bhielolo. To zobabdarek bhietalo.

Dhoni porto ietoch, tannem don chakramnim tannem dilelechem kitem kelem dekhun vakhannddle. Punn zannem kainch korunk na taka tannem mhollem, "Tum noxtto, allxi ani bekar chakor" Tannem to ek talent kaddun, dha talent dileleak dinvk sanglem ani allxi, bekar chakrank kheast lanvk sanglem.

Devan tuka tank dilea taka zobab dinvk hanv dhir ditam kiteak jen'na Dhoni portotolo tujean Taka Tannem dilam tench nhoi odhik dinvk zatelem.

Amkam borem foll dinvk Devachi khuxi mhonn Povitr Pustok nivollponnim dakhoita (Juanv 15:16).

KALLJI TACHER DOVOR, NHOI ZOBABDARI

Dekhun Devachea bollixtt hata khal vinomr khaltim zaiat ani To tumkam Aplea xubh vellar voir kaddttolo.

1 Pedru 5:6-7 KJV

Zobabdarek bhieum nakat. Tuji kallji bhair uddonvk xik nhoi zobabdari. Kiteachich chinta korunk kaim lok xiktat; ani te “kallji bhair marunk” huxar zatat, te itle khuxi zatat ki te apleo zobadareo bhair uddoitat.

Tujem mon kitem korunk zai tacher ani kitea vixim dhanvna zank kiteak tem avhanachem dista dekhun, thir dovor.

Zanna za ki Dev tuka kitem magta tem To tuka dita, ten'na tachea sangata ek zobadari ani axirvad asta. Tuka zor ek ghor vo mottor malkechem aslear, Devak tuvem tachi kallji ghetleli zai. Allxi devchar tujea monacher ani bhavnancher ghuri ghaltolo punn tuka Kristachem mon asa. Tujean jerul devcharachea fottovnnenk vollkhunk zata ani tujim bhavna pois korunk zatat ani kitem sarkem tem korunk zata. Kiteim magunk sompem... taka zobabdar ravop, ek vost ji tuzo svobhav ghoddoita.

Jen'na hanv mhojea ghorkara lagim ek tolleaxim ghor ghevpa vixim uloitali - ek zago zoim amchean visov ghenvk, magnnim korunk ani xikunk, mhaka eka vellacho ugddas ieta. Ek zago zoim “sogllea koddlo pois.” Hanvem taka mhollem hi ek bori khobor, ani amchea bhurgeank ani natrank khuxal jionk zatelem ani amchean thoim fuddarponn vhoron amchean thoim vevsaik sobha ghenvk zatelem ani onodvont vell magnneamnim sarunk zatolo.

Hem sogllem aikunk borem laglem ani mhojea bhavnankui borem dislem punn Dave mhaka tache vixim sogllem kallji ghevpachem sangunk laglo. Kitlim kamant ghuslelim ami asat tacho tannem mhaka ugddas kelo ani amkam dusrea ghora vixim vell sarpak vell naslo mhonn sanglem. Tannem mhaka horialliche kallji, tachi mosagot, tachem farikponn, adi vixim sanglem. Tannem amkam hangachim pois vochunk zai zalear amkam bhaddean ghor ghevop boreak poddttelem, ani viktem ghevpachi zobabdari ghenā zānvk sanglem.

Hānv hea vixim bhavnent polletalim ani to vevharik dixtten polletalō. Ken'naim ami tharav ghetana, ami donui bazu pollonvk zai - nhoi fokot dhadosponnāchem punn tachi zobadāri bi. Ek tolleā xim ghor purem borem, zānkam vell āsā punn amkam toso naslo. Khol chintpant hānv zānā āslim punn vorsam modē zaitēch pavtt hānv Dave lagim ek viktem ghevpa vixim ulōitalim.

To thir ravlo dekhun hānv khuxal. Tannem toxem korunk naslem zalear, ami jerul tem viktem gheta āslim, thoddo vell dovorta āslim ani ghoddiek tem magir vikta āslim kiteak tem ek chodd kamanchem dekhun. Uprant, amcheā ixttamnim ek tolleā xim ghor ghetlem ani amkam tem zai ten'na tanche porvāngēn vāpddunk dilem.

Tumi zānvai vāpuddlēar, Dev tumcheo gorzo melloitā oxem distelem. Konnui Kristacheā monān vāvurta to zānvaiēn choltolō-nhoi bhavnāmnim.

Zobabdar za!

Otthravo
Avesvor

***“SoglleM Sompem Kor Vostu
Avghodd Aslear Mhojean Zaina!”***

Oronneantli Monvruti Ank # 3

“SoglleM Sompem Kor Vostu Avghodd Aslear Mhojean Zaina!”

Oronneantli Monvruti Ank # 3

Otthravo
Avesvo

Vankddi monvruti oxi zoxi ami atanch bhasabhas kelea, punn ti ek Devachea lokam modem prosnanchi dekhun tache voir ek avesvor gorjecho mhaka dista.

*Kiteak aiz hanv tuka ditam ti
Sumurt tuje sokti poros vghodd
nhi ani tujean ti pallunk zata.*

Dusri Somurt 30:11

Ek chodd uloilelem nib hanv magnneanchea lokam koddlean uloilelem aikotam. Zaitte pavtti, konnui mhoje sorim bud ani magnnem korunk ietoleank Devachem Utor kitem sangta, vo Povitr Atmo kitem tem, hanv tankam sangtam; tancho zobab asta, “Hanv tem sarkem mhonn zanna, Dev mhaka tench dakhoita. Punn Joyce, *tem chodd kotthin*”

Tannim sodd dinvche khatir dusman hem vakhio lokachea monant topta, hem mhaka Devan dakhoilam. Kaim kall adim jen’na Devan mhaka hem sot dakholl kelem, kitlem soglleM avghodd asa hem mhonn pachem sodd mhonn Tannem mhaka sanglem, toxem korit zalear khatren, vostu sompeo zateleo.

Ami kiteim korunk tharailear ani tem kelear, “kitli kotthin vost ti”, hem chodd vell ami chint’anv ani uloit’anv ki to prokolp asche poros chodd kotthin zank pavta ami hoikari nasun nhoikari aslear.

Jen’na hanv survatek Devachem Utor pollonvk laglim, hanv kitem uloita toxem hanvem jieonk ani vagunk zai aslem mhonnun “Mhaka Tuje bhaxen vostu korunk zai, Deva, punn teo kotthin.” Devan mhaka Dusri somurt 30:11 vixim voddlem zantunt To sangta ki Tache updes chodd kotthin vo pois nant.

Sorvesporache updes amkam chodd kotthin nant hachem karonn
To amkam bollan kam korunk Tacho Atmo dita ani Tannem amkam
korpak lailam tea vixim amkam soglleank adhar korta.

ADHAR DIVPI

**Ani hanv Bapa lagim magtalom ani To tumkam ani ek Xaroti ditolo
ani Ho tumche sovem sodankal astolo.**

Juanv 14:16

Ami teo svotontropni korunk lagtoch Devache kurpecher pation
ravona zalear vastu avghodd zank pavtat. Jivitant sogllem sompem
aslelem zalear, amkam Povitr Atmeacho pasun amkam mozot korun
adhar naka astolo aslo. Povitr pustok Taka “Adhar Divpi” mhonnnta.
To amcheant asa ani amchea sangata sogllo vell adhar korunk,
amkam korunk zaina tem korunk - ani sompeponnim jem Tache
viret avghodd zata aslem.

SOMPI VATT ANI KOTTHIN VATT

**Faraohn Israel porjek soddun dili ten’na Devan tika Filistak veta ti
mottvi vatt dhorunk dili na. Devan chintlem Apnnank zhuzchem
poddta tem pollevn porjen mon bodol’lelem ani portea paim-ani
ti Ejiptant aileli mhaka naka.**

Suttka 13:17

Dev khoinsorui tuka vhorta thoim, Tachean tuka samballum ieta
Tujean khatren ravunk zata. To amcher amchean sonsunk zata tachea
von chodd ienvk dina (1 Kor 10:13). Jem To hukum dita, Tem to
farik korta. Amkam zai tea bollan Tacher segid patiet zalear, amkam
eksarkem zhogddonk naka, hem ami xikunk zai.

Tum zor Devan amkam kitem korpak sanglam tem zanna, tem

avghodd mhonn tum fattim soronaka. Jen'na vostu avghodd zatat, Tachea sangata chodd vell sar, Tacher patie, ani Tache koddlean chodd kurpa mellovn ghe (Heb. 4:16).

Kurpa hem Devachem boll jem tuka vostu korunk tuka funkott mellta jeo tujean ekleachean korunk zainant. Chintnam vixim chotur rav jim mhonnttat, "Mhojean korunk zaina, tem chodd avghodd."

Thodde pavtti Dev amkam sompe vatte poros kotthin poristhitintlea vhorta kiteak To amcheant ek kam korta. Amchea jivitant sogllem sompem aslear jeo amchean khaxea korunk zatat, koxim ami Tacher patieteleav?

Devan Israelche porjek lamb, kotthin vatten vheli kiteak te bhizudd asle ani tankam Bhasailelea Desant fuddo korun zhuzunk toiar korunk, Taka ek kotthin kam aslem.

Chodd lok somzota Bhasailela Desant bhitor sorop mhonnche anik zhuzam nant. Israelkar Jordan nodi uplea uprant ani bhasailelo des ghevpak gele ten'na, kitem zalem tem tum vachit zalear te eka fattlea ek zhuz zhuzle. Punn Devachea bollacher Tache hukume khal zhuzlelim zhuzam te jikhle.

Devan takam lamb vatten ani kotthin margan vhele zorui mottvo marg sompo aslo kiteak To zanno aslo tim bhasailelea desant pavunk zhuzunk toiar naslim. Tannim dusmanank polletoch tim portim Ejiptak vochot mhonn Taka husko aslo, To konn To xikonvk tea khatir Tannem tankam kotthin margantlean vhelim jea vorvim tim apleacheruch patiechim naslim.

Jen'na ek monis kotthin poristhitintlea veta, tachem mon soddun dinvk sangta. Tachean amkam monant haroilear amchea onnbhovant amkam haronvk zata hem Soitanank khobor asa. Tea khatir ami niraxi zaina zanvk, thokona zanvk ani ghunvoll ievn poddna zanvk chodd mhotvachem.

NIBOR RAV!

Mhonnntoch thokonastana borem tem korumia: kiteak borem korchem soddun dinanv zalear tachem pik vell pavtoch amkam mellttolem.

Galasienkarank 6:9

Niraxi zavop mhonnche monant soddun divop. Povitr Pustok amkam monant soddun dina zank sangta kiteak ami vavr chaluch dovorlear ami xevtim lunvunk pavtelim.

Jezuchem chint, bautism zatoch ani Povitr Atmeant bhorthoch, devcharache porikxe khatir Taka atmean oronneant vhelo. Tannem tokrar korunk na ani niraxi zank na. Tannem nhoikari chintop vo ulovp korunk na. Hem kitea khatir ghoddlam te vixim To ghusponk na! Dor porikxent to zoitivont zalo.

Tache porikxe ani tallne modem, amcho Sorvespor oronneant cheallis dis ani rati oronneant bhonvun kitlem kotthin tem sangunk na. Tannem Aplea sorginchea Bapa koddlean boll ghetlem ani zoitivont zalo (Luk 4:13).

Jezu Aplea xisam vangdda desachi bhonvdi kortana kitlem kotthin tem uloiloxem Tujean chintum ieta? Taka khursar vochpak kitlem avghodd hachi bhasabhas keleli Tujean chitranv ieta... vo kosleo Tannem fuddle vostu bhirantin kaddleo... vo kitlem nirxennchem jivop dispott'ttea jvitant tem ganvantlea bhovunk ghor nastana, nhidpak khatti nastana.

Mhojea khas poristhitint hanv eka zagear savn dusrea zagear Xubh Vortoman porgott'tana, mhaka kotthinnai voir uloina zank xikchem poddlam. Kitlem kotthin tem, eka vichitr hottelan dor pavtti ravunk, segid bhair jevunk, dor vella veglle khattir nhidunk, ghora pois ravunk, novea lokak bhettunk ani tanchea sangata khuxal ravunk hachi tokrar korina zank, mhaka xikchem poddlam.

Tuka ani mhaka Kristachem mon asa ani ami Tannem keleat toxeo vastu hatallttanv. Tannem monantli toiar korun ‘zoitachem chintop’ kelem ani nhoi ‘soddun divun’.

ZOIT SONSPA UPRANT IETA

Kristan Aplea monxasoimbant kosle koxtt dogd bhogle hacho ugddas dhorat ani oxem korun ghottai gheiat kiteak jim kann aplea monxasoimbant koxtt dogd sonstat tim patkache podventlim sutt’ttat.

Tim kuddichea vondovnniam pormonnem anik cholonant punn atam savn Devachi khuxi apnnank hea sonvsarant urleat te dis tim kaddttat.

I Pedru 4:1-2

Hem vachop koxem kotthin porishintlean zoit vhorunk amkam segid xikoita. Don dharmik borovpachem hem mhojem sador korop.

“Jezu kiteant gelo tachea vixim soglem chint, Tannem monxasoimbant kitlem sonslem; ani tem tuka tujea avghoddaientlem vochunk adhar kortelem. Jezun chintlem toxem chintun... Zhuzak fuddo korunk toiar rav,” Devak khuxal korunk hanv moneponnim sonstalom, kiteak Kristache monant tache vixim hanvem sonslam. Kitem sompem tem korun ani avghodd tem soddun, hanv fokot mhaka khuxi korunk jienvchina. Punh hanv Devache khuxe pormonnem jienvk pavtelim ani nhoi mhojea bhavnamnim ani kuddisoimbachea chintnamnim”

‘Monxasoimban’ sonspachem asa jem Devachi khuxi korunk amkam sonsunk zai.

Monxasoimb mhojem bhonvddechea jivitacher khuxi na punn hanv zanna Devache khuxe khatir hanvem tem pallunk zai. Tea khair hanvem borech chintop korpachi toiar korunk zai, na zalear hanv survat korche adinch harovtelim.

Tujea jivitant ek monis asum ieta zachea sangata cholpak chodd avghodd ani torui Devak tachi soirigot tuvem keleli zai ani ti soddunk upkarona mhonn tum zanna. Tuji kudd tem sonsta, tacho sangat tuka kotthin lagta, punn hea poristhiti voir tum sarkem chintop korpachi toiar korta.

KRISTACHEA PAVOSARKEANT SVOTA PAVOSARKO

Gorjecheo vastu nastana vo goroz nastana tea von odhik asun jienvcho mhaka onnbhov asa khoinsorui ani koslei poristhitint jienvcho gutt hanv xiklam upaxim ravunk vo pottbhor jevunk khanvk subham ponnant vo lacharponnant jienvk kiteakui hanv toiar!

Hanv kitem-i korunk xoktam kiteak mhaka xokti dinvk Jezu asa.

Filipinkarank 4:12-13

Sarkem chintop, amkam zhuzak ‘toiar’ korta. Zhuzak vankddea chintnant vo chop mhonnche zhuzak hatiar nastana vo chop. Ami toxem korit zalear chodd vell ravunk pavchi nant.

Israelkar ‘pinrgovpi’ asle, tea khatir te cheallis vorsam ikra disancho provas korunk pavle. Dor kotthinnaiek te pinrgovtale ani novea avhanachi tokrar kortale - sodanch kitlem avghodd tem uloitale. Tachi monvruti asli, “Upkar korun soglem sompem kor, mhojean avghodd aslear tem korunk zaina!”

Mhaka kollun ailem ki zaitech bhavarthi Aitarache zhuzari ani Somarache pinrgovpi astat. Te Aitarak borem uloitat –Igorjent aplea ixttam sangata - punn Somarak jen’na ‘ulovp chalint ghalpachem asta’ ani thoim porinnam divunk konn nasta, sade porikxa te harunk pavtat.

Tum pinrgovpi ani tokrari korpi aslear, tujem novem mon kor jem sangta: Mhojean sogleo vastu Krista koddlean korunk zatat jeo mhaka bollixtt kortat (Fil. 4:13).

Eknnisvo
Avesvor

***“Mhojean Zaina, Mhaka xinnpachi,
Khoddi Kaddpachi ani Tokrari
Korpachi Sonvoi Zalea”***

Oronneantli Monvruti Ank # 4

**“Mhojean Zaina, Mhaka xinnpachi,
Khoddi Kaddpachi ani Tokrari
Korpachi Sonvoi Zalea”**

Oronneantli Monvruti Ank # 4

**Eknnisvo
Avesvor**

Je meren ami Devak onod dinav, kotthin vellant, amchea monvruti vorvim, amchi suttka zaina. Sonsop Devak onod dina punn ek devosponnim monvruti sonspant Taka avoddtta ani Taka onod favo korta.

Devak zai tem tuka ani mhaka hea kovddeamni mellpachem asa zalear ami tem sovkas vachunk zai ani dor vakiachi puri jironn zank zai. Hanv mandtam, hanv kitlinch vorsam tem xiklim Devak mhojem sonsop kiteak avoddtta tem zanna zank, jen'na Povitr Pustok sadeponnim sangta Jezun mhojem sonsop ani kheastachi dukh apnnem ghetlem (Iza. 53:3-6).

Mukhel hetu hea kovddeancho 1 Pedru hantunt sonsop nhoi punn sonspant monvruti asop, hem zaitea vorsam uprant mhaka kollun ailem.

Hea vachpant Sosnnikai hem utor polle, amkam konnem vaitt vagnnuk dilear ani ami ti sosnnikaien hatall'li zalear, ti Devak mandta, hem amkam sangta. Taka avoddtta ti vost mhollear amchi sosnnikaiechi monvruti - nhoi amchem sonsop. Amchea sonspant amkam dhir divunk, amkam Jezu koxem Tacher aileleo nitiadd kelelo ghurio ami vinovp korunk zai.

*Kiteak Devak oxem zai mbonn
somzun favo nastana bhogunk
poddttat te koxtt sonsnnikaien
ghetle zalear hem ek Devachem
dennem.*

*Vaitt kelam mbonnun mar
ghetlo zalear hantun kosli
vhoddvik? Punn borem kelam
astam kheast bhoglear Deva
mukhar mol asa.*

1 Pedru 2:19-20

JEZU AMCHEM UDHARONN KOXEM

Khorench mhollear Devan tumkam heach khatir apovnnem dilam kiteak khud Kristan tumche khatir koxtt sonsleat ani Aplea pavlamnim tumi cholunk tumkam Tannem dekh dovorlea.

Tannem koslench patok korunk na, Tachea tonddant koslich lobaddi mellunk na.

Taka jastio marleo ten'na Tannem portun jastio marunk nant, Taka dogdaitale ten'na Tannem konnakuch domkanvk na punn nitivont Monsubdarachea hatant visvasan Aplem jivit soddlem.

Pedru 2:21-23

Jezun onodponnim sonslem! Moneponnim, tokrar kornastana, koxeoi vostu asum Devacher patievn. To tech poristhitint sodanch ravlo. To somepo vostu astana sosnnikaian ravunk na ani kotthin vostu vo nitiadd vostu astana sosnnikai nastana ravunk na.

Jezu, amchem ek udharonn ani ami koxem jienvk zai tem dakhonvk ailo, oxem voilem dharmik borovp amkam sangta. Lokam modem ami koxem vagunk zai ani jienvk zai tem. Ami amchea bhurgeank utram bodlak udharonn divn chodd xikoitanv. Ami sogllea monxank jivim porgottnechi vachpi zank zai- kallkhi sonvsarank chokmokitdive (FIL. 2:15).

KHALTEPONNANK, NOMRPONNANK ANI SOSNNIKAIEK APOILELE

Tea pasot hanv Somiachea ekvottant atam bondkhonnint poddlolo tumche lagim prathun magtam, tumchea apovnnenank sobta toslem tumchem jivit zant di.

Sodanch khaltim zaiat dulob ani sonsnikaiechim, ekamekak mogan sonsat.

Efezkarank 4:1-2

Kaim kall adim amchea ghorabeachea jivitant ek borem udharonn khaltikaiechea sonspant, nomrponnt ani sosnnikaen ek poristhiti asli.

Amcho put, Daniel, eka misanvanche bhonvddentlean niktoch Dominican Republic savn ailolo. To thoinchean angar pullio ani ugte ghai ghevn ailolo. Taka tem Dominican Republicachem vikh mhonn sangpant ailem. Tem itlem vaitt diso ki amkam tem kitem tem zanna zavvk zai aslem. Amchea ghorabeacho voizachi tea disa suttu asli tea khatir ami dusrea voizak mellunk vell ghetlo.

Amchi dhuv Sandra hinnem vell ghevn Danielachi pirai sangli ani apunn tachi bhoinn mhonn sanglem ani taka haddttolo mhollem. Ponche cheallis minttachea gaddi cholovpant, ti voizaxim aili ani tika sangpant ailem: “Mhaka maf kor, san bhurgeak tanchea voddila xivai vokhod korunk zaina, hem amchem dhoronn asa.”

Sandran sanglam ki apnnem kolloilelem ten'na apnnem khas sanglem ki to aplo bhav - ani taka zaitech pavtti amchea bhonvddek lagun apnnem voizaxim vhela. Norsin koddokponni voddilachi goroz mhonn sanglem.

Sandrak osovosth zavpak ek soeg aslo. Adinch aslelea chodd kamant, hem kam tinnem ghetlelem ani atam hem sogllem nirfoll zavvk pavlelem. Tika atam anik ponche cheallis minttam gaddien vochunk zai aslem ani hem sogllem vell ibaddop zavv aslem.

Devan tika xant ani mogall ravpak adhar kelo. Tinnem bapaik fon kelo ani apunn ievn he poristhiticho tabo gheta mhonn tannem sanglem. Dave sokallim ttepi ani pustokam haddunk, tanchem kitem korchem tem nokllo astana, bhair sorlolo. Taka teo vastu haddcheo xeo oxench dislem.

Voizachea ghorant bitor sortana, ji ostoni duentichim nanvam nond kortali ani kagdank adhar kortali tinnem Dave-k to porgottpi zalear ani to Joyce Meyeriche lagim kazar zalolo zalear vicharlem. Tannem hoi sangtoch, tinnem mhollem apunn tika durdisnneacher polletam ani amchea ghorabeachim nanvam zanna. Dave thoddo

vell tiche lagim uloilo ani bhavnechea pekovne voir tika thoddim pustokam dilim.

Hi kanni sangpacho mhozo hetu ho: Sandran aplem bhan ibaddlelem vo sosnnikai ghenvk na zalear kitem zata aslem? Tichi sakxi noxtt nhoi zalear ibadd zata asli. Khoreponnim, ti atmik dukhovnni te ostorek dinvk pavta asli jinnem mhaka durdisnnear pollelem ani mhojea ghorabea vixim tichem mot vaitt zata aslem.

Zaitoch lok Devak sodta ani ami tankam kitem dakhoitam tem tachea poros chodd mhotvachem. Ami tonddim Xubh Vortoman aikotat tenvui mhotvachem punn ami uloilam tache poros ulstem kortoch amchi vagnnuk kainch uloina poros odhik vaitt.

Sandran aplem sonsop he poristhitint sosnnikaien kelem ani Devachem Utor sangta amkam osle toreachi vagnnuk ani monvruti asunk zai.

JUZECEM SOSNNIKAIECHEM SONSOP

Tanche fuddem eka monxak dhaddlo gulam koso vikun dilolo
Juze to.

Tache paim sankllimnim bandlele tache manicher
lokhonddachem zum bosoilelem.

Xekim tannem parkun sanglelem tench ghoddon ailem.
Sorvesporachea utran tachem utor khorem kelem.

Stotr 105:17-19

Ek Pornea Korarantlem udharonn, nitiadd tachea bhavamnim vaitt vagnnuk dili tea Juzechem chint. Taka gulamponnant viklo ani tachea bapaik taka eka ranvotti monzatin jivo marlo mhonn sanglem. Modekot, taka eka girest Potiphar nanvachea monxan vikto ghetlo zannem taka aplea ghora ek gulam koso vhele. Devan Juzek zoim veta thoim upkar kelo ani tachea novea dhonia lagim taka upkar mell'lo.

Juzek boddtti mellot ravli, punn anik ek nitiadd vost tache thaim ghoddli. Potipharchi bail taka aplea kodden ievpak bhulonvk lagli punn to ek promannik monis aslelean taka tiche kodden koslech sombond dovrunk naka aslet. Tinnem aplea ghorkarak fott marli sangun ki tannem ticher akromonn kelam ani hea khatir taka tannem korunk naslelea karonnank lagun bondkhonn bhogchi poddli!

Juze aplo sogllo vogot bondkhonnint dusreank mozot kortalo. Tannem ken'nanch tokrar korunk na kiteak tache lagim ek bori sonsnnikaiechi vagnnuk asli. Xevttim Devan taka suttka divun boddtti favo keli. Taka xevttim Ejiptant itlo odhikar aslo ki konnakuch Pharaohk soddun akh'khea zomnicher toslo naslo.

Devan Juzechea bhavank eke poristhitichi khori govai dakhoili jen'na te Juzek jevnna khatir bhettunk ailele jen'na to zago dukollant aslo. Juzen devosponnim vagnnuk dakhoili ani tankam vaitt vagnnuk dinvk na zorui divpak zai asli. Tannem tankam sanglem taka dinvk chintlelem- tem Devan tachea borea khatir kelem-te Devachea suvadin asle, aplea nhoi ani taka kosloch hok'k naslo kitench korunk punn axirvad dinvk (Utpot'ti polle Aves. 39-50).

TOKRAR Korpacho Dhoko

Tanchea modlea kaim zannanim kelem toxem, ami Somiachi porikxa korum noie, tim sorop chabun melim.

Tanche bhitorlea thoddeamnim kelem toxem, tumi gungunnum noie: Bhosm Kornnaran tancho nas kelo.

Tankam bud xikonvche khatir hem sogllem ghoddlem ani iugam kallanche sompadnek pavloleam amkam xiddkanvche khatir heo vastu borovn dovorleat.

1 Korintkarank 10:9-11

Hea vachpant, amkam Juze ani Israelkaram modlo forok dista. Tannem koslich tokrar korunk na ani tannim soglea vostumnim

tokrar keli. Povitr Pustok pinrgop, khoddi kaddop ani tokrar korpache dhoke ekdom thiravn sangta.

Sondex ekdom sompo. Israelkaranchea tokrarinim dusmanak dar ugtem kelem jem ievn tancho nas korunk pavlem. Tankam Devachem boreponn avddunk zai aslem-punn tannim toxem korunk na - tankam farikponn favo zalem.

Tancho sonspacho ani mornnacho hixob sogllo borovn dovorla amkam dakhonvk kitem zatelem ami toxo vagot zalear, oxem amkam sanglam.

Ami poilim monant tokrar kornant zalear, tum ani hanv tonddim tokrar korinant. Tokrar korop mhonnche ek oronneantli vruti ji amkam Bhasailelea Desant vochunk addkholl haddtteli.

Jezu amchem udharonn ani Tannem kelem toxem ami korunk zai.

Israelkarin tokrar keli ani te oronneant ravle.

Jezun argam dilim ani mornnantlo jivont zalo.

Hache virudh, amkam arganchem boll ani dinvas ani tokrarichem boll dista. Hoi, tokrar korop, pinrgop, futfutop ani khoddi kaddop hankam boll asa-punn tem nhoikari boll. Dor vella ami amchem mon ani tondd taka dinvk pavtat, ami Soitanak ek boll amche voir ditat jem Devan taka odhikaran dinvk na.

PINRGONV NAKA, KHODDI KADDINAKA VO TOKRAR KORNAKA

Gunngunnun vo vivad korinastana kitem korchem asa tem korat.

He bhaxen tumi niropradi ani nirmoll Devachim bhurgim zank pavteleat, khotte ani baskoll pinddke modem khotnaslelim, jhijhitea nokhetam voro tumi sonvsarant porzollunk zai ani jivitachem Utor tankam ditana tumi tanche modem mollbhar jhijhigtea nokhetram sarkim zank zai.

Filipkarank 2:14-15

Thodde pavtti sogllo sonvsar tokrar korta xem dista. Itlem pinrgop ani futfutop asa ani bhov thoddem dinvas ani avddop. Lok aplea kama vixim tokrar korta, aplea dhonia vixim jen'na tannim aplea sodanchea kama vixim tankam asro naslelea ghorant na mhonn dinvaxi asunk ani avddop korunk zai.

Zaite gorib lok khoddeo soddit zalear oslem kam mellpak dinvaxi asta aslet. To dhoni kosloi zany sodankal pagar melltta mhonn khuxi astele aslet, aplea ghorant ravpak mellta ani aplem jevonnn randun melltta dekhun.

Ghoddiek tuka ek borea pagarachi nokri zai vo ghoddiek tuka ek boro vagpi dhoni zai. Hem durdoivi punn tokrar korpachi hi ek vatt nhoi.

HUSKO VO CHINTA KORNAKA- MAG ANI DINVAS DI!

Koslech huske kaddum nakat, sogllea tumchea magnneamnim tumkam goroz titem-i Devak kollit korat punn tumchim magnnim dinvaxi kallzan kelelim zany di.

Filipkarank 4:6

Hea kovddeant koxem ami soddonvche tem Paul xis xikoita. To amkam dinvas divn magnnem korunk dor poristhitint formaita.

Sorvesporan hench totv mhaka xikoilam oxem: “Joyce, tuka hanvem anik kitem kiteak dinvchem, tum zorui tuka dilam tachem dinvaxi na zalear? Mhaka dusrem divn kiteak tokrar aikunk zai?”

Eka jivitachea bunheadichem jem dinvasant bhorlam tachi magnni amchean korunk zaina zalear, amkamfavo to zobab mellchona. Utor, tokrar korun magnnem kor mhonn sangona, dinvasan magnnem kor mhonn sangta.

Futfutop, pinrgop, khoddi kaddop ani tokrar korop chodd korun jen'na konn vo kitem amkam zai toxem ghoddona vo amkam ti vost

vegin zai asta ten'na ghoddtta. Devachem Utor amkam hea vellar sosnnikaien ravunk sangta.

Sosnnikai ravpachi tank num punn ravtana ek bori vagnnuk korpachi, hem hanvem pollelam.

Tokrar korop ani nhoikari chintpa ani gozalim vixim gombhirponnim vichar korunk gorjechem. Kitlem dhokeachem tem amchem mon ani tondd tankam dinvk hem hanv khatren sotmandam hem Devan mhaka dakholl kelam.

Devan Israelkarank Dusre Somurt 1:6 hantunt sanglam, **tumi chodd vell dongrar ravleant.** Ghoddiek tumi teach dongrar chodd pavtti aslet ani atam vochunk toiar. Toxem zalear tuka ugddas asum di je meren tujim chintnam ani gozali tokrarinim bhorlelim asat tum hoikarponnant fuddem vechona.

Hanvem mhonnunk na tokrar korunk sompem zatelem, punn tuka Kristachem mon asa. Tor tacho zata titlo faido kiteak korcho nhoi?

Visvo
Avesvor

***“Mhaka Kitea Khatir Ravoinaka,
Mhaka SoglleM Vegin Mellpachem”***

Oronneantli Monvruti Ank # 5

“Mhaka Kitea Khatir Ravoinaka, Mhaka Soglem Vegin Mellpachem”

Oronneantli Monvruti Ank # 5

Visvo
Avesvor

Ututeponn gorvachem foll. Ek gorvixtt bore vagnnukent kitea khatiruch ravona. Adlea avesvoran bhasabhas kelea tea pormonnem, sosnnikai nhoich ravpachi tank, ti ravta astana ek bore vagnnukechi tank zavn asa.

Hem dharmik borovp sangona, “Tuka ravunk zai zalear sosnnikai ghe,’ tem sangta, “Ravunk sosnnikai ghe.” Ravop ek jivitacho bhag. Zaito lok “chodd bore ravonant” ani torui ami chodd vell ghenvche poros, ravunk vapuddttanv.

Mhaka mhonnche asa tem hem: ami Deva lagim kitea khatir magnnem kortanv, ani uprant dakhovne khatir ravtanv ani ravtanv. Jen’na tem favta, amkam xevttim ami ravtaleanv tem favo zalem dekhun ami khuxi zatat.

Punn, ami zankam sodanch kitem tori mukhar vhelelem zai, hetu pollevpi aslelean - vostu jeo ami axetat - ami portun teach magpachea chalint vetat ani dusrea kiteacher Devacho bhavarth dovortanv, ani ravon ravtanv, dusrem amkam favo zai poriant.

Hea poristhiticher chintun mhaka kollun ailem ki ami xevttim chodd vell jivitant melloiche poros ravpant khorch kortanv. Tea khatir ho ravpacho kall nhoi mellpacho vell khuxen sarunk hanvem tharailem.

Ami asat thoinsor savn khoim vetat thoim vochpant amkam khuxi ravpak xikunk zai!

*Mhojea bhavam bhoinnimno,
Somi ie porian sosnnikai
dhorat. Xetkamtiacho ugddas
korat: zomin utpon korteli tea
moladik pikachi axa dhorun,
to xorod kallachea ani vosont
kallachea pavsak sosnnikaien
ravta.*

Jakob 5:7

GORV SONNNIKAIEN RAVPACHEM ADDAITA

Mhaka Devan funkea dilelea munniarponna khatir tumkam zonn ekleak sangtam: favo tache poros odhik tumchech vixim chintum nakat, punn Devan mapun dilelea bhavartha pormonnem zonn eklean moriadin aplem mol korchem.

Romkarank 12:3

Sonsnnikaien koxem ravunk nokllo zalear ravop khuxen sarunk kotthin. Sonsnnikaien ravpak gorv addaita kiteak ek gorvixtt apnna vixim itlem voir chint'ta ki to sotmandta taka koslich oddchonn ken'nanch zavnk favona.

Zorui amkam amche vixim vaitt chintunk favona, amkam amche vixim choddui voilem chintunk favona. Amkam svota itlem voir choddop dhokeachem kiteak tem herank sokla uddovpachem chintunk pavta. Amkam zai toxeo vastu ami korinant zalear, vo ami chintat toxeo soddsoddit, ami sosnnikai nastana vagtanv.

Ek khalti monis, ek sonsnnikai nasleli vagnnuk dakhonvchona.

KHOREPONNACHO ZA!

Mhoje sovem tumkam xanti mellche khatir Hanv tumche kodde heo vastu uloilam. Sonvsarant tumkam khont astelich punn kalljidar zaiat! Hanvem sonvsaracher zoit vhelem!

Juanv 16:33

Amchem mon sonsnnikai na zavpachi vagnnuk korunk dusri vatt Soitan vavurta ti ami khoreponni nasun adorxvadi zavpak.

Amkam ek hikmot motint ailear ki amche ani amche porishthiti ani soirigoti vixim ami pureponnim asunk zai - koslich oddchonn na, addkhल्ली na, vaitt monis nant - ten'na ami harpacho bet korunk pavtanv. Vo khoreponnim mhaka mhonnum di ki Soitan amkam amchea vankddea chintpant harpak toiar korta.

Hanv nhoikari zank suchoina. Hanv hoikari vagnnukek ani chintnank sotmandpi. Punn hanv suchoitam ki ami khoreponnim zavn adinch zanna zank zai ki bhov thoddeo vastu jivitant pureponnim astat.

Mhazo ghorkar ani hanv dor satolleachea akhrek veglelea xaramni amcheo porixodi ghevunk vetanv. Zaito pavtti ami hottelanche ani nagrik vo her vosre bhaddean ghetanv. Survatek, kiteim vankddem zalea hea zageancher mhaka dor vella sosnnikai nastali - vastu zoxem airconditioning cholona vo sarkem na, uzvadd favo toso kuddint na, mhelleo kodeli vo adlea rathelea kazarachea suvalleachea kekache kuddke dhortorer asop, hea vixim.

Mhaka distalem ami oxech poixe hea kuddim khatir khorchilet je ami bhaddean ghetleat ani amkam tem sarkem zai aslem, tea khatir te sarke nant zalea hanv pikar zatalim. Bhaddean ghetleleo vastu nitoll ani vapuddpa sarkeo asat tem korunk ami sogllem kelem ani torui amchea opekxa pormonem 75 ttoke sarke nasle.

Zaito pavtti amkam vegin proves korpak bhasailem, ani ami ietoch amkam kuddi nant mhonn kitlech pavtt sanglelem ani hea khatir amkam boroch vell ravpak poddtalem. Hottelache kamdar amche boskecheo chukichi mahiti ditale zorui ami tankam segid sanglelem ani chhaplelo mozkur tankam tarko ani vell dakhovn dhaddlolo. Zaito pavtti hottelache ani jevnache kamdar korkos ani allxi astale. Ani thodde pavtti porixodechem jevonni zai toxem nastalem.

Chodd korun goddxem amchea Kristi bailank (odmasan atxim lokak) dilelem tantunt rum borxilolo aslo tacho mhaka ugddas asa. Kuznant prat kazarachea jevnachea pratant misoll zatale. Jen'na ostoreo amkam goddxek soreacho vas ieta mhonn sangtaleo, ten'na ami lojek poddtaleanv.

Mhojean sangun kabar korunk zankchem na punn mud'do ho: ken'naim, bhov thodde pavtt, amkam sarko zago, sarke monis ani sarki porixod favtali.

Mhaka nimannem kollun ailem ki mhaka sonsnnikai nasunk ani vaitt vaggnuk korunk hem ek karonn kiteak hanv adorxvadi ani nhoi khoreponnachi aslim.

Hanv harpachem ievjina, punn mhaka ugddas asa Jezun sanglem ki hea sonvsarant ami koxtt ani porikxa ani dogdog ani nirxennek tondd divunk zai. Heo vastu he bhuimcher bhavartheak ani onbhavartheak jivitacho bhag zavn asat. Punnsogllim sonvsarantlim odruxttam ami Devachea mogan aslear, Atmeanchem foll dakhoitana amkam vaitt korunk pavonant.

SONSNNIKAI: SONSPACHEM BOLL

Tumi Devan vinchun kaddelim, povitr kelem ani Tache opurbaiechim, dekhun tumi doiall movall kallzachim bholim, khaltim; dulob ani vholdd sonsnnikaiechim monxam zaiat.

Koloskarank 3:12

Kosli vaggnuk hanvem kosle poristhitint korunk zai ti, mhaka ugddas korunk, hanv hea dharmik borovpa kodden vollttam. Sonsnnikai mhoji ravpachi tank nhoi punn ek bori vaggnuk dhorpak hanv ravtana ek tank, hacho hanv ugddas kortam.

Sonsnnikai Porikxent Bhair Dixtti Poddtta

Mhojea bhavam bhoinnimno tumcher jinosvar koxtt dogd ietat ten'na tankam lagun ekdom khuxal zavnk tumkam borek karonn asa.

Kiteak mhollear osle bhavarthache porikxent Jezucher tumcho bhavarth halona zait zalear bhavartha pasot koslei pidde pidde modem tumi odhik thir astoleat.

Oslea thirponnan tumi soglleach vattamnim Tache poripunn xis zavnk pavtoleat, kosloch sugunn, tumkam unno ascho na.

Jakob 1:2-4

Sonsnnikai Atmeanchem foll (Gal. 5:22) ani tem dor portun jietolea monxant vomplelem asa. Tachea lokannim sonsnnikai dakhovp Sorvesporak chodd mhotvachem. Taka her lokant Tacho svobhav Tachea bhurgeant dislolo zai.

Jakobachea pustokantlea poilo avesvor ami poripurnn zatoch amcheant kainch unnem aschemna mhonn amkam xikoita. Devcharachean sosnnikai aslelea monxak tabeant ghenvk zaina.

Jakob 1 ami kotthin porishintint astana ami khuxal zank zai mhonn amkam xikoita. Amchi sonsnnikai dakhonvk Devachi hi ek pod'dhot asa zaka The New King James Version "vegllleo porikxa" mhoneantta.

Mhaka mhojea khas jivitant "vegllleo porikxa" mhojea sonsnnikai sangata her voston bhair sorleo jeo devachim lokxonacheo nasleo: voston zoxeo gorv, rag, bondd, aplech churchure, tokrar ani zaitem her. Heo voston sonsnnikai adim fuddo korunk zai oxem dista.

PORIKXA VO ODDCHONNEO

Tea disannim Israel porza, Hor dongor soddun, Edomachea prantantlean vochonk zavpak, rosteavelean Sufachea Doria vatten cholunk lagli. Vatter lok osovosth zalo.

Lokgonnti 21:4

Ek sosnnikai nasleli vagnnuk oronneantli monvruti asli ji Israelkarank cheallis vorsam bhonvddi marunk pavli hacho ugddas kor.

Osle monis, Bhasailelea Desant tea lokak bhair ghalun koxe vetole asle, jea vorvim tanchean to des aple malkecho korunk zatolo zorui te sosnnikaiechea thoddea oddchonneanim thir nasle zalear?

Tuka Povitr Atmea sangatan kam korunk hanv khorenych dhir ditam kiteak To sosnnikaieche foll tujeant ghoddoyn haddtta. Chodd tum Taka pois korta, he chalik chodduch kall lagtolo. Sonsnnikaian

soglle porikxent tondd dinvk xik ani tum ek bore torechem jivit jeinvk pavtolo zaka sonspachem nastelem punn khuxal zavpachem astelem.

SONSNNIKAICHEM ANI SONSPACHEM MHOTV

Devachi khuxi korun Tannem bhasailem tem tumi ghetele zalear tumkam sonsnnikaiechi goroz asa. Kiteak Povitr Pustok oxem sangta.

Hebrevank 10:36

Sonsnnikai ani sonsop nastana amkam Devacheo bhasavnneo mellcheo nant oxem dharmik borovp amkam sangta. Ani bhavarthan ani sonsnnikaiechi ami bhasavnneo mellonvk pavteleanv Hebrekarank 6:12 sangta.

Gorvixtt aplea monxa soimban dhanvta ani aplea vellant vastu korunk pavta. Gorv sangta, “Hanv toiar”!

Nomrotai mhonnntta: “Dev borem zanna ani To ken’nach uxir korchona!”

Ek khalti mois sonsnnikaiechi ravta, taka khorponnim ek “Maneovont bhirant” aplea monxasoimbant cholpak asta. Pun ek gorvixtt eka fattlea ek proitn korta punn kiteak upkarona.

EK NITT VATT EK SODANCH HETU MELLOVPAK MOTTVI VATT NHOI

Ek rosto asa to rosto nitt mhunnon soglle somzotat. Okherek to rosto mornnak pavoita.

Mhonn’neo 16:25

Ami xikunk zai atmeanche rajvottkent thodde pavtt ek nitt vatt amcheant ani ami khoim asunk zai thoim ek mottvi vatt nhoi. Ti ghoddiek mottvi vatt noxtt zavpachi zanyet.

Zorui To amkam amchea favo tea zagear vochunk lamb vatten vhorta ami Sonsnnikaian ravunk ani Sorvesporak ravunk zanna zank zai.

Sonvsarant urponzamni lok bhoron aslele Kristi dukhi asat, kiteak te Devak Tachea khas vellant ani Tache khas chalint mellche bodlek, sosnnikaen ravche bodla kitem tori korunk sodtat.

Jen'na ami Devak ravtat, tuka 'kiteim kor' mhonn sangun devchar tumchem mon bondixt korpak segid vavurtolo. To tuka monxam soimant cholunk urba dita kiteak monxasoimb kosloch faido haddina (Juanv 6:63, Rom. 13:14).

Sonsnnikai nasop hem golvachi nixanni, ani golvak khalteponn zobab zavna asa.

KHALTI ZAVN DEVACHI VATT POLLE

Dekhun Devachea bollixt hata khal vomr-khaltim zaiat ani To tumkam Aplea xubh vellar voir kaddttolo.

1 Pedru 5:6

“Tumcheach odmasan khalti zaiat” vakio mhonnche tuje vixim vaitt chintop nhoi. Tachi mhonn'nni, “Tujean ekleachean soglle prosn soddonvk zatata oxem tum chintinakai.”

Aplea hatan gorvan soglleo vosta ghenvechea bodlak, ami Devachea bollixt hata khal khalti zank xikunk zai. Ken'na vell iog asa ten'na To amchi vakhann'nni korun amkam ukholtolo hem To zanna.

Zoxim ami Devak ravtanv ani monxasoimban cholunk nakartanv, tantunt “aplea khatir morpachem” ghoddun ieta. Ami amcheach chalint ani vellant korunk pavtanv ani Devache khuxent ani chalint jivim zank pavtanv.

Ami sodanch rokhddinch Dev sangta tem korpak pall divpi asunk zai, punn amkam monxasoimbachi-i ek devosponnim bhirant asunk

zai. Ugddas dhor, sonsnnikaiecho mull gorv zavn asa. Gorvixtt mhonnntta, “Upkar korun mhaka kitea khatir ravunk lainaka, mhaka sogllench rokddem mellpachem.”

Nirxennichi ani sonsnnikai na zavpachi, tuka jen’na tallni ieta, tum oxem mhonn hanv suchoitam, “Sorvespora mhaka Tuji khuxi Tujea vellant zai, mhaka Tujea poros mukhar vochunk naka, nhoi mhonn mhaka Tujea fattlean ravunk naka. Bapa, Tujer sonsnnikaien ravpak mhaka adhar kor!”

Ekvisvo
Avesvor

***“Mhoji Vagnnuk Vankddi Asot, Punn
Taka Hanv Zobabdar Nhoi”***

Oronneantli Monvruti Ank # 6

“Mhoji Vagnnuk Vankddi Asot, Punn Taka Hanv Zobabdar Nhoi”

Oronneantli Monvruti Ank # 6

Ekvisvo
Avesvor

Apleach kortubam khatir zobadari ghevpak khuxi dakhovp na, sogllem vaitt zaleleak vo zateleak dusreank nirdox divop; oronneant ravunk ek mottem karonn zavv asa.

Hem ami survatek savn pollevn aileanv. Jen'na patka vixim Eden-che bagint vicharlem, Adanvan ani Even eka mekak bott dakhoilem, toxench Devak ani devcharak, svotachi zobadari tallunk, toxem kelem.

Adanvan zobab dilo: "Tuvm mhojea sangatak bail dileli tinnem tea rukhachem foll mhaka dilem ani hanvem tem khelem."

Ten'na Sorvespora Devan bailek vicharlem, "Tuvm kitem mhonn kelem?" Bailen zobab dilo, "Sorpan mhaka tallnnet ghali dekhun hanvem tem khelem."

Utpoti 3:12-13

HO SOGLLO TUZO GUNEANV!

Abramache potinin Sarain taka ek punn bhurgem dinvk naslem, punn Agar nanvachi ek Ejiptkarn daxi tanger asli.

Sarain Abramak mhollem: "Atam aik, Sorvesporan mhojea kusveak foll dinvk na mhonnttoch tum mhoje daxexim voch. Tiche vorvim ghoddie mhaka bhurgem mellot" Sarain sanglolem tem Abraman manun ghetlem.

He bhaxen, Abraman Kannanchea desant dha vorsam vosti kelea uprant, Sarain Agarak, aple Ejiptkarn daxek ghetli ani aplea poti Abramak tachi bail koxi dili.

Mhonnttoch to tiche xim gelo ani ti gorbhest zali ani apunn gorbhest zalea mhonn tika gomlea uprant ti aple dhoininink kikont korunk lagli.

Sarain Abramak mhollem,' Mhaka kel'lo ho opman tuka buzum. Hanvench mhoje daxek tujexim dhaddloli punn atam apunn gorbhest zalea mhonn tika gomlam ani dekhun ti mhaka kikont korta. Tuje ani mhoje bhitor Sorvespor zhoddti korum.

Abraman Saraik mhollem: "Borem tor tuji daxi tujea hatant asa. Tuka borem dista tem tika kor." Sarai tika itle tras dinvk lagli ki ti tiche sorxili pollun geli.

Utpoti 16:1-6

Toch dekhavo Adanv ani Eve thaim Abram ani Saraichea kizilant hanga dista. Tim Devan bhasailelea apnnank zavpachea bhurgea vixim thoklelim, tea khatir tim monxasoimbant vaglim ani "aplench kelem." Jen'na tem vankddem zalem ani tankam tras divunk laglem, tim eka mekak dox dinvk laglim.

Fattlea kallant, hoch dekhavo hanvem zaite pavtt amchea ghorant Dave ani mhoje thaim pollela. Oxem distalem ami segid khore jivitantle prosn tallttalim ani amkam khoreponn pollonvk naka aslem.

Mhaka khobor asa hanv Dave bodolchea khatir magtalim. Hanv Povitr Pustok vachtalim ani tacheo chodd ani chodd chuki mhaka distaleot ani tannem kitlem bodlunk zai tem mhaka distalem! Zoxem hanv Deva lagim magtalim, Sorvespor mhoje thaim uloilo ani mhollem, "Joyce, Dave ek prosn nhoi... tum ek."

Hanv nax zalelim. Hanv roddlim ani roddlim. Hanv tin dis roddlim kiteak Dev mhaka dakhoitalo koxe porim tea ghorant mhoje vangdda ravunk zai. Tannem mhaka dakhoilem hanv koxe porim soglleacher kitem zata tacher tabo dovortalim, koxem hanv sotalalim ani tokrar kortalim, kitlem kotthin tem mhaka khuxi korunk, kitlim hanv nhoikari aslim-ani zaitench. Hem mhojea gorgvak ek dhokeachem zavn aslem, punn survat mhojea Sorvespora thaim sudorpachi ti ek survat asli.

Chodd loka bhaxen, hanv dusreacher vo koslei poristhiticher

dusreak mhojea hata bhailea karonna khatir dox ditalim. Mhaka dislem hanv vaitt toren vagtalim kiteak mhaka adim sotailelem punn Devan mhaka sanglem, “Sotavop ek karonn asot hanvem oxem vagunk, punn hech toren jievpak tem ek nib zanvk divnaka!”

Soitan amchea monacher zobordosten - kottam bandunk vavurta jim amkam sotak fuddem korunk addaitat. Sot amkam mekllo kortelem, ani tem to zanna!

Amchea vixim ani amchea vagnnuke vixim, sotak fuddo korpachea bhavnache dukhi poros anik kiteim asa zalear mhaka disona. Dusrea vixim sotak fuddem korunk sompem - punn jen’na amche vixim tem ghoddtta, ten’na tem hatallunk chodd avghodd.

ZORUI...

Tim Devacher ani Moizesacher add ulonvk laglim: ‘Kiteak mhone tuvem amkam Ejiptantlim bhair kaddlim? Hea oronneant ami morun vochunk? Hanga unddo na, udokui na! Pott-bhorona toslem tum amkam jevonn ditai tachi amkam vitt ailea.’

Lokgonnti 21:5

Tuka ugddas astolo, Israelkar aplea sogllea prosnank Devak ani Moizesak guneanvkari kortale. Te iesiesponnim svotachi zobabdari talltate kiteak te chodd kall oronneant asle. Hem ek mukhel karann tanchea oronneantlea mon’vruti vixim challis vorsam thoimravunk, Devan mhaka tem dakhoilem

Hanvem kitlim vorasam teach dongrancher jivit bhor bhovon bhovon ravunk, tenvui ek mukhel karonn aslem. Hanv vaitt vagtalim tim mhojim nibam sompo naslelim:

“Zorui mhaka bhurgeaponnar sotailelem, mhaka ek vaitt monsthiti nasta asli.”

“Zorui mhojea bhurgeamni mhaka odhik adhar kelolo zalear, mhojean borem vagunk zata aslem.”

“Zorui Dave son’varacho golf khellonk naslo zalear, hanv tacher challvochim naslim.”

“Zorui Dave mhoje lagim chodd uloilolo zalear, hanv itlim eksuri aschim naslim.”

“Zorui Daven mhaka odhik bhetto haddleo zalear, hanv itlim nhoikari zanzvim naslim.”

“Zorui mhaka kam’ korunk naslem zalear, hanv chodd thokchim naslim ani pikar zanzvim naslim”(Tea khatir hanvem kam soddlem ani magir...)

“Zorui hanv ghora bhair chodd poddunk naslim zalear, hanv chodd vajenvk pavchim naslim!”

“Zorui amche lagim chodd duddu aslear...”

“Zorui amkam amche malkechem ghora aslear...”(Tea khatir ami ek ghetlem ani ten’na.)

“Zorui amkam itlim bilam farik korunk naka aslim zalear...”

“Zorui amkam bore xezari vo vegvegle ixtt asle zalear...”

Zorui! Zorui! Zorui! Zorui!

PUNN...

Sorvesporan Moizesak mhollem,

‘Dor eka bara kullantlo ek ek mukheli vinchun kadd, ani bhedi koxe tankam Kanaan ganvant dhadd, kiteak ho ganv Israel porjek ditolom.

Challis disam uprant, desachi sodpus korunk dhaddole te porot aile.

Paran’chea oronneant, Kadesh mhonnnttat thoim, tannim Moizesak, Aaronak ani Israelache porjek sodun kaddlim. Tankam ani soglle porjek thoinchi khobor dili ani tea desant kitem utpon zata tem haddun dakhoilem.

Tannim tankam oxī khobor sangli, ‘Tumi amkam dhaddlolea desant ami geleanv. Tea desant khorenych dudh ani mhony vhanvta-tea desachem utpon tem.’

Punn tea desan ravta to lok ekdom bollixtt, xaram bhov vhodd asat ani sorvbhonvtim durgam bandun tim ghoth keleant. Tea khatir Anakachis onsot ami thoim pollelea.

Lokgonnti 13:1, 25-28

Zorui ani *punn* him donui fottovnnachim utram Soitan amchea monant roita. Bara guptchor zankam Bhasailea Desant patthoilele khobor kaddunk, tannim ek dakancho ghons itlo vhoddlo haddlolo ki to dogam monxank eke meddicher ukholcho poddlo, punn tacho vako zo tannim Moizesak ani lokak dilo to nhoikari aslo.

Tem ‘punn’ tankam har haddunk pavlem! Tannim aple dolle Devak ugte dovurnk zai asle ani nhoi hea tankichea prosnnacher.

Amche prosn amkam harovpachem ek karonn kiteak ami tem Deva poros vhodd somzotanv. Tenvui amkam sotak fuddo korpak koxttanchem ek karonn zait. Dev amkam bodoltolo mhonn khatri na, tea khatir ami liptanv ani khorem asa tache vixim pois ravtanv.

Jen’na Dev mhoje vixim vavurta, atam mhaka sotak fuddo korunk avghodd nhoi kiteak hanv zannam Tachean mhaka bodlum ieta. Hanvem Tachean kitem korunk zata tem pollelam ani hanv Tacher visvas dhortam. Punn survatek Devachea chalint mhaka tem avghodd aslem. Hanvem mhojem chodd xem jivit eka fattlean dusre vastu poros lipovpant sarlem, hanv lamb kallak kallkhant jietalim ani uzvaddant ienvk titem sompem naslem.

KALLZANT SOT

Kakluttchara Deva, mhojji kakllut kor! Bhov konnvallea Deva, mhozo guneanv kaddun uddoi!

Dhuvun dhu mhojea opradachem khot, patkachea chiklantlo mhaka nitoll kor!

Mhozo guneanv khoroch hanv vollkhun ghetam sodanch mhojem patok asa mhoje mukhar.

Tujer bori, Tujeruch hanv chuklam Tuje nodren jem vaitt tench hanvem kelam.

Dekhun mhojer formonn martai ten'na Tujem formonn nitichem, mhoji zhoddtti kortai ten'na chuki viret Tuji zhoddtti.

Hanv polle patkant zolmolam avoichea kusveant savn hanv patki.

Monxachea kallzant Tuka zai promannikponn, tor bhor Tuji zannvai kallzant mhojea.

Stotr 51:1-6

Stotr 51 hantunt, David Raza, Deva lagim kaklutt ani bhogsonnem magtalo kiteak Sorvespor tachea patkam Bathsheba vixim ani ghovahea khuna vixim vavurtalo.

Sotmand vo mandinaka, stotr borovpchea poilim ek voros adim, Davidan patok adharlelem, punn tannem tacho fuddo korunk na ani tem mandun ghenvk na. To sotak fuddem korinaslo ani oxem korisor, tachean khoro poschatop korunk zai naslem ani Devachean taka bhogsunk zavnchem naslem.

Kovddo 6 hem borovp ek bollixtt dharmik borovp. Tem sangta devak “kallzantlem” sot zai. Tachi somjikai, amkam Devachim dennim favo zavnk zai zalear ami Tache vixim ani amchea patkam vixim promannik asunk zai

BHOGSONNEM ADIM KUMSAR GORJECHEM

“Amkam patok na,” oxem ami mhollem zalear, ami amkanch fottoitanv ani sot amche sovem na.

Punn amchim patkam ami vollkhun ghetlim zalear, Dev amchim patkam bhoxita ani sogllea khotteponnantlim amkam nitoll korta, kiteak To visvaxi ani sogllech vatten boro.

**Ami kedinch patok korunk na, oxem ami mhollem zalear, ami
Taka fottkiro kortanv ani Tachem utor amche sovem na zata.**

1 Juanv 1:8-10

Ami poschatop khoroch korit zalear Dev amkam bhogsunk rokddoch toiar, punn ami khorech poschatop korinant ami sotak fuddo korinant zalear ani ami kelam tem sot mandina zalear.

Ami vankddem kitem kelam tem mandun ghenvk, ani magir tache khatir nib dinvk, ti sotak fuddem korpachi Devachi chal nhoi. Ami amchim kortubam sarkim mhonn dakhonvk sodtanv punn Povitr Pustok sangta amchem sarkem mhunnop Jezu Kristant asa (Rom. 3:20-24). Tum ani hanv patkachem farikponn Jezuchea rogtant korit zalear Devant sarke zatanv - amchea nibamnim nhoi.

Jen'na eka xezarean eka disa mhaka apoilo ani aplea sangata Bankant ieo mhonn tem bond zanche adim, kiteak tichem mottor suru zai naslem hacho mhaka ugddas asa. Hanv “mhojea kamant” gunthlelim ani mhak a thambunk naka aslem, hanv chodd korkos ani sosnikai nastana tiche vixim vaglim. Fon dovortoch, hanv kitlim bhirankull aslim tem mhaka kollun ailem ani mhaka tiche lagim mafi magun tichea sangata Bankant vochunk zai aslem. Mhojem mon hanvem koso tika zobab divcho tea vixim zaiteach nibamni bhorlelem: “Mhaka borem disunk na... “Hanv chodd kamant aslim...” Mhozo disuch vaitt aslo...”

Punn khol mhojea atmeant, hanv Povitr Atmeanchim zavn aslim jem mhaka nibam dinvk sango naslem!

“Tika apoi ani sang tuvem vankddem tem kelem!” Hanv chuklim “hache poros odhik sanginaka ani vankddem vagpak nib naka. Mhaka bhogxi ani mhaka tuka Bankant vhorum di.”

Hem ek kotthin kam aslem mhonn mhojean sangum ieta. Mhojem monxasoimb sarkem naslem. Mhaka mhozo atmo lipunk sodta so distalo. Punnsotak lipoopvak zaina kiteak sot uzvadd zavn asa.

Jivitachea Sobda vixim ho amcho sondex: To orombak savn aslo, Taka ami aikola ani amcheach dolleamnim dekhla, Taka ami tellun pollela. Taka ami amcheach hatamnim sanspila.

SOT EK UZVADD

Jivitachea Sobda vixim ho amcho sondex: To orombhak savn aslo, Taka ami aikola ani amcheach dolleamnim dekhla, Taka ami tellun pollela. Taka ami amcheach hatamnim sanspila.

Khorenych, Jivit dixtti poddlem, Tem ami dekhlam ani Taka ami govai ditanv. Bapa sovem aslem ani Tannenich amkam dakhhol kelam tem Sasnnik Jivit ami tumkam porgott'ttanv.

Tumi-i amchea ekcharant asche khatir, jem ami pollelam ani aikolam tench ami tumkam-i kollit kortanv. Amcho ekchar mhollear Bapa kodde ani Tachea Puta Jezu Krista kodde.

Amam-somestancho sontos purnn zavnche khatir, hem ami tumkam boroitanv.

Tache koddso ami aikola ani tumkam ami porgott kortanv to sondex ho: Dev mhollear Uzvadd ani Tache sovem kosloch kallokh na.

Juanv 1:1-5

Kallkhache rajyottent vapuddpachem bollixtt hatiar sot zavn asa. Sot uzvadd zavn asa ani Povitr Pustok sangta kallkhachean uzvadda poros bollixtt zavn nozo ani ken'nanch toxem zavnchem na.

Soitan amkam vostu kallkhant dovrunk axeta punn Povitr Atmo teo uzvaddant haddun tacher vavrun tum ani hanv khorpeonnim mekllim zalelim zai.

Jezun mhollam sotuch amkam suttka diteli (Juanv 8:32). Sotuch Povitr Sotant dakhoilem asa.

SOTACHO ATMO

Mhaka zaiteoch vostu tuka sangunk zai punn tujean teo sonsunk zavnchem na vo apleacher ghenvk ghoddchem na vo tuka tacho somoz mellcho na.

Punn jen'na To, Sotacho Atmo (Sot divpi Atmo) ietolo, To sogllea Sot-an (akh'khem, sogllem Sot) tuka margdorxonn kortolo.

Juanv 16:12-13

Jezun Aplea xisank sogllem dakhonv ietalem. To zanna aslo te taka toiar nasle. Tannem tankam sanglem tannim Poivtr Atmo iesor ranvchem poddttolem tachi adnea pallunk ani tantunt ravunk.

Jezu sorgar choddlea uprant, Tannem Povit rAtmeank amchea sangata vavrunk dhaddlo, Devachea onodak amkam toiar korunk zo veg vegllea rupant dakhoilo.

Amchea jivitant ami sotak fuddo korinant zalear, amkam Povitr Atmo koso mellom ieta? Taka "Atmeanchem Sot" mhonnntat. Tachem mukhel porgottnechem kam tuka ani mhaka sotak fuddo korunk-amkam sotachea zagear haddunk kiteak sotuch amkam suttki dinvk pavtelem.

Tujea fattlea kallant - monis, vost vo porishthiti ji tuka tras kortali-l tuje monvruti ani vagnnukechem ek mull zait punn toxench ravunk tem ek nib zavnk favona.

Zaitea zannachi vagnnuk loingik choll, kitlinch vorsam utramnim ani bhavnacho choll - ek vankdde vagnnukechem karonn zavnk pavlam. Toxem asop dusmanacher ghuri ghalop mhonnun, "mhaka hem bore m lagona, punn hea khatir hanv tem adhartam."

Tujean onodvont suttki gulamponnantlean mellonv ieta. Tuka challis vorsam oronneant ranvunk goroz na. Vo tuvem challis vorsam vo odhik sarleant zalear "oronneantlo monvruti" tuka toxem korunk laitaleo, tum nokllo aslo Aiz tujean tharavn ieta.

Tuka ani tuje vixim sot dakhovpak Devak vichar. Tannem kortoch, korit rav! Tem sompem aschem na, punn ugddas dhor, Tannem bhasailem asa, “Hanv ken’nach tuka soddchona vo sanddcho na (Heb 13:5 NKJV).”

Tum oronneantlea bhair sorpache vatter asa, Bhasailolo Des khuxen sar!

Bavisvo
Avesvor

***“Mhojem jivit itlem udas, mhaka
mhojench jivit vaitt dista kiteak
mhojem jivit dollddirem zalam!”***

Oronneantli Monvruti Ank # 7

**“Mhojem jivit itlem udas, mhaka
mhojench jivit vaitt dista kiteak
mhojem jivit dollddirem zalam!”**

**Bavisvo
Avesvor**

Oronneantli Monvruti Ank # 7

Israelkar aplech khatir chodd dukhi zale. Dor oddchonn apnnanchech churchure korunk tankam ek novem nib zalem.

Mhaka ugddas asa, Sorvesporan mhaka mhojea eka “churchureanchea vellar” Tannem mhollelem, “Joyce, tujean churchureanchech vo bollixtt zany ieta punn donui zany nozo.”

*Hem aikun sogle porjen aple
talle ubharun vhoddlean bob
marli ani ti rat roddon sarli.*

*Tannim Moizesacher ani
Aaronacher gunngunnun
mhollem, ‘Ami Ejiptantuch vo
hea oronneant legun mel’leanu
zalear odhik borech aslem!*

Lokgonnti 14:1-2

Ho avesvor mhaka tumi vegin nodor marleli zai. Amkam chodd gorjechem zanna zany ki amchean apnnanchech churchure korpachea devcharanchech khuxi korunk zaina ani toxench Devachea bollacher cholunk zaina!

EKAMEKAK DHIR ANI DEKH DIVOP KORAT

Mhonnttoch, zoxem tumi korun aileant, toxench ekamekak dhir diat ani ekamekacho bhavarth ghoth korun vavrat.

10 Tesalonikarank 5:11

Churchure soddun divpak mhaka chodd kotthin. Jen’na mhaka dukh bhogtali, hanvem te kitloch kall mhakach suseg ghevpak ghetlel Minut bhor amkam konneim dukhoilear, ami jen’na niraxi zatany, devchar ek aplea bhageleak amkam koxe porim dharunn ani onitin amkam vagoileant tem sangun

amkam fotti gunngunnunk sangta. Tuvem tim chintnam monant ietat tim aikunk zai ani koso dusman churchure korop amkam gulamponant dovorta tem tuka kollun ietelem.

Povitr Pustok apleacheruch churchure korunk amkam mekllPONN dina. Tache bodlak, amkam Sorvesporant dhir dita ani dusreak dekh dinvk sangta.

Doiechi khori bhett asa, dusre dukhoitat tanchi doia korunk ani amchem jivit sosnnikaien jievnk. Punn apleachich doia korop vaitt margachi kiteak ti Devan dusreacher korpachi amcher voddun haddttanv.

Mogui tosoch, Romkarank 5:4 (KJV) sangta ki Devacho mog amchea kallzant Povitr Atmeant ghatla. Tannem toxem kelam zache vorvim ami zannam zank pavtelim Dev amcho mog korta jea vorvim ami dusreacho mog korunk pavteleanv.

Jen'na ami divpacho mog Devacho amche torfen voddun ghetanv, tem ek suvarthponn ani apnnam vixinch pollovpachem jem amcho nas korunk pavta. Apleachich doia korop murtipuza zavna asa-apnnancher voddleli, amcheruch amchea bhavnancher thir aspachi. Ti amkam amche vixinch zagrut korta ani amcheo gorzo ani sombond - ani ti khorech ek oxir-monachi jivitachi chal.

DUSREACHEM CHINT

Ap aplea faideachem kitem tem polleum nakat, punn dusreak kitem faideak poddttolem tem polleat

Filipkarank 2:4

Halinch amcheo ulovpacheo sobha avchituch rod'd korcheo poddleo. Hanv teo axen vatt polletalim ani atam hanv nirax zalelim. Ek vell aslo jem osleo ghoddneo mhaka ek apnnanchich doia, ttika, dusreachi nit ani soglle toreche nhoikari chintnam ani kortubam

korunk laitaleam. Oslea poristhitint hanvem ogi ravunk zai; vankddem uloilele poros kainch uloina zalear borem, hanv ten' nachean xikleam.

Dusrea lagu zaleleache dixttin, hanv ogich bosun astana, Dev mhaka dakhonvk laglo. Tankam ek ghor sodtalem tem mellunk naslem zoim sobha ghenvk zai asli ani Devan dakhoilem kitlem nirasponn tankam aslem. Tim te sobhecher adharit aslim, ani tachi vatt polletalim ani tankam atam ti ghenvk zai naslem.

Dusreachi bazu pollelear ani svotachi nhoi, ap doia soddun divpak ulovpak ojapachem dista. Ap doia apleachench chintop, i dusreachem nhoi haka sangat dita.

Apleachich doia korun ami thodde pavtti thoktanv. Hoi, aplich doia korop ek rater ani Soitanchem ek avoddttem hatiar amkam oronneant dovrunk. Ami chotur ravonant zalear, amkam tachi sonvoi zavni poddtteli.

Sonvoi zavop mhonnche apoap koslei gozalicher zobab divop - ek xiklole vagannukechi tora ji sonvoicher poddtra.

Kitlo vell ami apnnnachi doia korpacher khorchitanv? Koxe porim tum nirasponnank zobab ditai?

Kristanvank ek durboll sondi asta jen'na to nirasponn onnbhovtatachean axevont zavni ieta. Deva sangata sodanch ek novi survat ugti asa. Ap-doia, amkam fattlea jivitant raterant dovorta.

VOCHUM DI ANI DEVAK KORUM DI!

Adlea ghodditancho anik ugddas korum nakat, purvilea kallacheo ghoddnnio monant haddum nakat.

Polleiat, ek novem kortutv Hanv korunk vetam; tem ghoddon ieta, disona tumkam? Hoi, oronneant Hanv ek rosto kortam, poddong zomnintlean nodi vhonevo-xi kortam.

Hanvem jivitachim kitlich vorsam mhojeruch doia korun sarlint. Mhaka ti ek sonvoichi. Kosleai niraxek mhozo apoap zobab apdoia zavni. Soitan roddoch mhojea monant vankddim chintnam ghaltalo ani koxem tem chintpak sarkem tem nokllo zavni “hanv kitem chint’tam tem chintun,” kitem ieta tem monant hanv chint’talim. Chodd hanv chint’talim chodduch mhojer doia ietali.

Hanv chodd mhojea kazarachea survatechea jivitacher kannio sangtam. Dor aitarachea donparam futtbol mousomant, Davek te khell durdisnnear pollonvk zai asle. Futtboll mousom naslem zalear anik kosleai ‘bolachem mousom’ astalem. Dave tem moujen polletalo ani mhaka tachi mouz ghenvk kollonaslem. Taka bol apttop dhopttot borem lagtalem ani to koslea khellant guntlolo astalo ki hanv asam mhonn legit taka khobor nastali.

Eka vellar hanv tachea fuddeant ubim ravlim ani nivollponnim mhollem, “Dave, mhojea jivak borem disona, mhaka dista hanv mortelim mhonn.”

Tokli voir kaddinastana durdisnnem polloit tannem mhollem, “Oh ti ek bori khobor.”

Hanvem zaitech aitarache donpar ragan ani apdoient sarlet. Jen’na hanv Dave xim ragar aslim, hanvem sodanch ghor nitoll kelem. Hanv taka guneanvkar korunk sodtali m kiteak to mouz ghetalo ani hanv udas astalim, mhaka atam disun ieta. Hanv ghorant hanga thoim bhonvtalim, daram ani khonn apttitalim, jea kuddint to aslo thoim fuddem fattim choltalim, eka hatan safaichem avt, mottean avaz kortalim hanv kitlem kotthim kam kortalim tem dakhonvk.

Khorem mhollear hanv tachem lokx mhojer voddunk sodtalim punn to mhojer lokx voddinaslo. Hanv magir soddun ditalim ani portim ghorant vochun nhannient zomnir bosun roddttalim. Chodd roddttalim titlim mhoje vixim chodd churchure kortalim. Sabar vorsam uprant, kiteak ek bail nhannient vochuntn roddtta ti, Devan mhaka dakhovn dilem. Tannem sanglem kiteak thoim ek mottho arso

asta ani chodd vell roddlea uprant, tichean ubi ravun apnnankuch pollonv ekta ani kitli churchureanchi dista ti pollonv ieta.

Mhozo rupkar arxeant polletoch hanv kitlim vaitt distalim ki porot hanv roddunk lagtalim. Xevttim, hanv mhojem nimannem cholop ghorabeantle kuddint kortalim zoimDave astalo, sovkas cholon ani churchureanim asun. To ken'naim voir pollovn hanv kuznant vetam zalear, mhaka borfachi chav haddunk sangtalo.

Xevttachem sangop, tem zai naslem! Hanv bhavnnent thoklelim-ani kuddintui borim naslim kiteak mhoje lagim sombond dis bhor vankddim bhavna aslim.

Dev tumcheach hatantlean tumchi suttko korcho na punn Aplea hatantlean. Devacheanuch lokak bodlum ieta! Konnancheanuch nhoi, fokot Sorpodvedaran Davek khell pollonvcho addanv ietalo. Zoxim hanv Sorvesporacher visvas dovrunk laglim ani ap doia korpachem soddunk dilem, Dave zai ten'nach khell pollonvk laglo.

Azun to tanchi mouz gheata ani mhaka tachi addkhol zaina. Hanv to vell mhaka avoddtta tem korunk vapuddttam. Mhaka kitem korunk zai zalear hanv Davek mogan (ragan nhoi) vichartam ani chodd vell to apleo ievzonneo bodlunk raji asta. Magir kaim vell kotthin asta- ani te astelet - jen'na mhaka zai toxem zaina. Zoxim mhojim bhavna voir sortat ten'na hanv magnnem kortam, "Deva mhaka hi porikxa pas korunk adhar di. Mhaka dongrancher bhonvunk anik ek pavtt naka!"

Tevisvo
Avesvor

***“Devachim Dennim Favo Nhoi Kiteak
Hany Favo Nhoi”***

Oronneantli Monvruti Ank # 8

“Devachim Dennim Favo Nhoi Kiteak Hanv Favo Nhoi”

Oronneantli Monvruti Ank # 8

Tevisvo
Avesvor

Joshua Izraelkarank Jordan Nodi velean Bhasailelea Desant vhorunk mukhar sorlo, Devak tannim jikhun ghevop ani poilea xarant Jericho rabito korchea adim kitem kekelem zai aslem.

Uprant Sorvesporan Joshuak mhollem: ‘Aichea disa Hanvem Ejiptachi loz tumche voili kaddun uddoili’. Haka lagun, aiz porian te suvatek Gilgal oxem monnttat.

Joshua 5:9

Sorvesporan sogllea Israelit dadleamnim sunot korunk hukum’ kaddlo kiteak gelea challis vorsam te oronneant bhonvtale hem ten’na korunk naslem. Hem kelea uprant, Sorvesporan Tannem Ejiptachi loz tanche voili “kaddun uddoili” mhonn Joshuak sanglem.

Thodde kovdde usram Avesvor 6 hantunt, koxem Devan Izraelche porjek zoit vhorunk ani Jericho jikhunk vatt dakhoili tem dakhoita. Kiteak hi loz poilim kaddunk zai asli? Kaddun uddovp kitem?

KADDUN UDDOVP HACHI VAKHEA

Kaddun uddovp mhonnche “arop... khot; loz” Jen’na Devan sanglem ki To “kaddun uddoitolo” Israela koddchi Ejiptachi loz, To kitem sangunk sodi. Ejipt mhonnche sonvsar. Thoddo kall ami sonvsarant ravtoch ami sonvsari zatany ani amkam hem kaddun uddoilelem zai.

Kiteak hanvem kekeleo vostu ani mhaka kekelem, mhaka ek loz nasleleo sobhav aslo. Mhaka kitem zalam taka hanvem mhakach dox dilolo (zorui tem mhojea bhurgeaponnar zalelem ani mhojean tem addanvk zai naslem).

Ami mhollam kurpa mhonnche Devachem boll jem amkam funkott bhett koxi Tache koddlean favta jeo vastu amchean korunk zainant teo korunk. Dev amkam kurpa dinvk sodta ani Soitan amkam bodnami dinvk sodta jem anik ek utor duxonn divop.

Duxonnan mhaka sanglem hanv boro nhoi - Devacho mog vo adhar favo naslolo. Lojen mhojem kalliz vikhallelem kekelem. Mhaka kitem zalelem tachi mhaka loz distali punn mhakai mhoji loz distali. Khol bhitor, hanv mhakach mando naslim.

Devachem duxonn kaddop mhonnche dor ekeleak amkam bhogsonnem favo zanzk zai jem To amkam amchea fattlea patkam khatir dita.

Tuvem zanna zanzk zai ki tuka Devacho axirvad favo nhoi - tuka tim favo sarkim nhoi. Tujean khalteponnim tim svikarunk zatat ani avddunk zatat ani kitlo To boro ani kitlo To tuzo mog korta mhonn ojapi zanzk zata.

Apleakuch dves divop, apleakuch nhoikarop, Devachem bhogsonnem mandop na (apnnankuch bhogsun), Jezuchea rogtant khoreponn zanna zavop na ani her soirigotiche prosn tuka jerul oronneant bhonvdaitole. Tujea monachi novsornni Jezu vorvim Devachea sarkeponnant zanzk zai - ani nhoi tujea khas kamant.

Mhaka pottlam, itlim vorsam porgottnnent asun, ki 85 ttoke amche prosn amkam koxem dista tache vislean mull ghetat. Konnu monis tum zanna zo zoitant cholta to khoreponnant cholta.

Hanv zanna Devachim dennim mhaka favo nant, punn mhaka tim melltat koxi-im kiteak hanv Krista sangata bhagidar asam (Rom.8:17). Tannim tim zoddleant ani hanvem mhozo bhavarth Tacher dovrn mhaka tim mell'leant.

ERDERI VO VAVRADDI

Dekhun tum hea fuddem gulam' nhoi, tum put, mhonnttoch,

Devan Aplea bhurgeank dovorlolem daiz tujem.

Galasiekarank 4:7

Tum ek put vo gulam- ek herderi vo gulami chakor? Erder zo taka gunnamim favo zata jen'na malki eka monxachea hatantli dusrea hatant moronnpotra vovim melltta. Ek gulami chakor vo vavraddi, povitr pustoka pormonnem, zo Kaido pallunk thokpi. Hacho orth voznachem kam ani tras.

Hanv oronneant kitlinch vorsam ek vavraddi koso, bhonvlom ani vavurlom boro zank Dev mhaka dinvk sodta tem someponnim ghenvk Tache kurpen. Mhaka ek vankddem mon' aslem.

Poilim, mhaka dislem sogllem komanvk zai ani mellonvk zai: "Konnuch tuka kiteakui kitem dina." Hem totv mhaka kitlinch vorsam xikoilelem. Tench porot porot hanvem aikolelem hanv vaddttana. Mhaka sanglelem konnui mhaka zai tem korunk toiar aslo to fottkiro ani to mhozo faido xevttak kaddttolo.

Sonvsarant amkam melltta taka ami favo sarke asunk zai mhonn onnbhov amkam xikoita. Amkam ixtt zai zalear, amkam sanglam, ami tankam sogllo vell khoxi dhorunk zai na zalear tem amkam soddun vetele. Amkam amchea kamant boddtti zai zalear, sogllech sangtat, amkam sarke monis kann te zanna zank zai, tankam omkech bhaxen vagonvk zai ani ek dis ghoddiek tuka fuddem vochunk soeg mellot. Sonvsara vixim amchem somptoch, tache vixim soddun divop amcher tharaillem asa ani tem khorenych soddun dinvk zai.

TUM TUKA KOSO POLLETA?

Khorenych mhollear, thoim orixtt amkam mell'le (Anakachi sonsot, Orixttanchei pinddka). Ami tanche fuddem sarke toll koxe distaleany ani tankam-i toxench dislem.

Lokgonnti 13:33

Israelkarank toslem duxonn aslem. Tankam apnna vixim nhoikarachem mot aslem hem hea kovddeant dista. Bara guptheram modleam dha zannank Bhasailolo Des sodunk lavpeank, akh'kho des Bhasailea Desant upche adim Jordanant, porte aile sangunk ki to des rakesani rabito kelolo aslo ani tankam tanchea dolleamnim toll koxe ami disle.

Hem amkamsadeponnim ho lok aplea vixim kitem chint'talo tem dakhoita.

Zanna za Soitan tumche mon' (taka porvangi dit zalear) nhoikarachea chintnanim tuje vixim bhortolo. To kitloch adim tujea monant kottam bandunk laglo, chodd korun tujech vixim nhoikari chintna ani koso lok tuje vixim chint'ta tea vixim. Zoim tum nakarnni onnbhovtolo, jea vorvim tuka te dukhi vixim tuka ugddas kortolo jen'na tum khorenych progoti korta ten'na, to sodanch osli poristhiti polleta.

Upiesachi bhirant ani nakarnni zaiteach lokak oronneant pavoita. Ejiptant gulam kitlo kall aslelean ani khor vaitt vagannukent ravlea uprant Israelacher duxonn ailelem. Ek umedichi gozal disun ieta ki ekui pillgi survatak Moizesachea sangata aileli ti Bhasailelea Desant bhitor sorunk na. Tanchim bhurgim thoimsor gelim. Torui Tannem tem duxonn tanche voilem kaddun uddoilem mhonn Devan tankam sanglem.

Tancho avoibapui Ejiptantle bhair sorlea uprant chodd so lok tea oronneant zolmolo. Tanche vixim duxonn kaddop koxem zatelem jen'na tim thoinsor jienvk nant zalear?

Tujea avoibapaicheo vastu tumkam mellunk xoktat. Vagnnuk, chintnam ani vagnnukechea toranchi herderi zank ieta. Vankddi monvruti ji avoi bapui korun aileant ti tuji-i zank ieta. Koxem tum kiteai vixim chint'tai ani tum tem nokllo astana tujer tem ienv ieta.

Eka avoibapaik zaka aplea vixim ek unnim protima asta, ek monvruti favo nasleli ani "mhaka Devachim dennim favonant" mhonnpachi monvruti, aplea bhurgeankui dinvk pavta.

Zorui adim hanv hea vixoia voir uloileam, tem gorjechem dekhun mhaka portun sangum di tujea monant kitem cholta tem tujea vixim. Dev tuka kakllut dinvk toiar tujea upiesak tum tem ghenvk toiar asa zalear, To poripurunn asleleak zaka koslech dox nant ani zoken'nanch chuki korina taka inam dina punn zo bhavarth ani visvas Tacher dhorta taka dita.

TUZO DEVACHER BHAVARTH TAKA AVODDTA

Bhavartha viret konnacheanuch Devak manonk zaina, kiteak Devaxim vetoleamnim Dev asa mhonn ani Apnnank sodtoleank To inam' dita mhonn bhavarth dhorunk zai.

Hebrevank 11:6

Bhavarth nastana tujean Devak avddunk zaina, tea khatir kitleoi "boreo vastu" tum bhett di, Taka teo avoddcheo nant kiteak ami teo Tache koddlean ghenvk sodtanv.

Hem bollixtt dharmik borovp sangta Dev inam divpi je Taka menotin magtat. Hanvem argam atthoilim jen'na xevttim hanvem hem pollelem! Hanv zanna hanvem zaitoech chuki fattlea kallant keleat punn hanv zanna hanvem menotin Sorvesporakodde maglam mhojea purea kallzant savn. Hachi somzonni hanv inamank iog, hanvem tharailem ki mhaka Deva koddlean dennim mellttelim mhonn.

Sorvespor Israelkarank Bhasailealea Desant vhorunk toiar aslo ani tancher axirvad ghalunk punn poilim Taka tanchem duxonn kaddilem zai aslem. Zor tim loz, duxonn ani opmanachem vojem tancher aslear Tannim Taka boreponnim ghenvk pavchim naslint.

DUXONNA UNCH

Sonvsar rochche adim Tannem Krista sovem amkam maiemogan vinchun kaddlim; povitr ani patka meklhim Tache mukhar asun ami.

Efezkarank 1:4

Hem ek sundor dharmik borovp. Tantunt Sorvespor amkam sangta ami Tache khatir ani Taka kitem zai tem kolloita-ami zanna zank zai ki ami mogache, kherit, molache ani ami povitr, khoddi naslole ani duxonn naslele zank zai.

Svobhavikponnim, ami zata te bhaxen povitr jivit jionk vavrunk zai. Punn Devak argam, jen'na ami chuki adhartanv, amkam bhogsum ieta ani povitrponnant portun haddunk zata, portun dox naslolim ani duxonn naslelim zank ieta-soglle Tacheant.

DUXONN NASTANA VO KHODDI KADDNASTANA

Dev dita ti zannvai tumche modlea konnankui na zalear, tannim ti Deva lagim magchi; To ti tankam ditolo, kiteak To soglleank udarponnan bore khuxen dita.

Jakob 1:5

Hem anik ek borem dharmik borovp jem Deva lagchean duxonn nastana ghenvk amkam xikoita.

Jakob adim lokam zankam tras asle tanche lagim uloitolo ani atam tankam to sangta tankam koslei poristhitint zannvai zai zalear tannim Devak vicharunk zai. To khatri dita ki tancheant To duxonn dinvchona vo khoddi kaddchona - To tankam fokot mozot kortolo.

Oronneantlean bhair sorop zorui Devachi mozot ghena zalear zankchemna. Punn tuka nhoikari vagnnuk aplea vixim aslear, zorui To tuka mozot korunk vavurta, tuka ti mellchina.

Tuka zorui iesvont, bollixtt, hoikairi jivit jionk zai, tujean apna vixim nhoikari zank favona. Khoim poriant vetolom tem polloi naka, punn khoim poriant pavla tem polle. Tuji progoti polle ani Filipinkarank 1:6 hacho ugddas dor. Devan tumche modem ho boro vavr suru kela tor Toch, Jezu Kristacho dis porian, ho vavr xarti pavoitolo mhonn mhaka khatri asa.

Chint ani hoikari uloi tujea vixim!

Chovisvo
Avesvor

***“Kiteak hanvem Dusvaxi ani
Kuddnnati zanychem nhoi jen’na
soglle mhoje poros bore asat?”***

Oronneantli Monvruti Ank # 9

**“Kiteak hanvem Dusvaxi ani Kuddnnati
zanvchem nhoi jen’na soglle mhoje
poros bore asat?”**

Oronneantli Monvruti Ank # 9

**Chovisvo
Avesvor**

Juanv 21 hantunt Jezu Pedru lagim Taka onod divpak kitle koxtt sonsche poddta asle uloitalo. Jezun hem taka sanglea uprant, Pedru voll’llo ani Juanvk pollelo ani Jezuk rokddench vicharlem apnnam vixim Tachi khuxi kitem tem. Pedruk khatri korunk zai aslem kosle tras tannem kaddpache aslet te, toxench Juanvakui zai aslem.

Jezun zobab divun sobheoponnim Pedruk aplench polle mhollem.

Dusreachem pollovp amkam oronneant dovorta. Dusvasponn, kuddnattkai ani apnnank dusrea vixim ani poristhiti vixim tullna korop ek oronneantli mon’vruti.

DUSVASPONN ANI KUDDNATTKAI VIXIM SADUR RAV

Xant kalliz eke kuddicho jiv, punn kun’nattkai haddak ronto koso.

Mhonn’neo 14:30

Kuddnattkai eka monxak oxo toren vagunk laita ki ti nirddukai ani ran’vottponn asta. Kuddnattkai vorvim Juzecha bhavank taka gulamponnant vikunk pavli. Te tacho dusvas kortalet kiteak tancho bapui tacho chodd mog kortalo.

Konnui tujea ghorabeant asa zacho tuje poros chodd mog kelolo asta, tea monxacho dusvas korninaka. Devacher visvas dhor! To

*Jen’na Pedrun taka (Juanv)
pollelo, tannem Jezuk mhollem,
Sorvespora, hea monxachem
kitem?*

*Jezu taka mhollem, Mhaka zai
to ravlolo (togunk, jienvk) Hanv
iesor, tuka tachem kitem? (tuka
tachi kiteak kallji?) Tum mhoje
pattlean ie!*

Juanv 21:21-22

kitem sangta tem kor-upkar korpacher Tacher visvas dhor-ani tum Juze bhaxen zatolo - chodd denneamnim bhorlolo.

Vines' Expository Dictionary of Old and New Testament Words Grik "kuddnattkai" utracho orth mhonnche "dusreachi borkot pollovn mon" moddpachim bhavnam "Dusvasponn Webster mhonnntta." "kuddnattkai, bhiop, kodduponnachim bhavna." Mhoji somjikai apnnank kitem asa tem dusro vhorot mhonn bhirant, kudnattkaiechea bhavnanim dusreacha iesachi tiddok.

KEN'NACH SOR KORINAKA ANI SPORDHA KORINAKA

Tanche bhitor konnak soglleam poros vhodd mhonn lekhcho, he vixim tanche modem ek vivadui zalo.

Ten'na Tannem tankam sanglem: "Raxttranche raza aplea lokacher apli podvi cholit, ani lokacher odhikar asa tankam 'borem dekhte' mhonnnttat."

Tumche modem oxem zavn noie! Portench zalear, tumche modem konn vhoddlo asot to soglleam poros dhakto zal'le porim zavncho ani konn odhikari asot to chakor zal'le porim zavncho.

Luk 22:24-26

Mhojea adlea jivitant, mhaka dusvasponnacher, kuddnattkaiecher ani sor korpant bhorpur dhoddpodd korchii poddlea. Hi ek sadi sugur naspachi lokxonna. Ami amche vixinchea aspot ani molachim vegllim monxam koxim asona zalear ami amkam svobhavikponnim ji iesvont asun borim jietat toslea dusrea sovem sor korteleavn.

Hanv ek monis aslear (Devan mhaka ek veglli, khas jivitachi ievzonn dilea) hem mhojem chodd moladik ani kimtivont sutka Devan mhaka dilea. Mhaka khatri asa mhaka dusrea kodden (vo mhoje porgottent) sor korunk goroz na.

Jen'na hanv Jezuchea xisam kodde polletam ani tannim koxem zaitea vostum voir, zoxem hanv kortam tacher dhoddpod keli, mhaka

ek bhorvoxeanchi dhir dista. Luk 22 hantunt amkam xis tanche modem kann vhoaddlo tea vixim bhasabhas keleli dista. Tankam vhoaddlo zo apnnank lhan vo chakor zavunk toiar mhonn somzota to, Jezun zobab divun sanglem. Sorvesporan, Devache rajvottkent jivit sonvsarachea vo monxasoimba poros ulitem mhonn sangun Aplea xisank xikovpak boroch Aplo vell ghetlo.

Jezun tankam xikoilem zoxem: “Zaite poile asat te nimanne zatelet ani nimanne asat te poile zatele (Marku 10:31_{NKJV}),” Axirvad aslele argam diat (Luk 15:6, 9 _{LJV}), “Dusmana khatir rozar korat ani tumkam vaitt vagnnuk ditat tankam axirvad diat” (Mat 5:44). Sonvsar hem pixeponn mhonnntlo - punn Jezu taka khorem boll mhonnnta.

SONVSARI SPORDHA VOGLLAI

Ami amchich boddai korum noie, ekamekak challonv noie, ekamekachi nattkai dhorum noie.

Galasiekarank 5:26

Sonvsari pod'dhote pormonem, soglleamvon mukhar asop ek orpnentlo zago. Ami voir pavunk zai Vatter kann ietat tankam dukhoilear pasun zata ami koxei bhaxen, voir ienvk zai oxem chodd famad chintop sangta. Pun Povit Pustok amkam je meren ami amchi sor dusrea kodden kortat te vixim suttki mell'lela bogor khori xanti na mhonn xikoita.

“Fokannachea khellant” pasun ami spordha polletanv ani lok vadivad ani suseg ghevun movjen vell sarche poros eka mekacho dusvas kortat. Svobhavikponnim monis khell haronvk khellonant, soglle apaplem borem korunk vavurtat. Pun zo monis apunn jikhona mhonn khellant mouz gheni, taka jerul ek prosn boroch khol mullant asta - zo taka heram bhagant jvitache anik prosn upzoita.

Ami amchem boreantlem amchea kamant korunk zai, borem korpant kaim vaitt na ani aplea vevsain mukhar vo chop vaitt na.

Boddtti hi Deva koddlean ieta ani nhoi monxa koddlean hem mhaka sangom di. Tum ani hanv mukhar vouchunk sonvsari khell khellonant. Dev amkam ami Tache chalint vostu korit zalear Tacheant ani dusreant favor kortolo (Mhonn'neeo 3:3-4).

Dusvasponn ani kuddnattkai he infernantle ubgovnnhaddpi. Je mhojea poros bore distale ani zankam mhoje poros bori fixalkai astali, tancho hanvem zaito kall dusvasponn korun ani kuddnattkai korun sarlo, zanchi hanv segredponnim spordhent her porgottnaram sangata jietalim. Mhaka chodd mhotvachem aslem “mhoji” porgottnni mottea akarant asleli, bhorpur lokan hajir asleli, chodd borkot dusrea poros asleli, adi. Zorui dusrea porgottnnen mhoje poros koslei toren mukhar gelear, mhaka khoxi zanyk zai aslem tea monxa bodol kiteak hanv zanna aslim ti Devachi khuxi ani chal punn mhojea atmeantlem kitem tori tem korunk dina aslem.

Hanv Kristant kann tem mhaka ginean mellttoch, nhoi mhojea kamant, dusrea sorxim sor korin zanyk ten'na mhaka suttkam mell'lli. Jitlem chodd hanv Devacho visvas dhorunk laglim, mhaka chodd ani chodd suttkam hea zageancher mouz korunk mellunk pavli. Mhozo Sorgincho Bapui mhozo mog korta mhonn ani mhaka kitem boretem kortolo mhonn hanv xiklim.

Jem Dev tuka vo mhaka korta tem To dusreak korina punn tumi Jezun Pedruk kitem sanglam tem ugddas dhorunk zai, “Hanv dusrea vixim kitem korunk chint'tam tea vixim tumi lokx divnakat- tumi Mhozo pattlav korat!”

Eka mhojea ixttak Sorvesporan ek bhett dileli jem hanv visvas dhortalim ani mhaka zaitoch kall zai aslem. Atam hanvem hea ixttak mhoe poros chodd “dharmik” chintunk na ani hea khatir hanv dusvaxi ani kuddnatti zalim jen'na Devan tika kitem kelam tem sangunk uchambollaien ti mhojea dara samkar aili.

Hanvem tiche vixim khuxal mhonn dhong kelem punn kallzant hanv khuxi naslim.

Ti vetoch, mhojeant vagnnuke aileo jeo mhojeant asat mhonn hanvem chintuk pasun na! Ticher axirvad ghatlolo mhaka mandunk na kiteak hanv chint'talim tika tem favo nhoi mhonn. Kiteak hanv ghorant upas korun ravlim, magnnem kortalim ani aplea ixttam sangata mouz marun dis sartalim ani ti tichea ixttam sangat mouza martali. Tum polle hanv ek "Farisev", ek dharmik dobhi aslim.

Dev amchean teo vinchunk zainant oxe toren ghoddnneo manddta kiteak amkam kitem zai tem To zanna. Mhaka mhoje vait vagnnuko soddunk zai asleo kiteak amkam kitem zai tem To zanna. Devak amcheo portisthiti manddpak oxe toren gorjechem ki xevttim tankam amkam tondd divchem poddta. Na zalear amakam ken'nnach suttka onnubhovunk mellona.

Je meren dusman amchea atmeant lipta, to amcher tabo dhorunk pavta. Pun jen'na Dev taka ugtear haddtta, ami amche sutkeche vatter astanv, ami Devachea hatant ghalun Taka rokddemTache khuxi pormonnem korunk dinvk zai.

Devan mhojea jivitant adinch mhoje porgottnnent Tannem mhaka lakhamnim lokak reddio, durdisnnem, porixodenim, pustokani ani ttepini pavoitelem mhonn verem divpak tharailelem. Hanv "vaddlem" titleanuch To mhaka Tacheant tantunt bhorcho aslo.

NOVEM MON' GHE

Mogachea, sogllea vostum voir tum fulcho ani boire bholaiken ascho, tuzo atmo-I fulcho

3 Juanv 2 KJV

Hi dharmik borpavoll chotraien polle. Devachi khuxi Amcher ami khuxi dakhoitanv tea poros odhik axirvad ghalunk Devachi khuxi asta. Punn To amcho itlo mog korta ki amchean dennim hatallunk zaina tea poros odhik dina kiteak Taka ami onod dilolo zai.

Dusrea vixim dusvaponn, kuddnattkai ani sor korop hem bhurgeponn. Tem monxasoimbant asta ani taka atmik vastu vixim kaim sombond na. Punn oronneant jiopak ti ek vost chodd karonn.

Hea zagear tujea chintnnacho hixob ghe. Jen'na tuka dista vankddim chintna monant ietat ten'na tukach mhonn, "kitlem bore m zatelem dusreachem dusvasponn kelear? Tem mhaka axirvad dinvchem na. Devan zonn eklea khatir ek ievzonn keleli asa ani hanv Tacher visvas dhortam, to bore m tem mhaka kortolo. To dusreak kitem korunk sodta tem mhaka poddunk na." Magir mud'dom odhik axirvad mellche khatir tanche khatir mag.

Tujea bhavnnam vixim Deva lagim promannik zank bhienaka. To tuka kitem dista tem zanna tea khatir tujean Tache xim ulonv ieta.

Hanvem Sorvesporak oxeo vastu uloileat: "Deva hanv _____ taka axirvad dinvk khatir magtam. Tika borkot favo zank, sogle vatten axirvad mellunk. Hanv hem magnnem bhavarthan kortam. Mhojea atmeant hanv ticho dusvas kortam punn mhaka bore m lagta vo na zank hanv Tuje chalint ravunk sodtam."

Halinch hanvem aikolam ki kitleim bore m ami kitem kortank, thoim konnu i punn tachea poros bore m korunk zata. Hea zabanicher mhojer porinnam zalo kiteak tem sot mhonn hanv zanna. Ani tem khorem zalea, magir kiteak dusream poros fuddem vochunk ami dhoddpoddunk zai? Ami poilo zago melloitoch, konnu amchea virudh spordha kortolo, atam vo magir, to ek monis hajir zatolo zachean amchea von bore m korunk zatelem.

Khellachem chint; kitloi boro rekordd ek dhanvpeak asum iet, xe vttim konnu dusro dhanvpi ieta ani to rekordd moddta. Movjechea jogant kitem? Halinchem nokhetr thoddeach kalla purtem ani novo konn ievun tacho zago gheta. Ami sodanch dhoddpoddunk zai dusrea poros fuddem vochunk - ani uprant thoim ravunk zhogddunk, hem kitlem fottovnechem chintop.

Devan mhaka zaito kall adim ugddas kelo ki “dhanvtim nokhetram” vegin udetat ani tancher chodd lokx veta punn tim thoddo kall astat. Chodd vell tim udetat toxinch poddtat. Tannem mhaka sanglem ki Chodd kall bhonvun thoim ravop borem ani Tannem kitem vicharlem tem aple kopxe pormonem korop hea poros borem. To mhoji namna rakhtolo mhonn, Tannem mhaka khatri dili. Jem To mhaka korunk laita tem sarkemoxem mhoje partint, hanvem tharailam. Kiteak? Mhojea poros mhojean kitem korunk tem To zanna.

Ghoddiek tuka monachim kottam chodd vell hea zagear asat zait. Dor vella tuka konn melltta zo tujea fuddem asa, tuka dusvasponn, kuddnattkai zata vo tachea virudh spordha korum xi dista. Toxem zalea, hanv tuka sangta tujem mon’ bodol.

Tujem mon’ oxem dovor jem dusreank khuxal dovortolem ani tuje vixim Devacher visvas dhor. Thoddo vell ani kotthinai lagteli punn jen’na monantlim kottam tutt’telim ani Devachea Utran thoim zago ghetoch, tum oronneantlo bhair sorun Bhasailelea Desant pavtolo.

Ponchvisvo
Avesvor

***“Hanv Mhoje Chalint Kortam Vo
Korich Na”***

Oronneantli Monvruti Ank # 10

“Hanv Mhoje Chalint Kortam Vo Korich Na”

Ponchvisvo
Avesvor

Oronneantli Monvruti Ank # 10

Israelkar apleach vadeache ani utthav korpi mhone survatechea vorsannim tanchea oronneant dakhoilem. Tea khatir tankam thoim morunk laglem. Tim Dev sangta tem korunk toiar naslim! Khatoddint poddttoch tim transantle bhair kaddunk Devak ulo martalim. Tim apli poristhti sudari sor Tachea sangnneank pall ditalim. Magir, portun portun teach utthav korpant vetalim.

*Devan kelam tem kedinch
visornastana ani Tacheo adnia
sodankal pallun, dor eke
fuddle pinddken Devacher
aplo visvas dovorche khatir
eke pindddken dusre pinddkek
oxem xikonvchem.*

*Tim aplea purvozam
sarkim mostim ani dharunn
kallzachim monan othir ani
Devak ovisvaxi zaina zavnk eke
pinddken dusre pinddkek oxem
xikonvchem.*

Stotram 78:7-8

Tench chak kitlech pavtti Adlea Korarant amkam dista ani tem sot mandunk avghodd. Ani ami gineanan cholonant zalear, ami amchem jivit tench korpant khorchitelev.

Thoddim ami dusream poros apleach vadeachim ani utthav korpi astanv. Ani magir ami amchim mullam ani koxem ami amchem jivit suru kelem tem pollonvk zai kiteak tem amkam tras korta.

Hanv ek koddok veoktitven zolmolelim ani ghoddiek kiteim zalear “mhojch chalint” vorsam sarta aslim. Punn vorsam ji hanvem trasant kaddelim mhojea veoktitvek zoddun osli monvruti toiar zali ki konnacheanuch mhaka kitem korchem tem sangunk zavnchem na.

Devak mhoso Tannem upeog korunk zai zalear, osle toreach i vaitt vagnnuke vixim vavrunk zai aslem. Ami amche chalint cholpachem bond korunk ani Tachea hatant rupkar ghenvk Sorvesporak zai.

Je meren ami apleach vadeachim ani utthav korpi astanv, Tachean amcho upeog korunk zaina.

Hanv “amchea vadeachim” hacho orth aplench khorem, hatallunk kotthin vo kam korun ghevpak kotthin ani “utthav korpi” tabo nakarop, chuki mandun ghevop na, vaitt toren vagop, sadea margdorxonacho pattlav korop na, oxem somzotam. Hi somjikai mhozo sarko svobhav dakhoita.

Mhojea adlea jivitant mhaka tras zalolo tem mhoji vagnnuk odhikar na mandpa voir probhav haddunk pavlo. Punn hanvem adim sanglam toxem mhojem pattlem, fuddarak utthav korpak rater zank upkarona. Iesvont jiop mhonnche Sorvesporak pall divop. Ami amchi khuxi pois dovrun Tachi khuxi korunk zai. Hea zagear ami progoti korunk chodd gorjechem.

Omuk soddear vochunk ani chintunk “Hanv mhojean zata title pois gelam” mhunnop chukichem. Ami sogllea babtint patllav divpi zank zai - kitench fattim dorunk upkarona, koslinch jivitachim dalam Sorvesporak bond dovrunk favona. Amkam soglleank “omuk” zage astat je ami samballun dovortat punn hanv tumkam vinoitam ugddas korunk thoddi fug akh'khea gulleak fug haddunk pavta (1 Kor 5:6 KJV).

DEVAK TEAG NHOI, PALL DIVOP ZAI

Samuelan vicharlem: Sorvesporak kitem mandta? Aplem utor aikol'lem vo hom' ani iodn? Iodna poros adnia pallop odhik borem ani menddreacha chorbe poros khalteponn odhik molachem.

Devacher kolpunk mhollear ek jadu korpachem patok, apleach vaden cholop mhollem kudd'ddeam devak bhozpa sarkem.

1 Samuel 15:22-23

Saulachem jivit topaslear taka raza zavpak soeg dilolo, amkam umedin dakhoita. Ti zutti tannem chodd kall choloili na kiteak to

apleach vadeacho ani utthav korpi aslo. Taka kiteai vixim apleoch ievzonneo asleo.

Eka vellar jen'na Samuel bhaknnar Saulacheo chuki tannem kitem korunk zai tem kori naslo mhonn, dakhoitalo, Saulacho taka zobab, "Hanv somzolom." Uprant koxeo vostu korunk zai asleo teo to apli hikmot sangunk laglo (1 Sam 10:6-8, 13:8-14). Samuelacho zobab Raza Saulak Devak teag nhoi punn pall divop zai.

Zaite pavtt, amkam Dev vicharta tem korunk naka ani amchea pallo na divpak lagun ami bhorpai dinvk pavtat.

Kitlim amchim Devachim bhurgim tanchea apleach vadeak ani utthav korpak lagun "jivitant raza zank" hartat (Rom. 5:17; Rev: 1:6 KJV)?

Upodexok hachea vollokh divpant, *The Amplified Bible* sangta: "Hea pustokachoi hetu purem jivit topasunk ani jivitak orth na mhonn xikonvk zorui sarko ador ani man' Devak na zalear."

Ami zann zank zai pall divop nastana, sarko ador ani man asona. Utthav korop zaiteach bhurgeancho aplea avoibapaik sarko ador ani man dina zavn asa. Hachi chuk avoibapaichi kiteak tannim aplem jivit bhurgeam samkarak zoim ador ani man asunk zai aslo, oxem korunk na.

Choddxe xiknnar Upodexok pustok Raza Solomon zaka Devan odhik ginean heram monxam poros dilelem, tannem boroilelem mhonn somzotat. Solomonank itlem ginean aslem zalear, tachean jivitant itleo khontist chuki koxeo korunk zaleot? Zobab sompo. Ek vost asum ieta ani ti vapddum na zank ieta. Amkam kristachem mon asa, punn ami tem sodanch vapuddttanv? Jezun amkam Devachea gineanant keleant punn ami ginean vapuddttanv?

Solomon aplech chalint vochun aplem kam korunk sodi. Tannem aplem jivit poili vost korunk vapuddlem magir dusri. Tache lagim kiteim ani sogllem duddu viktem ghenvk zata tem

aslem - sonvsarantli soglle toreachi mouz ani hem tannem pustokachea xevttak mhonnttlam:

Xekim hachea uprant hanv tuka ekuch sangtam. Devachi bhirant dhor ani tache updes pall.Kiteak tem zonn ekleachi zobabdari. Teach khatir, Devan monxak rochla.

Upodexok 12:13

Hea dharmik borovpacher, mhozo xero mhojea utramnim marum di: Mon'xache rochnnecho hetu Taka pall divun Devak man ani bhuzop. Devacho sobhav pall divpant mull divpi asunk zai - ti sukhachi bunhead. Devak pall dinastana konnachean khoreponnim sukhi asum nozo. Amchem jivit vaitt margar aslear pall divpant tem sarkem zanv ieta. Pall divop ek monxachem akh'khem kortoveo.

Mhoje babtint, hem ek ojapachi dharmik borop ani tuvem khaxa xikchem mhonn hanv tuka dhir ditam.

PALL DIVOP ANI NA DIVOP HANKAM PORINNAM ASTAT

Eklo monis Devache adniek khalto ravlo na dekhun sogllim monxam patki zalim; toxench eklo monis Devache khuxek khalto ravun, sogllim monxam Devak manovlolim zatelim.

Romkarank 5:19

Amchem pall divop vo na hem amkanch tras korina punn bhorpur lokakui tem korta. Matxe chint: Israelkaramnim Devak pall dilolo zalear, tanchem jivit kitlem borezatelem aslem. Chodd so to lok ani

bhurgim oronneant melim kiteak tannim Devachi chal pallunk na. Tanchea tharavnneank lagun bhurgeank tras zale ani amkaim toxem zata.

Halinch, mhojea vhozlea putan mhollem, "Mai, mhaka tuka kitem sangunk zai, tum ghoddiek roddot, punn tum mhojem aik." Magir tannem mhollem "Hanv tujem ani Paichem chint'tam ani tumi tumchim vorsam he porgottnenk dileant ani sogllo vell tumi Devak

pall ditat tem sompem nhoi. Hanv zanna tum ani Pai kiteantlean geleant ani hea sokallim Devan mhaka zanna zank kelam ki mhaka tujea pall divpachem boreponn favo zalam ani hanv tem mandun ghetam.”

Tannem kitem mhonnttem tem mhaka zaitench aslem ani tem mhaka Romkarank 5:19 hacho ugddas haddlo.

Tuji tharavnni Devak pall divpak dusreakui lagta, ani tum jen'na Deak pall dina, tenvui dusreank lagta. Tum ghoddiek Devak pall dina zait ani oronneant ravunk sodta zait punn monant dhor tuka bhurgim asat vo aslear tuji tharavnni tuka oronneant vhorunk pavteli. Te vaddttoch bhair sorunk pavot punn ek sangtam tujea pall na divpant tuka zaitem farikponn dinvchem poddttelem.

Fattlea kallant konnem Devak pall dila dekhun tujem jivit atam ek borea akaran asot.

Pall divop chodd mhotvachem, tem infernachim dalam bond korta ani sorgachim zonealam ugtim korta.

Mhojean akh'khem pustok pall divpacher boronv ieta punn atam mhaka ekuch mud'do sangum di pall na divpachem jivit vankddem chintpachem foll zavn asa.

DOR CHINTNA KRISTACHE BONDISTEN HADD

Amchim zhuzachim hatiaran sonvsari hatiaran mhoi; Devache podvechim hatiaran tim, ani kottam moddun uddonvk tankam boll asa. Ami moddttanv tim fottkirea torkam-chintnachim kottam.

Mhonnche Devache khore vollkhi virudh urmottaien uprastat te soglle fottkire vad ami moddun uddoitany, ani monxamniam aplem sonvsari mon' soddun Kristachem mon' dhorunk ami vavurtany.

Korintkarank 10:4-5

Amchim chintnam zaitech pavtti amkam trasant ghaltat.

Izaias 55:8 hantunt Sorvespor mhontta, Mhojim chintna tujim nhoi, nhoi mhonn Mhoji chal tuji nhoi. Tum vo hanv kiteim chintum, Devan Aplim chintnam amkam borovn dovorleant Aplea pustokant zaka Povitr Pustok mhonnttat. Devachea Utrant amchim chintnam Tachim boreantlim mhonn zana zavn Tachea chintnant divunk ami amchim chintnam topasunk pollonvk zai.

Hoch mud'do Korintkarank 10:4-5 asa. Tujea monant kitem asa tem topas. Tem Devachea chintnank (Povitr Pustok) manovna zalear, magir tujim chintna bhair uddoi ani Tachinch chint.

Apleach monant pokoll gorvachea Soitanan suru kekelem zhuz jikhtelet vo hartolet. Mhojem kallzant savn magnnem hem pustok tuka vhoddleo vostu jeo Devachea zannvaiecher add vetat teo bhair uddonvk adhar kortelem ani dor chintop Jezu Kristachea pall divpant bondisten ravtelem.

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Boroupea Vixim

Joyce Meyer Devachem Utor 1976 vorsa savn ani puro vell porgottnnent 1980 vorsa savn xikoita. Adim Life Christian Church, St. Louis, Missouri, hachi adhari dhormodhikari asun tinnem ghoddun, nittaien manddun ek satolleachi boska xikoilea zaka “Utrant Jivit” mhonn vollkhotat. Panch odhik vorsam uprant, Sorvesporan akhrek, tika tichi khas porgottnni rochunk dixi dili jika “*Life in the Word Inc.*,” pachartat.

Atam tichea “*Life in the Word*” reddio ani durdisnneacheo vitravneeo Amerikent ani akh'kho sonvsar bhor lakhamnim lok aikota ani polleta. Joyce hicheo xikovpache ttepi ontoraxttirik mollar lok mouz ghenvk pavta, ani tika Life in the Word xibirammim sonvsar bhor bhorpur bhonvchem poddta.

Joyce ani ticho ghorkar, Dave, zo *Life in the Word* hicho vevsaik karbhari, ho ponchtis vorsam odhik kazari asa. Tim St. Louis, Missouri ravtat ani tankam chougam bhurgim asat. Chougaim bhurgim kazar zaleant ani tim sogllim ghov-bailam, Dave ani Joyce hichea sangatan porgottnnent vavurtat.

Aplea apovnnent Devachem Utor bhavartheam thaim ghoddunk visvas dovrn, Joyce mhonnnta, “Jezu gulamank suttka dinvk melo, ani boreach Kristanvank thoddem vo koslench zoit tanchea jivitant na” Apunnui tech poristhitint zaito kall aslelean ani Devache Utrant suttka mellun zoit vhelelean, Joyce hiche lagim gulamank suttka dinvk ani gobrachi bodli sobitaien ghalunk zaitench asa. Dor monis zo zoitan cholta to herank zoitan cholunk dakhoita hem ti sotmandta. Tichem jivit nirbholl, ani ticheo xikovnneo vevharik ani sodanchea jivitant vapudpacheo zavni asat.

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EK ZHUZ KHUBDOLLTA

Tujem Mon Ek Zhuzamoll.

Chinta, dubav, gondoll, chepnni, rag ani guneanvkarachim bhavna: heo soglleo vostu monacher ghurio zavn asat. Tum zorui nhoikari chintnamnim sonsta zalear, ghottai ghe!

Joyce Meyer hinnem lakhanim lokak him mhotvachim zhuzam jikhunk mozot kelea ani tichean tukai adhar korunk zata. Chodd khop'pi pustokant, mogall borovpi ani porgottnni korpi tujem mon bodlun tujem jivit bodlunk xikoita. Tujea hozaram chintna vixim vavrunk, dor disa, Dev chint'ta toxem korunk ti tuka xikoita. Ani, ti apli porikxa, dukhest ghoddnneo ani xevttim aplea kazarant, ghorabeant ani porgottnnent zoit melloilelem, tumche kodden vanttekari zata, jea vorvim ti ojapanchem jivit bodolpachem sot mellonvk pavli ani aplim chintna ani bhavna dor chalint ugddavpem korta.

Atam tuji palli:

- Monacher tabo mellunk ani sutka ani xanti sodunk.
- Luskonn korpi chintna vollkhunk ani tujea jivitacher probhav divpak tim addavunk.
- Tum chuki kortana tuje vixim sonsnnikai ghevunk.
- Devachea Utrachea hotiarant rav-argam, magnnem ani bollixtt atmeanchim hotiaram.
- Monachea "oronneantlean" bhair sor-vaitt vagnnuko ani Deva koddlean pois ravpachim nibam- ani chinti naslelem sukh ani pureponn sod.

Dollddirak xoronn ken'nanch zainaka. MONANCHEM ZHUZAMOLL hantunt khatrechem zoit mellunk aizuch sod!

