

TƐL DƐM SE A LƐK DƐM

Risiv Wetin Papa Gɔd go Sho Yu
Bɔt in Lɔv fɔ Yu



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#NYU YOK TAYMS Dem Bes Pɔsin we De Rayt Buk

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WETIN DE INSAY DI BUK



<i>Introdokshon</i>	4
1. Papa Gɔd Lɛk Yu!	5
2. Mi Na Bɛtɛ Pɔsin?	9
3. Lɔv Na Rileshonship	14
4. Lɔv, Trɔs En Abop	19
5. Fridɔm Fɔ Lɛf Fɔ Fred	23
6. Lɔv De Rich Awt	27
7. Papa Gɔd In Lɔv Go Chenj Yu	31
Preya Fɔ Salveshon	34
Sɔmtin Bɔt Di Wan We Rayt Dis Buk	35

INTRODOKSHON



A biliv se wetin pōsin fō get pas ɔltin, na di abop se Papa Gōd lek am fō tru as mōtalman. Na we pōsin no ɛn sabi dis, go mek i get tru ɛn tranga biznes wit Gōd ɛn tru viktri na in layf as kristian. Wi nō fō jes no nōmō na wi ed se Papa Gōd lek wi, bōt wi fō biliv am ɛn fil am betē wan na wi at. Na di Oli Spirit nōmō go gi wi dis filin ɛn i go do so we wi tink bōt Papa Gōd in lōv, wi si am na wisef yon layf, ɛn fō le i sho wi mō as wi de rid bōt am na in wōd ɛn de pre.

Fō gri se Papa Gōd lek di wanol wōl fō mek i sen Jizōs fō day fō di wanol wōl in sin, na izi tin. Bōt fō biliv se i lek yu pasmak so te i sen Jizōs fō kam day fō yu nōmō, lek na yu wan nōmō de na di wanol wōl, kin bi tin we kin at fō biliv.

Afta we bōku tin dōn mōna mi layf pas ɔmōs iya, na da tēm de ah kam fō si ɛn fil Papa Gōd in tru lōv fō mi. Papa Gōd sho mi bay di Oli Spirit in pawa aw i lek mi gud gud wan, ɛn da wan de chenj mi wanol layf ɛn mi biznes wit am.

A de pre se as yu de rid dis buk, yu go ebul fō si ɛn biliv fō tru se Papa Gōd rili lek yu, so ah de beg yu fō tek yu tēm fō rid dis buk ɛn rid am saful saful so dat yu go ebul yuz am as gyad fō no mō bōt Papa Gōd in lōv na di Baybul ɛn de tink betē wan bōt di skripchō dem we yu go si na di difrēn say dem na di buk.

Papa Gōd lek yu pasmak! ɛn i want mek yu no dat ɛn fil am na yu layf ɛvri de jes lek aw i dōn du fō misef. So naw, a briŋ dis buk to yu wit di sem lōv na mi at, bikōs apat frōm Papa Gōd misef na natin, ɛn ɛnitin we a sabi ɔ ah dōn si ɛn no bōt in wōd, na bikōs ɔf in gres.

1



PAPA GÖD LÊK YU!

“Göd so lek motalman dat, I gi In wangren pikin we I lek; so dat enibödi we biliv pan am nō go day, böt go get layf we go de sote go.”

– JON 3:16

Papa Göd want famili, I want fō bi wi Papa. Na fōseka dat i mek wi, so wi go bi lek in bōy pikin en in gyal pikin dēm we go enjoy di betē layf we Jizōs Krays day fō gi wi. Dis min to se, Papa Göd want wi fō abop pan am, liŋ pan am, lōv am, en mek in sef lōv wi. I want wi fō trōs am, en fō go to am we wi want enitin. I wan fō get tru tru biznes wit wi wan bay wan.

Plenti tēm, wi kin tink se wetin Jon 3:16 de tōk böt, kin too brōd. Wi kin se O yēs, a no se Jizōs day fō di wan ol wōl, böt di wan ol wōl nō to jes di big say we plenti pipul dēm de i day fō, böt fō ol man wan bay wan en fō yu sef sef!

A de tēl dis tru naw se, i lek na yu wan bin dde na di wan ol wōl, Jizōs bin fō stil day fō yu wan. I bin fō stil sōfa en biya wetin i pas fōseka yu. Papa Göd lek yu pasmak so te, in lōv fō yu nō de

eva dɔn (rid Jerimaya 31:3).

Wan de we a bin de drayv, na yeri Papa Gɔd tɔk to mi at, i se, **Jɔysi, yu na di apul na mi yay**; as a yeri dat so, i nɔ te, a yeri Setan kam wit i yon de se, **udat yu tink se yu bi?** So a gɛda misef wantem ɛn tɛl misef se, a nɔ fɔ de tink da kayn we de, lɛk aw setan want fɔ mek a tink.

We wi kin kechɔp se wi spɛshal, ɛn gɛt sɛns ɛn sɔm kayn gud tin de insay wi we nɔ to so ɔlman gɛt am insay dɛm, ɛn wi kin ebul do sɔm tin dɛm we nɔ to ɔlman kin ebul du dɛm, sɔm tɛm de, ɔl dat kin pas aw wi kin tink bɔt wisef ɔdinari wan. But di tru tin, na dat Papa Gɔd mek ɔlmɛn wan wan ɛn gi ɔlman i yon spɛshal sɛns wan bay wan. Papa Gɔd lɛk difrɛn tin dɛm, na dat mek i mek yu spɛshal, we min se i nɔ want yu fɔ falamakata ɔda pɔsin ɔ tray fɔ bi lɛk ɔda pɔsin. Yu spɛshal to am jɛs lɛk aw I dɔn mek yu so.

So as a bin de tink bɔt wetin Papa Gɔd tɔk to mi at, a mɛmba wan uman we tinap frɔnt wan big shɔp usay dɛm pak bɔku apul fɔ sɛl. Dis uman wach di apul dɛm te, na i tek di wan we luk fayn to am. Na da tɛm de a ɔndastan gud wan wetin Papa Gɔd in mɛsej to mi bin min, we i se mi na di apul na in yay. I min se mi na bin di spɛshal wan to am. Na di sem we Papa Gɔd de wach wi ɔl. I nɔ de se yu bɛtɛ pas ɔl ɔda pipul, bɔt I de se wi ɔl spɛshal to am. I tɔk dis na in wɔd, ɛn in wɔd na fɔ wi ɔl. Yu na di apul na in yay.

Bay dis sem tɛm we a bin de tink bɔt wetin Papa Gɔd bin dɔn se to mi at, a bin stil de tink se i nɔ gud fɔ mek misef de tink so bɔt misef nɔmɔ. Bɔt tu dez afta da tɛm de, a opɛn mi Baybul to Sam 17:8 ɛn a si di sem tin insay di baybul we i se, **Kip mi lɛk di apul na yu yay, ɛn ayd mi ɔnda yu wiɲ in shadow.** Misef kɔle we ah si am na di baybul, ɛn na da tɛm de a biliv se, fɔ true na Papa Gɔd bin de tɔk to mi. Dat mek a fil gud ɛn de mek a fil spɛshal ɛnitɛm a tink bɔt am. Yu no se yusɛf na Gɔd in bɔl yay, ɛn want yu fɔ fil spɛshal ɛn no se I lɛk yu?

Pipul dem de fɛn udat go lɛk dem. na so Papa Gɔd mek wi ɔl. Bɔku pipul biliv sɛf se Papa Gɔd lɛk di wan ɔl wɔl, ɛn Papa Gɔd lɛk Jizɔs, bɔt i kin izi fɔ mek dem biliv se Papa Gɔd lɛk demsɛf. Bɔt di Baybul we na Papa Gɔd in wɔd tich wi se Papa Gɔd lɛk wi jɛs lɛk aw I lɛk Jizɔs Krays. Jɔn 3:16 sho wi dis. Ɛn Papa Gɔd want fɔ wata wi layf wit in lɔv ɛn in blesin di sem we aw I bles ɛn lɔv Jizɔs Krays. Jɔn 5:20 se, **Di Papa lɛk in pikin, ɛn I de sho am ɔl wetin I de du; I go sho in pikin tin dem we I fɔ du we wɔndaful pas di wan we go mek una ɔl wɔnda.**

Papa Gɔd de se, in go yuz Jizɔs fɔ do ɔl dem big tin, ɛn tin dem sɛf we pas dem wa yaso, so dat yu go kɔle (na so mi ɔndastan di skripchɔ). Dis mek a biliv se Papa Gɔd want fɔ du big tin dem fɔ wi we go mek wi kɔle ɛn get betɛ layf.

So we wi kin rid dem vas yaso na baybul, bɔku tɛm wi kin mi wetin Papa Gɔd want fɔ du fɔ wi, ɛn wetin I want fɔ yuz wi fɔ du. Papa Gɔd want wi fɔ luk di big tin dem we I yuz Jizɔs fɔ du, ɛn mek wi biliv se I kin yuz wisɛf fɔ du big tin dem pas dat. Insay Jɔn 14:12, Jizɔs se, **Ɛnibɔdi we biliv pan Mi, go du di wɔndaful wok dem we A dɔn du, ɛn i go du wɔndaful wɔk dem pas dem wan de sɛf, bikɔs A de go to Mi papa.**

Papa Gɔd de du bɔku tin fɔ bɔku pipul ɛvri de bikɔs I lɛk dem, bɔt dem nɔ kin ɛva si dat. Fɔ ɛksampul, tink bɔt dis; ɛvri de we di san de grap, I de grap fɔ yu ɛn mi; di flawa dem de opɪn fayn wan fɔ mek wi ɛnjoy dem. Di wɔl we Papa Gɔd mek, fayn bad, ɛn I want wi fɔ ɛnjoy am! Jɛnɛsis 1 se, Papa Gɔd dɔn gi mɔtal man pawa ɛn tɛl am fɔ yuz ɔl wetin de na dis wɔl fɔ prez Gɔd ɛn mek mɔtal man betɛ.

We ren sizin kam, ɛn ren fɔdɔm, i de fɔdɔm fɔ yu. Gɔd de tɛl yu aw fɔ waka ɛn de wach oba yu ɔltɛm. Ditɔrɔnɔmi 7:9 se, ‘I tɛl dem se, lɛ dem nɔ fɔget se Papa Gɔd we na dem Papa Gɔd, na di tru Gɔd, we wen I se sɔmtin, I min am. I se if dem lɛk Papa

Gɔd ɛn du ɔl wetin I se, I go lɛk dem sote go bikɔs Papa Gɔd nɔ de chenj’.

Papa Gɔd in lɔv fɔ wi go de so te go, ɛn nɔ de chenj. Bɔku pa wi kin fil se wi kin mek Gɔd gens wit wi bikɔs ɔf wi mistek dem na layf ɛn we wi kin fel; bɔt natin nɔ de we wi go du we go mek Gɔd nɔ lɔv wi igen.

Fɔ lɔv, na di tin dat we Gɔd de du, bikɔs na so I tan. If yu tink se yu na bad pɔsin pasmak we Gɔd nɔ go ebul lɔv, a want mek yu no se nɔ to so I bi. Ol nɔ de we dip pasmak we Gɔd nɔ go ebul go insay fɔ pul yu kɔmɔt. Gɔd get bɛtɛ plan fɔ yu layf. Gɔd nɔ jɛs de fɔgiv yu we yu beg am fɔ yu sin dem, bɔt I de fɔget dem ɛn pul dem kɔmɔt go fa we frɔm wi lɛk aw di ist de fa frɔm di west. (rid Sam 103:10,12).

Sɔntɛm yu go want fɔ tɛl yusɛf se, **A dɔn kɔl Jizɔs kam insay mi at, ɛn a lɛk am**, bɔt mek a ask yu; Yu rili biliv se Gɔd lɛk yu?

Di mɛsɛj bɔt Gɔd in lɔv we nɔ de dɔn, na izi mɛsɛj ɛn di mɛsɛj fɔ de na yu at so dat yu go ebul ɔndastan ɔltin. A biliv se na den ɔltin de begin fɔ bɛtɛ na wi layf.

I lɛk wetin yu lan na dis wɔl, na fɔ mek shɔ se yu du Gɔd in wok, if yu nɔ want fɔ gri se Gɔd lɛk yu pasmak, yu nɔ go ebul go bifo wit am. Na bikɔs wi biliv, na dat mek wi de get frɔm Papa Gɔd, bɔt ivin da wan de sɛf na bikɔs Gɔd lɛk wi na dat mek i de wok so (rid Lɛta to Galeshya 5:6). So ɔl dis min se, na pas te wi get Papa Gɔd in lɔv, bifo wi go get ɛnitin frɔm am.

Papa Gɔd in lɔv nain de mek wi nɔ de fred natin na dis layf (rid fɔs Lɛta to Jɔn 4:18), ɛn dat na gud tin fɔ mek wi go ebul fɔ ɛnjɔy dis layf ɛn bi wetin wi fɔ bi bambay. Yu go gri fɔ tek Papa Gɔd in lɔv fɔ yu? Nɔ to fɔ sɛl; ɛn yu nɔ go ebul bay am if yu du gud wok sɛf...ɔl yu kin du na fɔ jɛs biliv se Papa Gɔd lɛk yu, ɛn tek am so.

2



MI NA BÊTE PŌSIN?

We wi no se demtin ya go bi, wi no se winɔ fo disapɔynt, bikɔs Gɔd dɔn du plenti tin, en I stil de du plenti tin we sho se I lek wi bad, en In Spirit we I gi wi, dɔn mek wi fil di lek we I lef wi, insay wi at. Di tem we sin bin plenti na wi layf, wi nɔ bin ebul ep wisef; Krays day fɔ wi we nɔ bin de du wetin Gɔd want, di rayt tem we Gɔd pik. I nɔ izi fɔ mek enibɔdi day fɔ pɔsin we de du ɔl wetin di lɔ se nɔmɔ. I kin bi se pɔsin gri fɔ day fɔ sɔmbɔdi we get sɔri at. Bɔt Gɔd dɔn sho wi aw I lek wi, biks pa ɔl we sin bin plenti na wi layf, Krays day fɔ wi, I dɔn mek ɔltin rayt bitwin wi en Gɔd. We na so I bi, wi fɔ sho se, I nɔ go mek Gɔd veks pa wi di de we Gɔd go jɔj ɔlman, wi na pipul we nɔ bin lek Gɔd, bɔt Gɔd briɲ wi kam bak to inɛf bay di day we in Pikin day; naw we wi dɔn kam bak to Gɔd, wi fɔ no fɔ tru se Gɔd go sev wi, bikɔs in Pikin dɔn grap frɔ di grev.

– LETA Fɔ ROM 5:5-10.

I izi fɔ biliv se Papa God lek wi, wans wi nɔ mes ɔp. Di problem wit dis na dat sɔn pipul nɔ lek demɛf en di de mek dem fil se sɔntem na sɔ Gɔd nɔ lek dem. Bɔt di Baybul se insay Sam 8:4 **‘I kin mek a tink se, udat na mɔtalan, we Yu bisin bɔt am...?’** Wi na pipul den we Papa Gɔd mek, en I lek wi bikɔs I want fɔ lek

wi. I na lɔv (rid Jɔn 4:16). Papa Gɔd lɛk wi bikɔs I want fɔ lɛk wi!

Papa Gɔd lɛk yu, ɛn yu spɛshal to Am. Dat sɛf min se yu kayn nɔ de to Am. Yu nɔ fɔ bi lɛk aw a bi, ɛn misɛf nɔ fɔ bi lɛk aw yu bi. ɛn i go bi bad bad tin fɔ lɛ yu tek ɔl yu tɛm na dis layf de kɔmpya yusɛf wit ɔda pɔsin ɛn de tray fɔ rɔn res wit dɛm. Na ɔl dat de mek setan de tɛl yu se yu nɔ to ‘bɛtɛ pɔsin’. Bɔt mek a tɛl yu di tru; wit Gɔd yu nɔ nid fɔ bi ‘bɛtɛ pɔsin’. Jizɔs dɔn bi di bɛtɛ pɔsin fɔ yu. I dɔn pɛ fɔ yu sin, ɛn tek di pɔnishment we yu fɔ get.

Di Baybul se, if I lɛk yu pasmak fɔ day fɔ yu, ɛn mek yu bɛtɛ pɔsin bay In blood, dat nɔ min I lɛk yu? (rid lɛta to Rom 5:8-9). I rili lɛk yu pasmak fɔ kɔba yu mistek dɛm ɛvri de ɛn fɔ krɔb yu klin frɔm ɔl dɛm bad tin dɛn.

Luk dis ɛgzampul ɔf aw a fil se Gɔd kin si wi mistek dɛm. imajin wan smɔl pikin, we go ol lɛk tri ɔ fɔ iya, we de wach in mama de wok na os ɔltɛm. Bikɔs i lɛk in mama pasmak, insɛf go tek lili bokit wit wata ɛn wan lili pisis, ɛn go na di pikchɔ winda we de na di frnt pɔch. I krɔb di winda fayn wan, ɛn wɛp am dray.

Bɔt tru tru, di winda nɔ bin klin da we de, di winda stil get sop ɔlobɔt, ɛn na in mamain bɛst pisis fɔ klin I bin yuz. Bɔt di pikin kam insay bak, ɛn wit in smɔl fayn vɔys I se, ‘Mama, Mama, a dɔn was yu winda!’

Di mama we lɛk in pikin se, ‘O, na fayn tin yu dɔn du so! tɛnki fɔ we yu ɛp.’ Dɔn, as di pikin bizi pan ɔda tin, di mama go ɛn klin di sem winda fayn wan. Le ta, di mama go bayo bayo di pikin fɔ ask fɔ mek pɔsin ɛp am neks tɛm so dat I go do di wok di rayt we.

Na dis Gɔd kin du fɔ wi. ɛn I ɛbul mek ɔltin kɔmɔt fayn fɔ wi, if wisɛf lɛk am ɛn wi dɔn kam fɔ du wɛtin I bin dɔn plan (rid Lɛta to Rom 8:28). If yu de du wɛtin yu sabi fɔ du gud gud wan, na dat nɔmɔ Gɔd want yu fɔ du. I kin ɛbul, ɛn go mek yu ɛbul go bifo if yu kɔntinyu fɔ luk to am. I go chɛnj yu, fɔ lɛ yu fiba am, ɛn go

ker yu fröm glori to glori (rid Sëkn Leta to Kōrint 3:18).

‘Di wan we Gōd dōn sēn, de tēl pipul di mēsej we Gōd gi am, bikōs Gōd mek di pawa we in spirit get, de wit am. Gōd we na wi Papa lēk in Pikin, ēn I mek in pikin rul oba ɔltin.’ – Jōn 3:34-35.

Wan de, as a bin de stōdi dis vas, a gladi te a kray, we a kam fō si se, Gōd nō jēs gi wi in Spirit af ēn af, bōt na Gōd we fri-an, ēn I ebul du pasmak pas aw wi kin ask, tink ɔ imajin! (rid leta to Efisōs 3:20).

Insay Ditorōnōmi 7:6-7, Papa Gōd se, ‘Pan ɔl di pipul dem na di wɔl, na dem nōmō Papa Gōd pik fō bi I speshal pipul dem. I tēl dem se nō to bikōs dem plenti pas di ɔda pipul dem mek I bin pik dem. I se we yu luk sēf, na dem bin smɔl pas ɔl di ɔda neshon dem na di wan ɔl wɔl.’

Dat na tin fō gladi bōt. Gōd se, ‘A dōn set mi lōv pa yu, ēn a tēl yu se yu oli. A tēl yu se yu speshal. Na mi pik yu, nō to bikōs yu na betē pōsin, bōt na bikōs a lēk u.’ Yu nō wetin Gōd want yu fō du tide? I want yu fō gri fō In lōv. Lēf fō grōmbul bōt wetin de du yu; Gōd sabi ɔltin bōt yu, ēn di tin dem we yu de du we nō kōrekt we I drō yu fō get tayt biznes wit am.

Di big problem we plenti pa wi get, na we wi nō lēk wisef. Ēn bikōs ɔf dat wi nō kin biliv se fō tru Papa Gōd lēk wi, ɔ ēni ɔda pōsin sēf, lēk wi. So wi kin tink aw dat go bi? Mi nō to betē pōsin! Ēn if yu biliv se yu nō to betē pōsin, den na so yu go de du tin lēk pōsin we nō betē. Ēn yu nō go ebul gro pas aw yu si yusef.

Wan big problem we ah bin get, na dat a nō bin lēk misef, ēn a tek ɔl mi tem na layf de fēt fō chenj misef to wetin a bin tink se a fō bi. Fō egzampul, a bin de fil se ah de tōk tumōs, so a bigin tray fō de sēt mi mōt. bōt we a sēt mi mōt, a bin de fil dipres ēn pipul kin want fō nō wetin du a nō de tōk. So a kin tink se, una tēl mi se

a get big mɔt, so a de tray nɔ fɔ tɔk tumɔs. Una lef mi!

A nɔ go ebul tɛl yu ɔmɔs iya a go tru tin lɛk dis, ɛn bin stil de gimi trɔbul wit mi mɔt, bikɔs a bin de tray fɔ chenj misɛf. Ɛn ɔltɛm, setan bin rɛdi fɔ tɛl mi aw a bad ɔltɛm dɛm kayn tin dɛm ya bin de apin to mi, bikɔs na in yon wok dat, fɔ mek wi de fil gilti ɔltɛm. So, a ɔndastan aw i nɔ izi fɔ biliv se Papa Gɔd rili lɛk yu we yu dɔn du bad. I kin at fɔ biliv.

Papa Gɔd nɔ want yu fɔ fil gilti ɛn want yu fɔ bi fri, bɔt yu fɔ biliv Am ɛn yu fɔ get maynd ɛn fri fɔ kam to Am. Yu go biliv se natin nɔ d we yu go du, ɔ we yu go pe, wwe go mekp fɔ di bad tin we yu go du? A de tɔk am bak to yu se, fɔ bilv se Papa Gɔd lɛk yu fɔ tru, we yu dɔn du bad tin, at fɔ biliv.

Naw, Setan go try fɔ tɔment yu mek yu tink se yu nɔ to bɛtɛ pɔsin. I go se, ‘yu dɔn du bad tin naw, udat yu tink se yu bi? Gɔd nɔ go eva blɛs yu...yu bin fɔ dɔn du tin we bɛtɛ pas dis. Yu nɔ go ebul tɛl nɔbdi, ivin Jizɔs naw. Gɔd nɔ go ebul yuz yu. I nɔ go ansa we u pre. Yu nɔ ebul du natin we kɔrɛkt.’

Na dis tɛm yaso yu fɔ get maynd ɛn biliv se yu kin kam to Papa Gɔd ɛn se, ‘Papa Gɔd, a dɔn mek mistek, ɛn a de pre le yu fɔgɪv mi. A rili de beg fɔ wetin a du ɛn a want mek yu fɔgɪv mi.’ Ɛn I kin fayn fɔ tɔk bak pan setan. Memba am se, Jizɔs bin dɔn pe fɔ yu sin, ɛn yu nɔr get fɔ fil gilti lɛk udat Gɔd dɔn kɔndɛm, bɔt dɔn fri frɔm ɔl dat. Papa gɔd in wɔd get pawa ɛn I de wok na yu layf fɔ mek yu biliv ɛn abop pan am. Da tɛm de yu go ɛnjɔy yu layf ɛn yu go bi blɛsin to ɔda pipul dɛm.

Sɔntɛm yu go de tink to yusɛf se, wetin mek a de du di sem tin ɔltɛm?, Misɛf bin de tink da kayn we de fɔs tɛm, pas we a mekɔp mi maynd fɔ tap da kayn layf de. We yu mekɔp yu maynd fɔ lef fɔ de fil giliti ɔltɛm fɔ di mistek ɛn di bad tin dɛm we yu de du, Papa Gɔd go ɛp yu fɔ lef fɔ du dɛm.

We yu de fil bad ɛn gilti ɔltɛm, dat de mek yu dipres ɛn yu nɔ

go eva fil fri. I de mek yu wik, en mek am izi fɔ le yu de fɔdɔm pan sin. Na dat mek yu fɔ get maynd fɔ biliv en tek Gɔd in padin, fɔ di bad tin dem we yu dɔn du en mek yu layf fri en betɛ. Yu fɔ semweso gri fɔ biliv Papa Gɔd na yu layf, en biliv in wɔd en nɔ ber yusef bikɔs yu fil gildi. Setan go stil se, 'Fɔ se yu nɔ go ivin fil bad bɔt wetin u dɔn du? Wetin du, bay rayt yu fɔ fil bad, I lek na fɔ smɔl tɛm sɛf. Na bad bad tin dat yu bin du so.' Bɔt ɔl yu get fɔ tɛl am na, 'Nɔ, a nɔ fil bad, en a nɔ go fil bad bɔt enitin atɔl.' Dɛn yu go pre to Papa Gɔd, mek I ɛp yu, en gi yu gres ful da gildi filin de, en go bifo wit yu layf. Di fɔs tu tri tɛm we yu go du dis, I go tranɟa bɔt I go betɛ en izi.

Insay Ayzaya 53, wi rid se Jizɔs tel wi sin dem fɔ wi, I tek wi gildi we wi fɔ fil, (plɔs di kɔndɛm we sin bin dɔn kɔndɛm wi). Setan nɔ want yu fɔ get fridɔm. Wetin du? Bikɔs we yu kɔndɛm, yu nɔ go get Gɔd in tru tru lɔv. Pɔsin we dɔn kɔndɛm, de fa frɔm Gɔd en yu nɔ go ebul ɛnɟɔy en fil Papa Gɔd usay yu de. I de pul yu maynd kɔmɔt pan Papa Gɔd.

Yu kin liv fri frɔm kɔndɛm layf, we yu biliv we Papa Gɔd se in gres na fɔ kɔba ɔl yu sin dem, I bin min am. Papa Gɔd lek yu, en In gres en pardin na gift to yu. Risiv am tide!

3



LÖV NA RILESHONSHIP

So wiseƒ biliv se, Gød lek wi, en wi dɔn fil di lek na wi layf. Gød na di wan we nɔ de tap fɔ lek ɔtem, en na ln lek aw pɔsin fɔ lek fɔ tru, en enibɔdi we lek Gød en mɔtalman, na pɔsin we de waka wit Gød, en Gød de insay am.

– JON IN FOS LETA 4:6

As dis skripchɔ se, Papa Gød na löv, en I want wi fɔ no en kɔnshɔs bɔt in löv. So aw yu go ebul no mɔ bɔt Papa Gød in löv? i nɔ mata aw I lek yu, if yu nɔ no natin bɔt in löv, I nɔ go bi eni benifit to yu. Tink bɔt aw yu kin fil gud, we sɔmbɔdi sho yu bɔku löv.

We yu no se dem lek yu, dat de gi yu kɔnfidens. Papa Gød lek yu en I want fɔ sho yu da löv de. I de invayt wi wan bay wan fɔ get tayt rilesɔnship wit am. I want fɔ mek wi de kɔl am pan ɔl wetin wi de du. En I want mek wi kɔntinyu fɔ get gud tɔk wit am jes lek aw wi go tɔk to wi gud padi.

Yu get tru en tayt rilesɔnship wit Gød?

We wi tɔn bɔn-agen, wi nɔ de get da kayn tayt fɔlɔship wit Papa Gød wantem so. Wi go get fɔ divelɔp am di sem we aw wi

de du wit eni oda pōsin.

A bin dōn bi kristian fō bōku iya, bifo a rili min biznes en bigin waka tret wit Papa Gōd. A bin de go na chōch Sōnde en a bin ivin de du smōl wok fō ep na chōch. Bōt Gōd nō bin rili de midul ōltin na mi layf. A bin fil ēmti en nō bin de fil lek a de du enitin betē. Bōt naw na in na di fōs tin we a de tink bōt na mōnin, en di las tin we a de tink bōt na net. Wi de fēloship togēda ol de, en natin nō de we a want, pas fō sav mi Gōd en mek I gladi.

Wan kayn ol de insay ōlman, we na Papa Gōd nōmō go ebul fō ful am. Nō ōda tin nō de we yu go rōnata we go ebul fō ful da ples de. A want fō mek yu aks yusef, ‘a soba wit mi rilesōnship wit Papa Gōd?’ ‘A rēdi fō put Im en wetin in want bifo ōl ōda tin?’ A go ebul tōk lek aw Pōl tōk insay wetin de rayt bōt Di Apōsul dem wok: 17:28, ‘Na Gōd de gi wi lafy, naim de mek wi ebul waka, en naim de mek wi ebul du ōltin!’?

Papa Gōd lek yu, en yu speshal to am. Dis na di big big tin we I want fō yu layf. I de tōk saful na yu yes evride en se, ‘Gud mōnin, a lōv yu.’ If yu nō dōn de yeri am de tōk so to yu, yu go want fō bigin fō lisin en biliv?

Wan mi padi kin se I kin tan lek I de si Papa Gōd de go os to os, to pipul dem we dem wek na mōnin. I de go insay fō fēloship en tōk wit dem. I tek wan chiya fō insep na di tebul, en sidōm wit dem. Di pipul dem de grap, de go en de kam, en de tēl Gōd se dem go kam leta. Mek Gōd wet dem de lili bit, as dem dōn wetin dem de do, dem go tōk en fēloship wit Gōd.

We dem go kam naw afta di de, Gōd dōn go, I go wit pwel at bikōs nōbdi nō eva kam fō tōk to am da de de. Ōlman bin so bizi de du ōda tin en nō bin get tem fō Gōd.

Nō mek bizi pan Papa Gōd. If yu nō get tem fō pre en spen tem

wit Gød, dat min se yu tu bizi. Tek tem fə tel Gød aw yu lek am. We ɔltin na dis wɔl dɔn dɔn, natin nɔ go lef pas Papa Gød. Naim dat! En if yu nɔ get rilesɔnship wit am da tem de, I go let smɔl fə mek yu bigin wan wit am.

I nɔ tu te we mi yon papa we bɔn mi day, en a gladi fə se I bin risiv Jizəs as in sevyɔ tri iya bifo I day. Pa ɔl we mi papa go evin, I mis di gladi gladi we de we yu liv yu layf fə Papa Gød. I bin ɔltem de liv in layf fə inɛf. Nɔ rich to di las las tem na yu layf en bigin fil bad bɔt yusef bikəs yu wes yu layf pan tim dem we nɔ rili min natin at ɔl. Taym na big gift we Gød gi wi, en wi fə saful wit wetin wi de spen wi yon pan. Yu si, we yu si yu spen am so, yu nɔ de eva get am bak. Tem wit Gød de bring betɛ tin fə yu, bɔt bɔku ɔda tin jɛs de gi chip enjɔymɛnt we yu go pe diya wan fə.

A want le yu mek ɔp yu maynd fə spen di neks iya fə pe atensɔn pan Papa Gød in lɔv, stɔdi skripchɔ dem we de tɔk bɔt lɔv, so dat yu go lan aw fə risiv in lɔv. Papa Gød in lɔv de bring kol at, gladi gladi en trenk fə layf. En I want wi fə rilaks en enjɔpy wetin I min fə bi in pikin. Stɔdi skripchɔ dem we de tɔk bɔt udat I bi en try fə no am bete wan.

Jɔn in fɔs Lɛta 4:16 se, ‘So wisɛf biliv se Gød lek wi, en wi dɔn fil di lek na wi layf. Gød na di wan we nɔ de tap fə lek ɔltem en naim lek aw pɔsin fə lek fə tru, en enibɔdi we lek Gød en mɔtalm, na pɔsin we de waka wit Gød en get Gød naim at.’

Sɔntem yu nɔ de fil se pipul lɔv yu, ɔ sɔntem yu nɔ ivin get trenk, en yu kin tel se yu I go izi fə mek yu mud de dɔŋ ol de. Di gud yus na dat, yu kin chenj yu atityud bay aw yu go tɔk tin dem fə gi yusef kɔrej en fə sho se yu biliv Gød. Tɔk am lawd wan to yusef se, ‘Papa Gød lek mi pasmak, en mi na in bɔl yai, en I get gud plan fə i.’ If yu kin tɔk bɔt Gød en in wɔd, en nɔ tɔk bɔt yu prɔblɛm en aw yu fil, dat kin tɔn yu ol de rawnd.

Yu get fɔ tɔk to yusef, ɛn no se Gɔd in lɔv de rawnd yu. Di Baybul se, Gɔd get yu pikchɔ we dɔn tatu na in an (rid Ayzaya 49:16). I tan lek a de si Gɔd ɔp de, de se; ‘Look, yu si? Dem nɔ fayn? Ah lek dem pasmak. Luk mi pikin dem, luk dem na ya na mi an.’ Papa Gɔd get yu na in an, so I go de memba ɔtem se I lɔv yu ɛn I want fɔ feloship wit yu ɔtem.

Memba fɔ de tel Gɔd tenki ɔtem, ɛn divelɔp rilesɔnship wit am we go go bifo. Sɔntem kin de I kin fayn sɛf fɔ jɛs lef ɔl wetin yu de du, ɛn tek di tem fɔ tel Papa Gɔd tenki, bikɔs yu no am ɛn fɔ tel am aw I wɔndaful. Rilaks yusef ɛn lɔv Gɔd. Jɔn in fɔs leta 4:16-17 se, ‘Gɔd na lɔv...as wi de insay Krays, di lek we wi lek Krays go de gro mɔ ɛn mɔ, ɛn wi nɔ go wɔri f tinap bifo Gɔd di de we I de jɔj ɔlman na wɔl, bikɔs wi no se na Krays we de insay wi de mek wi liv lek aw wi liv na dis wɔl.’

We yu no se Papa Gɔd lek yu, dat de gi yu kɔnfidens pan am, ɛn e mek yu biliv se I go de wit yu te go. ɔl di blesin dem we I get fɔ yu go kam, bay aw yusef mek Papa Gɔd lek yu. Tranga fet sɛf, viktri oba sin, kol at, wɛl bɔdi, layf we get bɔku pan in gift dem fɔ yu, ɛn gladi. ɛn dem ɔl nɔ go kam to yu, pas yu mek Gɔd lek aw I want. Bɔku tem, we kin tɔn am rawnd ɛn bigin tink to wisɛf se; Wɛl, a get fɔ lɔv Gɔd. Bɔt mi biliv fɔs se, yu get fɔ mek Gɔd lɔv yu fɔs. A nɔ biliuv se yu go ebul sho Papa Gɔd aw yu lek am, pas yu gi am chans fɔ lɔv yu fɔs. Di Baybul se, ‘Wi lek am bikɔs, na in fɔs lek wi’ (rid Jɔn in fɔs Leta 4:19).

We wi no se Papa Gɔd lek wi, ɛn wisɛf risiv in lɔv, da tem de wi sɛf kin lek am bak. Den wi kin ebul feloship wit am. Sɔntem yu go de wɔnda aw yu go get feloship wit Papa Gɔd? We Papa Gɔd bin tel mi fɔ feloship wit am, a bin jɛs sidɔm na mi chiya ɛn ah se to am, ‘Papa Gɔd wetin de apin naw?’ Yes o! Mi nɔ bin sabi aw fɔ feloship wit Papa Gɔd, bikɔs da tem de misɛf nɔ bin rili no se I lek mi pasmak, ɛn a nɔ bin ɔndatan se I want mi fɔ bi in tayt padi ɔtem. We a bigin spɛn tem wit am de pre, de ridd in wɔd, ɛn sɔm tem kin jɛs sidɔm saful usay I de, a bigin fɔ

enjoy fellowship wit am.

A want fɔ enkɔrej yu fɔ begin. Gi Papa Gɔd chans, ɛn I go tich yu aw fɔ get fellowship wit am. A nɔ go gi yu ɛni kayn fɔmila fɔ fellowship wit Papa Gɔd. A nɔ want mek yu begin gɔt nɔmba wan, nɔmba tu ɔ tri. A wan mek di Oli Spirit lid yu. Gɔd want mek yu rilaks wit am...afta ɔl, di Baybul sef na di leta fɔ Efisɔs 3:17 dɔn tɔk se, ‘Yu at, na Krays in os.’

4



LOV, TROS EN ABOP

‘Wans wi get wan wɔd wit krays, if wi sakɔmsayz ɔ wi nɔ sakɔmsayz, dat nɔ min natin. Bɔt di tin we gud pas ɔl, naim dis: pipul fɔ no se wi biliv pan Krays, bay aw wi lɛk wi kɔmpin mɔtalman.’

– LETA Fɔ GALESHYA 5:16

Bɔku pa wi kin spen plenti tɛm de tray fɔ get fet. Bikɔs wi no se if wi nɔ get fet, wi nɔ go ebul mek Papa Gɔd gladi (rid Ibrus 11:6), so wi de wok ɛn tray fɔ get mɔ fet. Bɔt fet de gro na wi at, ɛn wi go ebul get am nɔmɔ we wi get rilesnhnip ɛn swit felohip wit Papa Gɔd, ɛn de yeri In wɔd. Dis kin kam we Gɔd sef sho wi. A nɔ go ebul tich yu bɔt fet sef sef, bɔt a kin tich yu di tin dɛm we go mek yu angry fɔ am, we go me yu du ɛnitin fɔ get am. Fet na di an we de go to Papa Gɔd ɛn we de risiv frɔm am.

Wi fɔ lɛf fɔ strɔgul fɔ get fet fɔ mek Papa Gɔd gladi, ɛn fɔ bigin spen ɔl wi tɛn ɛn mek ɛfɔt wit Gɔd bay aw wi go lɛk am ɛn risiv in lov.

Sɛkɛn Leta fɔ Kɔrint 5:7 se, ‘Na so i bi, bikɔs wi liv bay wetin wi biliv, wi nɔ liv bay wetin wi de si.’ Wan tɛm we a bin de rid dis skripchɔ, a fil Papa Gɔd de tɔk sɔm wɔndaful tin dɛm na mi at.

I sho mi se nɔ to bay aw mi want ɔ tray fɔ biliv, fet de wok. Dis skripchɔ de se, a go ebul waka tranga wan wit fet baw aw a biliv mi releshɔnsip wit Papa Gɔd.

A want mek u tink bɔt dat. Aks yusef aw yu fil bt yu rilesɔnsip wit Papa Gɔd. Pɔsin we biliv se in nɔ to betɛ pɔsin bifo Papa Gɔd, nɔ go ebul fɔ waka ɛn biliv Papa Gɔd tranga wan. Wi dɔn bi wan wit Gɔd bikɔs Jizɔs dɔn bi di sakrifays fɔ wi (rid sɛkɛn Leta fɔ Kɔrint 5:21). Fɔ se wi betɛ ɔ gud, nɔ to bay wetin wi du ɔ wetin wi go du; bɔt na bay wetin Jizɔs du. So pɔsin we biliv se i dɔti ɛn dɔn fel, ɛn de fil se Gɔd nɔ lɛk am, nɔ go ebul fɔ waka ɛn biliv tranga wan pan Papa Gɔd.

Leta fɔ Galeshya 5:6 se na lɔv de mek fet wok. Bɔku pipul fil se di Baybul min se, if dem kin manej fɔ lɛk ɔda pipul, da tem de dem fet go wok fɔ dem, ɛn dem go get ɛnitiɛn dem aks Gɔd fɔ.

Pa ɔl we Gɔd want wi fɔ waka wit lɔv na wi at, dat nɔ go apin, pas te wi mek In lɔv wi fɔs. I nɔ at; wi nɔ go ebul giwe wetin wi nɔ get fɔ gi. Bɔku tem trade, a try fɔ lɔv pipul dem bikɔs a no se na wetin Gɔd se fɔ du, bɔt a bin de fel ɔtem pas we a risiv Papa Gɔd I yon lɔv fɔ mi we nɔ de fel ɔ chɛnj ɛn we nɔ get bɛn bɛn. ɛn aw a bin de fil betɛ bɔt misɛf, na so a bin ebul fɔ lɛk ɔda pipul dem tru tru wan. We yu rili no aw papa Gɔd lɛk yu, yu nɔ de get yagba fɔ get ɛnitiɛn frɔm Papa Gɔd ɛn I go gi yu ɔl wetin yu nid. Wetin mek bɔku pipul nɔ de ebul risisv frɔm Papa Gɔd, na bikɔs dem nɔ rili biliv fɔ tru se Papa Gɔd lɛk dem ɛn want fɔ gi dem wetin dem want ɛn bles dem.

Sɔntɛm yu go se, ‘A want fɔ biliv, bɔt aw ah go du dat?’ Yu get Papa Gɔd in lɔv insay yu, ɛn ɔl wetin yu fɔ du nɔmɔ, na fɔ sabi se naim de sho yu. Di Baybul se, ‘wi lɛk am, bikɔs naim fɔs lɛk wi’ (Jɔn in fɔs Leta 4:19). Yu nɔ go ebul lɛk Gɔd if yu nɔ biliv se fɔ tru I lɛk yu fɔs.

Papa Gød in lɔv de na yu at...I de dip insay yu. En yu go no dat, we yu bigin fɔ si yusef lek aw I de si yu. Papa Gød se yu wɔndaful, yu fayn, yu get sɛns, en yu preshɔs to am. Gød lek yu!

Nɔbɔdi na di wan ɔl wɔl nɔ go eva lek yu, di we aw Papa Gød lek yu. Di mɔ yu de tink bɔt Papa Gød in lɔv, na di mɔ yu de ebul get fet, en go ebul liv di kyn layf we papa Gød plan fɔ yu.

Yu nɔ nid nɔbɔdi na dis wɔl, pas Papa Gød, bɔt naim go put ɔda pipul dem na yu layf. Bɔt a tɛl yu tru? I lek nɔbɔdi nɔ de sɛf, bɔt na yu en Gød, yu go stil de fayn. Gød go bi yu tayt padi if yu nɔ get at ɔl. I go bi di mama ɔ papa we sɔntem yu nɔ get. Papa Gød na ɔl wetin yu go want. Nɔ mek mistek en jɛs aks Papa Gød fɔ du tin dem fɔ yu nɔmɔ, bɔt aks am fɔ sho inɛf mɔ na yu layf. Aks am fɔ ful yu layf ɔltem wit inɛf (rid Lɛta to Efisɔs 3:16, 19).

Papa Gød rili lek yu, en I want fɔ blɛs yu en gi yu ɔl wetin yu at want. Wans yu gladi insay am, Papa Gød go gi yu de tin dem we yu rili want I yon we en bay I yon tem (rid Sam 37:4). Papa Gød bin tɛl Ebraam se, I go blɛs am, en mek am blɛsin to ɔda pipul dem. Na ɔl dis Papa Gød want fɔ du fɔ yu, bɔt yu fɔ biliv am fɔs en ɔl di ɔda tin dem we I dɔn prɔmis yu, bikɔs dem ɔl na fɔ yu!

Fet Vasɔs di Flesh in Yon Wok

Gres, na we Papa Gød want fɔ yuz in pawa na yu layf fɔ gi yu ɔl wetin yu want. Jes lek aw Papa Gød gi yu tranga fet fɔ sev yu bikɔs ɔf gres, na so I gi yu fet fɔ biliv se yu go get eni ɔda tin we yu go aks am fɔ, bikɔs I lek yu. Yu go want fɔ mek di wan dem we yu lek, gri fɔ mek Krays dem Lɔd, bɔt di tru tin na dat yu nɔ go eva ebul mek dem lek Papa Gød. Yu kin pre en aks Papa Gød fɔ wok na dem at, bɔt yu nɔ go ebul mek i bi bay yu yon sabi.

Di flesh in yon wok, ɔ tin dem we wi de tray fɔ du wit wi yon

trɛnk, kin mek wi kɔnfyus ɔ tɔment, bikɔs wi kin de tray fɔ du tin we na Papa Gɔd nɔmɔ ebul du. Wi de wok nɔmɔ, bɔt nɔ de get betɛ rizɔlt. Wetin wi fɔ du, na fɔ put wisɛf dɔŋ bifo Papa Gɔd, ɛn aks am mek I ɛp wi. Di Baybul insay Pita in fɔs Lɛta 5:5 se, Papa Gɔd sɛf nɔ de bato ɛn de bit di wan we de mek prawd, bɔt I de ‘gi gres (favɔ ɛn blesin) to di wan we put insɛf dɔŋ.’

Papa Gɔd in gres impɔtant na wi layf. Na gres bin dɔn sev wi, bikɔs wi biliv, ɛn di sem we aw i bin sev wi, na so wi fɔ liv wi layf ɛvri de, bay Papa Gɔd in gres bikɔs wi biliv ɛn get fet! Wans yu get dis fawndeshɔn bɔt Papa Gɔd in lɔv na yu layf, yu go bigin fɔ trɔs am da tem de. Yu kin liv yu layf bay wetin yu biliv ɛn nɔ to wetin yu si. Yu go no na yu at se Papa Gɔd tru ɛn I de kip in wɔd.

Bay wetin di Amplifay Baybul se, fet ‘na we yu liŋ yu wanɔl layf ɛn udat yu bi pan Papa Gɔd, bikɔs yu trɔs am ɛn get kɔnfidens pan in pawa, in yon sɛns ɛn in gudnɛs’ (Lɛta fɔ Kɔlɔse 1:4). As yu alaw Papa Gɔd fɔ lɛk yu, yu go ebu du dat. Aw yu rilesnship wit Gɔd de gro, na so yu fet sɛf go tranga. Yu go si se Papa Gɔd go yuz yu fɔ du big tin dem ɛn du big tin dem sɛf fɔ yu, bɔt ɔl dis go bigin we Papa Gɔd go sho yu aw in lɔv tan. Gɔd lɛk yu! ɛn yu nɔ fɔ ɛva dawt dat.

5



FRIDOM FƏ LƏF FƏ FRED

Da say we lɔv de, fred nɔ liv de, bikɔs if pɔsin lək fə tru, I nɔ de fred, dat na pɔnishment I de fred, ɛn ɛnibɔdi we de fred, da pɔsin de nɔ lək Gɔd lək aw I fə lək am.

– JON IN FOS LETA 4:18

Wi go rich wan say na wi layf we wi fil se ɔltin de go fayn bikɔs, wi biliv tranga wan pan Papa Gɔd, bikɔs wi no se I lək wi.

Dən wan tɛm nɔmɔ, Setan sɛn sɔmtin fə atak wi.

Dɛm bad tin dɛm de we kin mit wi so, bɔku tɛm, na fə tɛst wi pas ɛni ɔda tin. Sɔm pipul nɔ kin wɔri ɔ get dawt if Papa Gɔd lək dɛm, pas we trɔbul kin mit dɛm, ɛn I bigin tan lək se Papa Gɔd nɔ lək dɛm.

Na da tɛm de Setan kin kam wit fred pan yu, ɛn mek yu fil lək yu nɔ betɛ, ɛn tray fə sɛpret yu frɔm di tin we fə ɛp yu, we na Papa Gɔd in lɔv. I kin bigin tɔk na yu yes naw de se, ‘Wɛl, wetin yu go se bɔt dis? A min Gɔd lək yu. So wetin do bad tin dɛm de bi to yu? Yu go mɔs dɔn do sɔmtin we bad pasmak. Gɔd dɔn vɛks pan yu bad wan.’

I izi bad wan fə mek yu ləs yu abop pan Papa Gød tēm dem we yu de get trəbul ən get tin dem we de mōna yu pasmak. Gød nō de du tin dem aw wi tink se I fə do dem ɔltem. In plan we I get na plan we big pas wi yon. I want fə chenj wi pas aw I want fə chenj wetin de bi to wi. Ən sōm tēm de, I kin yuz bat tin dem fə le wi ebul bil wi fet pan am, ən I go mek wi abop pan am nomō. Dem tēm dem ya, wi nō kin ɔndatsan wetin kin de bi, ən if wi nō tek tēm, I kin izi fə mek wi fədom insay trap fə le wi fil se Papa Gød nō lek wi. Na da tēm de wi fə mēmba wetin di lēta fə Rom 8:35-39 se, natin nō de, we go sepret wi frōm Papa Gød in lōv ən wi dōn bi pipul we get viktri insay Krays Jizōs. Di bēs tin wi kin du we wi get trəbul, na fə təlīke lawd wan to wisef se, ‘Papa Gød, a nō se yu lek mi, ən a biliv se dis go wok fə mi betē wan.’

Sōm tēm kin de, Papa Gød kin wet fə ep wi te, wi kin bigin tink se I dōn let pasmak naw. Yu mēmba Lazarōs? I bin sik, bōt Jizōs wet te I day bifo I go ep in ən in famili. Mata tēl Jizōs se I bin dōn let pasmak, bōt Jizōs bin nō wetin in bin de du, ən Lazarōs bin kam bak to layf ən dat bin gi glory to Papa Gød wan kayn we. Sōm tēm de, Papa Gød nō go wok bay wi yon taymin, bōt I nō go eva let. We yu de get trəbul na yu layf, kip yu fokōs pan Papa Gød ən mek yu fet wek. Nō gri mek fred ən aw yu go kōnfyus tif Papa Gød in lōv kōmōt na yu an.

Jōn in fōs Lēta 4:18, na pawaful vas we se, ‘Kōrekt lōv, de dreb fred kōmōt’. A tink ən tink bōt da skripchō de te, de tray fēnōt bōt am, ən wan de a ɔndastan: kōrekt lōv, de dreb fred kōmōt, ən na Papa Gød na di kōrekt lōv. We yu nō aw da lōv de kōrekt fə yu, yu nō go gri mek fred kōntrol yu.

Pan ɔl we yu go de fred, yu go stil de go to Papa Gød bikōs yu nō se I de wit yu ɔltem.

I nō pōsibul le yu fred fə fel if yu nō se Papa Gød lek yu. Yu fri fə tray difren tin dem bikōs yu nō se Papa Gød in lōv fə yu, nō

get natin fɔ du wit wetin yu du. Yu nɔ go fel, if yu abop pan Papa Gɔd. Yu go fel nɔmɔ if yu de abop pan yusef. Sɔm tɛm de, tin dem nɔ kin kɔmɔt lɛk aw yu de tink se dem fɔ bi, bɔt I go bi wɛl, we yu put yu yay pan Papa Gɔd. If yu nɔ se Papa Gɔd lɛk yu, yu nɔ go fred fɔ fel, yu nɔ go fred se pipul nɔ lɛk yu, yu nɔ go fred se yu nɔ get natin, yu nɔ go fred wetin dɔn pas ɔ wetin get fɔ bi, ɛn ɛni ɔda tin.

Papa Gɔd in lɔv big so te, I de kɔba ɔltin. Yu fil se di sem Gɔd we sev yu ɛn fri yu, go mek yu fil lɛk udat dɔn fel? I go lɛf yu, I nɔ ɛp yu? Setan nɔ to yu sol in padi. Na tif man ɛn na lay man, bɔt Jizɔs want mek wi get layf pasmak ɛn ɛnjɔy am (rid Jɔn 10:10).

Insay di Amplifay Baybul, na Jɔn in fɔs Lɛta 4:18, I se, ‘Da say we lɛk de, fred nɔ liv de, bikɔs if pɔsin lɛk fɔ tru, I nɔ de fred. If pɔsin de fred, dat na pɔnishment I de fred, ɛn ɛnibɔdi we de fred, da pɔsin de nɔ lɛk Gɔd lɛk aw I fɔ lɛk am.’

Jɛs afta we Papa Gɔd ɛp mi fɔ ɔndastan se in lɔv de dreb fred kɔmɔt, a bin get fɔ praktis wetin a dɔn lan. Wan de, wi bin de get motoka trɔbul. Wi bin tink se na di transmishɔn bin de dɔn, ɛn wi nɔ bin get mɔni fɔ bay ɔda wan. So wi bin jɛs de drayv di motoka, de abop se I nɔ go skata.

Wan mɔnin, a fil we Papa Gɔd de bayo bayo mi na mi at, I se, ‘Jɔysi, jɛs tek yu tɛm tide fɔ sho aw yu lɔv mi, ɛn mek misɛf lɔv yu. Yu nɔ get natin fɔ du igen. Yu nɔ get fɔ tawa fɔ bi da uman we get pasmak fet. ɔl wetin yu get fɔ du, na fɔ jɛs de wit mi lɔv.’

So, a bin de siɲ, ɛn bin de mek nyu siɲ dem to Papa Gɔd, ɛn bin de get gud tɛm to misɛf. Wantɛm nɔmɔ, na yeri mi man de tɔk na di garaj, afta we I bin dɔn lɛf mi lɛk fɔti fayv minit se I de go wok! I opin di domɔt ɛn I se, ‘a nɔ ebul pul di motoka kɔmɔt gya wan, wi go get fɔ kɛr am go mek fita go fiks am.’

A lək di domət en bigin laff. Na tin dat we a bin fə du ɛniwe, bət nɔ to tin we a bin kənshɔs se a go du dis tɛm. I jɛs kɔmɔt nɔmɔ lək dat. Bikɔs a bin dɔn de mek Papa Gɔd lək mi, a bin ebul fə laf pan ɔl we di tin bin traŋga. We yu de insay Papa Gɔd in lɔv, dat de mek yu get traŋga fet, ɛn nɔ de fred natin. Mi bin jɛs bigin fə laf, ɛn dat min se a biliv traŋga wan pan Papa Gɔd. A laf bikɔs di insay mi at a no se Papa Gɔd lək wi, ɛn I go provayd fə wi.

Ebraam bin laf bikɔs I bin biliv Papa Gɔd traŋga wan. We Papa Gɔd bin kam to am ɛn tɛl am se I bin get fəgi am bɔy pikin, Ebraam bin laf! I bin no se nɔ we nɔ de we in ɛn Sera bay dem yon we go get pikin, bət I bin biliv pan Papa Gɔd, ɛn bikɔs I bin gladi, I bɔs laf.

A biliv se, ɛnitem wi du so, dat de opin di domət fə mek Papa Gɔd sef ɛp wi plenti we, we go sɔprayz wi. Udat go ɛva tink se I go laf we I get prɔblɛm? Di Baybul se, Papa Gɔd sidɔm na ɛvin de laf Setan (rid Di Sam dem 2:24). If Papa Gɔd kin du dat, dat min se wisef kin du di sem tin. Na fə laf bikɔs yu biliv traŋga wan pan Papa Gɔd. Gɔd lək yu. ɛn if Papa Gɔd de fə yu, udat go de agens yu.

6



LÖV DE RICH AWT

‘Na di tin dis we krays tel wi fɔ du: pɔsin we lek Gɔd, fɔ lek in kɔmpin dem.’

– JON IN FOS LETA 4:21

Yu na Papa Gɔd in speshal pikin. I tel yu dat insay in wɔd na Ditarɔnɔmi 7:6. We yu no fɔ tru se yu speshal to am, ɛn yu liv yu layf wit gladi ɛn kɔnfidens we I de gi, dat kin get gud tin fɔ du, to wetin de ɛn de bi rawnd yu ɔltɛm. Yu go go na say we dem de sel tins wit smayl na yu fes, de tink se pɔsin de we lek mi. ɔltin wel na mi layf. A kin bles ɔda pipul dem wit di lɔv we a de fil frɔm Gɔd. Yu go de gladi ɛnisay yu go, ɛn di gladi we yu gladi, go bles ɔda pipul dem. Di Sam den na chapta 100:2 se, ‘Na fɔ sav Gɔd wit Gladi!’

We wi bigin fɔ no aw wi speshal na Papa Gɔd in plan, ɛn di we aw wi de du tin we get fɔ du wit da wɔd de, wi kin ebul tɔk bɔt Krays ɛn sho in lɔv bay wetin wi de du we go drɔ pipul kam to am. Papa Gɔd in lɔv we de na yu at, go mek de pe atenshɔn to wetin ɔda pipul dem nid, ɛn go gi yu sɔri at fɔ dem. Papa Gɔd in lɔv inay yu at go mek yu fri ɛn lef fɔ fred, ɛn yu nɔ go fred fɔ go to ɔda pipul dem wit lɔv. Yu nɔ go fred se pipul nɔ bisin bɔt yu, ɔ

fɔ se pipul go siz advantej pan yu; Papa Gɔd in lɔv we de insay yu, go si wetin ɔda pipul dem want, en go gi dem.

Papa Gɔd want yu fɔ biliv am, we I se I go yuz yu fɔ du big tin dem, bikɔs Jizɔs de insay yu. Yu fɔ trɔs Papa Gɔd, en biliv se I want fɔ yuz yu fɔ lɔv ɔda pipul dem. Memba se, Papa Gɔd in kɔrekt lɔv de drɛb fred kɔmɔt, so nɔ gri mek fred tap yu fɔ waka lek udat biliv Papa Gɔd.

A nɔ go ebul tɛl yu, ɔmɔs tɛm a dɔn du tin we rili mek mi fred na mi at, en I kin tan lek a yeri Papa Gɔd de se, ‘Jɔysi, a go yuz yu fɔ du big tin dem.’ Papa Gɔd nɔ wan de fel mi, enitem a waka wit fet en du tin dem lek udat biliv trɔnga wan pan am.

Yu no wetin du a nɔ get fɔ wɔri bɔt se a go du eni tin en a fel? Na bikɔs a no se Papa Gɔd. I lek mi, en I no se miseff lek am, en bay in gres a dɔn put mi layf dɔŋ fɔ am. If yu dɔn du dat, en yu lek Papa Gɔd, en yu no se insep lek yu, dat min se natin nɔ de we yu nɔ go ebul, wans yu de insay Krays.

If I de na yu at fɔ tru fɔ ep ɔda pipul de, Papa Gɔd go ep yu fɔ ep de. Nɔ to pas yu get bɔku sens; yu fɔ jes gi yusef to Papa Gɔd, en in go du di balans. Sɔnte yu go fil se yu sens dem simpul, bɔt sɔm tɛm de, aw sɔm tin dem simpul, na so dem get bɔku pawa.

Nɔ liv yu layf de bisin bɔt yusef nɔmɔ en de wes ɔl yu trɛnk, de pe atɛnshɔn nɔmɔ pa yusef en de tray fɔ get ɔl wetin yu want. Yu fɔ tɛl Papa Gɔd wetin yu want en pe atɛnshɔn pan am so yu go ebul no aw di Oli Spirit go lid yu fɔ go to ɔda pipul dem en bles dem.

Wetin yu mek apin fɔ ɔda pɔsin, Papa Gɔd go mek I apin fɔ yusef. We yu want sɔmtin, bi da pɔsin we de tink bɔt aw fɔ gi en nɔ bi di wan we de tink nɔmɔ bɔt aw fɔ get. Dis min se, as yu de go fɔ ep ɔda pipul dem, Papa Gɔd de risiv lek sid we yu de plant

fə di tin we yu want mek i apin na yu yon layf.

Olman want fə jentri, bət wi nid fə ɔndastan wetin na tru jentri. A lek fə si tru jentri. Tru jentri, na we yu ebul yuz Papa Gɔd in yon sens fə du gud ɔ gi ɔl wetin go pipul kam to yu fə. Papa Gɔd in lɔv na yu at, go gi yu sens fə put wetin ɔda pipul dem want fəs bifo yu yon. Yu nɔ tink se Papa Gɔd lek yu pasmak fə le yu ebul fə go to ɔda pipul dem wit lɔv; ivin to dem wan dem we nɔ to pipul dem we yu go wan sho lɔv: dem wan dem we nɔ de aprishet; I lek wetin?

Nɔ to tranga tin fə le yu lɔv pɔsin we lɔv yu, lek aw yu lek am bak. Bət wi fə get Papa Gɔd in gres, fə le wi ebul lɔv dem wan dem we nɔ izi fə lɔv. Papa Gɔd In lɔv we de na wi at, go du am bikɔs Papa Gɔd in lɔv nɔ get kɔndishɔn. Wi dɔn risiv am fri wan, na so wi kin gi am fri wan bak. Lɔv nɔ de fel, I nɔ de givɔp pan mɔtalman. I go tek wan iya. I go tek fayv iya. I go tek twenti fayv, bt nɔ go bi fə natin. If I at fə yu fə get peshent ɛn fə lɔv pɔsin we at fə lɔv, memba di tɛm dem we Papa Gɔd dɔn kɔntinyu fə lɔv yu, we in bin de wet yu fə le I chenj yu.

Fəs Lɛta to Kɔrint tɛl wi se, lɔv get peshent, lɔv na gud at, ɛn lɔv na we pɔsin put inɛf dɔŋ. Nɔ to we pɔsin de luk ɔ fɛn fə inɛf nɔmɔ ɔ get kwik wam at. Na dem kayn tin yaso Jizɔs put pa wi bay aw I lɔv wi, ɛn wi kin du di sem tin fə pipul dem we get pen, we dɔn lɔs dem we ɛn we angry fə Papa Gɔd in yon lɔv na dem layf.

Papa Gɔd lek yu, ɛn I lek ɔl udat de rawnd yu. I lek dem, I lek dem sabi am ɔ dem nɔ sabi am, ɛn I want fə yuz yu fə sho dem se I lɔv dem.

Nɔ fred fə go. Papa Gɔd in lɔv de mek yu fri ɛn mek yu lef fə fred se pipul nɔ bisin bət yu at ɔl, ɛn I dɔn gi yu di sens fə mek yusef lɔv. Mek ɔp yu maynd fə sho Papa Gɔd in lɔv wit ɔda pipul

dəm. yu bigin dat, bay aw yu bi padi wit ɔda pipul dəm. Mek am yu biznes fɔ bi gud padi ɛn bi blɛsin to ɔda pipul dəm enisay yu go.

Fɔ jɛs bisin bɔt ɔda pipul dəm na wan we dat fɔ bigin sho lɔv, ɛn to dəm pipul we nɔ get nɔbɔdi ɛn nɔ get kɔrej. Invayt pipul dəm na yu os fɔ it ivintɛm. ɛn mek pipul kam fɛn yu. Shek an ɛn smayl wit pipul. Hɔg sɔmbɔdi ɔ tɔk to am fɔ gi am kɔrej. ɛp ɔda pipul dəm, lɛk fɔ gi lift to pɔsin fɔ go wok, bikɔs in motoka de na garaj. Go to di nyu wokmet usay yu de wok, ɛn si if yu kin ebul ɛp dəm fɔ no di siti. Papa Gɔd get sɔmtin fɔ yu fɔ du. I nɔ go bi sɔmtin we go luk big ɔ impɔtant to yu, bɔt na tin we impɔtant to am. ɔda pipul dəm impɔtant to Papa Gɔd.

Pipul dəm de we na yu nɔmɔ go ebul rich dəm. Aks Papa Gɔd fɔ sho yu dəm, ɛn aw yu go ebul go wit in lɔv to ɔda pipul dəm, ɛn I go tich yu.

7



PAPA GŌD IN LŌV GO CHENJ YU

*Wetin na lek? Nain dis: Nɔ to fɔ se wi lek Gɔd, bɔt In lek wi
en I sɛn In Pikin kam na dis wɔl fɔ sakrifays inɛsf fɔ wi mek
I go padin wi sin dem.'*

– JON IN FOS LETA 4:10

Papa Gɔd lek wi, bɔt a nɔ tink se bɔku pa wi rili ɔndastan aw in
lɔv big fɔ wi. Papa Gɔd dɔn sho mi, we a de stɔdi dis tɔpik se, if
wi bin rili no dip insay wi at, aw I lek wi, di we aw wi go biyev
go difrɛn frɔm aw wi kin biyev bɔku ɔda tem dem.

De tink bɔt Papa Gɔd in lɔv fɔ yu. Na dat go chenj yu. If yu
nɔ lek sɔmtin bɔt yusef, wans yu rili no ɛn biliv se Papa Gɔd lek
yu we yu de wet fɔ am fɔ wok pa yu, kin ɛp yu fɔ ɛnjɔy yu jɔni.
If ɔltem yu kwik fɔ tɔment bɔt yu fɔlt dem, yu nɔ go eva chenj.
Memba se, Papa Gɔd de wok bay yu fet, ɛn na we wi biliv Papa
Gɔd trɪnga wan, wi go get kol at (rid the Baybul: Ibrus 4).

I tan lek se bɔku pipul dem de, we nɔ get gud rilesɔnhɪp wit
demɛsf. Dem jes nɔ lek demɛsf, de olwes fil bad bɔt demɛsf. If
yu de fil bad bɔt yusef, a want fɔ memba yu se, yu kin fil bad fɔ

de tin dem we yu de du, bōt nō fō ēva fil bad but yusef. Jizōs day fō yu, bikōs in lōv fō yu big en I want yu fō risiv in speshal gift.

Di Baybul se, ‘Aw yu de tink na yu at, na so yu tan’ (Prōvabs 23:7). If yu de fil bad bōt yusef oltem en nō ebul fō si aw yu speshal, yu nō go get Papa Gōd in kol at en gladi, en I go sho bay aw yu biyev, en bay wetin yu du. En ol dis, na bikōs yu nō gri fō biliv di tru we go chenj yu layf tranga wan se Papa Gōd lek yu pas aw yu nō.

Papa Gōd want fō spen tem wit yu evri de. Na dat go chenj yu. If yu nō put Papa Gōd fōs, yu de put am na say we I nō go ebul du wetin I want fō du fō yu. Na di pasōnal tem dem we yu de spen wit Papa Gōd de lōv am, de mek yu get trenk, de gi yu maynd en mek yu machō.

Bōku pipul de mek bōku ekskyuz en nō de put betē tem fō bil gud rilesōnship wit Papa Gōd. Dem go want fō get gud rilesōnship wit Papa Gōd, bōt dem nō want fō disiplin dem sef en divelōp di gud abit dem lek fō stōdi Papa Gōd in wōd en fō de pre. If dis sef na tin we at fō yu f du, na fō pre to Papa Gōd en aks am fō ep yu fō divelōp di abit fō spen tem wit am evri de. Na di bes tin dat we yu go ēva du!

Papa Gōd in lōv go chenj yu. As yu de fil am en de nō bōt am evri de, yu go si se di tin dem we yu want de chenj. Yu go want fō bi lek Jizōs, di wan we lek yu. Fō nō en fō divelōp Papa Gōd in kayn layf, na tin we fō bi nōmba wan pas ol ōda tin. Apōsul Pōl se, di tin we impōtant to am pas ol tin, na fō nō Krays, en di pawa we mek I grap na grev (rid Lēta to Filipay 3:10).

A want fō tōk to yu, le yu sirios wit yu rilesōnship wit Papa Gōd. Yu kin ebul fō de niya Papa Gōd lek aw yu want, I lēf to yu en omōs tem yu want fō spen fō mek dat apin.

Di Baybul se na wi na di wan dɛm we de reprizent Papa Gɔd, ɛn na wi I de yuz fɔ du wetin I want fɔ du fɔ di wɔl (rid Sɛkɛn Lɛta to Kɔrint 5:20). Da skripchɔ de, de grip mi at ɔltɛm, ɛn I dɔn mek a si naw aw I impɔtant fɔ mek wi fala usay Papa Gɔd in Spirit de lid wi, as I de wok insay wi, fɔ chɛnj wi, ɛn mek wi to wetin Papa Gɔd plan fɔ mek wi bi. Papa Gɔd in lɔv, de na wi at, ɛn na di Oli Spirit in pawa mek dat bi (rid Lɛta to Rom 5:5). Risiv am, ɛnjɔy am, ɛn mek I chɛnj yu!

PREYA FƏ SALVESHON



Papa Gød lek yu, en want fə get pasənal rilesəonship wit yu. If yu nō dōn risiv Jizəs Krays as yu Lōd en Sevyə, yu kin du dat naw. Jes opin yu at to am, en pre dis preya....

'Papa Gød, a no se a dōn sin egens Yu. Duya fəgiv mi. Was mi klin. A prəmis se a go biliv yu Pikin Jizəs. A biliv se I day fə mi. I tek mi sin pan in sef we I day na di krəs. A biliv se I bin grap bak we I day. A gi mi layf to am rayt naw.

Tenki Papa Gød, fə we yu fəgiv mi en gi mi layf we go de so te go. Duya ep mi fə liv fə Yu. A pre dis insay Jizəs in nem. Emen.'

As yu dōn pre dis preya wit əl yu at, Papa Gød dōn risiv yu, en dōn klin yu, en dōn fri yu frōm wetin go mek yu spirit sef day. Tek tēm fə rid, en stōdi dem skripchə yaso en aks Papa Gød fə tək to yu as yu de waka wit am naw na dis nyu layf.

Jōn 3:16

Fəs Leta to Kōrint 15:3-4

Leta to Efisəs 1:4

Leta to Efisəs 2:8-9

Jōn in Fəs Leta 1:9

Jōn in Fəs Leta 4:14-15

Jōn in Fəs Leta 5:1

Jōn in Fəs Leta 5:12-13

Pre en aks Am mek I epyu fen gud Chəch we biliv di Baybul, so yu go ebul fə gro yu rilesəonship wit Krays. Papa Gød de wit yu əltēm. Wan wan, na so I go lid yu en sho yu di layf we go de so te go, we I get fə yu!

SOMTIN BÖT DI WAN WE RAYT DIS BUK



JOYCE MEYER na wan pan di pipul dem na di wöl we de praktis en tich wetin di Baybul se. In buk dem na wan pan Nyu Yök Tayms dem bes buk we dön sel, en in buk dem dön ep bökü pipul dem fën abop en kol at pan Jizs Krays. Na in ministri, we na Joyce Meyer Ministri, I de tich difren tōpik dem we de pe atenshōn mō to wi maynd, wi mōt, wi mud en wi atityud.

Di we aw I de tōk we I de rayt, de mek I ebul fō tēl ōda pipul bōt wetin in sef dön pas, we kin mek ōda pipul dem lan frōm di tin dem we in sef dön lan. Jōysi dön rayt ōlmos 100 buk, en dön translet dem to 100 difren lanuej dem. I de du ōlmos wan dōzin lokal en intanasōnal kōnfrens evri iya, usay I de tich pipul dem fō enjōy dem layf evri de. Fō di pas 30 iya, di uman kōnfrens we I de ōganayz dön bring pas 200,000 uman dem na di wöl togēda. Joyce in men pashōn, na fō ep pipul dem we get pen na dem at, dis na di men tin we in mishōn we nem An ōf Op, de du, we de ōnda in Joyce Meyer Ministri en de bato ōda program dem ōl rawnd di wöl, plōs in sef yon tōj we na St. Louis.