

*Ka Hmangaihna
Puang Chhuak Rawh*

I tan Pathian siam thatna
leh hmangaihna dawn

JOYCE MEYER

#1 NEW YORK TIMES BESTSELLING AUTHOR

*Ka Hmangaihna
Puang Chhuak Rawh*



*Ka Hmangaihna
Puang Chhuak Rawh*

I tan Pathian siam thatna
leh hmangaihna dawn

JOYCE MEYER



JOYCE MEYER
MINISTRIES®

Nanakramguda, Hyderabad - 500 008

Unless otherwise indicated, all Scripture quotations are taken from The Amplified® Bible (AMP). Copyright © 1954, 1962, 1965, 1987 by The Lockman Foundation. Used by permission.

Scriptures marked NKJV are taken from the New King James Version. Copyright © 1979, 1980, 1982 by Thomas Nelson, Inc.

Scriptures marked KJV are taken from the King James Version of the Bible.

Copyright © 2014 by Joyce Meyer Ministries - Asia

All rights reserved. No part of this publication may be reproduced, distributed, or transmitted in any form or by any means, or stored in a database or retrieval system, without the prior written permission of Joyce Meyer Ministries - Asia.

Joyce Meyer Ministries - Asia
Nanakramguda,
Hyderabad - 500 008
Phone: +91-40-2300 6777
Website: www.jmmindia.org

Tell Them I Love Them - Mizo

The Simple Truth About God's Love for You

Printed at:

Caxton Offset Pvt. Ltd.

Hyderabad-500 004

Contents



| | |
|--|-----|
| Introduction | vii |
| 1. Pathian in a Hmangaih Che! | 1 |
| 2. Ka Ṭha Tawk Em? | 7 |
| 3. Hmangaihna Hi Inlaichinna a ni | 16 |
| 4. Hmangaihna, Inrinna Leh Rinna | 22 |
| 5. Hlauhna Aṭanga Zalenna | 28 |
| 6. Hmangaihna Thleng | 33 |
| 7. Pathian Hmangaihna in a ti Danglam Ang Che | 39 |
| Nunna Thar Nei Ang Che | 43 |

Introduction



Mitin in an mamawh a ka hriat chu Pathian hmangaihna an mahni mimal nuna inpuanchuah ani. Hei hi Christian te tan a hnehna nun neihna tura innghahna lungphum a ni. Pathian hmangaihna chu bengahriat mai ni lovin, kan nuna a inpuan chhuah a ngai a. Chumi chu Thlarau thiamhlim chauh in a pe thei a, Pathian hmangaihna ngaihtuahtu, Pathian hmangaihna a nun a chang tu leh a thu hmanga inpuanchhuahna leh ṭawngṭai a vawng tlat tu ten an chang ang.

Pathian in khawvel a hmangaih vangin a fapa Isua khawvel sual aia thi turin a rawn tir tih chu awih a har lo. Mahse nangmah chauh khawvel a awm nila, Pathian in a hmangaih êm êm che avangin i tan

chauha thi turin a fapa a rawn tir tih hi chu pawm a har ang.

Kum tamtak Christian hlawhchham ka nih hnu in, Pathian hmangaihna ka lo hrethiam ta. Pathian khawngaihna nasatak avangin Thlarau thianghlimin keima mimal pawha ami hmangaihna min hriattir a, chumi chuan ka nun a ti danglam a ni.

He lekhabu i chhiar avangin Pathian hmangaihna i hriat dan leh lo hmuh dan a in thlak ka beisei. Thlarau a rilṭamna thar he inpuanchhuahna hian a pek che ka beisei a ni. I zirlai ṭanpuitu atana hmang tur leh a zirtirnate zui tur i hmuh theih nan he lekhabu hi muangchanga chhiar turin ka fuih a che.

Ama tello chuan engmah ka nih loh zia hre reng chung in he lekhabu hi ka han ziak ve a, a in puanchhuahna leh a thu hriatthiamna hi zahngaihna vang chauh a ni e.

*Ka Hmangaihna
Puang Chhuak Rawh*



1



Pathian in a Hmangaih Che!

“Pathian in khawvêl a hmangaih êm êm a;
chutichuan, a fapa mal neih chhun a pe a,
amah chu tu pawh a ring a piang an boral
loh va, chatuan nunna an neih zâwk nân”.

– Johana 3:16

Pathian in chhungkua a duh a, chumi a vangin keini
a fate ah min siam ta a ni. Naute anga kan awm a duh
lo a, a fate anga kan awm a ni a duh. Pathian chuan
Amah a in nghah a, Amah chauh chuang tur leh, Ama
chungah engkim nghah a, Amah hmangaih tur leh,
Amah hmangaih let ve turin min duh a ni. Amah a
rinna nghat tur leh kan mamawh hun apianga Ama

hnen thleng turin min duh a. Amah nena inlaichinna thatak nei turin min duh bawk a ni.

Mi tam zawk chuan Johana 3:16 hi kan la zau leh lutuk deuh a ni. “Ni e, Isua chu khawvel a awm zawng zawng tan a thi tih ka hria, mahse kan zavai a tan mai nilo in, kan mimal theuh a tan zawk a ni.” I mimal tan ngei a thi!

He khawvela mihring awm chhun pawh ni mah la, Isua i tan a thi tho tho ang. I tawrh ai zawng zawng a tuar ngei a ni. I tan a thi ! Pathian in a hmangaih em em che a, chatuan daih hmangaihna in a hmangaih che a ni.

Ni khat chu motor ka khalh laiin Pathian in ka thinlungah, “Joyce, ka mit nautê i ni” min rawn ti a. “Bible ah he thu hi a awm tih pawh ka lo hre lo. Diabola chuan, ‘Khale, i uang mei a nih kha. Enga in ngai che maw i nih?’” tiin mi rawn ngaihtuah tir nghal a. “Aw, khati khan ka ngaihtuah tur a ni lo” tiin ka ngaihtuah nghal thuai a. Kan tisa piah lam ram a kan hlutna min hriatchhuah tir a ni. Kan danglam a, thilpek tha tak kan nei theuh a, Pathian in mi danglam ni turin min siam a ni.

Ka ngaituah thin a. Pathian in min hmuh tir dan chuan in hmeichhe pakhat hi supermarket a apple tam deuh bulah a dinga. A en kual vela, apple pakhat tha bik deuh hi a hmu a, a la chhuak ta a. Pathian in min hrilh tum ber chu apple tha ber ka ni a, a tan chuan ka hlu bik a ni. Awih a har maithei mahse Pathian in kan hnenah a sawi theuh a ni. Midang ah ka hlu lo tih na lam ni lo in, kan za vai in a tan kan hlu theuh a ni. Pathian thu a awm a ni a, a thu chu mitin tan a ni. Pathian mit nautê ini.

Pathian thu sawi chu a tir chuan ka pawm nghal mai lo. Ni hnih hnu chuan ka Bible ka keu a, Sam 17:8 nen kan in hmaichhan a ‘Mi suaksual, mi tichhetu, mi do tlata mi hual veltute lakah chuan mit nautê angin mi vawng tha la, I thla hnuaiahte mi thukru ang a’. Chuan heti hian ka ti a, “Oops, Pathian âw a ni. Pathian mitnautê ka ni”. He thu ka ngaihtuah a piang hian ka in ngaihlu ta em em thin a ni.

Mitin in kan thinsung ah hmangaih hi kan duh ngawih ngawih a ni. Pathian in chumi tura min siam chu kan ni reng a ni. Pathian in khawvel a hmangaih a, afa Isua pawh a hmangaih tih chu kan pawm. Mahse Pathian in an ni pawh a hmangaih tih erawh chu pawm har kan ti. Pathian thu chuan afapa a

hmangaih ang bawkin keini pawh min hmangaih a nih min hrilh. Johana 5:20 ah en teh ang: “Pain fapa a hmangaih a, a thiltih a piang a hnenah a entir thîn; hêng aia thiltih ropui zawk hi a hnenah ala entir ang, mak intih a tân”. Pathian in heti hian a sawi, “Hêng thil ropui tak te hi Isua ațanga ka tih a ni, hei aia ropui zawk pawh mak in tih nân (Author’s paraphrase). Pathian thiltih ropui tak avanga mak tih hi a pawh hauh lo tih hi i hria em?

Heng thute hi kan chhiar thîn a, mahse Pathian thiltum erawh chu kan hriat thêlh fo thin. Isua hmanga a thiltih ropui tak hmu Chiang a mak ti in, “Aw, Lalpa, Isua ațanga I thil tih hi a ropui hle mai” ti a sawi turin min duh a ni. Johana 14:12 a Isua ațawngkam, “Tihtakmeuhvin tihtakmeuhvin ka hrilh a che u, tu pawh mi ring chuan thil ka tihte hi an ti ve ang; hêng ai a thil ropui zawk pawh hi ala ti ang, Pa hnenah kai kal dawn a vangin” tih hi a entir duh bawk che a ni.

Isua chu Pathian hnenah a awm tawh avangin nangmah hmang in heng thil mak leh a aia ropui zawk pawh nangmah hmangin a la ti dawn a. Chu chu i ring em? Pathian in a hmangaih che tih leh a hmang duh che tih hi i ring em?

Lalpa chuan nikhat chu a thu ka zir lain min rawn bia a, “Joyce, ka hmangaih avangin mi hringte tan hian nitin in thil tamtak ka ti thin a, mahse an hmu thei ngailo. An hrechhuak thei chuang lo. Entirna pakhat ka hrilh ang che. Nitin hian ni hnenah thu pe in, ‘rawn chhuak rawh’ ka ti a. Joyce tan, Betty tan, Jamic tan, (I hming ziak rawh) tan ka ti a ni.”

I thiltih kha chawl lawk la ngaituah teh. Nitin hian ni hi i tan a chhuak a ni, Aw, ni maw! Kei ni chuan tur rengah kan pawm a. Nitinin ni a chhuak dawn tih chu kan hria a, mahse nangma tan a chhuak a ni. Fur hun a ruah a sur hian i tan a sur a ni. Vur a tlak hian i tan a tla a ni. Chuti khawp chuan Pathian in a hmangaih che. Deuteronomy 7:9 chuan, “Chuvâng in, Lalpa in Pathian chu Pathian a ni ti hre rawh u; Pathian rinawm, amah hmangaih a a thu zâwmtu chung a chhuan sang thlenga thuthlung leh khawngaihna a ngat reng a”.

Pathian hmangaihna dawn nan hian chhuan sangkhat hi a rei tawk lo in ti em ni?

Chatuan a nunreng Pathian a ni a, a chuai ngailo vang. Pathian hi kan tihsual leh hlawhchham a vanga chuai tur a ni lo. Hmangaihna hi a chuai ngai lovang,

Pathian hi in hmangaih loh tir theih a ni lo. Hmangaih hi Pathian thil tih a ni lo va, Pathian hi hmangaihna a ni zawk.

Khawvel a mi tenawm ber leh sual ber hian Isua hmai ah a chil chhak in, “Nang nen in zawm ka duh lo, hremhmun a kal ka thlang fe zawk”- ti mahse Pathian hmangaihna chu a dai chuang lo. Chuvangin Pathianin a rawngbawlna a tana a thlan leh dah hrante pheih hi chu engtin nge a hmangaih loh teh lul ang ?

“Isua hi ka thinlungah ka pawm a, ka hmangaih a ni” lo ti tawh mahla, “Engtianga thuk in nge Pathian in a hmangaih che tih i rin le ?” tih hi ka zawt duh bawh che a ni.

Thu harsa tak a ni lo; Pathian in a hmangaih che. Mahse he thu hi Pathian in thildang zawng zawng i hriat thiam nan a a lungphum a ni.

Pathian thil tih te eng anga nasa in zir mahla, Pathian hmangaihna che hi i pawm loh chuan hma i sawn thei chuang lovang. Pathian hmangaihna che hi i rinna atan a lungphum a ni a, sual aṅanga zalenna a ni a, rawngbawlna a hlauhna tello a i kal chhuah theihna a ni. A hmangaihna hi i lo pawm dawn em?

2



Ka Ṭha Tawk Em?

“Tin, Thlarau thianghlim kan hnenah min pêk khan Pathian hmangaihna chu kan thinclunga a leih tawh avangin, beiseina chuan a ti mualpho lova. Kan la chak loh lai khan a hun têtin krista chu misualte ai chuan alo thi ta si. Mifel aia thih miin a duh awm lo hle si a, miṭha ai erawh chuan mi tu emaw tal chuan thih a ngam nial mahna.

Nimahsela, Pathian chuan ami hmangaihna chu fak tlakin a lan tir a, misualte kan la ni laia Krista kan aia a thih a vang khan. Chutichuan, a thisen a thiamchantira kan awm tawh hnu hian,

amah a vangin Pathian thinurna lak a ta chu chhandamin kan awm ngei ang. Hmelma kan nih lai maha a fapa thihna avanga Pathian nen a lo inrem tawh kan ni si chuan, inrema kana wm tawh hnu hian a nunna avangin- chhandamin kan awm ngei ang.”

– Rom 5:5-10

Mi tamtak chuan thil kan tihsual loh chhung chuan Pathian in min hmangaih kan ring ṭhin a. A tam zawk chuan mahni chung a kan lunga awi loh avang in Pathian a lawm kan ring lo bawk. Mahse Bible chuan “Mihring hi eng nge maw nih a, I hriat reng ṭhin ni?” (Sam 8:4) Pathian thilsiam ka ni a, min hmangaih avanga min hmangaih a ni. Hmangaihna a ni si a (1 Johana 4:16).

A hmangaih che, chuan i hlu bik ani, chumi awmzia chu mi danglam bik i ni. Keimah ang i ni lo a, nangmah ang ka ni hek lo. Mi an tum chu a hrehawm duh hle a nih. Diabola chuan i ṭha tawh loh tih a hrilh fo ang che. Mahse Pathian tân chuan i ‘ṭhat tawh’ kher a ṭul lo. I ropui leh ṭhat avanga Isua i tana thi a ni em? Nihloh leh a hmangaih vang che a thi a ni

zawk em? Bible chuan thi hial khawpa a hmangaih che chuan, engtianga nasa in nge, a thisen avanga thiam chang kan nih tawh si chuan, min hmangaih ang? (Rom 5:8,9) I nitin sual lak aṭangin a thup a. Vawiin ni chen a thiltihtheina leh hnehna nun a kaihruai che hi a hmangaih vang che a ni.

Pathian in tehkhinna in nikhat chu kan thiltih-sual leh fellohna te a hmuh dan thu min hriattir a. Naupang pakhat, kum 3/4 lai mi chuan a nu tih a piang a en ṭhin a. A nu a hmangaih avang chuan nikhat chu bucket tereuhte ah tui leh pawncchia ala chhuak a, tukverh kha a theih ang ang in a nawt fai a. A tukverh nawhfai chu a ṭial dawn tih chu hriat sa a ni. I pawncchia duh ber a hmang a ni ti i hriat chuan i thin rim hle ang, mahse aw duhawm deuh mai in “ka nu, ka nu, i tukverh ka ti fai a ni a, i tan thil ṭha ka ti a nia. Ka nu ka hmangaih che,” a ti a.

Nu ṭha chuan, “Oh, a ropui hle mai, ka lawm e” a ti ang a. Naupang chu thil dang ti a a buai ve leh tukverh chu a ti fai leh ang a, ti leh tawh lo turin ṭha takin a hnu ah a hrilh ang.

Chutiang chuan Pathian in kan chungah a ti thin a ni. Kan tihsualte a tifai leh ṭhin. I theih ang tawk i

tih chuan a lungawi a. I tihtheihloh thil i lak a ÷angin a phût lo. “Lalpa, nang chu i dik a, keimah ka dik lo a ni. Ka tum a mahse ka in ti danglam thei lo” i tih theih chuan, Pathian chuan nangmahah hna rawn thawkin a thlak danglam thei che a ni.

“Pathian tirh chuanin Pathian thu a sawi thin; ani chuan teh kherin Thlarau a pe si lo” “Pa in fapa a hmangaih a, a kutah engkim a pe tawh.” Johana 3:34,35.

Vawikhat chu Pathian thu ka zir laiin he thu hi ka ngaituah a, Pathian in Thlarau teh kher in a pe lo tih ka hriat in lawm avangin ka âu chhuak a. Tlêmtete in thil min pe ngailo a ni. Chutih a hnek in, “Hei, ka neih zawng zawng hi la rawh” a ti zawk a ni. Pathian hmangaihna leh thiltihtheina i tan a awm reng e. I mamawh zawng zawng a nei vek a. La mai turin a phût che a ni. Eng vangin? A hmangaih vang che in. Chumi nei tur chuan i ÷hat tawh kher a ÷ul lo a chhan chu chumi chang tura i tihtheih a awm chuan loh avangin. I ÷hat leh fin a ÷ul lo. A hmangaih che avangin Pathian chuan a pe duh mai che a ni zawk.

Deuteronomy 7:6,7 ah chuan Pathian in heti hian a sawi, “Lalpa in Pathian tân hnam thianghlim in ni si a; leilunga hnam a hluana a pual bîk ni tura Lalpa in Pathian in a thlan che u in ni a. Hnam dang aia in tam a vangin Lalpa in chung a hmangaihna afûktir a, a thlang che u a ni lova, hnam zawng zawng a hnam tlêMBER in ni a sin.”

Israel te kha Pathian hnam thlan an ni a, Kohran angin, thlarau a Israel te kan ni. Chuvangin he thu hi an tan a nih ang bawk in i tân pawh a ni a. Pathian chuan, “Hnam zawng zawng aia in tam avangin ka thlang lo che u”. Keini tân chuan, “Indik leh ropui avangin ka thlang lo che u”min ti a.

Hnam dang aia an tlem zia a sawi zawm a. Keimah ni u lang chuan, chhandamna in chan hma chuan midang aia tha lo bik in i in hria ang. Mahse châng 8 ah chuan, “Lalpa a hmangaih che u avangin leh in pi leh pu te hna chhia a lo chham chu hlen a duh avangin asin, Lalpa’n Aigupta lal Pharoa kut ata kut chak takin bawih ata a tlan chhuah che u ni”. Auhna tham ani! Pathian in, “Ka hmangaih i chungah ka nghat a. I thianghlim tih ka hrilh che a ni. I that leh ropui vang ni lovin, ka hmangaih vang zawk

che in ka thlang che a ni.” Vawiin hian Pathian in eng ti tur in nge a duh che tih i hria em? A hmangaihna pawm leh dawng turin a duh che a ni.

Mi tam tak te kan buaina chu mahni leh mahni ka in duhlo hi a nih. Pathian in min hmangaih tih kan awih lo, midang pawh in min an hmangaih tih kan awih thei lo. Engtin nge min hmangaih theih ang - buaina mai ka ni si a? tiin kan ngaihtuah thin. Hmelchhia leh sual nia i in ngaih tlat chuan, hmelchhia leh misual te angin i awm mai dawn a. I thinglung a i suangtuah aia sang in i awm thei ngai lo ang.

Ka buaina ber chu keimah ka in hmangaih lo hi nih. Ka hun 100 a 75 chu keimah in thlak ka tum ðhin. Ka tawng hnem lutuk ni in ka in hria a, ngawih ka tum ðhin. Mahse ka ngawih reng chuan, ka ngui tan a, miten ka ngawih chhan hriat an tum ngei ang a. Kei chuan ðawng hnem min ti a ni lawm ni. Min kalsan raw u. Ngawih reng dan ka zir a nih hi ti in ka ngaihtuah ang.

Kum eng zatnge chutiang chuan ka ngaihtuah tih ka hrilh thei lo che a. Ka kâ avangin buaina ka la tawk cheu a ni. Mi ðawngtam ho hian kawppui a tan mi ðawng tlem an nei fo ðhin. Hei hian an ðawngtam

zia a ti lang leh zual a ni, diabola'n a rawn sawi nawn bawk ang. Hei hi thiamloh chantirna kan tih chu nih.

Pathian in thiamloh chantirna aṭanga zalenna pek che a duh a, mahse rinna leh huaisenna a ṭul dawn a ni. I inthiam loh avangin engmah i tih thei a awm chuanglo a ni ti i hria em? Thil i tihsual chung pawha Pathian in a hmangaih che tih hi awih a har a ni.

Diabola lah chuan i ṭhatlohna leh chhiatna te hmangin a rawn beizel ang che ang a. "I ti ṭha e," "tunge ni a i inhriat? Pathian in mal a sawm ngai lovang che. Mi bawhlhlahw i ni, tuma'n an ṭan lovang che. Thil engmah i ti dik thei lovang" tiin a hrilh ang che. Chumi hunah ngei chuan huaisen taka, "Ka Pa, thil ka ti soal a, Isua thisen a vanga min ngaidam turin ka dîl che a nih. Ka thinlung zawng zawng i ngaidamna ka mamawh a ni. Diabol, kal bo rawh. Isuan ka soal man min pek sak tawha, i rawn buaina tur a awm lo" i tih theih a ngai a ni. Tichuan hlim leh lawm takin i nun chhonzawm thei dawn a ni. Mahse 'ka tih soal ngai bawk ka ti le ṭhin' tih ngaihtuahna chuan a la zui zel mai thei che a ni. Keimah thiamloh ka in chantirna hi ka bansan hma chuan kei pawn chutiang chuan ka ngaihtuah fo thin. Mahni leh

mahni thiamloh in chantir i bansan theih chuan chu ngaihtuahna chu i bansan thei ang.

Inthiamlohna leh thiamloh inchantirna chuan i rilru a tihnam in a ti ngui ang che. Rinna i lan chhuahtir a i huaisen a ÷ul a ni. Inthiamlohna hnenah 'Aih' tih a ngai a ni. Diabola chuan, "Inthiamlohna chang pawh i hre lo em ni? reilo te tal pawh. I thil tih kha thil ÷ha lo tak a ni" a la rawn ti ang a. "Ai, teuhlo inthiamlohna tur a awm lo" tiin i lo chhang dawn nia. I vawikhat tihna chu a har viau mai thei, mahse wawi 3/4 vel hnuah chuan ngaiyah i neih tawh mai dawn a ni.

Isaia 53:5,6,11 ah chuan Isua'n kan sualna a phurh khan, kan in thiamlohna (thiamloh chantirna nen) phur sa ani tih min hrilh a. Diabola'n thiamloh chantirna a ÷anga kan zalen a phallo a nih. Engvangin? Avang chu thiamloh chantir i nih chuan Pathian hmangaihna hi i chen ngai dawn lo a ni. Thiamloh chantirna hi Pathian lak ata mi ÷hentü a ni, Pathian nen a kan in kara thir bang siamtu ang a ni. Inthiamlo a i din reng chuan Pa Pathian i hmu thei ngai lovang a, i inthiamlohna leh i sualna chauh i hmu reng ÷hin zawk a ni.

Inthiamlohna aṭangin i ke pên chhuak la, Pathian khawngaihna hi i sual hliahtu a tan a tawk a ni. Pathian in a hmangaih che, a khawngaihna leh a zahngaihna hi thil thlawn pek a ni. Vawiin ah hian lo dawng ang che!

3



Hmangaihna Hi Inlaichinna a ni

“Pathian in keimahnia hmangaihna a neih chu kan hria a, kan ring bawk a ni. Pathian chu hmangaihna a ni; hmangaihnaa awm reng chu Pathian ah awm reng a, Pathian pawh amahah a awm reng a ni.”

– 1 Johana 4:16

Pathian hmangaihna hi engtin nge kan hriat zual theih ang ? Eng anga thuk pawh in hmangaih che mahse la, a hmangaihna i hriatchian loh chuan, i tan awmzia a awm chuang lo a ni. Miin i chung a hmangaihna a lan tir hian i hlim ti raw? Tu in emaw a hmangaih che tih i hriat avangin i thinlung chu hlimna in a khat a, i khawvel thlir dan a danglam vek

a ni. Pathian in a hmangaih che a, chu hmangaihna chu lanchhuahtir tur che in a duh bawk che a ni. Amah nen a nitina hun hmang dun turin a duh che a ni.

Pathian nen mimal a inlaichinna ṭhatak in nei em? Chhandamna rei tak i lo chantawh avangin Pathian nen inlaichinna ṭha in nei tih na a ni lo. Zing ka thawh ve leh Pathian hi ka ngaituah hmasa ber a, ka mut dawn a ka ngaituah hnuhnung ber pawh Amah a ni. Chhun nilenga in Pathian chu ka ngaihtuah bawk a. Amah aia ka duh hi he khawvel lian leh zau takah hian a awm lo, Ama rawngbawl leh tih lawm aia ka duh a awm lo.

Pathian lenna chiah hmunruak keimah niah a awm a, Pathian chiah in a luah theih hmun ruak a ni. I duh zawng te chuan a luah thei chuang lovang. ‘Isu Chhandamtu a tan ka pawm tawh a lawm’ i ti mai thei. Mahse minit tinin, ni tinin engkim ah i pawm em? Pathian hmangaihna i pawm em?

Pathian in a hmangaih che, a tan i hlu a ni. Amah nen a inlaichinna nei turin min siam a ni. Chutianga kan nun chu a duh mai ni lovin, a phût bawk a ni. A Lalṭhutphah atangin tuktin hian rawn kûn in, “zingkar ṭha, ka hmangaih che” a ti a ni.

Ka ṭhian pakhat chuan a ṭawngṭai laiin inlârna a nei a. Chu inlarna ah chuan Pathian chuan America mite in tin, zing an thawh ve leh a tlawh hlawm a. An mahni nen a hun hmang tura inpeih reng chungin, ṭhutthleng ah chuan a ṭhu, mipui te chu an tho a, an rawn kal a, an kir a, an rawn kal a, an kir a. Pathian hnenah Nakin ah, khalaiah khan lo awm la, ka thil tih ka zawh hun ah, kan in be dawn nia, “Lalpa nakin ah, Lalpa nakin ah” an ti a. Tlai a lo nih chuan, Pathian chuan tu mah be tu nei lovin in chu a chhuahsan a ni tih hmeichhe naupang pakhat chuan a hmu a, a rilru a tina hle a ni.

Tawngtaina a Pathian nen hun hman tur i neih loh chuan, mi buai tak ini tih na ani. Pathian i hmangaih a ni tih hrilhna hun siam ang che. Thil dang zawng zawng tihboral in an awm ang a, Pathian erawh a awm reng ang. Chutih hun a pawimawh ber Pathian nen a inlaichinna i neih loh chuan i tana tlai lutuk dawn a ni. Vanram i kai dawn lo tih na a ni lo, mahse hnehna nun hlimawm tak i nei ve dawn lo ani.

Pathian in hmangaih tir mai rawh. Nangma thiltihtheina hi chhuang lo in, i rinna kha hmang zawk la, Pathian rinna leh thiltihtheina hmang zawk ang che. Naupang angin pa angchhungah kir leh

ang che, Pathian in hmangaih tir ang che. Amah i in hmangaih tir hma chuan i hmangaih let ve ngai lovang.

1 Johana 4:16 chuan, “Pathianin keimahni a hmangaihna a neih chu kan hria a, kan ring bawk ani” ati.

Tuktin i thawh hnuah Pathian in a hmangaih zia che ngaihtuahna hun i hmang em? Zing i thawh veleh engmah tih i peih ngai lo. Mahse i kâ hmang in i taksa i tih chak a, i thlarau kha thil ropui tinreng tih nan i kaihthawh a t̄ul ani.

Zing i thawh veleh, “Aw Lalpa, ka lawm e, min hmangaih em avangin I fapa Isua ka tana thi turin i rawn tir a. Aw Pathian, Thlarau Thianghlim in min awmpui avangin ka lawm e. Thawhlehnna avanga thiltihtheihna min pek avangin ka lawm e. Aw Lalpa, wawiin a ka kal na apiangah malsawmna ka nih avangin ka lawm e. Lalpa, he in te reuh te a awm ni mah ila min hmangaih a, I fa hlu tak ka ni. I mit ah chuan naute ka ni. Min hmangaih ani” ti a lawmthu i sawi a ngai a ni.

Pathian hmangaihna in a hual reng che a ni tih hi nangmah leh nangmah i in hrilh nawn fo a tul a ni.

Bible chuan Pathian in a kutphah ah te hian min ziah thu a sawi a (Isaia 49:16). Ka suangtuahna in Pathian chuan chunglam atanga en in, “Enteh, i hmu em? Aw, a hmeltha hle mai tiraw? Ka hmangaih lutuk. Ka kutphah a awm ka fate hi en rawh” a ti ni in ka hria a. A kutphah a min dah chhan chu min hmangaih vang leh amah nena hun kan hman dun a beisei ani.

Pathian chungah lawmna chang hria la, Amah nen hun hman dun thin bawk ang che. Pathianin min chhandam avangin tawngtai a lawmthu sawi mawlh mawlh tur kan ni. Pathian hi hmangaih rawh. 1 Johana 4:16,17 ah chuan heti hian a sawi, “Pathian chu hmangaihna ani, hmangaihna a awm reng chu Pathian ah a awm reng ani.”

Hemi ah hian kan chungah hmangaihna a famkim tawh, rorelna ni ah hlau lova kan awm theih nan.

Pathian hmangaihna chuan amah ah rinna leh innghah ngamna min pe ani.

Malsawmna tinreng hi Pathian inhmangaih tir na atanga awm anni; rinna sang zawk, sual hnehna nun, tihdamna, leh lawman. Pathianin a hmangaih che i phal sak hunah heng zawng zawng hi i nei ang. Vawi tamtak chu, “Pathian ka hmangaih tur ani” tih

ka ngaihtuah thin. Pathian in hmangaih tîr hmasak phawt loh chuan pathian i hmangaih theih ka ring lo a ni.

Pathian nena hun hmang dun turin hrihl reng thei che mah ila, engtin nge kan hman dun ang le? Pathian in amah nen a hun hmang dun tura min hrihl chuan, ka thutthlengah thu in, “Lalpa, tunah enge?” tiin ka zawt thin. Ni e, Pathian hmangaihna ka hriat tawh loh avangin Pathian nena hun hman dan tur ka hre lo a ni.

Engtin nge i hriatna kha mite hnenah i lanchhuah tir theih ang le? An hmangaih lo che nia i hriat pawhin hmangaih la, duh ang che. Mahni intihmualpho i hlau maithei. Nangmah hmangaihtu leh hrechiang tu che nia i hriat te bulah chuan sawi nuam i ti ang. Ka pasal hnena chuan midang hnena ka sawi loh leh ka tihtheiloh te chu ka sawi in ka ti thei ani achhan chu min hmangaih tih ka hriat vang ani. Pathian nen pawh chutiang chuan ka ti thin ani. Chuvang chuan pen chhuak la, i hun te chu Pathian pe la, a ni chuan amah nena hun hman dan tur a zirtir ang che. Tunah khan he zawhna hi han in zawt teh. Pathian nena hun hman hi nuam ka ti em?

4



Hmangaihna, Inrinna Leh Rinna

“Krista Isua ah chuan serhtan engmah a sawt lo, serh tan loh pawh engmah a sawt hek lo, rinna, hmangaihna ah thawh erawh chu a sawt ani.”

– Galatia 5:6

Rinna neih nan hun tamtak kan seng ani. Rinna tello chuan Pathian a tih lawm theih loh ti kan hria (Heb 11:6), chuvangin rinna neih nan kan thawkrim hle ani. Rinna hi thinlung atangin ani a, pathian nena inlaichinna tha tak neih lo chuan a neih theihloh ani. Rinna hi ka zirtir theilo che u, mahse rinna inngahna erawh chu ka zirtir thei ang che u. Pathian in puan chhuahna atang chauh in a neih theih ani.

“Hmu theia kal lovin, rinnain kan kal zawk si a.”
2 Korinth 5:7

He thu hi ka chhiar lai in Pathianin ka hnenah thu ropui tak a rawn sawi a. Ka nun engkim ah hian rinna a kal ka duh. Bible chuan 2 Korinth 5:7 ah, “rinnain kan kal zawk si a” a ti ani.

Chumi awmzia chu, Pathian nena kan inlaichinna ang zelin rinna in ka kal thei dawn ani. In hrethiam em? Mahni fello a in ngai mi chuan rinna in a kal ve theilo ang. Mahni inngaihlu êm êm leh Pathian in a hmangaih ani ti pawmlo mi chuan rinna in a kal theilo vang. Mi tamtak rinna a kal tum te hian an thinlungah hriat tur ber an hre thin lo ani.

Galatia 5:6 chuan, rinna chu hmangaina vangin thil a tithei tih kan hmu. Pathian in ka thinlungah heihi arawn dah a. Hemi thu awmzia chu “Mi zawng zawng hian midang an hmangaih loh chuan, an rinna a thi ani ti in an ngai ani.” Chu chu a tum awmzia a ni lo. Chumi awmzia chu ka hmangaih zia an hriat loh chuan an rinna in hna a thawk dawn lo tihna ani. Rinna chu hmangaina tello in hna a thawk dawn lo ani. Mahse nangman mi i hmangaih lam pang ani lo. Pa Pathian in a hmangaih tir ani zawk.

Thil inang lo tak an ni. Pathian rinngamna leh rinna a kal tih chu amah a innghata, engkim ah Amah rin hi ani. I mi hriat ngailoh chu rin har i ti ngei ang. Chutiang bawk in Pathianin a hmangaih che tih i hriat loh chuan i ring ngam ngai lovang.

Pathianin a hmangaih zia che hi hria la chuan, tihdamna dawn har i ti lovang. Sum leh pai chungchanga harsatna pawh i tawk tlem sawt ang.

Lalpan a pe che tih i rin tawk loh avangin heng malsawmna te hi i dawng lo fo thin a ni. “Ka ring duh, mahse engtin nge ka rin ang?” ti in i inzawt mai thei bawk.

Pathian hmangaihna chu nangmahah a awm a, a entir hunah che khan i lo hmuh thiam a ngai a ni. Bible chuan, Ani chu ka hmangaih, min hmangaih hmasak avangin (1 Johana 4:19). Pathianin a hmangaih hmasa che ani tih i hriat phawt loh chuan Amah chu i hmangaih tak tak thei lovang.

I chhungril a awm ani, i thinlungah a awm ani. Pathian in a hmangaih che. I hlu ani! I ropui ani! I mawi ani! I danglam ani! Pathianin a hmangaih che. Pa hmangaih ang che hian tuman he khawvelah hian an hmangaih ngai lovang che.

Pathian chuan chhungkhat laina te a pe che a, mahse Amah tluka i mamawh tumah an awm lo. Pathianah chauh inngat la, engkim a fel vek ang. Pathian hi i thiantha ber ani a. Kawppui tur dang i neih loh pawh in Amah chu i kawppui thei reng a ni. Nu leh pa nei lo i nih chuan, Amah chu i nu leh pa ah nei thei bawk ang.

Heti khawp hian a hmangaih che a. Kawng engkimah rin ngam ani e. A hmangaihna hi hai rual ani lo. Pathian in pek a duh che tih i hriat hma chuan engmah i nei thei lovang.

Rinna hi Pathian kan in hmangaih tir na atanga rawn chhuak ani. Mi i va hmangaih vanga rawn awm ani lo. Pathian in hmangaih tir la, nilengin Pathian hnenah, “Aw Lalpa, min hmangaih tih ka hria. Haleluiah, ka pa, ka faka che. I hming ka chawimawi e” ti ang che.

Smith wigglesworth hi pathian rawngbawltu ropui tak ani. Mi pakhat chuan rei tak tak a ṭawngṭai thin em tih a zawt a, a chhan na chu, “Minit 30 aia tam ka ṭawngṭai ngai vaklo mahse minit 30 ṭawngṭai lovin ka awm thei lo” a ti ani.

I thawhrimna avangin i chhungte leh mi dang te pawh i chhanhim thei lovang, Pathianin in hmangaih tir hmasa la. Chuan, i chhung te i hmuh hunah chuan amah hmangaih turin i inpeih tawh ang. Bible chuan amah i hmangaih dawn anih chuan, i thu sawi te atangin mi rilru hneh tum tawh suh ang che. Isua hnenah hruai luh tum zawk ang che. Pathian thlarau thianghlim chuan i chhungte hi a kai hruai dawn ani. Mahse Pathian i in hmangaih tir hmasak loh chuan midang te pawh i hmangaih thei lovang.

Ephesi 2:8 chuan ti hian a sawi, “Khawngaihna thil thlawn pek avanga chhandam kan ni.” Chhandamna chang tur hian thil tih i nei ve lo tih i hria em? Chhandamna kan chan lai chuan mitin te hi mi bawlhhlawh tak kan ni vek a, kan thil tih that vang leh kan thil tih dik vanga chhandamna hi chang kan ni lo. Mahse thil pakhat vanga chhandam kan ni; “Pathian in min hmangaih em avangin a fapa mal neihchhun min pe a, tupawh a ring apiang in chatuan nunna kan neih thei nan (Johana 3:16).

Pathianin a thiltihtheihnate hmangin kan mamawh zawng zawngte min puhruksak a duh a ni tiin khawngaihna chu kan sawifiah thei ang.

Pathianin a hmangaih che tih hi i rin hunah leh i hriat thiam hunah tidamtu Pathian leh i mamawh zawng zawng pe tu che a ni tih i ring ngam tawh ang. A hmangaih che avangin dawt a hrilh ngai reng reng lo ang che tih pawh i hre tawh ang.

Bible a chuan, 'Rinna' tih hi kan mihring mizia zawng zawng in Pathiana in nghat, a thiltitheina, finna leh thatna rin ngam hi ani (Kolosa 1:4). I ring ngam ang a, rinna i neih chuan, Pathian in a hmangaih ve thung ang che.

5



Hlahuhna Aṭanga Zalenna

“Hmangaihnaah chuan hlahuhna reng a awm lo; hmangaihna famkimin hlahuhna a hnawt chhuak ṭhin a ni, hlahuhnaah chuan hremna a awm si a, a hlautu chu hmangaihnaah ala famkim lo a ni”.

–1 Johana 4:18

Rinna chuan tluang takin kan kala, Pathian in min hmangaih a ni tih kan chiang viau a, kan ring bawk a ni. Thawk leh khatah, min beihtu a rawn awm ta a.

Rinna rubotu lian ber chu harsatna hi a ni- kan chungah thil ṭhalo a thleng ṭhin. Pathian in min hmangaih a ni tih chu rin a nuam kan ti a. Mahse harsatna duhawm lo deuh a rawn thlenin Pathian in min hmangaih tak tak em tih ka in zawt ṭan ṭhin a ni.

Tichuan diabola chuan hlahna leh thiamloh chantirna in Pathian hmangaihna aṭang la bo tur che in “Enteh, nei hi enge ni ta?” a ti a. “Pathian in a hmangaih che a ni lawm ni? Heng harsatna te hi engvang in nge i chungah a thlen le ? Thil sual tak i ti a, Pathian i chungah a thinrim hle a ni ang” arawn ti a.

Pathian i rinna chu i hlahu ta a, Amah i rin gam loh chuan a ṭanpui thei lovang che. Diabola hlahna leh thiamloh chantirna i pawm chuan Pathian hmangaihna i hre tawk lo tih na ani.

1 Johana 4:18 chuan thil ropui tak ti hian a sawi, “...hmangaihna famkimin hlahnaa hnawtchhuak.” He thu hi ka ngaituah ka ngaituah a, hriatfiah tumin, nikhat chu Pathian in ka thlarau a rawn sâwi a. Hmangaihna famkimin hlahna a hnawtchhuak, Pathian hmangaihna hi a famkim si a, he hmangaihna famkim hi i tân ani tih i hriat hun ah thilsiam zingah hlahna in hmun a chang tawh lovang.

Pathian in a hmangaih che tih i hriat chuan hlawhchhamna hi i hlau tawh lovang. Pathian ah i inngah chuan i hlawhchham ngai lovang. Hlawhchhamna kawng awm chhun chu nangmah leh

nangmah a in nghah hi a ni. Pathian in a hmangaih che tih i hriat chuan, hlawhchhamna i hlau ngai lovang.

Pathian hmangaihna hi a zau em em a, engkim a huam vek a ni. Pathian nangmah chhandamtu che chuan thiamloh a chantir che i ring em ni? Satana hi ani thiamloh chantirtu chu. Pathian in sual a ni tih a hriattir che in, chhuah theina kawng a kawh hmuh ang che. Diabola erawh chuan thiamloh a chantir rual che in kawng chhuahna a awm tawh lo tih a hrih ang che.

Bible chuan ti hian a sawi, “Hmangaihna ah chuan hlauhna reng a awm lo (Hlauhna kawngte chu a hnawt chhuak vek) hlauhna ah chuan hremna a awm si a, a hlautu chu hmangaihna ah ala famkim lo a ni.” Johana 4:18

Mi tamtak chuan mi ka va hmangaih chuan hlauhna te an kiang dawn angin an ngai thin. Mahse an hre dik lo a ni. A awmzia dik ber chu Pathian i in hmangaih tir chuan, i hlau tawh dawn lo. Hlauhna i neih duh lo chuan, Pathian i in hmangaih tir tur a ni. Rinna in Pathian hmangaihna hi dawng chhawng ang che tunah ngei khan.

Pathian hmangaihna in hlahna a hnawt chhuak tih thu ka hriat chhuah chiah in, ka hmang nghal a. Ka car avanga buaina kan tawh lai khan, transmission kha a bo vek emaw kan ti a, transmission lian tak kan nei si a, a siamna tur chuan dollar zali emaw zanga emaw tal a ṭul dawn si a, mahse sum kan nei bawk si lo. Kan khalh chhunzawm ta zel a. Tuk khat chu Pathian in ti hian thu a rawn sawi a, “Joyce, nileng in min hmangaih mai ang che. Thil dang engmah ti tur in ka phut lo che. Rinna chak tak i neih kher a ṭul lo. Min hmangaih la, ka hmangaih in awm bawk ang che. Engtik lai pawh in, ka hmangaih in awm reng ang che.”

Kan in chhûng ah ka kal kual a, rinna nen ka zai ta a, ka rilru a thil awmte chu ka sa chhuak in, Pathian chawimawina hun nuam tak ka hmang a. Ka pasal garage a awm chuan hnathawhna a kal hma in minit 45 hun kan nei, car hi first gear in ka la chhuak theilo. Kan lak luh mai a ṭul dawn a rawn ti a. Kawng ka khar a, ka nui ta a. Ka tum reng pawh a ni lo. Ka thlarau aṭanga chhuak ni hian ka hria. Pathian hmangaih a ka awm avanga ka chung a thil tleng a ni. Pathian hmangaiha kan awm chung hian rinna kawng a

rawn in hawng mai a ni. Amah ka rinna chuan min ti nui thei a ni.

Abraham chu rinna in a nui a. Pathian in fapa a neih tur thu a hrilh khan, “A ropui e, ka ring e” tiin a nui a ni. Mahse Sarai chu rinhlehna vangin a nui ve thung. Pathian in a hrihfiah a, mahse Abraham erawh chu rinna a nui a nih vangin hrilhfiah in a awm lo. Diabola chu rawn kal in thil tha lo rawn tih tum mahse, i hlauh tawh lo, rinna in i nui zawk ta a ni. Pathian in a hmangaih che tih i hria a, engkim a ngaituah vek a ni tih i hre ta a ni.

Kan transmission a vang chuan ka nui , ka thinlung ah chuan aw nem tak, thiltithe deuh si in Pathian in mi bia a, “Heng tiang hian mi tawihawm reng chuan; Joyce, ka ti bei dawng ngai lovang che”. Ka in chûng boruak ah chuan, “Ka ti beidawng ngai lovang che,” tih hi ka hria a.

Pathian ah i in nghah a, Pathian i hmangaih a, Pathian hmangaih in i awm chung chuan rinna nei tur a tan lak a tul lovang. Pathian hmangaih la, a hmangaih in awm reng la, engkim a ti vek ang. Pathian hmangaihna i chhunril ah rawn chhuak in hlauhna te chu a hnawt chhuak ang.

6



Hmangaihna Thleng

“Ama hnen ata hemi thupek hi kan nei, Tupawhin Pathian a hmangaih chuan a unau pawh a hmangaih bawk tur ani tih pawh.”

– 1 Johana 4:21

Pathian fa hlu tak i ni. Deuteronomy 7:6 ah a hrilh ang khan i awm anih chuan, i khawvel hman a danglam vek mai ang. Supermarket a i kal hunah pawh nui chungin i kal anga. “Engkim ka khawih hi malsawm vek ani e. Halleluiah! He hmuna ka awm hi an tan malsawmna ani e, a ropui e!” Faifuk reng chungin, zai reng in, hlu takin awm ang che.

Kan hlu bik ani ti hi Pathianin min hmangaih tih kan lanchhuah tir hunah kan hre tawh ang. I kal na hmun apiangah, “Christian ka ni, Christian ka ni” ti la, I hma zawn tak maiah car a rawn tlan a, “Mi mawl, kal sawn teh, biakin kal ka tlai dawn ani, chhaw lutuk mai,” I ti leh lawi si a.

A chang chuan chutiang chuan kan nun kan lantir thin. Hnehna nun nei turin i in peih em? “Diabol, dawt leh hlauna in min bum tawk tawh. Mi hlu bik ka nih hi. Isua hnenah hnehna ka nei tawh ani. Pathian in min hmangaih, engmah i tih thei a awm tawh lo e” ti ang che.

Pathian hmangaihna chuan hlauhna atangin a chhuah zalen ang che. Mi dang te hmangaih let ve pawh i hlau lovang. Isuan pa hnenah a kal dawn khan thil ropui tak a ti dawn ani tih a hrilh che kha awi turin a duh che i ring em? I rin ang zelin i chungah thleng ang. I ke pen chhuak tûr in hlau suh ang che.

Vawi tamtak chu rinna tlangsangah ka ding tawh a, hlauhawm tak ani. Pathian chuan, “Joyce, i ti thei ani. Thil ropui tak nangmah kaltlang in ka ti dawn ani.”a ti a. “Ka ke ka pen chhuak a, Pathian in min thlah thlam ngai reng reng lo.”

Engvangin nge ka ke pen chhuah vanga hlawhchhamna ka hlauh loh tih in hre duh em? Pathian in min hmangaih tih ka hriat vang ani. A khawngaihna avangin a nunna a hlan ani. Ti tur a a duh che apiang i tih a, Pathian i hmangaih a, a hmangaihnaa i awm chuan, thilsiam zawng zawng te chu engmah hlauh tur a awm tawh lovang.

Krista hmangaihna ata chu tu in nge min then angle? Hreawmna in emaw, lungngaihna in emaw, tih duhdahna in emaw, tam emaw, saruaknain emaw min then a ngem? Nangmah avangin nilengin thahin kan awm thin, beram talh turte ang maia dah kan ni, tih zia ang khan.

Then love, chung zawng zawng ah chuan, min hmangaihtu avang chuan ropui taka ngam te kan ni. Thihnate, nunna te, vantirhkoh te, lalna te, thil awm te, thil lo la awm tur te, thiltihtheina te, sangna te, thukna te, thilsiam dang reng reng te pawhin, kan lalpa Isua a awm Pathian hmangaihna ata min thren thei lovang ti diktakin ka hre si a. Rom 8:35-39

Zalenna nei turin Pathian in a duh zia che hi i hre lo maithei. I hlim loh chuan Pathian pawh a hlim lo

ani. A chang chuan zing i thawh tirh atangin i hlim lo a, chutiang ni chu a awm thin ti rawh u? Zawhte kha i pet a, i fate i ankhuma, i thenawm te i hau a, hmel hlim awm loh leh nel awmlah i pu a, “Ka thil tih zawng chu hnathawh, hnathawh hlir hi ani” i ti thin.

Ka tih ve thin tho avangin ka hrethiam e. I fa te rawn hawn hunah, “Engvangin nge school ah darkar 14 in awm loh, darkar 7 chauh nilo in” tih i duh thin. Pathian i ti lungngai ani tih i hria em? Hreawm i tih nan ka sawi lo. Pathian in a hmangaih che tih i hriat hunah chuan ka hmangaihna kha chhan let i duh ang. Tichuan midangte hmangaih let ve i duh ang a, thatna leh felnain i lo khat tawh ang.

Pathianin a hmangaih che tih i hriat hunah damna leh hausakna a rawn thleng ang, i mamawh te i hmu ang. Hahdam takin awm mai ang che.

Hmangaihna nei mi i nih chian Diabolan a dang hneh lo ang che. Hmangaihna i neih chuan thilpek duhna i nei ang.

Deuteronomy 7:6 chuan, “Pathianin mi hlu bik atan a thlang che u ani.” Pathianin a ko che. Tunah inchhung hna mai thawk mah la, Pathian in a ko che. Pathian mi hman nih i duh chuan, a hmang reng

thei che. Hei hi i hriat hmasak a ṭul a ni- Pathian in a hmangai che a ni ti hi.

I tha leh zung te nangmah a tan chauh hmang suh. Mi te tanpui i duh thu Pathian hril ang che. Pa rawng a bawl hmaiin, Isuan pa hnenah a tawngtai hmasa ṭhin a ni. Chuan thu a sawi ang a, damlo te a ti dam anga. Ama duhzawng chauh ngaihtuahin hmun khatah a thu mai mai lo. I nun sang ber chu mi te tan a ni zawk.

Hausakna diktak chu, Pathian thiltitheihna i mamawh na a hman hi a ni. Pathian hmangaihna chuan midangte dah pawimawh hmasak dan a zirtir ang che. Hmangaih tlak loh min hmangaihtu chuan, hmangaih tlak loh te hmangaih turin min duh dawn lo em ni? Min hmangaihtu te hmangaih chu a har lo. Mahse hmangaih tlaklo te i hmangaih hunah, i hmangaih reng hunah, Pathian hmangaina in i nun a tidanglam dawn a ni.

Kum khat a awh mai thei, kum nga a awh mai thei, kum sawmhnihpanga a awh mai thei. Isuan engtia rei nge a nghah che? Pathian in a hmangaih che a, i bul a awm zawng zawng te pawh a hmangaih vek. A hmangaihna luang chuah na atan a duh che ani.

I ke pen chhuak turin hlau suh. Pathian in hlauhna leh thiam loh chantirna a tangin a chhuah zalen tawh che. Pathian hmangaihna puang chuak turin in peih ang che. Mi te tan a malsawmna nih tum ang che.

Chaw ei turin mi sawm la, i in a leng lut turin mi sawm la, nui la, mite chibai la. Pathian in a hmang duh che.

Nangma chauh in i ṭanpui theih mihring an awm ani. Pathian in kawhhmuh tur che in dil la, a ṭanpui ang che anga, a zirtir ang che.

7



Pathian Hmangaihna in a ti Danglam Ang Che

“Hemiah hian hmangaihna a awm;
keimanin pathian kan hmangaih ka tihna a
ni lova, amahin min hmangaiha kan sualte
thuphachawina niturin a Fapa a rawn tir
ka ti ani zawk e.”

–1 Johana 4:10

Pathian in min hmangaih, mahse a tam zawk chuan
keimahni ah ka lan tir lo ani; Pathian thu zirna ka neih
lai in, he hi ka lo hre ta a. Pathian in min hmangaih
zia hria ni ila chu, keimahni ah danglamna nasatak a
awm dawn ani.

Pathian in a hmangaihna che hi ngaituah rawh.
Chu chuan a ti danglam ang che. Nangmah a thil duh

loh i neih hunah, Pathian in a hmangaih che i hriat chuan a lo danglam dawn ani.

Min an hmangaih che hian engtin nge i awm? A nuam ti rawh le? Hmelchhia in i in hria em? He lekhabu chhiartu tam tak chuan anmahni an in hua anih tih Lalpan min hrilh ani. Thilsiam thar i nihna pawm mai lo in i mihring hlui i in beih pui ani.

I hlut zia i hriat loh chuan, i hlu ngai lovang. A thinlung a a suangtuah ang zel in a tlang e (Thufingte 23:7). Pathian in a hmangaih che tih i hriat chuan thil ropui tak a ni ang. Amah nena nitin a inkawm turin a duh che ani. Hei hian a ti danglam dawn che ani. Pathian i dah hmasak loh chuan, a awmna tura a duh na che hmunah i awm ngai lovang. Mi tam zawk chukan thatchhia a, tih loh an thlang zawk ani. Chhuanlam tur an zawng reng ani. Pathian nena hun hmang ngai lo chu mi inthladah mi an ni ang. Hmelma pa a rawn kal ang a , “tih tur i ngah kha” a rawn ti ang.

Hmelmapa chuan in chhuanlam dang dang a siam ang che. Pathian chauh buaipui la, Amah âu ang che. Pathian Thu leh Amah nen a i hun hman in a ti danglam dawn che a ni. Pawla chuan Philppi 4:13

“Minti chaktu Krista ah chuan engkim ka ti thei” a ti. Isua Krista nen chuan tih theih loh reng i nei dawn lo a ni.

Pathian in harsatna a hmuh tir che chuan, thiltihtheina leh hnehna in paih bo daih ang che. Hmelmapa dawtsawii awih loh a, Pathian hmangaihna i pawm reng chuan hnehna i chang zel ang.

Tun mai ah danglam lo mah la, thilsiam thar i nih na vang in i la danglam ngei ang. “Lalpa chu fakin awm rawh se! Ka hlu bik a ni, ka danglam a ni, Pathian in min thlang a ni. Beramno thisen a tlenfai ka ni ka danglam dawn a ni. Enganga thil sual lo tih tawh mah ila ka danglam tawh a ni. Pathian in min thlanga, min chhanchuak a ni tih hma zawng i danglam ngai lovang.”

Pathianin a hmangaih che tih i hriat chhung chuan eng harsatna mah i hneh theiloh a awm lo vang. Hnehna thlen tu nih duh em ? Eng harsatna nge hneh i duh? Thanlen a hun ta e. Harsatna leh buaina hnar thlen tur i neih lo chuan, rinna engah nge i hman tawh ang?

Harsatna te hi remchang ah hmang in, thanlen nan hmang ang che. Pathian in a hmangaih vang che a a tih sak tur che hi hmuh tum ang che. Pathian ah in

nghat la, hmangaih la, rinna neih tuma ÷an lakna kha chawlhsan ang che.

Pathian hmangaih in awm la, Amah hmangaih reng ang che. Thlarau a khat in awm la, i harsatna te chuan an ti buai tawh lovang che.

Thlarau Thianghlim baptisma a ka awm khan karthum lai mai Pathian hmangaihna ka rui a. Miten i chungah eng thil nge thleng a? I danglam hle mai; ka awi theih lo Joyce, eng thil nge thleng ? an ti a. Karthum hnu ah an rawn kal leh a, “I hringnun ah enge thleng a?” tiin min zawt leh a. Ka danglam tawh a ni tih ka hrilh a ÷ul miah lo. Mit ngeiin an hmu ani. Pathian hmangaihna i lan chhuah tir chuan, i nui reng mai ang. I lang mawi ang. Tha leh chakna i nei ang. Thlarau Thianghlim a i khah em avangin Pathian thu sawi i duh reng ang.

“Pathian in min hmangaih. Halleluia! Pathian in min hmangaih. A fa hlutak ka ni Pathian in min hmangaih. Tunah penchhuak tawh rawh le – rinna in penchhuak la, ring ang che”.

Nunna Thar Nei Ang Che



Isua hi i Lal leh Chhandamtu a tan i pawm lo a ni chuan, tun hun hi hun tha tak a ni. He tawngtaina hi sawila, tihtak meuhin, Krista a nunna thar nei ang che.

Ka pa, Isua Krista khawvel chhandamtu hi i fapa a ni tih ka ring e. Ka tan Kros ah a thi a, ka sualna zawng zawng phurin hremhmunah kal in thihna hneh in a tho leh a, i kut ding lam a a thu a ni tih ka ring e. Ka mamawh che, Isu. Min ngaidam la, min chhandam la, ka chhungah rawn cheng rawh Pianthar ka duh a nih.

Tunah Isua i thinlungah a cheng tawh a ni ring rawh. Ngaihdam i ni, mifel a siamthar i ni a, vanram ah i kal ngei ang.

Pathian thu zirtirna Kohranah ðha tak in kal ang che. Pathian thu hriatna tello chuan engmah i nun a danglam lovang. Johana 8:31,32

“Chutichuan, Isuan amah ringtu Judate hnena chuan ‘ka thu a in awm reng chuan ka zirtirte in ni tak tak ang. Tin, thutak in hria anga thutak chuan bawiha a bân ang che u” a ti a.

Pathian thu a awm turin ka duhsak che u, in thinlung ah chi angin a tuh rawh u. 2 Korinth 3:18 ah a sawi angin Pathian thu i en chuan, Isuan puiin a ti danglam ang che u.

Hmangaihna nen,
Joyce

ABOUT THE AUTHOR

Joyce Meyer hi khawvel a practical Bible teachers a ni a, New York Times best selling author ah a pakhatna ti ah vuah a ni. Lekhabu tha tak tak zariat chuang a lo ziak tawh ani, Chumi te zinga 100 ways to simplify your life, Never give up! Battlefield a kim chang zawk in a awm baw k chuan novels pahnih nen The penny leh Any minute, tih leh a dang dang pawh. A sangtelin audio lam a zirtirna pawh a lo released tawh a ni. Video library nen. Joyce's Enjoying everyday life ® radio leh television te hi ani khawvel pum huap in, conference te buatsaiin a zin kual thin a ni. Joyce nen a pasal Dave a hi fa pali puitling vek tawh an ni a. St. Louis, Missouri ah an khawsa mek.

To contact the author in the United States, please write:

Joyce Meyer Ministries
P.O. Box 655,
Fenton, Missouri 63026
or call: (636) 349-0303
or log on to: www.joycemeyer.org

To contact the author in India, please write:

Joyce Meyer Ministries
Nanakramguda,
Hyderabad - 500 008
or call: 2300 6777
or log on to: www.jmmindia.org



Pathian thilpek I tân: Hmangaihna danglam!

Pathian thiltihtheina leh hmangaihna hi a awm ani vawiin hian i tannin! Mipui te zinga pakhat ve mai i ni lo. Pathian in nangmah chauh he khawvel a awm ang mai hian a hmangaih che a ni, mi tamtak te ang hian i hrethiam ve lo mai thei. I lu ah i hriat kha i rilruah mai nilovin, i thinlung ang pawh i hrelo ani thei. Tunah chuan, he thu ropui tak mai hian a zirtir dawn che ani :

- I chhûnga Pathian hmangaihna hriat chhuah dan tur
- Pathian tân i ða tawk em tih ah buai suh
- Pathian hmangaihna mak tak i chan theih nân
- I tawrh lai pawh a Pathian i zawn dan tur
- Pathian in i nun a thlak danglam dân tur

A chanchin aţang leh a nun siamţhata awm Joyce Meyer chuan scripture leh finna thu Pathian hmangaihna tukverh hawn theih tur thu a lo keng chhuak a ni.

