

VA LOMBWELA ONDI VA HOLE

Oku Tambula Ehololelo
IOhole yaKalunga



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Tell Them I Love Them – Oshiwambo
Not For Resale

OSHIKALIMO



<i>Etwalemo</i>	4
1. Kalunga Oku Ku Hole!	5
2. Ondi Li Tuu Nawa Sha Wana?	10
3. Ohole Oyo EkwataFano	16
4. Ohole, Elineekelo, nEitavelo	21
5. Emanguluko kOumbada	26
6. Ohole Ohai Kongo Okukwafela	30
7. Ohole yaKalunga Otai Ku Lundulula	35
Lola Onghalamwenyo Ipe	39
Eilikano Iexupifo	41
Kombinga Yomunyoli	42

ETWALEMO



Onda itavela kutya eshi ovanhu va pumbwa shidulife shimwe shilili/ikwao osho ehoololelo lohole yaKalunga oku kala evahole paumwene. Onda itavela eshi osho shi kale ekanghameno oko ku na oku fikama onghalamwenyo i na efindano onga Omukriste. Ina tu pumbwa eshiivo lopamadilaadilo shinasha nohole yaKalunga; otwa pumbwa ehoololelo. Eshi otashi dulu ashike oku yandjwa kOmhepo Iyapuki nota shi yandjwa omwiitaveli keshe eshi ta konaakona ohole yaKalunga, ta nongonona ohole yaKalunga monghalamwenyo yaye mwene nokukonga ehoololelo olo okupitila mOndjovo yaKalunga ya nyolwa nosho yo okupitila meilikano.

Oshipu okuitavela/tambulako kutya Kalunga okuhole oonyuni aushe shawana eshi a tuma Jesus a file oonyuni. Ashike oshili shidjuu kashona okuitavela kutya ngeno oove auke wali omunhu kombadayedu, kutya Kalunga oku ku hole unene nokutya ngeno okwa tuma Jesus opo afye ponhele yoye, ove auke.

Konima yeedula dihapu dokukala Omukriste ehena ombili, onde ya okuudako ohole yaKalunga. Kalunga okwa ulikila nge pafilonghenda, oku pitila mOmhepo Iyapuki, ohole yaye oyo e hole nge nayo paumwene. Ehoololelo olo limwe alike ola lundulula onghalamwenyo yange aishe nosho yoo olweendo lange pamwe naYe.

Onda itavela kutya eshi to lesa mokambo aka otashi ku pe omadilaadilo mape neudeko shinasha nohole yaKalunga. Onda itavela ota ka ka tula ehala lipe mwoove opo u mone ehoololelo eli paumwene woye. Ohandi ku tu omukumo u leshe okambo aka nefimbo, uka longife pakulihonga nokukonaakona Omishangwa nomadilaadilo oo toka shakeneka momapandja taa landula.

Okambo aka owe ka pewa melininipiko, eshi ndi shi kutya ame kandishi sha nge Kalunga ke po, no keshe ehoololelo ile eudeko olo ndi na kombinga yondjovo yaye okefilonghenda laye.

1



KALUNGA OKU KU HOLE!

“Osheshi osho Kalunga a kala ehole ounyuni, Oye a yandja Omona waye Ewifa, opo keshe ou te mu itavele aha kane, ndelenee a kale e n’omwenyo waalushe.” – JOHANNES 3:16

Kalunga okwa hala epata, onghee nee Kalunga okwe tu ninga tu kale ovana vaye. Ina hala tu kale ngaashi ouhanana, ndele okwa hala tu kale ngaashi ovana vaye. Okwa hala tu kale twe likolelela muye, twa yaamena muye, tu mu hole naye a kale e tu hole. Okwa hala tu mu lineekele notu ye kuye ngee tu na omhumbwe. Okwa hala u kale una ekwatafano lopaumwene naye.

Vahapu vomufye ohatu kufako Johaness 3:16 momumbwalangadjo. “O, eeno, ondi shishii Jesus okwa fila ounyuni”, ndele katu shi ashike ongudu yovanhu apa pedu oyo Jesus a fila. Okwa fila keshe umwe womufye. Ye okwe ku fila!

Kutya ngeno oove auke waliko kombada yedu, ngeno okwe ku fila oove auke. Ngeno okwa pitila momahepeko aeshe molwoye. Okwe ku fila! Kalunga oku ku hole unene. Oku ku hole nohole yaalushe.

Efiku limwe okwali handi shingi mondjila, naKalunga okwa popya komutima wange ndee tati, “Joyce, ove omuni yeisho lange.”

Ka ndali nokuli ndishi ngee omushangwa ou ou li mOmbiibeli. Ondeveli oye ya nedilaadilo konima yaasho ta ti, “Oo, osho kashi shi etuwalalo linene? Oto lipula kutya oove lyelye?”. Nopo nee onde li pula, “O, kandi na okudilaadila ngaho.” Oshi li omhinge nomadilaadilo etu opambeleda oku mona mo kutya fye otwe likalekelwa, kutya otwa pewa omaano, kutya otwa yooloka. Keshe umwe womufye okwa yooloka paumwene waye, twa shitwa kuTate tu kale twa yooloka ku keshe oo eli popepi nafye.

Eshi kwali handi shi dilaadila, Kalunga okwa ulikila nge momadilaadilo efano linini lomukainhu a fikama momhele yomalandelo oo eli ponduba yomahapula, okwa talaatala ndee ta mono mo olo liwa lidule makwao. Osho Kalunga kwali ta lombwele nge osheshi kutya ame ehapula dingi kuye. Ame ondi li nde likalekelwa kuye. Osho ota shi ulike shafa shiheli mondjila, ndele ou wete, Kalunga osho ta ti ngaho kukeshe umwe womufye. Ita ti ngeno kutya oove auke wa yela navamwe kave li nawa. Ye ota ti atushe otwe likalekelwa. Oshi li mOndjovo, nOndjovo oya keshe umwe womufye. Ove omuni yeisho laKalunga.

Kakwali nda tambulako osho Kalunga a lombwela nge shaashi okwali ndi udite elipangulo mokudilaadila oshinima shiwa ngaho kombinga yange mwene. Konima yomafiku avalu, onda pandjula Ombiibeli yange pEpsalome 17:8, nopo nde litwa omushangwa ou: “Diinine nge ngaashi omuni yeisho loye, u holeke nge momudidimbe womavava oye.” Onda ti, “Uh, oo okwali oKalunga lela, ame omuni yeisho laKalunga.” Oule wefimbo lile, onda kala ndi udite nde likalekelwa efimbo keshe handi shi dilaadila.

Ovanhu ove na ohokwe nodjuulufi nehalo, ehalo momitima davo va kale ve holike. Kalunga osho naanaa etu shita ngaho. Ovanhu vahapu ova itavela kutya Kalunga oku hole ounyuni na oku hole Jesus, ndele oshidjuu va itavele kutya Kalunga oku va hole. Nonande Ondjovo otai longo kutya Kalunga oku va hole naanaa ngaashi e hole Jesus. Oku ku hole naanaa ngaashi e hole Jesus.

Natu tale muJohannes 5:20.

“Osheshi Xe e hole Omona, ndele temu ulukile aishe ei Oye mwene tei longo; ndele teke mu ulikila oilonga inene idule ei, opo mu kumwe.”

Apa Kalunga ota ti, ame ohandi longo oinima aishe ei inene okupitila muJesus, noinima inene idule ei okupitila muJesus, opo u kumwe. (Omunyoli). Ou shi ngoo kutya oshi li nawa oku kumwa koshinima shonhumba, oku kala monghumwe yaasho Kalunga a longa?

Oha tu lesa Omishangwa, ndele luhapu oha tu hutwifa osho Kalunga a hala kutu ningila. Okwa hala tu tale koilonga inene oyo a longa oku pitila muJesus notu kumwe ndee hatu ti, “Kalunga, eshi oshiwa osho wa longa oku pitila muJesus.” Nokwa hala nee u tale mOmbiibeli muJohannes 14:12 omo Jesus tati: “Oshilishili handi mu lombwele: Ou ta itavele nge, naye yo ota longo oilonga ei Ame handi longo, ndele ta ka longa oilonga inene i dule inya, osheshi ohandii kuTate.”

Kalunga ota ka longa oilonga ya faafana oku pitila mwoove, noilonga inene idule ei ove oto i longo shaashi Jesus okwa ya kuXe. Owe shi itavela osho? Owa itavela tuu shili kutya Kalunga oku ku hole note ke ku longifa?

Omwene okwa popya naame efiku limwe manga kwali handi lihongo ndee ta ti, “Joyce, ohandi longele ovanhu oinima ihapu efiku keshe shaashi ondi va hole, ndele vo ihave shi mono nande. Ihave shi didilike nande. Ohandi ku pe ashike oshihooelwa shimwe. Efiku keshe eshi handi popi netango ndee handi ti ‘Pita’, ohandi shi ningile Joyce, Betty, Jamie, naave (tula po edina loye apa).”

Kanghama ndee to dilaadila kombinga yaasho. Etango ohali piti efiku keshe omolwa ove. Eeno, etango! Ndele osho ihatu shi kufa

ko nefimaneko. Otu shishi kutya etango oli na okupita efiku keshe, ndele ohali piti molwoye. Nge odula taiya pefimbo layo, ohai loko molwoye. Ondau nge tai ya, ohai ya molwoye. Kalunga oku ku hole ngaho unene.

Deuteronomion 7:9 otai ti:

“Kala u shi shii hano nokutya, Omwene Kalunga, Oye Kalunga koye, Kalunga omudiinini, ou ta diinine ehanganu laye nouwanghenda kwaava ve mu hole ndele tava diinine oipango yaye, komaludalo eyovi.”

Ove oto dilaadila kutya omaludalo eyovi omale unene opo ove uye mohole yaKalunga? Ou wete, Ye oKalunga kaalushe, ndele ove ito dulu oku mu lolola. Vahapu vomufye ohatu dilaadila kutya otwa lolola Kalunga nomadopo etu nomapuko etu, ndele ove ito dulu ku shi ningi osho. Ohole ihai lololwa, ndele ove ito dulu oku ninga Kalunga a kale ehe ku hole. Ohole kaishi osho Kalunga ha ningi. Oyo osho Kalunga e li.

Nande omulunde a shiyako oo a kala kombada yedu ndee ngeno ta fiile omate momesho a Jesus ndee tati, “Kandi na eshi handi ku longifa; ame onda wanenena oku ya koheli” – Nande ongaho Kalunga oku mu hole. Ongahelipi ita dulu ku kala e hole ove va hoololwa novelikalekelwa omolwa omhangela ya Kalunga?

Ove oto dulu oku kala wa tya nale, “onda tambula Jesus momutima wange, nondi mu hole.” Ashike ohandi ku pula ove owa itavela shifike peni kutya Kalunga oku ku hole? Eli Etumwalaka lipu kwoove: Kalunga oku ku hole. Eli olo ekanghameno lopetameko Kalunga a tula mwoove opo wu udeko oinima ikwao.

Kashi na nee kutya oshike vali we lilonga nowa konaakona moule ngahelipi nokukonga oinima yopaKalunga, ngeenge ito dulu oku tambula ko oshili ei kutya Kalunga oku ku hole, ito i kokule. Ohole yaKalunga oyo ekanghameno leitavelo loye, emanguluko

koulunde noku dula oku kufa onghatu uye metumo oku ya ku
vamwe uhena ombada. Oto tambula ohole yaye oyo eku hole?
Kalunga oku ku hole!

2



ONDI LI TUU NAWA SHA WANA?

“Eteelelo la tya ngaho iha li udifa nai ile li haule ile li tu fife ohoni, osheshi ohole yaKalunga oya tililwa momitima detu okupitila mOmhepo Muyapuki twe mu pewa.

Osheshi fye fimbo twali oingone, [tuhena eenghono oku likwafa fyee vene], pefimbo la wapala Kristus okwa fya (ponhele) yovahenakalunga.

Walye nee, ngeenge ota ku monika ou te liyandje mokufya omolwa omuyuuki; heeno kashiimba kuna tuu ou ena ouladi a file ou muwa.

Ndele nee Kalunga okwe tu hololela ohole yaye oku tu hola, Kristus eshi e tu fila fimbo twali natango ovalunde.

Hano unene tuu paife, eshi twa yukipalifya [twa ningwa ovayuki notwa etwa mekwatafano naKalunga] mohonde yaye, ohatu xupifya omolwa ye omehandu laKalunga.

Hano ngeenge fye, fimbo twali ovatondi vaKaulunga, twa kwatakanifwa naye molw’efyo lOmona Ou waye, hano unene tuu paife, eshi twa kwatakanifwa, ohatu xupifwa kokulamwenyo kwaye eshi e na omwenyo.” - OVAROMA 5:5-10.

Vahapu vomufye ohatu dulu oku itavela kutya Kalunga oku tu

hole shima ashike ita tu ningi omapuko. Ovanhu vahapu kave lihole naanaa voovene, onghee ova dilaadila Kalunga kena naanaa nasho. Nonande Ombiibeli otai ti, “Omunhu omushike eshi homu dimbulukwa?” (Epsalome 8:4). Fye eshito ashike laKalunga, naye oku tu hole molwaashi etu hole. Ye ohole. (1 Johannes 4:16)

Ye oku ku hole nou li we likalekelwa. Sha hala kutya ove owa yooloka ino fa nande oumwe elili. Ove ku na ku kala wa fa nge, naame nghina ku kala nde ku fa. Ohatu kala tuli medundakano ngeenge hatu kendabala oku kala twa fa umwe elili. Ashishe osho ohashi yandje omhito kondeeveli eku lombwele kutya ove “ku muwa sha wana.” Oshili oyei kutya kuKalunga, kuna ku kala “umuwa sha wana.”

Jesus okwe ku fila molwaashi okwali u muwa unene, ile okwe ku fila molwaashi Ye e ku hole? Ombiibeli otai ti ngee Ye oku ku hole sha wana opo e ku file, hano unene tuu eshi twa yukipalifwa mohonde yaye, Ye paife oku ku hole? (Ovarooma 8:8,9). Ye oku ku hole sha wana oku tuvikila oupuko voye vanini efiku keshe. Ye oku ku hole sha wana oku ku pitifa mefiku eli meenghono nefindano.

Kalunga okwa ulikila nge oshihooelwa efiku limwe nghee ha mono omapuko etu nomaunghundi etu. Dilaadila okaana kashona, keedula nhatu ile nhee, oko alushe ka tala meme ta longo oilonga yomeumbo. Oku hole meme neenghono kutya okwa kufa evela lomeva nokalapi kashona ndee takai kefano pekende, okwa pushula ekende nawa ndee ta kufa eembapila ndee ta pushula ekende.

Heeno, ekende ina li koshoka, oli yadi omashishilila. Ngee wa tale osho ka ninga, oto mono kutya oka longifa okalapi koye aka kawa nokuwapalekifa, nowa hala nee u fingtonone ofingo yokaana. Ndele ko oke ya mo, ndele nokawi kaye kawa tati, “Meme, meme, onda kosha ekende loye. Onde ku longela oilonga iwa. Ondi ku hole meme.”

Meme e na ohole ota ti, “O, osho oshinima shiwa wa longa. Tangi eshi wa kwafele.” Opo nee, diva eshi okaana kwali kelipyakidila pamwe pelili, ye ota wapaleke omapuko ye te ka tu omukumo konima kehe shi ninge vali. Kalunga okwa lombwela nge osho naanaa hetu ningile osho. Ye alushe oha wapaleke omapuko etu. Ngeenge oto ningi nelitulemo osho ushi oku ninga, osho osho Kalunga a teeleda kudja kwoove. Ye ina teeleda u ninge osho ito dulu oku ninga. Ye ota dulu oku ku lundulula nge ou na ehala okutya, “ou li mondjila Kalunga, naame onda puka. Onda kendabala, na ita ndi dulu kushi lundulula”. Opo nee ote shi ningi molwaashi okushi shi ove ito dulu oku lininga uli xwepo pehena ekwafo laye.

“Osheshi ou a tumwa kuKalunga oye ta popi eendjovo daKalunga, osheshi Kalunga ita yandje omhepo ta yeleke.”

“Xe e hole Omona, ndele okwa yandja (elineekelela) aishe meke laye.” JOHANNES 3:34, 35.

Efiku limwe manga kwali handi konaakona, okwali handi dilaadila moule kovelise ei nonda lila molw’ehafo eshi nda mona mo kutya Kalunga iha yandje Omhepo yaye ta yeleke. Ihe tu pe ashike eta lishona laashi ile eta lishona laashinya.

Ponhele, yaasho ohati, “Tambula ashishe eshi ndi na.” Keshe eenghono nohole yaKalunga oi li po nena molwa ove. Oku na ashishe eshi wa pumbwa, nokwa hala u shi tambule. Omolwashike? Molwaashi Ye oku ku hole. Kuna ku kala u muwa sha wana oku shi ningilwa shaashi ito dulu ku ninga sha wana ushi ningilwe nokuli. Kuna ku kala u muwa sha wana ile u na eendunge sha wana, Kalunga okwa hala e ku pe molwaashi oku ku hole.

Mu Deuteronomion 7:6-7, Kalunga okwa ti, “Osheshi ove oshiwana sha yapulilwa Omwene Kalunga koye, Omwene Kalunga koye e ku hoolola mo moiwana aishe yokombadayedu, opo u kale oshiwana shaye mwene. Omwene ine mu hokwa ndele

ine mu hoolola omuvalu weni ngeno u dule woiwana ikwao aische, osheshi omuvalu weni wali munini, u dulike koiwana aische.”

Kalunga okwa hooloola Ovaisraeli va ninge ovanhu vaye ve likalekelwa, ngaashi ongeleka, fye ofye Isreal wopamhepo nena. Onghe nee omushangwa ou owoye ngaashi naanaa wali wavo. Ye okwa ti, “Ame ina ndi mu hoolola molwaashi omuvalu weni ngeno u dule woiwana aische kombada yedu”. Nge tashi ya kufye, ota ku ti “Ame ina ndi ku hoolola molwaashi wa longa keshe shimwe mondjila ile wali u muwa unene”.

Okwa twikila natango tati kutya voo ovali vanini ve dulike koiwana aische. Paushili woovene, ngeenge owa fa nge, otashi dulika kwali wa dilaadila kutya ove okwali umwii u dulife aveshe manga ino xupifwa. Nonande movelise 8 Kalunga ota ti, ndelenee Omwene eshi e mu hole nokwali a hala oku diinina eano Ye eli anenene ooxo, onghee hano Omwene emu pitifa mo neke lin’eenghono meumbo loupika, meke laFaraa, ohamba yaEgypt.

Osho oshihafifa! Kalunga okwa ti, “Ame onda tula ohole yange mwoove, nonde ku lombwela ove omuyapuki. Onde ku lombwela ove owe li kalekelwa. Onde ku hoolola, hamolwaashi umuw’eelela, ndele omolwaashi ondi ku hole.” Ou shii osho Kalunga a hala u ninge nena? Okwa hala u dimine noku tambula ohole yaye.

Vahapu vomufye, oudjuu wetu wakula oyou kutya katu li hole fyee vene. Ina tu itavela kutya Kalunga oku tu hole, ile kutya umwe elili oku tu hole yo. Ohatu dilaadila, ota va kala ve hole nge ngahelipi – ame ondi mwii? Ngeenge ove owa itavela kutya ove oumwii, nena oto ka dilaadila, oto ka tala nokulihumbata nai. Ito dulu oku fikama pombada yefano eli u na momutima woye kombinga yoye mwene.

Oudjuu wange wa kula owa kala kutya ina ndi kala ndi li hole ame mwene, noha ndi longifa eepelesenda 75 defimbo lange handi kendabala oku li lundulula. Okwali handi dilaadila kutya ohandi

popi unene, onghee onda kendabala oku kala nda mwena. Ndee ngee onda mwena, ohandi kala nda findilwa pedu, nakeshe umwe okwa hala a shiive kutya omolwashike kwali nda mwena. *Opo nee ohandi dilaadila, ndee owa lombwela nge kutya ondi na okanya ka kula. Efe nge. Ohandi kendabala ashike oku kala nda mwena.*

Itandi dulu oku ku lombwela kutya eedula ngapi nda pitila monghalo oyo. Ndee natango onda kala alushe handi li hange moudjuu nokanya kange. Ovanhu vahapu ovo hava popi unene ova hombola naavo va mwena unene. Osho ohashi ulike ashike okanya koye ka kula unene nee nokuli, nasatana ota kala nee noku ku dimbulukifa kombinga yasho, naasho otashi ifanwa elipangulo.

Kalunga okwa hala u kale wa manguluka kelipangulo, ndele otashi pula eitavelo nomukumo oku kala wa manguluka. Ou shi tuu kutya nande ou kale u li uditile ondjo shi fike peni itashi futile nande oshinima shimwe wa ninga sha puka? Oshidjuu neenghono oku itavela kutya Kalunga oku ku hole nge una shimwe wa ninga sha puka.

Efimbo alishe satana ote ku denge noku ku denge nomadilaadilo kombinga ya ngee umwii nowa ninga osho shii. “Owe shi ninga paife”, ye tati, “Oto lipula kutya oove lyelye? Kalunga ite ku yambeke, ove oshiima shikulu sha kaka, ove. Ito dulu vali okuudifila nande oumwe. Kuna eshi to dulu oku ninga shi li mondjila.”

Opo opo nee tashi pula omukumo u fikame momunhu woye womeni ndee toti, “Tate, onda ninga epuko, ndele ohandi ku pula mohonde yaJesus u dimine nge po. Ondi na oushili momutima wange, onda hala ediminepo loye. Ndeveli, djapo inda. Jesus okwa futile oulunde wange, na kashina sha naave.” Okudja opo, toi komesho wa hafa, ndele to kala wa nyakukwa. Ndele pamwe oto li pula, “ohandi twikile nokuninga oshinima sha nyika oulai handi shi endulula nokushi endulula.” Naame osho nda kala handi dilaadila ngaho, fiyo osheshi nda xulifa po okulipangula kombinga

yasho. Ngee wa xulifa po okulipangula kombinga yaashi wa ninga, oto xulifa po oku shi ninga.

Eudondjo nelipangulo ota li ku undulile noku ku findila pedu fiyo opondodo opo ito dulu oku manguluka. Ohashi kufa omunhu e na omukumo opo u ha pangulwe. Ou na oku kala u na omukumo noku enda meitavelo noku fikama noku tya ahawe keudondjo. Ndeveli ote ku lombwele, “Owa hala kutya ito udu no nai kombinga yasho? Molwashike, ou na ngoo oku uda nai nande eevili dishona. Osho wa ninga oshinima shii.” Osho u na oku tya, “Ahawe, ame ita ndi udu nai kombinga yasho nande.” Omafimbo mashona opetameko omadjuu, ndele ohashi kufa ashike efimbo lutatu ile lune, nowa djamo musho.

MuJesaya 53, ovelise 5, 6 no 11 mOmbiibeli otai tu lombwele kutya eshi Jesus a kufa po oulunde wetu kutya okwa hambata po yo eudondjo letu [mwa kwatelwa elipangulo]. Ondevoli ina hala u manguluke kelipangulo. Omolwashike? Molwaashi ngeenge ou na elipangulo, ito dulu oku tyapula mohole yaKalunga. Elipangulo otali ku topola ko kuKalunga notali ya pokati koye naKalunga ngaashi ekuma loshitenda. Ito dulu oku mona Tate Kalunga nge owa fikama meudondjo. Ashishe osho u wete eudondjo noulunde komesho yoye.

Enda wa manguluka kelipangulo ndee to itavele kutya eshi Kalunga a tya efilonghenda laye ole ku wanena oku tuvikila noulunde woye yo, osho naanaa a hala oku tya. Ye oku ku hole, efilonghenda nediminepo laye oo omaano. A tambula nena! Kalunga oku ku hole!

3



OHOLE OYO EKWATAFANO

“Fye otwa longwa okushiiva nokwiitavela ohole ei Kalungu e I kwete noku tu hola. Kalunga Oye ohole, naau ha kala mohole, oye ta kala muKalunga, Kalunga nota kala muye.” – 1 JOHANNES 4:16

Ove oto nongele ngahelipi noku didilika moule ohole yaKalunga? Kutya nee oku ku hole shifike peni, ngeenge ino shi didilika mo noku shi shiiva, itai ku longele nande ouwa washa. Oushishi nghee hashi ku udifa nawa ngeenge umwe eku ulikile ohole ihapu? Oho udu lela nawa noku kala wa hafa shaashi ou shishi kutya ope na umwe eku hole. Kalunga oku ku hole nokwa hala eku ulikile ohole oyo. Okwa hala u kale una efimbo la wana naYe efiku keshe.

Ove ou na tuu ekwatafano lashili lopaumwene naKalunga? Oku kala wa xupifwa efimbo lile itashi ti ou li to tyapula oukalipamwe muwa naKalunga. Ngeenge handi patulula omesho ange ongula, oshinima shotete handi dilaadila oKalunga, Ye oye oshinima shaxuunina handi dilaadila fimbo ina ndi kofa konguloshi. Noha ndi dilaadila kombinga yaKalunga efiku alishe. Ka pe na sha vali osho nda hala mounyuni ou aushe wambwalangadja shihe fi oku longela Kalunga kange noku mu hafifa. Naasho osha wana keshe osho u na oku fiya po opo ushi mone.

Omu na omwaka meni letu oo tau dulu ashike oku yadifwa kuKalunga. Ka pe na nande oshimwe vali to dulu oku matukila ile oku kala wa hala tashi dulu oku yadifa onhele oyo. Otashi duluka u lipopile, “Ondi shi shi nale kutya onda tambula Jesus.” Ashike ove oto mu tambula tuu omunute keshe, efiku keshe, monghalo keshe? Ove oto tambula tuu ohole yaKalunga?

Kalunga oku ku hole, naave owa fimana nowe likalekelwa kuYe. Okwe tu shita tu kale meendaano nomoukalipamwe naYe. Ei oyo ohokwe yaYe nehalo laYe linene, liwa nola wapala shinasha nonghalamwenyo yoye. Ongula keshe oha yaamene koshipangelapundi ndee ta ti, “Wa lele po, ondi ku hole.”

Kaume kange umwe okwa li a mona emoniko manga kwali ta ilikana. Okwa mona Tate tai momaumbo ovanhu vaAmerica eshi ta va penduka ongula. Ohai mo e lilongekida oku popya navo noku kala moukalipamwe navo. Oha kufa oshipundi ndele ta kala omutumba poshitaafula. Ovanhu oha va fikama, ndele tave ya, ndele tava i; oha ve ya, ndele tava i. Ohava twikila noku lombwele Kalunga, “Teelela, Kala apa okafimbo ashike kashona, Kalunga. Diva ngeenge nda mane oku longa eshi, ohandi ka popya naave. Ohandi ya ndi ka kala pamwe naave konima yefimbo, Kalunga. Konima yefimbo, Kalunga, Konima yefimbo, Kalunga.”

Exuulilo lefiku osho le ya, nokakadona aka ka ka mona eshi oka ti osha kuma omutima wako shaashi oka mona Kalunga, ta fiye po eumbo, a uda nai. Ndele ka pe na nande oumwe e ya a popye naye efiku olo.

Ino lipyakidila unene. Ngeenge ku na efimbo loku ilikana noku kufa efimbo naKalunga, ove owe lipyakidila unene. Kufa efimbo u lombwele Kalunga kutya ou mu hole shi fike peni. Ngeenge oinima aishe ya piti po ndele ashishe osho shi li po eingido, ka pe na sha ndele oKalunga. Osho shi li ngaho. Nongeenge owa ka hangika ku na ekwatafano naYe pefimbo olo, ota ku ka kala kwasha oku ka tameka oku ya ponghatu oyo. Osho ita shi

ti ito ka ya keulu, ndele ota shi ti owa xutwifa ehafo loku kala monghalamwenyo ina efindano.

Ohandi ku pe omayele u kufe odula imwe, ndele to pitike Kalunga a kale e ku hole/eku ulikile ohole yaye. Xulifa po oku kala to kendabala keenghono doye mwene oku enda meitavelo noku kala omulumenhu ile omukainhu weitavelo noweenghono waKalunga. Shuna ashike pedu ndee to lihumbata wa fa okaana kashona. Likoka ashike komatundji aXo, ndele to pitike Kalunga a kale e ku hole/eku ulikile ohole yaye. Ove ito dulu oku kala u mu hole fiyo wa pitika a kale e ku hole.

Johannes wotete onhopolwa 4, okavelise 16 otai ti, “Fye otwa longwa okushiiva nokwiitavela ohole ei Kalungu e i kwete noku tu hola...”

Eshi wa penduka ongula ei owa kufa efimbo oku dilaadila kombinga ya nghee Kalunga e ku hole? Tete ngeenge wa penduka ongula, luhapu iho kala wu udite wa hala oku ninga sha. Ndele owa pumbwa oku longifa okanya koye opo u nghonopaleke olutu loye noku pa omunhu woye wopamhepo a fikame noku ninga oinima iwa/ikumwifa yomaludi aeshe.

Ngeenge to penduka ongula, owa pumbwa oku tameka to ti, “O, Tate, ohandi ku pandula eshi u hole nge unene. Ohandi ku pandula eshi wa tuma Jesus a file nge. O, Tate, ohandi ku pandula shaashi ondi li nOmhepo Iyapuki. Ohandi ku pandula shaashi eenghono denyumuko odi li meni lange. O, Omwene, ohandi ku pandula shaashi keshe apa handii nena ondi li eyambeko. Kalunga, ou hole nge. Ou hole nge, omu meumbo lange lishona. Ou hole nge ame okaana koye nde likalekelwa. Ame omuni yeisho loye. Ou hole nge.”

Ou na oku popya naave mwene noku kala wa nongela noku dimbuluka kutya ove owa dingililwa nowa ninginifwa mohole yaKalunga. Ombiibeli otai ti Kalunga oku na efano loye li li

momake aYe. (Jesaya 49:16.) Ondi mu wete penya pombada ta ti, “Tala, osho o u shi wete? O, ye keshi muwa? Ondi mu hole unene. Tala kounona vange, veli pomake ange apa.” Ye oku ku na peke laYe onga edimbulukifo lefimbo keshe kutya oku ku hole nokwa djuulukwa oku kala pamwe naave.

Dimbuluka oku pandula Kalunga noku tunga po ekwatafano loukalipamwe naYe. Omafimbo amwe owa pumbwa oku fidimika oshipala shoye meilikanano ndele to pandula ashike Kalunga molwaashi wa xupifwa. Kanghama ndee to kala u hole Kalunga. Lesha Johannes wotete 4:16, 17 eshi ta ti, “... Kalunga Oye ohole, naau ha kala mohole, oye ta kala muKalunga, Kalunga nota kala muye. Osho ngaha ohole ya wanifilwa mufye opo tu kale tu kale tu neyombamo mefiku letokolo.”

Okushiiva kutya Kalunga oku ku hole ohashi ku pe omukumo muYe nelineekelo mouidiinini waYe.

Omayambeko aeshe ota e ya oku pitila moku pitika Kalunga a kale e ku hole; eitavelo linene, efindano koulunde, eveluko, eyambapalo nehafo. Oshi na oku uya nge wa pitike Kalunga a kale e ku hole. Omafimbo mahapu osho oha tu shi tanauna ndele ha tu dilaadila, “Heeno, ondi na ku kala ndi hole Kalunga.” Onda itavela kutya tete ou na oku pitika Kalunga a kale e ku hole. Ina ndi itavela kutya oto dulu oku ulika ohole yoye oku kala u hole Kalunga fiyo wa pitika Kalunga a kale e ku hole.

Ohandi dulu oku ku lombwela u kale moukalipo naKalunga noku tya yoo owa pumbwa oku kala pamwe naYe, ndele osho oto shi ningi ngahelipi? Ongeenge Kalunga a lombwele nge ndi kale moukalipo naYe. Onda kala ashike omutumba koshipundi/ketyofa ndele handi ti, “Paife oshike nee, Kalunga?” Osho o shi li mondjila! Ka kwali ndi shi nghee ndi na oku kala moukalipo naKalunga shaashi, natango pomhito oyo, ka kwali ndi shi kutya Kalunga oku hole nge shifike peni.

Ongahelipi to ulike mo omaliudo oye kovanhu, ngeno kala ashike u va hole noku va hokwa, ngeenge ku shi lela kutya ove ku hole? Oto kala wa tila oku nyika oulai kwoove mwene. Ove owa magulukila ovo wu udite kutya ota va kala ve ku hole nota ve ku tambula ko. Ohandi dulu oku popya oinima noku ninga oinima nomushamane wange oyo ita ndi dulu oku ninga na umwe vali e li li shaashi ondi shi shi kutya oku hole nge. NaKalunga osho eli ngaho.

Fikama ndee to ningi etameko. Pa Kalunga omhito, ndele Ye ote ku longo nghee u na oku kala pamwe naYe. Lipula epulo eli paife. *Ame onda mangulukila tuu Kalunga?* Kalunga oku ku hole!

4



OHOLE, ELINEEKELO, NEITAVELO

“Osheshi muKristus Jesus nande epitotanda ile okuhapita etanda kaku nekwafo, ndelenee eitavelo hali longo mohole.” – OVAGALATI 5:6

Vahapu vomufye ohatu kufa efimbo lihapu hatu kendabala oku kala tu na eitavelo. Otu shi shi kutya nge ka tu na eitavelo ita shi shiiva tu wapalele Kalunga (Ovaheberi 11:6), onghee nee oha tu longo noku kondja opo tu kale tu na eitavelo lihapu. Ndele eitavelo oshinima shokomutima, noto li mono ashike oku pitila mekwatafano loukalipamwe wohole naKalunga.

Itandi dulu lela oku ku longa eitavelo, ashike ohandi dulu oku ku longa omilandu deitavelo noku ku ninga u kale wa fya ondjala yeitavelo osho tashi ku ningi u longe keshe shimwe opo uli mone. Oha li uya ashike oku pitile meholololelo kudja kuKalunga.

Xulifapo oku kala to kondjo neenghono oku mona eitavelo noku wapalela Kalunga, ndele to tameke oku longifa efimbo alishe olo neenghono adishe odo naKalunga, u kale u mu hole. Efiku alishe pitika u kale u mu hole ove u pitike yo naYe a kale e ku hole.

“Osheshi ohatu ende meitavelo, hamokumona.” Ovakorinto ovativali 5:7

Oshikando shimwe fimbo kwali handi lesha omushangwa oo, Kalunga okwa tameka ta popi oinima ya inene komutima wange. Ame ohandi kendabala oku enda paitavelo. Mu keshe shimwe monghalamwenyo yange, onda hala ku ende meitavelo. Ndele Ombiibeli otai ti mOvakorinto ovativali 5:7 kutya “ohatu wilike eenghalamwenyo detu nomalihumbato etu kenwefemo ile eitavelo shinasha nekwatafano lomunhu naKalunga.”

Nointya imwe, ame ohandi ka shiiva ashike oku enda meitavelo shelikolelela kwaasho nda itavela kombinga yekwatafano lange naKalunga. Osho ou shi udite ko? Omunhu ou a itavela kutya ye keshi omuyuuki ota dulu yo oku dimbwa oku enda meitavelo. Omunhu ou a itavela kutya ye einyo likulu li li mondwi naKalunga ke mu hole ota dulu yoo oku dimbwa oku enda meitavelo. Ovanhu vahapu otava kendabala oku enda meitavelo, ndele ka ve na oinima ei ikwao momitima davo.

Ovagalati 5:6, ota ku ti, eitavelo oha li longo kohole. Kalunga okwa tula eshi momutima wange: “Keshe umwe ota dilaadila kutya omushangwa ou ota u ti kutya nge ka ve hole ovanhu vakwao, eitavelo lavo ita li longo. Esho hasho sha hala okutya nande. Eshi tashi ti osheshi kutya ngeenge kave shi kutya ondi va hole shifike peni, eitavelo lavo ita li longo.” Eitavelo ita li longo pehena ohole. Ndele sho ka shi na sha noku kala to dulu oku kala u hole ovanhu. Oshi na sha noku pitika Kalunga Omunaenghono a kale e ku hole.

Omu na eyooloko lakula mwaasho. Oku lineekela Kalunga noku enda meitavelo oshi na sha noku likolelela kuYe noku mu lineekelela mu keshe shimwe. Ove ito dulu oku ninga osho na umwe ngeenge ku shi kutya oku ku hole. Oto dulu yo oku shi dimbwa. Ove ku na efiku to ka dula oku lineekela Kalunga ngeenge ku shi kutya oku ku hole.

Ngeno okwali u shi shi lela kutya Kalunga oku ku hole shi fike peni, oto kala u na oudjuu mushona oku tambula eveluko. Ove oto

kala u na oudjuu mushona oku tambula enyamukulo keemhumbwe doye dopashimaliwa.

Etomelo eshi ito tambula osheshi kutya ino itavela lela, pauyadi, kutya Kalunga ote shi ku pe. Oto dulu ku tya, “Onda hala oku itavela osho, ashike ohandi shi itavele ngahelipi?”

Ove ou na ohole yaKalunga meni loye, naashishe eshi wa pumbwa oku tameka oku i didilika ngeenge ei ku ulikile. Ombiibeli otai ti, “otu mu hole, shaashi oye a kala e tu hole tete” (Johannes wotete 4:19). Ota shi kala shidjuu oku kala u hole Kalunga ngeno ka kwali wa kwashilipalekelwa oshili kutya Ye okwa kala e ku hole tete.

Oshi li meni mwoove, momutima woye. Omo shi li omo! Kalunga oku ku hole! Ove oumukumwifa! Ove oumuwa! Ove ou na ongushu! Kalunga oku ku hole ka pe na nande oumwe mounyuni aushe ta kala ile ta ka kala e ku hole ngaashi Kalunga e ku hole.

Ino pumbwa umwe ndele oKalunga tuu, ashike Ye ote ku pe vamwe monghalamwenyo yoye. Oshili oyo e i kutya ngeno onye amuke mwa li po naKalunga, ngeno nye natango omu li ashike nawa. Kalunga ngeno natango ota kala kaume koye dingi. Ota kala omupopepi naave/omuholike woye ngeenge ku na umwe. Ota kala meme ile tate woye ngeenge ku na umwe. Kalunga oku ku hole ngaho shinene. Sho osho nee to dulu oku mu itavelela keshe shimwe. Oku ku hole unene kutya ou shi shi. Okwa hala u kale u na eitavelo. Ndele fiyo wa shiiva kutya Kalunga okwa hala u kale u na eitavelo, ove i to ka kala to longo meitavelo la wana opo u tambule sha.

Eitavelo oha li longo paku pitika Kalunga a kale e ku hole. Iha li longo molwaashi ngeno oho dulu oku kala u hole umwe e li li. Pitika Kalunga a kale e ku hole ndele to kala noku lombwela Kalunga efiku alishe, “O, Kalunga. Ondi shi shi ou hole nge. Halleluja! Tate, ohandi ku hambelele. Ohandi tumbalekifa Edina loye.”

Smith Wigglesworth okwali omuyapostoli a kula waKalunga. Umwe okwa li emu pula ngeenge okwa kala ha ilikana efimbo noule, ndele ta ti, “Osha pumba kwaame oku ilikana efimbo lidulife pomminute 30, ndele osha pumba yo kwaame ndi kale ina ndi ilikana moulefimbo womminute 30.” Efimbo limwe okwa ti le kutya ngeenge okwali pe na omhito opo a kala efimbo lidulife pomminute 15 ina kwatafana naKalunga, oku na oku kala e lidilulula.

Ohatu kendabala oku mona oinima pamukalo wa puka. Ito shiiva oku shi ninga shi ningwe pailonga yoye. Kalunga ote ku yambeke shaashi oku ku hole. Ote ku pe pamukalo wa faafana ngaashi e ku pa exupifo loye.

Ove ito kwafa omukwanedimo woye, ile umwe e li li a xupifwe pa ku shi longa mo. Pitika Kalunga a kale e ku hole. Opo nee, pefimbo opo to ka mona omukwanedimo, oto kala we lilongekida oku kala u mu hole. Ombiibeli otai ku lombwele kutya ngeenge oto kala u va hole ndele to xulifa po oku kendabala oku va nwefa mo noitya yoye mwene nonomikalopukifo doye, ove oto va kokele puJesus. Omhepo yaKalunga otai nana epata loye oku pitila Mohole yaKalunga. Ndele ove ito dulu ku kala u hole vakweni ngee ove ino pitika Kalunga a kale e ku hole tete.

MOvaefeso 2:8 ota ku ti, “Okefilonghenda loshali (ouwanghenda waKalunga ina u li longelwa, i na u lilikolelwa) ove wa xupifwa...” Ove owa didilika mo kutya ku na eshi wa longa opo u xupifwe? Vahapu vomufye okwali ashike twa olela moulunde fiyo efiku olo Jesus e tu xupifa, ndele osha yela lela kutya ka sha li nande molwa oilonga yetu iwa ile ngeno oku kala ha tu dulu oku ninga sha shi li mondjila. Okwali ashike molwa oshinima shimwe; Kalunga a kala e tu hole unene kutya ye okwa yandja Omona waYe ewifa opo keshe ou te mu itavele a ha kane ndele nee a kale e na omwenyo waalushe. (Johannes 3:16).

Efilonghenda ota li dulu yo oku fatululwa kutya olo ehalaKalunga oku longifa eenghono daYe odo di li monghalamwenyo

yoye oku wanifa po eemhumbwe doye adishe. Ngaashi naanaa Kalunga, pafilonghenda, e ku pa eitavelo la wana opo u xupifwe, natango Ye, omolwa ohole yaye, ote/ohe ku pe eitavelo oku itavela kutya oye Omuveluli woye. Ote/ohe ku pe eitavelo opo wu itavele kutya Ye oye Omuyandjeli/Omufilishisho woye.

Ngeenge eitavelo olo e ku pa molwa exupifo loye ola li la wana oku ku xupifa komaulunde oye aeshe, eitavelo olo limwe/la faafana oli li meni loye opo li shakeneke noku wanifa po eemhumbwe doye adishe moulefimbo wonghalamwenyo yoye aishe. Ngeenge owa itavela kutya Kalunga oku ku hole, ndele to tameke oku kala u shi shi lela, nena oto tameke oku mu lineekela lela. Ove oto nwefwa mo shi na sha noukwashili wOndjovo yaKalunga. Oto ka shiiva kutya Ye ke na efiku e ku lombwele oipulu.

She likolelela kOmbiibeli, “eitavelo” olo “okulikolelela muKalunga noukwatya woye aushe wopanhu, melineekelo pauyadi nomomukumo meenghono, meendunge nomouwa waYe” (Ovakolosi 1:4). Ngaashi to pitike Kalunga a kale e ku hole, oto ke lihonga oku kala u mu hole noku mu lineekela, noto ka kala u na eitavelo. Kalunga oku ku hole!

5



EMANGULUKO KOUMBADA

“Oumbada kaumo mohole, osheshi ohole ya wana ya pwa ohai te mo oumbada, osheshi moumbada omu nehandukilo, naau ha tila, oye ina wanena mohole.” – JOHANNES wotete, 4:18

Luhapu ohatu i ashike nawa meitavelo, tu na omukumo kutya Kalunga oku tu hole, hatu mu lineekele. Ndele ombaadilila, shimwe ta shi tu ponokele/tashi tu hange.

Osho shinene ha shi vake po eitavelo omashongo- oinima oyo ii hai tu ningilwa. Iho/ito kala u na oupyakadi wakula oku itavela kutya Kalunga oku ku hole fiyo osheshi omashongo tae shi ningi shi kale ta shi monika sha fa Kalunga ke ku hole. Ndele ondeveli ta eta mo oumbada nelipangulo opo e ku topole ko kwaasho ta shi ku mangukula – ohole yaKalunga, “Ee, kombinga yaashi?” ta ti. “Okwali ndi shi Kalunga oku ku hole. Omolwashike oinima ii tai ku ningilwa? Ou na oku kala wa ninga sha shii. Kalunga okwe ku handukila nai.”

Ndele ove oto kanifa omukumo woye muKalunga, ndele Ye i te ku kwafa ngeenge ku na omukumo. Ove ito kala u na omukumo, ile uyadi eitavelo, ngeenge ku shii kutya Kalunga oku ku hole. Nongeenge owa tambula omutengi woumbada nelipangulo oku dja kondeveli, ku shi kutya Kalunga oku ku hole shifike peni.

Mu Johannes wotete 4:18 Ombiibeli otai popi oshinima shi na eenghono kamana “...ohole ya wana po otai te mo oumbada.” Onda kala noku nongonona noku nongonona Omushangwa oo, handi kendabala oku wu uda ko nawa, ndele efiku limwe Kalunga okwe u tula mOmhepo yange. Ohole ya wana po ohai te mo oumbada, naKalunga oye ohole oyo ya wana po. Ndele ngeenge owa shiiva kutya ohole oyo oye ku wanena ngahelipi, ka pe na sha meshito alishe osho ove to kala wa tila. Ita shi shiiva u kale wa tila ngeenge ou na ehololelo lopaumwene kutya Kalunga oku ku hole.

Ita shi shiiva u tile edopo ngeenge o ushi shi kutya Kalunga oku ku hole. Ito dopa ngeenge owe lineekela muKalunga. Omukalo ashike oo ove to dulu oku dopa ongeenge we lineekela muove mwene. Ngeenge ou shi kutya Kalunga oku ku hole ito tila edopo. Ngeenge o ushi shi kutya Kalunga oku ku hole, ove ito tila oku kala we lidimbikwa/wa ekelwashi/ino tambulwa ko.

Ohole yaKalunga oyounene ufike opo kutya ohai tuvikile aishe. Oto dilaadila kutya Kalunga ngoo ou e ku xupifa nokwe ku mangulula ote ku pangula? Satana oye omupanguli. Kalunga ote ku tomene oulunde monghalamwenyo yoye, note ku ulikile ondjila yokudja mo. Ndeveli ote ku pangula ndele te ku lombwele kutya ka pe na ondjila yokudja mo.

MOmbiibeli Omushangwa ou otau lesa ngaha: “Oumbada kau mo mohole, osheshi ohole ya wana ya pwa ohai te mo oumbada, osheshi moumbada omunehandukilo, naau ha tila, oye ina wanena mohole.” JOHANNES wotete, 4:18

Ovanhu vahapu oha va dilaadila kutya omushangwa oo otau ti ngeenge oto dulu oku kala u hole nge sha wana, nena ove ito kala wa tila nge, ile ngeenge oto dulu oku kala u hole umwe sha wana, nena oumbada otau fiye po onghalamwenyo yoye. Ndele hasho sha hala okutya ngaho.

Sha hala kutya ngeenge owa pitike Kalunga a kale e ku hole, nena

ove ito kala wa tila. Ove ou na oku pitika Kalunga a kale e ku hole ngeenge ino hala u kale u na oumbada monghalamwenyo yoye. *Tambula ohole yaKalunga shi na sha naave paife oku pitile meitavelo*. Inda komesho. Longa neitavelo noku kufa ohole aishe yaKalunga oku ku kala e ku hole/oyo e ku hole nayo.

Konima eshi Kalunga a pa nge eholelelo eli kombinga yohole yaye tai te mo oumbada, onda tameka oku shi tula moilonga. Otwa kala tu na oupyakadi wotuwa, nokwali twa dilaadila kutya ogelabokisa otai di mo motuwa yetu, yo okwali yakula! Okwali ina oku tu pula oshimaliwa shihapu opo tu tule mo imwe ngeno oyo okwali ya kufwa mo filufilu, ndele fye ka twa li tu na oshimaliwa. Onghee otwa twikila ashike noku shinga.

Kalunga okwa popya naame ongula oyo ndee ta ti, “Joyce, twikila ashike noku kala u hole nge efiku alishe, ndele to pitike ame ndi kale ndi ku hole. Ove ino pumbwa oku ninga vali shimwe shi li li. Ino pumbwa oku kala omukainhu weitavelo linene. Ashishe osho u na oku ninga oku kala u hole nge noku pitika ame ndi kale ndi ku hole.”

Onda twikila oku li tunga po meitavelo lange liyuki/lopauyuki nokwa li handi imbi, handi imbile Kalunga noku kala ndi na efimbo liwa. Ombaadilila, onda uda omushamane wange a alukila mongalasho. Ashike ye okwali a ya koilonga ominute 45 da tetekela. Okwa patulula omuvelo ndele ta ti, “Onda nyengwa oku kufa otuwa mogela yotete. Out na oku i eta meni.”

Onda idila ashike omuvelo nonda hovela oku yola. Ka kwali ngeno nda tokola oku shi ninga. Oshe ya ashike. Oshe ya ashike momhepo yange, naKalunga okwa ulikila nge kutya osheshi nda kala nda pitika a kale e hole nge ongula aishe, osho sha ninga nge ndi kale handi shiiva oku yola. Oku pitika Kalunga a kale e ku hole oha shi yeulula omuvelo opo eitavelo li dje mwoove. Onda hovela ashike oku yola, naasho okwali eitavelo.

Abraham okwa yola oku yola kweitavelo. Eshi Kalunga e uya kuye ndele te mu lombwele kutya ota ka kala e na omonamati, Abraham okwa yola ndee ta ti, “Efimano! Onde shi itavela” Paife Sara okwa yola oku yola kwelimbililo nokuhaitavela/ okuhen’eitavelo, naKalunga okwe mu pukulula, ndele Kalunga ina pukula Abraham. Ina vela Abraham ombedi molwaashi a yola shaashi ope na okuyola kweitavelo.

Ndeveli ngeenge te uya omhinge naave ndele naashi ta kendabala oku longa ota shi monika sha nyika oulai sho o shii, nou shi Kalunga koye nawa kutya osho ita shi ku tilifa, oto yolo meitavelo. Ou shi shi kutya Kalunga oku ku hole, nokwe shi tuvika.

Eshi nee kwali handi yolo kombinga yogelabokisa, Kalunga okwa popya shimwe komutima wange mewa la ngungumana, lishona, ndele okwali li na eenghono. Okwa popya kwaame oikando itatu, “Ngeenge owa longo ngaha naame, Joyce, Ame kandi na efiku ndi ku udife nai.” Okwali sha fa ashike she uya mewangadjo leumbo lange. “Kandi na efiku ndi ku udife nai. Kandi na efiku ndi ku udife nai.”

Ngeenge owe likolelele kuKalunga ndele to pitike Kalunga a kale e ku hole naave to kala u mu hole, ove oto dimbwa oilonga aishe yoku kendabala oku longa meitavelo. Ove pitika ashike Kalunga a kale e ku hole, ndele ove to kala u mu hole, ndele sho ota shi ningwa. Ohole yaKalunga otai fikama oku dja meni loye ndele tai te mo ombada aushe. Kalunga oku ku hole!

6



OHOLE OHAI KONGO OKUKWAFELA

“Noshipango eshi twe shi pewa kuye nokutya, ou e hole Kalunga, na hole yo omumwaxe.” – JOHANNES wotete, 4:21

Ove okaana kaKalunga we likalekelwa. Kalunga okwe ku lombwela ngaho muDeuteronomion 7:6. Ngeenge owa tameke oku longa ngaho, ota shi ka tameka oku lundulula ounyuni. Ove oto ka ya monhele yomalandifilo to limemesha ndele to kufa okakakata koye ko ku landa ndee to ti, “Keshe eshi handi kumu osha yambwekwa. Hambeleleni Omwene! Vo ova yambekwa oku kala ve na nge mofitola ei nena, Efimano!” Enda ashike to kuwilile mofitola, to imbi, to kala we likalekelwa keshe apa to i.

Ngeenge twa tameke oku shiiva ngehe tu li twe likalekelwa, ndele hatu tameke oku kala ngaashi Kalunga etu hole, ohatu dulu oku eta ounyuni kuJesus. Ohole otai tandavele ya fa omundilo wepeya. Ndele sho ita shi longo nande ouwa wa sha ngeenge hatu ende noku popya kutya fye Ovakriste, fye hatu hatu udile nai keshe umwe. Ove oto ti, “Ame Omukwakristus – ame Omukwakristus”, ndele ngeenge otuwa oyai komesho yoye, oto/oho ti, “Hei, dja mo mondjila yange ove wongaho. Ove ku shi kutya ohandii kongeleka? Ame itandi ka fika pefimbo koshiongalele, shiima ove.”

Oyo oyo oinima hatu ningi omafimbo amwe. Ove owe lilongekidila efindano? Fikama ashike momhepo ndele to kumatele efindano ndee to ti, “Ndeveli, owa lombwela nge oipupulu nowa tilifa nge efimbo lile. Ame omunhu nde likalekelwa, noha ndi ka findana medina laJesus shaashi Kalunga oku hole nge, ndeveli, ka pe na eshi to dulu oku ninga kombinga yaasho.”

Ohole yaKalunga meni loye otai ku mangulula koumbada, ndele ove ito kala wa tila oku yakula vakweni nohole. Kalunga okwa hala wu itavele eshi ati ota ka longa oilonga inene oku pitila mwoove shaashi Jesus okwa ya kuXe. Owa itavela tuu shili kutya Kalunga ote ke ku longifa? Kalunga ote ke ku pa osho ove wa itavela kutya ote shi ku ningile. Ove ito kala wa tila oku kufa onghatu.

Itandi dulu nokuli oku ku lombwela olungapi nda kala nda fikama komungenge weitavelo, komungenge woku ninga sha shitilifa, ndele Kalunga ta ti, “Fikama, Joyce, fikama. Ohandi ka longa oilonga inene oku pitila mwoove. Fikama.” Ndele onda nhuka ashike mokati kaasho, ndele Kalunga ina udifa nge nai nande lumwe aluke.

Ou shii kutya omolwashike ihandi lipula shi na sha noku kufa oghatu ndee handi dopa? Omolwaashi ondi shi shi kutya Kalunga oku hole nge. Oku hole nge, naYe oku shi shi kutya naame ondi mu hole yo, noku pitila mefilonghenda laye onda yandja omwenyo wange omolwa Ye. Ngeenge owa ninga ngaho, ndele ou hole Kalunga, ndele Ye oku ku hole, nena ka pe na sha moishitwa tashi kala oupyakadi kwoove oo itau dulu oku findwa.

“Olyelye ou te tu tukula mohole yaKristus? Oudjuu mbela, ile efininiko ile okutewtewa ile ondjala ile onghai ile oshiponga ile eongamukonda?

Ongaashi pa shangwa, ‘omutenya aushe ohatu ku dipaelwa, twa talwa ngaashi eedi tadi dipawa.’ Ndele nee mwaai aishe ohatu

findi nokufindilila omolwaau e tu hole. Osheshi ondi shi shii shili, hafyo ile omwenyo, havaengeli ile ovapangelinghono, hayei yopaife ile ei yokomesho, haenghono, Haule wopombada ile oule woposhi, hashishitwa nande shimwe tashi dulu oku tu tukula Mohole yaKalunga yomuKristus Jesus, Omwene wetu.”
OVAROMA 8:35-39

Otashi shiiva u kale uhe udite ko kutya Kalunga okwa hala u kale wa manguluka shifike peni. Kalunga oha udu nai ngeenge ove ino hafa. Omafimbo amwe oho penduka ndele ou li monghalo ii/ihena ombili ile ehafo efiku alishe. Ou shii kutya efiku li li pi handi popi? Ove oto fangula okambishi, oto hanyene ounona, oto handukile ovashiinda noshipala shoye ota shi monika shii nosha lula. “Eshi handi ningi alushe okulonga nokulonga ndele ka pe na ou ta pandula.”

Ondi shi ngehee ho lihumbata shaashi naame onde shi ninga yoo. Ounona ngeenge ve uya keumbo, oho dilaadila, “Omolwashike iha mu kala kofikola eevili 14 ponhele yeevili heyali?”

Oushi ngoo kutya osho oha shi ehameke Kalunga? Ame itandi kendabala ndi ku udife nai. Ame ohandi kendabala ndi ku ninge u shi mone mo kutya ngeenge owa itavele kutya Kalunga oku ku hole, oto hovele oku nyamukula kohole oyo, nohole oyo otai ku yadifa no to hovele oku I tilila ku keshe umwe. Ove oto kala wa manguka oku kala omuholike, to kunguluka moyiimati yolukeno.

Ngeenge owe shi tambula ko kutya Kalunga oku ku hole, eveluko loye ota li uya, eyambapalo loye ota li uya neemhumbwe doye ota di wanifwa po. Omolwashike? Oto hovele ashike okutululukwa.

Etomheno linene eshi Kalunga ite tu pe oinima ihapu ei ye a hala oku tu pa osheshi kutya otwe lipyakidila unene hatu kendabala oku i mona /likola kutya Ye iha kwatafana nafye efimbo opo ei tule mufye. Kalunga okwa hala u tulumukwe/u wanenwe muye noku kala ashike u mu hole. Okwa hala u mu pitike a kale e ku

hole ndele ove to tambula.

Ndeveli ita kanghameke ekunguluko ngeenge ove ou na ohole shaashi ngeenge ove ou na ohole, nena ove oto kala omuyandji. Ito dulu oku kala u na ohole ndele iho yandje.

Oshitukulwa sha xuunina shOmushangwa muDeuter-onomion 7:6 ota shi ti, "...Kalunga okwe mu hoolola mu kale ovanhu mwa yoololwa/mwe likalekelwa." Kalunga okwe ku ifana. Mopaiife oshinenelonga shoye ota shi dulika shi kale eumbo novakwanedimo voye, ndele Kalunga okwe ku ifana. Ngeenge owa hala shili oku longifwa ku Kalunga, ove oto dulu oku longifwa kuKalunga. Ndele ou na tete oku kala wa dika ekanghameno eli. *Ou na oku shiiva kutya Kalunga oku ku hole.*

Ino longifa eenghono doye adishe dopamhepo moku lipyakidila naave mwene noku ninga eemhumbwe doye di wanifa. Lombwela Kalunga eshi wa hala noupu nomeendelelo ndele to tungu po eitavelo loye opo li shakeneke eemhumbwe dovanhu vamwe. Jesus okwali ha ilikana noku konga oshipala shaXe opo a tungwe po Ye a ye a ka shakeneke eemhumbwe dovanhu avesho ovo kwali ha va i komalongo aye eitavelo.

Opo nee ohe va udifile Ondjovo, te va tenheke omake ndele vo oha va tambula oikumwifalonga. Ye ka kwali ha kala omutumba koikololo efimbo alishe ta kendabala oku itavela Kalunga molwa oinima oyo kwali a hala. Owa pumbwa oku lombwela Kalunga eshi wa hala, ashike osha pumbwa ashike shi kale oshinima shoshili. Ehalo lakula longhalamwenyo yoye, nande ongaho, nali kale oku wanifa po eemhumbwe dovanhu vamwe.

Ouyamba washili, pa fatululo li li mondjila, oo oku kala to dulu oku longifa eenghono daKalunga oku shakeneka noku wanifa po omhumbwe keshe tai ya komesho oye. Ohole yaKalunga otai ku pe eenghono u shiive oku tula eemhumbwe dovanhu vamwe komesho. Oto dilaadila kutya Kalunga oku ku hole sha wana e

ku ninge to dulu oku yakula noku kala u hole ovo ita va monika nawa unene opo va kale ve holike – oonakungongota naava iha va pandula?

Iha shi pula sha oku kala u hole oo e ku hole. Ka pe na sha shidjuu opo. Omulunde mukulu keshe ota dulu oku ninga ngaho. Ndele ngeenge ou hole ava vadjuu noku kala ve holike, oho kondjo moku kala u va hole, ndele yo kala u va hole, to kala u va hole noku kala u va hole. Opo nee ohole yaKalunga otai va lundulula.

Ota shi dulika shi kufe odula. Ota shi dulika shi kufe eedula nhano. Ota shi duluka shi kufe eedula 25, ndele osha wana mwaasho. Jesus okwe ku teelela efimbo lifike peni?

Kalunga oku ku hole, Ye oku hole yo ovanhu aveshe ovo ve ku dingilila. Omuxupifwa ile omulunde, aveshe oku va hole, nokwa hala eku longife onga ondjila oku tilila ohole yaye.

Ino kala wa tila oku fikama. Ohole yaKalunga otai ku mangelula koumbada nokelipangulo, ndele Ye okwe ku pa eenghono u kale u na ohole. Ninga etokolo loku tandaveleka ohole yaKalunga. Tameka ashike oku kala noukaume novanhu. Shi ninga oshinakuwanifwa shoye u kale u na oukaume noku kala eyambeko kovanhu mOlutu laKristus.

Shiva ovanhu ve uye oku lya pamwe naave ndele to va pitike ve ku talele po. Minika ovanhu, limemesha. Kalunga oku na sha osho a hala u longe. Okwa hala e ku longife momukalo omo ita dulu oku longifa oshishitwa shimwe vali kedu.

Ope na ovanhu ovo oove auke to dulu oku popya navo. Ka pe na vali umwe ta dulu oku popya nomunhu oo, oove auke. Pula Kalunga eku ulikile nghee u na oku topola ohole yaye, ndele Ye ote ku longo. Kalunga oku ku hole!

7



OHOLE YAKALUNGA OTAI KU LUNDULULA

“Opo tuu opo ope nohole, fye eshi twa kala tu hole Kalunga, ndelenee Oye a kala e tu hole nokwa tuma Omona waye a ninge ekulilo lomatimba etu.” – JOHANNES wotete, 4:10

Kalunga oku tu hole, ndele kandi shi shi ngeenge vahapu vomufye otu udite ko ohole oyo Kalunga e tu hole nayo. Kalunga okwa ulikila nge, oku pitila melihongo eli nda ninga mwaashi, kutya ngeno okwali tu shi shi lela momhepo yetu kutya Kalunga oku tu hole shifike peni, ngeno oha tu fikama ndele hatu kala twa yooloka shidulife eshi tu li omafimbo mahapu.

Konaakona ohole yaKalunga ei e ku hole nayo. Osho osho ta shi ku lundulula. Ngeenge ku hole shimwe kombinga yoye, “okushiiva kutya o ushi shi” kutya Kalunga oku ku hole ota shi ku lundulula.

Oha shi ku ningi u kale wu udite ngahelipi ngeenge wa shiiva kutya umwe oku ku hole? Oha shi ku udifa nawa, hasho? Oho udu wa fa umwii? Kalunga okwa lombwela nge kutya vamwe vomovanhu ovo ta va ka lesha okambo aka ka ve lihole voo vene. Ou tonde oinima ei ho ningi, ndele ove ino tambula ko kutya ove omushitwa mupe – ove oto twikile noku lwifa oukwatya-shito mukulu.

Eshi ashike u li uditile nai ove mwene efimbo alishe, uhe lihole ove mwene, uli tonde ove mwene, ino dimbulula nghee uli we likalekelwa, ove ku na efiku to lihumbata onga welikalekelwa. Ombiibeli otai ti, “Ngaashi naanaa omunhu ta dilaadila momutima waye, ye osho e li” (Omayeletumbulo 23:7). Osho shi li shaashi ino tambula oukwashili kutya Kalunga oku ku hole. Oshinima shi na eenghono oku shiiva kutya Kalunga oku ku hole.

Kalunga okwa hala a kale pamwe naave efiku keshe. Osho osho ta shi ku lundulula. Ngeenge ino tula Kalunga tete, ove oto mu tula pondodo opo Ye ite ku longele osho Ye a hala oku longa. Efimbo olo lopaumwene wa kala naKalunga, oku kala u mu hole noku pitika a kale e ku hole, olo ta li ke ku ninga u kule noku kala wa kola/u na eenghono momunhu woye wopamhepo.

Omwaalu muhapu wovanhu ovandede, nonghee vo ita va hale naanaa oku ninga ngaho. Ota va udu nawa ngeenge umwe te shi ningi ponhele yavo. Ino kala u na omalipopilo. Keshe umwe ta leshe eshi ou ehe li moukalipamwe naKalunga noku li a tomenwa molwa eshi handi nyola ota ka kala a pitika omutondi a longife eitavelonwefemo olo ndee ta ti, “Ndele ove ou na oinima aishe ei oku ninga.”

Ondi shi nghee ha shi longo – ndeveli ohe ku pe elipopilo limwe konima ya likwao. Kala we litula mo naKalunga, ndele to lilile kuye. Ondjovo yaKalunga noukalipamwe naye otai ku lundulula. Kalunga okwe ku shita to dulu. Paulus ota ti mOvafilipi 4:13, “Oha ndi dulu oku longa aishe oku pitila muKristus ou ta nghonopaleke nge.” Moitya imwe, ka pe na sha meshito alishe osho ove ito dulu oku ninga oku pitila meenghono daJesus Kristus.

Diva eshi Kalunga te ku ulikile oupyakadi wonhumba, owa pumbwa oku fikama meenghono nomefindano ndele to findile oupyakadi oo pedu. Ngeenge owa fikama ndee to tambula ohole yaKalunga oyo e ku hole nayo ndele to anye oku pitika ondeveli oyo ya kaka noi yadi oipupulu iku lombwele nghee wa ola

nonghee ove uhe fi muwa, ove oto tameke oku longa mefindano.

Ota shi shiiva to lihumbata nai paife, ndele oto shiiva oku longa momukalo wa yooloka ngeenge owa itavele kutya ove omushitwa mupe meni loye. Ove ito lunduluka ile u lihumbate wa yooloka nande okashona fiyo wa fikama ndee to ti, Hambeleleni Kalunga, ame onde likalekelwa. Ame omuyuuki. Kalunga okwa hoolola nge. Ye okwa yelifa nge nOhonde yOdjona. Ohandi ka longa momukalo oo. Ndele kandi na ko na sha, ndeeveli, kutya onda ninga omapuko angapi. Kalunga okwa kula unene nota dulu oku yambula nge noku pa nge eenghono ndi twikile. *Oha wapaleke omapuko ange.*

Omaupyakadi elipi taa dulu oku ku finda ngeenge “ou shi shi kutya ou shi shi” kutya Kalunga oku ku hole? Ka pe na nande oumwe. Ove oto findi omaupyakadi aeshe.

Ove owa hala oku kala omufindani? Nyamukula eshi ndee – ou na eshi wa hala oku finda? Oo ashike omukalo oo to dulu oku kula. Ngeenge ino kala nale noudjuu ove ku na sha okufinda, eitavelo loye oto ke li longifa moshike?

Longifa omaudjuu aa tae ya omhinge naave onga eemhito doku kula. Mona mo kutya oshike osho Kalunga ta ka longa shaashi oku ku hole! Ngeenge owa yaamene kuKalunga ndele to pitike Kalunga a kale e ku hole naave to kala u mu hole, ove oto dimbwa oku kala to kendabala oku longa meitavelo ndee toi metulumuko.

Ngeenge owa pitike ashike Kalunga a kale e ku hole ndele naave to kala u mu hole, nena ove oto kala wa fa umwe a nwa; efimbo alishe wa kuta momhepo. Opo opo nee omashongo monghalamwenyo yoye itae ya kwoove shaashi ove oto ende ashike mohole yaKalunga.

Eshi nda ninginifwa mOmhepo Iyapuki, oivike itatu yopetameko okwali sha fa ngeno nda kolwa kohole yaKalunga. Ovanhu okwali

hava pula nge, “Oshike sha puka? Ove owa yooloka unene. Ita ndi shi itavele, Joyce. Oshike she ku ningilwa?” Ovanhu ava ove uya kwaame konima yoivike itatu ndee ta va ti, “Oshike sha ningwa monghalamwenyo yoye?”

Ka kwali ndi na oku popya nande oshimwe opo ndi va udife ko kutya onda lunduluka. Okwali veshi wete. Ngeenge oto ende mohole yaKalunga, ove oto ka kala to limemesha efimbo alishe. Ove oto ka kala u muwa. Oto ka kala u na eenghono. Oto ka shiiva oku udifila ovanhu shaashi oto ka kala wa nwefwa paMhepo Iyapuki efimbo alishe kutya keshe omhumbwe u na otai ka wanifwa.

Li lombwela ove mwene, Kalunga oku hole nge. Hambeleleni Omwene, Kalunga oku hole nge. Ame okaana kaye ke likalekelwa. Kalunga oku hole nge! Paife twikila – kufa oghatu yakula yeitavelo ndele to shi itavele. Kalunga oku ku hole shili!

LOLA ONGHALAMWENYO IPE



Ngeenge ino ifana nale Jesus a kale Omwene woye nOmuxupifi woye, ohandi ku shivi u shi ninge paife. Oto dulu oku ilikana eilikano eli, nongeenge oto li tumbula noushili wokomutima, ove oto ka lola onghalamwenyo ipe muKristus.

Tate Kalunga, onda itavela Jesus Kristus oye Omona woye, Omuxupifi wounyuni. Onda itavela kutya okwa fila nge komushiyakano, nokwa humbata omaulunde ange aeshe. Okwa futila omatimba ange. Okwa kufa po ehandukilo olo ame nde lilongela. Okwa ile koheli ponhele yange ndee ta di ko a findana. Onda itavela kutya Jesus okwa nyumuka koufi ndele paife oku li omutumba kolulyo loye. Onda ku pumbwa, Jesus, dimine nge po omatimba ange, xupife nge, ila u kale meni lange. Onda hala oku kala nda dalululwa.

Paife itavela kutya Jesus oku li momutima woye. Ove owa diminwa po, wa ningwa omuyuuki noto ka ya keulu.

Konga ongeleka iwa ei tai longo Ondjovo yaKalunga ndele to tameke oku kula muKristus. Ka pe na eshi ta shi lunduluka monghalamwenyo yoye pe he na eshiivo lOndjovo yaKalunga. Johanness 8:31-32 otai ti, “Ngeenge tamu kala meendjovo dange, onye ovalongwa vange shili, ndele tamu ka shiiva oshili, noshili otai mu mangulula.”

Oha ndi ku tu omukumo u tambule Ondjovo yaKalunga, i kuna moule womutima woye, nongaashi mOvavorinto ovativali, 3:18,

ngaashi to tale mOndjovo, oto lundululilwa mefano laJesus Kristus.

Nyola ove u shiivifile nge kutya owa tambula Jesus, ndele to pula okambo koshali kombinga ya nghee u na oku tameka onghalamwenyo yoye ipe muKristus.

Nohole

Joyce

EILIKANO IEXUPIFO



Kalunga oku ku hole nokwa hala u kale una ekwatafano lopaumwene naye. Ngeenge ino tambula Jesus Kristus onga Omuxupifi woye, oto dulu oku shi ninga paife. Patulula ashike omutima woye kuYe ndele to ilikana eilikano eli.

“Tate Kalunga, ondi shi shi kutya onda nyona kwoove. Alikana dimine nge po. Koshe nge ndi yele. Ohandi kwashilipaleke oku itavela muJesus, Omona woYe. Onda itavela kutya okwa fya ponhele yange –okwe litwika oulunde wange eshi a fya komushiyakano. Onda itavela kutya Ye okwa nyumunwa koufi. Ohandi yandje omwenyo wange kuJesus paife.

Tangi Tate Kalunga, molwa omaano oye ediminepo nomwenyo waalushe. Alikana kwafe nge ndi ku kalele. Medina laJesus, Amen.”

Ngaashi wa ilikana kudja komutima woye, Kalunga okwe ku tambula, eku yeleka nokwe ku mangulula koupika wefyo lopamhepo. Kufa efimbo u leshe noku nongonona nawa Omishangwa edi ndele to pula Kalunga a popye naave ngaashi to ende naYe molweendo eli longhalamwenyo yoye ipe.

Johannes 3:16

1 Ovakorinto 15:3-4

Ovaefeso 1:4

Ovaefeso 2:8-9

1 Johannes 1:9

1 Johannes 4:14-15

1 Johannes 5:1

1 Johannes 5:12-13

Ilikana Kalunga eku kwafe u mone ongeleka iwa ya itavela mOmbiibeli opo u dule oku tuwa omukumo u kule mekwatafano loye naKristus. Kalunga alushe oku li pamwe naave. Ote ku wilike efiku nefiku note ku ulikile nghee una oku xupo monghalamwenyo ya wanenena oyo eku longekidila.

KOMBINGA YOMUNYOLI



JOYCE MEYER oumwe womovalongindjovo va kula mounyuni. Okwa nyola omambo mawa mahapu noinyolwa yoo ikwao ya yooloka. Omambo oo anyola ongaashi: *Living Beyond Your Feelings* (Oku Kala Kombada Yomaliudo Oye), *Power Thoughts* (Omadilaadilo Eenghono), nongudu yomambo e na sha nolwoodi momadilaadilo, oumbo vavali vomahokololo; *The Penny* na *Any Minute*, na makwao mahapu. Oku na yo omatumwalaka omayovi moukaseta. Oha ningi yo omaudifo noku yandja omalongo koradio nokoradio yomudidimbe (otivii) oku pitila moprograma hai ifanwa ‘Tyapula Onghalamwenyo yefiku Keshe’ oyo hai pwilikinwa mounyuni aushe. Oha ende yo ta ningi omalongo moilongo ihapu. Joyce nomushamane waye, Dave, ovena ounona veli vane vakula neumbo lavo oli li mo St. Louis, Missouri.