LẠI AKOME
IŃ DOŃ DULẠRET́MEA

ISOR ṬHEN KHON SODORAKAN AM LẠGIT́ DULẠR

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Unuduḱ

Onoporom

Iń paṭiạuḱ kana je manwako lạgiť joto khon jạruṛaḱ do noa kana, jemon Isoraḱ dulạṛ do onko ṭhen sodoroḱ. Krisṭian koaḱ jit akan join reaḱ reheťdonoa kangea menteń paṭiạnḱ kana. Isore dḱlạṛ kana noa do unạḱ baḍae joń reaḱ jạruṛ katha do baṅkana, menkhan uni manwa ko ṭhene sodoroḱ noa do ạḍiteťge jạruṛ bisoe kana mente bujhạuḱ kana. Noa kạmi do Sonot Atma hotete, mimiť paṭiạu ko hotete Isoroḱ katha khondroṅte, apnaraḱ join re Isoraḱ dulạṛ aṭkar tiogte ar Isoraḱ olaḱ kathako hotete, Isor, do mimiť manwako ṭhene sodoroḱ kan noa dobon bujhạu daṛeaḱa ar sạrige koejońte noa do purạuḱ kana.

Noa do ạḍi algatege bon aṅgoćeda je Isor do manwa koe dulạṛeťkote Jisu do dhạrti ren ko lạgiť gujuḱ lạgiť kolkedeya. Menkhan noa dhạrtire am motogem tahen khan ar eken ame dulạṛeťme babot te Jisu Mạsi am lạgiť gujuḱc kole, noa do pase bujhạn lạgiť muskil gem aikạukeya.

Ạdibochor mitten hulạs bhaṅga krisṭian leka join biṭạu tayom Isoraḱ dulạṛ doń bujhạn ńamleda. Isoraḱ ạḍi dayate. Sonot Atma reaḱ ạyurte uni do iń ṭhen iń lạgiťe sodorena uniye sodoren hiloḱ khonge ińaḱ join do pheraoena, ar pheraoena uni saote taḱṛam reaḱ dhara ho.

Noa puthi paṛhaote Isoraḱ dulaṛ nawa tem aṭkara arem bujhạu daṛeaḱa. Iń pạtiạuḱ kana noa nawa aṭkarteťge, amaḱ join re Isor am ṭhene sodoroḱ reaḱ reṅgegeḉteťe sirjạua. Noa puthi diṛamunḍte paṛhao lạgiť ạḍi ãťgeń nehorm kana, jemon noa puthi re menaḱ katha kodo amlạgiť sostor kathko bujhạu lạgiť miťten ạḱyuriḉ geye hoyoḱ ar eken inạ do baṅa, olaḱ kodom paṅja idi dã ṛeaḱ.

Ạḍi nindhạn seleť noa puthi am ṭhen iń jimayeiťkana. Uni ṭhen khon ariṅdo begar do bạnuṅa, uni iń ṭhene sodoren ar uniaḱ katha okạṅ bujhạn akať ona do eken uniaḱ(Isor) daya kana.

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Isordoe Dulaṛeťmekana

"Ente Isordo dhaṛtiren ko nonkae dulaṛkeťkoa, acren esker janam hopongeye emkedea, jemon unire pati auḱ miťke miťhor aloko nosṭoḱ, bickom jaejug join tahen tako."

<div align="right">Johon 3:16</div>

Isor doe kohojoḱ kana jemon aćaḱ ho miťten gharoṅj tahentae ar ona iatege abodo uniren gidṛai benao keť bona. Uni doe asoḱ kana jemon abodo bale gidṛa leka do alobon colon, menkhan uniren gidṛa lekabon colon. Uni doe asoḱ kana jemon abodo unire bon bhorsaḱ, hirlak, ṭehadoḱ uniaḱ dulaṛre are khojoḱ kana jemon abodo unirebon paṭiauḱ ar jaruṛ okte re uni sor regebon tahen. Uni do am tuluć apnar leka jonoṛa doḱho sanayede kana.

Abodo ḍher horge Johon 3:16 kali reaḱ katha do aḍi phaelao dharatebon paṭiauheć akana. "He iṅ baḍaegea je Jisu do dhaṛtiren ko lagiťe goćlena, menkhan abodo onko sadharon horko modren do bon baṅ kana one okoeko lagiť Jisuye goć lem. Unido abo mimiť hoṛ lagiťe geye goćlena unido am lagiťe goćlena.

Noa dhạrti re am eskargem tahinkhan honaṅ unido am eskar lạgiṫgeye goċkoḱa. Eken am eskar lạgiṫge duke sahao keda, uni do am lạgiṫe goċlena Isor do am unạḱgeye dulaṛeṫmea. Uni do bin mucedoḱ dulaṛṭeye dulaṛeṫmea.

Miṫdin iń do gạḍi(car) calao oktere Isor Ińaḱ ontoreye galmraoạdińa are metadińa - "Am do ińaḱ meṫren moni kanam." Noa katha Baebelre je olmenaḱ, noa do bạṅ baḍae kan tahekana. Khan turạtge,inạtayom khange soetan do heċkateye mtadińa. "Ceṫ nonka katha do Jion reaḱ gorob katha do bańkana." Am do okoe kanam mentem hudiseda? Ar iń do monreń ganḍonena, iń do onka hudis lek do baṅ kantińạ. Hasa hoṛmoren manwa do onka do baṅgeko hudis daṛeaḱa-je onko do Isoren bises bachao, bhoran hoṛ kanko, onko ar, ar hoṛ leka doko bań kanako onko doko jndạgea. Abo mimiṫ hoṛdo Isor Babage ar,ar hoṛ khon joto hoṛ ge juḍạ, jndạ geye benao akaṫbona.

Noa kathań hudis kan okterege Isor Baba do miṫkhạelạḱ Apple ạkhriń kan miṫ maejiue uduḱ ạdina. Uni maejiu do ona Apple tala khon miṫ ten soros Apple bachao toṫkeda. Ar ona ńelte indoń pạtiạuena je iń do Isor samaṅre sạrige soros ar bises Apple kangeań. Noa do ańjom re ṭhik bań ạikạuḱ kan reho, Isor Baba do mimiṫ hoṛko nonkageye metabon kana. Unido nonka do bae metabon kana je, am do eskarge ạditeṫem saphagea, ar eṭaḱ ko do am leka do bańko saphawa. Uni doe meneṫa abodo joto hoṛge bises hor kanabo. Noa do Isroḱ puthi re olmenaḱa ar noa katha do abo joto hoṛko lạgiṫ

kangea. Isorak meťaha samańre am do saṛige miṫten muni kan geam.

Isore menakaṫ katha do bań aṅgoċ daṛeak kan tahekana ente iń doń hudiseṫ tahekana je in doń-josao akan hoṛkana. Bardin tayom Baebel puthiń oṭak keťa ar sereń ko - 17:8 kạliń paṛhaokeťa ar in bujhạu ńamkeťa je noa kạli reak katha do ińak meťe marsal akeťetiń. "Meť reak rajas leka horhohoińme. Amak phạkṛạk umulre okoyńme." Ontoreń menjoṅana, saṛige unido saṛi Isor kangeae. Ińdo Isor samańre miṫten rajas kangeań. Tinạkge noa kathań gandon idiyeda unak ge jaogeń atkareda saṛige ińdo miṫten bises hoṛkangeań.

Manwakodo jaoge apnarak ontor khonko khojok kana jemon onko jahaeko dulaṛko, saṛige, Isor Baba do onka monan horgeye benaoakaṫbona. Ạdi aema horgeko pạtiau kana je Isor Baba do dhạrtiye dulaṛeťa ar Jisu hoe dulaṛedeya, menkhan noa do pạtiạuk lạgiṫ ạdi muskil ko bujhạua je Isor Baba do onkohoe dulaṛeťkoa. Isorak katha do noageye ceťabon kana je Jisu ceť lekae dulaṛede onkage abo hoe dulaṛeṫbona. Jisu tinạke dulaṛede unạkge abo hoe dulaṛeṫbona.

"Ente Apat do hopon dulaṛede ar aċe kạmiyeṫ jotowake udukae kana ar noako khonho marań kạmi koe udukaea jemonpe harak."

Isor meneťa ińdo joto hahaṛa kạmi Jisu hoteteń kamiyeda, ar noa khon ho maraṅ, maraṅak kạmi Jisu hoteteń kạmiyeda,

jemon apepe hahaṛak. (olokiće bujhạu akaṭ leka). Isor okae cekayeṭ ona ńelte ceṭ amdo botor manot satlat seleṭte bam hahaṛak kana?

Abodo sostor reak noa katha ạdi dhao gebon paṛhao akada, menkhan Isor abo lạgit oka cekyemenet onadobon bagdao joṅ kana. Unidoe asok kana jemon Jisu hotete oka maraṅ, maraṅak koe kạmi akat onako ńelte abobon haharṛk arbon men, Isor(Ińiń) kạmi akat joto hahaṛa kami kodo Jisu hotetege hoiakana. Inạtayom Baebel reak Johon 14:12 kạli reak katha, okaṭak do Jisui roṛ akaṭ onae lạiabon kana. "Ińre patiauić do akako kạmi iń kami yeda, unihoe kạmia, ar ona khon maraṅak koe kamia Baba ṭhen iń calak kan iạte."

Isor Baba do am hote noako kạmiye kạmi idia,ar noako khon ho maraṅ, maraṅak koge, ente Jisu ać Apat ṭhene sen laha akana. Ceṭ noa katharem- pạtiauk kana? Ceṭ am do sạrigem pạtiauk kana je Isor do ame dulạṛetmea are beohar mer mea?

Isorak katha ko khondroṅ oktere uni doe metạń kana, Joyce iń do manwa ko lạgiṭ dinam dinge ạdi aema kạmi geń kạmi kana,menkhan onokodo ona orom ge baṅko oromeṭa onko do ona baṅgeko ńelńameṭa. Onako ńelkate aṅgoć ho bako aṅgoćeṭa. Miṭṭen namuna udukamiń meneṭa.Ńel me iń do jaoge siń candoń metae kana ma bereṭme ar ona do Joyce, Betty, Jamse ar am lạgiṭhoń metakana. (Amak ńutum ho Jamie tarenomem ol caṛhao daṛeaka)

Hudis kajakme ar bujhaujoṅme Siṅcando dinaamge am lagitgeye rakap' kana are marsaleda. Ar abdobon khaṭI akaaana je siṅ cando doe rakap'gea. Abobon baḍaigea je siṅ cando dinam dingeye rakaboḱa ar unido am lagit geye rakaboḱ kana. Oktere tinreye daḱeda, un hiloḱ ho am lagittgeye daḱeda. Boroph ńuroḱ kana, ona ho am lagitge ńuroḱ kana ente unaḱge ame dularetme kana.

Deuteronmium reaḱ-7:9 kali reye meneta-

> "Enḍekhan baḍaepe Prabhu aperen Isordo Isor kangeae uni paṭiar one, uni aḱ dularede kanko ar aḱaḱ hukum doḱhoko lagit hajar, hajar piṛhi habiḱ aḱaḱ bondobos ar dayae dohoyet."

Cet am do eken hajar piṛhi habiḱge Isoraḱ dulaṛ re tahen sanayetmea? Unido jaejuge tahen Isor kanae unido tisho bam bagi darewaea. Dher horgebon hudisa, aboaḱ bin joḱ ar ḍhilisili kamiko iate Isor do bon hiṛiṅ darewaea. Menkhan baṅa, Babon hiṛiṅ darewaea. Dulaṛ do tisho babon hiṛiṅ dareaḱa ar noa do tisho babon mendareaḱa jemon Isor do aloe dulaṛbon. Dulaṛ do onkan jinis do baṅkana one okaṭaḱ Isore cekayet, Unido uni kangeae okoye onkayet.

Dharti re kai mailate gabao akan,jotoko khon riṭha hoṛ Jisuaḱ met ahare thoaeteye metae kana- "Iṅ do am reaḱ jarur do banukṭiṅa, norok seṅgel re josaḱ lagit hoṅ kusigea." Okoe nonkae roret uni ho Isor Baba doe dulaarede kana. Cet

ado Isorak kami lạgiťe bachao begarakaťkodo arc eť arteť bae dulạṛ koa.

Pase am dom menet kana Jisu do ińaḱ ontor reń aṅgoć akadea ar uniń dulạṛedekana. Menkhan am iń kuliyetmea-am do tinaḱ khandrim pạtiạu akana, je Isor do ame dulạṛeťmekana?

Jahãtinạḱge Isoraḱ katham baḍae, monemuruktem paṛhao ar Isoraḱ monejoṅaḱkom sendrae, menkhan Isor je ame dulạṛetme katha bam aṅgoć lekhan Isor ṭhen khondo am do saṅgiń rege menama. Isor ame dulạṛetme noa katha do, amaḱ pạtiạu, kại khon sạdhin akan join, ar botor seleťte manwako ṭhen Bhage sombad jạhir kami, kami idi daṛeaḱ reaḱ etohop' rehetkana. Ceť uniaḱ dulạṛ amem ataṅa?

Isor do ame dulạṛeťmea.

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Cet́ iń do ạḍiń bhagegea ?

"Nonkanaḱ hudis do abo tisho bae hulạs bhaṅgayet bona, bae ạndić pharakeťbona se lajao reho bae paṛao ocoyeťbona, ente Isoraḱ-dulạṛ do sonot Atma hotete aboaḱ ontor reye dulakawaťbona.

Abo nijorbon tahekan okterege (eṭaḱ hoṛ goṛo wako lạgiť darege baṅ tahekana) nit okterege krist do (onko bodolte) be dhorom hoṛ lạgiťe goćena.

Miťhoṛaḱ lab se bhạlại lạgiť jahae hoṛ aćaḱ jiwiye alai do miťten soros dan kana.

Menkhan Isor do abore aćaḱ dulạṛ nonkateye sạbudeda, kại hoṛbon tahekanrege krist, Masi bachao akanić do abo lạgiťe goćena. Abo nitoḱ uniaḱ mayamte bo dhorom ocoakante tinạḱ arteťge uni hotete edre khon bon baṅćaoḱa. Ente bại ribon tahekanrege Isor tuluć uniren hopon reaḱ gujuḱ rebo samge ocoyen khan

nahaḱ arteṫge samge ocoynte uniaḱ jiontebon
bańcaoḱa."

Romi 5:5-10

Ḍher hoṛbon paṭiauḱ kana je, Isor Baba do unhiloḱ
habiċgeye dulaṛ bona, un habiċge, tin habiċ aboaḱ join re
nacarteṫ tahen kana. Ḍher horge apnaraḱ join bako dulaṛeṫte,
onko do baḍaea je Isor do onko lagiṫ ceṫ ho bae hudiseda.
Menkhan sereńko 8:4 kaḷi reye meneṫa- "Manwa do okoe
kanae mente ban disayede" Ar manwa hopon do onatem
hiriyede? Abo do eken Isoren sirjon ko kanabon ar unido aboye
dulaṛeṫbona. Uni do dulaṛ kanae. (1 Johon 4:16)

Unido ame dulaṛeṫmea, ente am do uniren bises hoṛ
kanam. Am do uniren bises bachao ar soros utaṛiċ hor
kangeam. Am do iṅ lekaniċ dom baṅ kana se iṅ ho am lekaniċ
doṅ baṅ kana.Jahae hoṛ eṭagiċ leka hoyoḱe menjoṅ khan,uni
do aḍi maraṅ durloyreye ṅurhaḳa. Onka hoyoḱem kurumutu
lekhan soetan do onḍe ṭhaiye ṅameda ar onate uni doe hudis
ocomea, in do pasen unaḱ do baṅ bogea. Noako hudis –
bundis kodo Isor ṭhen ge jimakaḱ me ar am "unaḱ bhage"
hoyoḱ reaḱ jaruṛ do banuḱanaṅ.

Ceṫ am do aḍi namḍak se hahaṛa hoṛem tahekana se unido
amed dulaṛeṫ mete am khaṭirteye goċlena? Ar uniaḱ
mayateyem aṛup saphayena.

Nitoḱ ame dulaṛeṫmea. (Romi 5:8-9). Nunaḱgeye
dulaṛeṫme kanaje dinam hiloḱ reaḱ kaṭiċ bhul kooe dapal

katam kana. Nunaḱ geye dulaṛeṭmea jemon am dimam ge jit akan jiomen biṭau.

Isor do miṭdinaḱ iṅaḱ nijor ar kahaṭo-badho teaḱ kodo namuna leka teye uduk̇aḍiṅa. Hudisme, miṭṭen pe-pon bochor ren gidṛa ceṭ leka aćren eṅgataḱ kami kodoe nojoraḱ kana. Uni gidṛa do aćgogo nunaḱ geye dulaṛede kana je kaṭic baṭire daḱ ar oṛeć kierić ona re topokate saman senaḱ khiṛkiye joṭ saphayeda.

Jahatinaḱ aćaḱ monmuruk te ona kamie kami leṭ reho khiṛiki redo maila ar sabon reaḱ lenjer teṭ do baṅ baṅ sapha lena. Uni gidraawaḱ kami ńelte amem bujhaueṭa, je uni gidṛa dulaṛtem kokekeya. Unido am ńelte am ṭhene soroḱ kana ar mihi araṅteye meneṭa- Gogo, gogo in do amaḱ khiṛki koṅ saphakeda. Am lagiṭ aḍi maraṅ kami geyeń kamikeṭa. Sarige- dulaṛeṭme kangeań.

Dulaṛte pereć akan eṅgateṭ doe mena, sarige am do aḍi hahaṛa kamim akada ar ona goṛo ńutumte aema johar, Eṅgateṭ do gidṛa eṭaḱ reye khilaḍ oktere ona khiṛ ki doe sapha dohṛaea ar gidṛa taeye metaea, jemon taenom daram onka do aloe kami.

Isor abo lagiṭ ceṭe cekayeda onae laiaḍiṅa. Uni do aboaḱ maila kodo jaogeye sapha idiyeṭa. Am daḍae re okataḱ re okaṭaḱ besaḱem metaḱkan ar ona geyem kamiyeṭ khan onage Isor do am ṭhen khone khojoḱ kana. Seye asoḱ kana. Am okaṭaḱ bam daṛeaḱ kami do Isor bae metam kana unido ame bodol daṛewama, khajuḱ amem men "Am do ṭhik geam Isor,

Menkhan ingeń baṛićgea. Bodolok lạgiť in kurumutuleta, men khan baṅ derewada.

Unidoe baḍagea, uni begorte am do boge hoṛ do bam hoe daṛeaḱa.

"Isor do okye kolakade, uni do Isoraḱ kathakoe roṛeda ente tin do soṅkate bae emae kana. Apať do hoponteťe dulaṛedea, ar joto aḱ uni tireye emakada." Johon 3:34-35 Miťdin paṛhaoḱ oktere, noa kạli cetan reń khondron kan oktere rạskate meťdak joroyentiṇa enteń badạe keťa je Isor do sonot Atma do jokha kate do baṅe emabonkana se hana-noa khan ja-udić ja-udić kate do bae emabon kana.

Bickome meneda, hõḱoe ińaḱ tinaḱ menaḱa hatao joṅpe Isoraḱ dạre ar dulaṛ do am lạgiť asambheṛgea. Am oka jạruṛam kan, ona joto uni ṭhen menaḱa ar jạruṛanaḱ ko do ataṅjońme. Cedaḱ amem badaea? Disạwam kanae ente unidoe dulaṛeť me kana. Uniaḱ ona bhor ńam lạgiť am do unaḱ boge hoṛ do hoyoḱ baṅ jạrura. Isor do am jotowaḱ geye emama, ente uni ame dulaṛeťme kana.

Deuteronomy 7:6,7 kali re Isor meneťa - "Ente ape do Probhu aperen Isorńutumte miťṭen sonot jạt kanape, Probhu aperen Isor do gota. Pirthimi re menaḱ ko jạt, jạt renko mod khon ape doe bachao akaťpea aćren porjape hoyoḱ lạgiť."

"Ape do hisab re ḍhergete apeye bachaoleťpe se ape cetan re dulaṛ sodor eṭaḱ ko jạt bạgi kate ńelpe ape do etaḱ jạtkhon ạḍi komge menaḱpea."

Isor do Israel hoṛko bises hoṛ menkateye bachao beggar akaṫkoa ar aboho kạlisia renkantebon teheṅ do atma lekate sạri Israel jạt kanabon. Sostor reaḱ noa katha do onko lạgiṫ, je leka sarigea onkage am lạgiṫ ho sạrigea. Une nonkabon mendạṛeaḱa one uniye meneṫ.-Ape do jotoge bhage kạmi se hahạṛa kamipe kami akaṫ ona tedo bạń bachao akaṫ pea.

Unido nonkae meneṫa, ape joto ko mod khonpe thoṛagea. Baṅcao akan jion ńam laha re khan, Iń leka ape hope tahelenkhan honaṅ, ape ho in lekape hudiskea ar ona hudis do noage je ińdo joto ko hoṛko khon iń bạrićgea. Enho 8 kali (AMP) reye meneṫa.

Menkhan Pŕobhu doe dulạṛeṫpe, ar aperen Hapṛam koe kiriwakaṫko kiria dohoyet iạtege Pŕobhu do dạṛeanaḱ titeye odok ạgukeṫpea ar golam oṛaḱ khon, Misor ren pharaoh rajaḱ ti khon doe chaḍao keṫpea."

Isoraḱ katha araṅoḱkan disom khon Isordo nonkae meneṫa" Ińaḱ dulạṛdo ape cetanreṅ dul akada, ariń lạiape kana je ape dope sonotgea. Iń lạiape kana ape do bises hoṛ kanape, apepe bogear hahạṛagetepe je iń bachao akaṫpe ona do baṅa menkhan ińgeń bachao akat pea. Isor do teheń am ceṫ kạmi kạḱmiye metam kana, baḍae am? Teheń do uniye khojoḱ kana jemon unipe aṅgoće ar uniaḱ dulạṛ hope atań.

Ḍher hoṛge apnaraḱ jion do babon dulạṛeṫa. Abodo babon pạtiạuḱ kana je Isor aboye dulạṛbonte aboho eṭaḱ koko dulạṛeṫ bona. Abobon hudiseda noko do ceṫ lekako dulạṛdińa.

Ińma ente ạdi haṛmadia hoṛkạnań. Apnar ge mạila ar bạṛic geam menten hudiseť khan am do arho bạṛić gem hudisa. Ar bạṛić bạṛićaḱ geyemkạmi idia. Amaḱ ontor re amaḱ bisoite oka lekam hudis akať ona hudis khon cetan do ohogem rakap'lena.

Ińaḱ joto khon marańak aujhaṛ do niạge tehekana je sae reaḱ eaegel moṛe (75%) somoe do ińte pheraoḱ lạgiť kạmi reṅ beohareť tahekana. Hudiseť kan tahenkana ińdo ạdi baṛtiń galmaraoeť tahekana ar ona iate tayom tedo thir tahen iń kusiḱ kan tahakana. Tin re iń do hepegeń tahekan tahekana unjokheć do ạdi bạrtin galmaraoeť tahekana ar ona iạte tayomtedo hepege tahen iń kusiḱ kan tahekana. Tin re iń do hepegeń tahenkan tahekana un jokheć do ạdi hulạs bhaṅgạ geń aikạueť tahekana ar eṭaḱ ko kuliyediń tahekana cedaoḱ indo unạḱ hape hapete doń tahenkan tahekana. Ar ho hudis hećạńkana, ona ape pe metań je amaḱ moca do lạtugea mente. Eskar ge tahe ocowań me. Thir tahen geń kurumuṭu kana.

Noa hudis re tinạḱ bochor iń bitạuleťa bań badaea. Ar onkaṅ tahen kan tahenreho ińaḱ mocate tinạḱ jonjal iń sirjạuleťa bań bạdaea. Labạṛ – sabạṛ galmarao kodo hapeko tahen tuluć geko bapla midoḱa. Ar onkage hoe lenkhan, amaḱ moca je labaṛ- sabạṛ galmarao moca kan, noa do oromoḱ kana ar soetan do noa kathae disa ocomea ar noa geko metaḱ kana josaoḱdo.

Isor do josaoḱ khon rukhiại meneťa ar ina lạgiť do amaḱ

patiau ar dil jạrụṛ kana. Jahatinạḱ am do ontor re kại họṛ mentem lekhaḱ kan, ar jahatinạḱge bạṛiḉakem kạmi akaṫ ona lạghiṫ amdo sajai re teṅgo baṅ hoyoḱtama. Ceṫ noa dom baḍae gea? Ona do sarikangea, jahatinạḱ amem bạṛiḉ akeṫreho Iosr doe dulạreṫmegea.

Am do tinaḱ bạṛiḉ, mailạar harmad hor kanam noạ hudiste soetan do ame hudis laṅga ocomea. Unidoe metama hoḱoeco am do nit ge noa bạṛiḉ kạmi yem kạmi akaṫa.

Am do okoe kanam mentem hudisḱ kana? Am mare haṛmadia họṛ do Isor bae bhor ama. Amdo okoe samaṅ reho nitoḱ do goha barm em dạṛeaḱa. Am do ceṫ boge kạmi do bam kạmi dạṛeaḱa.

Amaḱ ontor bhiṭṛire menae họṛ tin re dil ar dạṛem aikaueda, unre nonka menme, E Baba in do aemaṅ bhul akada ar onate iń aroṅjoḱ kana ma ona bhul kodo Jisuaḱ mayamte ikakạṭińme. Soṛa, sạṛi monteń nehoroḱ kana ma baṛe ikạkańme. Soetan iń ṭhen khon do pharakoḱme. Jisu do ińaḱ kai rine hala akaṫa amaḱ do jahan jạrụṛ baṅ bujhạueṫa. Ina jobab emkate rạska salaḱ sen laha idiḱme. "Iń do ghane, ghane ge noa harma dia kạmi geń kạmikana" pasen nonka ho amem huisea. Iń josaoḱ kan noa hudis do ontor re baṅge ạgui hoyoḱ tina. Am okam ceka akaṫ ona bisoite bam bicạṛ dusi lenkhange bạṛiḉ kạḱmi dom thir utạroḱa.

Bạṛic hudis ar apnar bicạṛ dusi mon do ame or latar idimea ar nonkam hudisa ar paseḉ iń do kại khon chaḍao do baṅ ńama. Dilgạṛiạ họṛ do baṅko josaoḱa. Dilgạṛia hoyoḱme ar

paṭiạu do benao rakap'me ar bicạr dusi mondo bida dapor kaeme. Unre soetan do nahaḱe metama. Ceť am do noa babot te ontor re baṛić do bam ạikạueťa? Thoṛa ghanṭa lạgiť ho baṛić do bam ạikạueťa ar onka ge khan sạrige noa do mońj katha do baṅ kana. Ona okte soetan do nia roṛ ruạṛae meińdo noa babot ceť ho baṛić do baṅ ạikạueťa, ekaltege baṅ. Thora somoe haron ạikạuḱa, menkhan inạṭayom do hudis reaḱ jạruṛge bạnuḱa.

Jesaea nabi puthi reaḱ 53:5,6 ar 11 kạlireye meneťa-tin re Jisu do aboaḱ kaikoe goḱ idileťa unre Jisu ho aćgeye bicạr dusilena. (one ona bicạr dusi redo josaoḱ reaḱ katha ho tahekan).

Soetan do am josaoḱgeye kusiḱ kana unido am onakhon bạńcaoem ńam noa do tisho bae kusiḱa cedak? Ente bicạr dusi ocowakan khanem am do Isoraḱ dululạṛ re ohom urgum dạrelena. Bicạr dusilen khanem am do Isor tulućem begaroḱ kana, ar am ar Isor talare miťṭen meṛheť reaḱ bhitge teṅgo rakaboḱ kana kại seleť tedo Isor Baba do ohogem ńelorom lea.

Bicạr dusi ocowakanam mentedo aloťgem hudisa ar noa hudisrege taṛam lahae me, ente Isore menakaťa je uniaḱ daya do amaḱ kại koe dapal lạgiť asambheṛgea. Uni do (Isordo) onageye men ocoyeťa- unido ame dulạṛeťmea ar uniaḱaya ar ika do maṅgnategeye emam kana ente onakodo bin damteaḱ bhor kana. Ona ataṅ joṅme teheńge.

Isor do ame dulạṛeťmea.

3

Dulạṛ do jonoṛao kana

"Ar abo joto koge bon baḍaea (Bujhạua,
oromabon, ńelkate ar beohar re pạtiạu akanko
uni ṭhen soroḱ te ar Isoraḱ dulạṛ abo cetan re
jaoge tahen kana. 1 Johon 4:16 kalire olakan
leka, Isor doe dulạṛ kana ar okoe do Isor tuluḉ
jaogey tahen kana uni sao Isor hoe tahen kana
ar jaogeye tahena."

Cekate abo do Isoraḱ dulạṛ bisoe tebo hudiseṭ kana.
Jahatińaḱ ge uni aboe dulạṛeṭne kan, Uni do abo lạgiṭ ceṭ ho
ohoeceka daṛe kea. Jahae judi ame dulạṛeṭ me khan am do
tinaḱem kusiḱ kana. Am nunaḱ gem kusi koḱa je noa dhạrti
do ame tul baṛaeṭ me lekam at karkea. Ente amem at kara je
sarige Isor do am ạḍi ate dulạṛeṭ me kana. Isor do dinạmge
am saote tahene khojoḱ kana jaoge.

Am sońge Isor babawaḱ jonorao do ceṭ leka kana? Ạḍi
dinre am malbạńcao akan jionem ńam akaṭ te Isor sońge
miṭṭen jon orao tahen kante raskam bujhau kana sebaṅ. Tinre
setaḱ iń iń ebhenoḱ akada, Pahil re Isoṝen disayede kana.
Gitiḉ laha re uni ge arho muḉaṭ reṅ disayede kana, ar din

mantala re ho Isor Babań disạyede kana. Noa dhạrti re noa
khon ard okatań sorosań ado banuḱańań uni kusi ocoye lạgiť
Isor Baba ńame lạgiť am do joto emoḱ hoyoḱtam?

Aboań ontor re eken Isor ge suluke em daṛeabona.
Jahanań tayom tem daṛ reho ar ńam lạgiťem kuru mutui ho
re okatań teho asol suluk do leam ńam daṛeaḱa. Amem men
daṛeaḱa "Iń bujhau akaťa je Jisu masiń ańgoć akadea mente
menkhanjoto oktere joto somoere unim aṭkar daṛeaecḱ kana
se bań? Uniań dulạṛem ńam akaťa se bań?"

Isor ame dulạṛeť mea ar am uni lạgiť soros uterić kanam.
Uni aboe sirjon akať bona jemon abo uni saotebo tahen. Noa
do uniań ạḍI marań as ar amań jion bakhra uniań miṭṭen saṛ
as kantaea. Aćań sin iạsonre durup' kahte setak khon unie
memen kana, setań johar iń amin dulạṛeťme kana.

Ińren miṭṭen gate do koejon oktere miṭṭen dorsone ńel
leda. Uni do Isro Baba amerika ren hoṛko setaḱen khan
beṛeťen jotoko sońge helmel ar gapal maraoe ńelkedea. Isor
Baba do miṭṭen duṛup'ań chair ńamkate duṛup'ena hoṛ ko
hijuḱ ark o calań oktere Isor Baba ko metae kana,aleań kạmi
le sạt lekhan am tuluć le galmaraoḱa. Miť ghạṛi onde ge
duṛup' tahen me. Tayomte am sońgele hel melo ka, am
sońgele duṛup'a.

Mućạť din heć seterena ar uni kuṛi gidrạdoe kukmu keda
je Isor Baba doe jạpiť keda ar unkoań oṛań ko khone ocoḱena
ar unhiloḱ khon okoe ho Isor tulućbako galmaraoeda.

Aḍi at do alom bestoḱa. Am judi Isor tuluḱ koejon lagiṭar uni tuluḱ galmarao lagiṭ somoe banuḱ tam khan tobe am do aḍI besto hoṛ kanam. Am Isor tinaḱ em dulaṛede kan ona lai ae lagiṭ somoe doho kate laiae me tinre amaḱ joto cabaḱa un jokheḱ ceṭ ho baṅ tahenre ho Isor am soṅgey tahena uni tuluḱ jahan sompork baṅ tahelen khan am do thoṛa ganem diriena, Isor ṅapame lagiṭ, Menkhan am do serma raj reaḱ aidaṛi bam ṅama, ona moto do baṅ jitau akan join reaḱ ṛaskạ dom aṭ eda.

Iṅ do noa salhaṅ emam kana, mit bochor Isor tulujoḱ me ar Isor ame dulaṛmea. Amaḱ daṛete paṭiau doho lagiṭ alom kuru mutuea,menkhan paṭiau ar daṛere Isor ren hoṛ hoyoḱme. Mareaḱ do bagi kate kaṭic gidṛa leka hoyoḱme isor Babawaḱ then heoḱ me tobe do Isor ame dulaṛmea Amdo baba bam dulaṛ ocoae khan, Isor baba ho bae dulaṛ daṛeama,

1 Johon 4:16

"Ar abo do ona dulaṛbo badaea arbon paṭiau akana okataḱ Isor do abo seḱ menatae Isor doe dulaṛe kana ar dulaṛe tahen kaniḱ do Isorreye tahen kana, ar Isor do unireye tahen kana."

Ar abo bo (bujhau, aṅgoḱ, ṅelte ar kạmite) paṭiauḱ (Patiau re bo jamaṛakan bon tahente)ar Isoraḱ dulaṛ do aboe kusi ocoyeṭ bona.

Teheṅ setaḱ re bereṭ kate Isor am tinaḱe dulaṛeṭ mea onam hudis leda se ceṭ? Setaḱ re bereṭ kate, jahanaḱ baṅ

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cekae lekam aikạua? menkhan amaḱ moca ar soṅgete amaḱ jiu do joto lekan mahimawanaḱ kạmi lạgiť beoharme.

Tinre am setaḱrem bereťa, am do roŗoŗ jạrur tama, Baba am do iń nunaḱem dulaŗ idiń ente am iń khạtirte jisu masi iń lạgiť gujuḱem kol ledea Baba, gun man joharam kanań iń do Sonot Atma soṅge menańa.Iń re amaḱ jiwet bereť reaḱ bhor dan menaḱa. Jaha regeń calaḱ ondege amaḱ bhorteń sareŗok kana. Baba ińem dulaŗiń kana. Ińaḱ hudiń oŗakre amaḱ dulaŗ menaḱa. Amren bises gidrạ kạnań.

Iń do amren ạdi dulaŗia kạnań. Am ińem dulaŗiń kana.

Am puŗạutem bujhau daŗeaḱ kana je Isoraḱ dulartem unum caba akana Baebel e meneda, am do Isoraḱ tire menama ar amaḱ joto e ol paŗhao akaťa (Isaah 49:16 AMP). "Ṅelme ińaḱ talkareń rok olakaťmea Amaḱ pạcriko do jaoge iń samaṅre menaka." Iń do onde Isoreń ṅel ṅamea areń men daŗeaḱa "Ṅelme, onado ceḱ kana? Unido ṅelokre ạdi sajao akanić doe kana? Ińdo uni unaḱ ateń dulaŗede kana. Ińren gidrạ leka ińak tal ka reń doho akaťmea nitge." ghane ghanegeń disạ ocoyet mea je Isor do ame dulaŗeťmea are am soṅge jaoge tahene kusiḱ kana.

Disai me Isor samaṅre joge jemonem gunmanao joharae are uni saote tahen lạgiť mitten somporkem doho idiy, johatis koejoṅ okterehom ṅurha boteń koḱa, ar un jokhećho gun manao joharae me je am dom leṅgeť akana, ruạroḱ me ar Isor dulaŗem. Paŗhao me 1 Johon 4:16,17 Okaṟedo ol akana

"Ar abo ona dular bon badaea ar arbon paṭiạuakawada, taḱ do Isor do abo seć menaḱtae. Isor doe dulaṛ kana, ar dular re tahenkaić do Isor reye tahen kana, ar Isor do unireye tahen kana. Noatege dular do abo seć puṛa hoe akana jemon sohosateḱ tahen tabon bieạr hiloḱre ente ceḱ leka uni menae onkage abo ho noa dhaṛti re menaḱ bona."

Noare (uni tulućjoḱ ar samgeḱre) dulaṛ do puṛau te abo tuluće tahena jemon bicar din dhabic biswas rebon tahe daṛeaḱa.

Isore paṭiạuaḱ ar unire biswasakae tahen do Isor em dulaṛ ede khon hoyoḱ kana.

Joto sạhại do uniaḱ dulaṛ khon hoyoḱ kana ar noako sạhại do Isore paṭiạuoḱ, pap jiṭạu, Atma ar rog khon bańcao,raska ar lahanti. Abo Isor bon dulaṛ ocoyede kan re noako do hoyoḱ kana. Aema dhao abo hudis hoyoḱ kan tabona, "Sarige Iń do Isoreń dulaṛea, pahilte Am do Isor ṭhen soprot kate uni ge am dulaṛ ocoye hoyoḱa." In do bạń paṭiạuḱ a je am bam dulaṛ ocole khan, am uniaḱ dulaṛ do bam lại sodor daṛeaḱa.

Iń amiń lại am kana je Isor soṅge jonoṛao dohoe lạgiḱ sarige am do uni dulaṛe hoyoḱ tama. Menkhan tinreń hoc onka daṛeaḱa? Isor tinre jonoṛao dohoye mena iń do ińak ateḱre durup' kateń hudisa "Tobe Isor nit do ceḱ dharate Isor dulaṛ hoyoḱ tińa, ona katha sạri ge bạń badae kana, Isor iń tinaḱe dulaṛediń kana."

Amaḱ monejoṅaḱ, hudis jonaḱ ceť leka manwa ko thenem sodor daṛekea? judi am bam khaṭilen khan je unko amko dulaṛeťme kana se baṅ? am do botor koḱa judi onko bam orom leko khan am do unko soge bam milau̧ daṛeaḱa. Iń do ińren juri soṅgeń jahanaḱ geń galmarao daṛeaḱa ente in badaea uni do iń e dulaṛidiń kana onka leka ge Isor tuluć ho!

Lai akome iń unkoń dulaṛeť koa.

Ona iạte,hudis kate lahaḱme, Isor ame subitae emama ar Isor do ame ceť ama ceť leka Isor soṅge samgeḱ hoyoḱ nitge noa kukli do dohoeme. Isor soṅge iń doń jut gea se boṅ?

Isor ame dulaṛeťme kana.

4

Dulaṛ Biswaṣ-Bhorsa ar Paṭiaụ

"Ente masi jisure khatnado oka kaj reaḱ ho baṅ
kana, ar baṅ da bin khatnage, mente dulaṛte
kaḱmikan biswasge."

Galati 5:6 (AMP)

Ḍher hoṛge paṭiaụ benao rakap' lagiṱ bon kurumṭuia.
Abobon badaea je paṭiaụ begor te Isor do babon kusi
ocodarewaea. (Ibri 11:6) ar ona karontege abodo paṭiau
raḱkap regebon tahen kana. Menkha bon disaima paṭiaụ do
ontor reaḱkana ar ona do aboe dulaṛeṱbon, Isor tuluḱ jonoṛao
dohoetege bon ṅamdaṛeaḱ kana. Paṭiaụ bisoi te jahanaḱ iṅ
do ohoateṱgen ceṱ oco daṛelama. Menkhan paṭiaụ do ceṱ kote
hoyoḱ kana ona reaḱ dharaṅ ceṱ daṛewama ar onam hameṭ
lekhan se on a lagiṱ reṅgeḱm aikaụ ar ona hameṱ lagiṱ
jahanaḱgem ceka daṛeaḱa.

Paṭiau hara iditam lagiṱ amaḱ joto lekanaḱ kurumuṭu
khondo thiroḱme ente onate do Isor bam kusi ocodaṛewaea,
bickom ona bodol te Isor dulaṛe lagiṱ kurumutuime. Gota din
man eken dulaṛem jemon amhoe dulaṛ daṛeam.

"Ente biswas tegebon daŗaan kana, ńelakťedo
ba bań"

(2 korinthi 5:7)

Noa kạli paŗhao jokhenge Isor do ińaḱ ontor re aḍi
daŗewanaḱ bisoi sodore ehop'ena ar ona do hoiena, in do
paṭiạu teń daŗan kana. Ińaḱ jion re joto aḱ lạgiť paṭiạu te
cekae lạgiť iń kurumuieťa. Paṭiạu te daran lạgiť in
kurumuṭukana. 2 korinthi- Amplified Bible re olakan katha
do nonkae meneť kana- manwa saote Isor tuluḱ oka jonoŗao
menaḱ onare paṭiạu katege aboaḱ jion dobon calao-
benaoeťa.

Menlekhanbon ińdo Isor re jeleka jonoŗao menaḱ tińạ ona
paṭiạu lekageń takŗamkana. Ceť noa kạtha dom bujhạu
ńameda se bań? Isor samań re apnarge okoe bedhorom hoŗ
lekae lekhaḱ kana, uni do paṭiạu re taḱram hoe hiŗińa. Okoe
do apnarge dhuŗi dharti ren mare tejo kanae menteye paṭiạuḱ
kana ar Isor ho bae dulaŗedea unido paṭiạu re taḱram hoe
hiŗin eťa. Ḍher hoŗge paṭiạute takŗam lạgiť ko kurumutu
kana menkhan sarećaḱ ar, ar kạmikodo bako disyeťa.

Galati-5:6 kalireye menťa- paṭiạu do dular khạtir teye
kạmiyeťa. Isor do noa katha ińaḱ ontor re ona hudise gadao
ocokeťa je noa kali reaḱ bhed do nonka kana je eṭaḱ hoŗ bań
dulaŗ leko khan ińaḱ paṭiạu do bangeye kamia. Menkhan,
onka do bankana. Iń tinaḱ iń dulaŗet ko noa katha bako baḍae
khan paṭiạu do bae kạmi daŗe aḱa ar noa do Isore meneťa
paṭiạu do dulaŗ begorte bae kạmi daŗeaḱa.

Amaḱ mentedo eṭaḱ hoṛ ohoteṫgem duḷaṛ darekekoa. Isor amre duḷaṛe sirjauakawaṫ merege am do eṭaḱ hoṛ kom duḷaṛ daṛewako Kana.

Onare aḍi maraṅ begarteṫ menaḱa. Isor e paṭiauḱ ar paṭiau te taram do noa kangeya je joto kạmi lagiṫ teha-doḱ se bhorsaḱ. Jahãe hoṛame duḷaṛeṫmea mente bam baḍae lekhan uni lạgiṫ am do bam kạmi daṛeaḱa. Isor ame duḷaṛeṫme noa katha bam badae lekhan Isor paṭiau re benao rakaboḱ do pasen ohoteṫge hoi daṛekoḱa.

Isor am tinạḱe duḷaṛeṫmenkana, noa katham badae lekhan amaḱ jion re bhạlai hoyoḱ lạgiṫ do khạtgea. Pasen am dom meneṫa – "Paṭiauḱ maṅ meneṫge menkhan ceṫlekaten paṭiaukoḱa."

Amaḱ ontor re Isor lagiṫ duḷaṛ ma menaḱge onate Isor am okae uduḱam kan onakodo joto aṅgoḉme. Baebel puthiye meneṫa- Abo uni bo duḷaṛ edekana, ente aḉge pạhilteye duḷaṛkeṫbona. (1 Johon 4:19) Isor pahilte aḉe duḷaṛ laha akaṫ mea ado noa katha bam khạtiwakan khan am do Isor ohoteṫgem duḷaṛ daṛelea.

Amaḱ ontor re noa katha do gaḍao akan tamgea. Isor do ame duḷaṛeṫmea. Amdom hahara hoṛ kangea. Ńeloḱte ho napae gem ńeloḱ kana, am dom dam aniḉ kangea. Am do sạrige aḍi hahaṛayeniḉ kan geam. Isor do ame duḷaṛeṫmea Dhạrti re Isor leka do okoe ho banko duḷaṛ daṛeama.

Isor chaḍa am do okoe reaḱ ho jarur do baṇuḱ tama, menkhan Isorege am lagit eṭaḱ hoṛkoe soṅgeyama. Saṛiaḱ do niage je am ar Isor aben eskargeben tahenkhan, to be do jotoge bogege hoyoḱa. Isor do amren joto ko khon bhage gateye hoyoḱa.

Amren cele ho baṇukᵍgeko khan Isor ge amren Apum se Eṅgam do.

Isor do am nunaḱgeye dulaṛeťmekana je, jahanaḱ lagitge amdo unirem bhorsa daṛeaḱkana. Ar onate amdom aṭkar daṛeaḱa saṛige Isor do am tinaḱe dulaṛeťmea. Noa monejoṅ jemon am re tahen, noa do Isoraḱ sana kana. Amaḱ jion re noako hudis tahen jaruṛa, Isor je sanayede kan, noa katha tis habić bam atkar tioga, unhabić paṭiau te jahanaḱem ńam mentedo alom biswasoka.

Isor amem dulaṛ ocowae tege paṭiau doe kamia. Amaḱ daṛete jahãyem dulaṛ daṛeakoa onkan katha do baṅ kana Isor ame dulaṛeťme noa katha do gota din man nonka leka Isor laiaeme, "E Isor iń baḍaea je am dom dulaṛidin kana. Halleluia! Baba sarhaoeť me kanaṅ. Amaḱ ńutum maḥima hoyoḱtam ma."

Smith Aigglesworth do Isor khon kolocoakanić miťṭen maraṅ poporcarić kanae. Uniko kuli ledea, am do koejoṅ re tinaḱ jeleń somoem khemaoeť tahe kana? Unido nonkae roṛ ruaṛleťa- Iń do 30 minit somoein khemaoeťa, menkhan begor koejonte 30minit somoe ho baṅ tahe daṛeaḱa. Laiyeť

tahekanae je Isor tuluć gel moṛe minit jonoṛao bae doho lekhangeye kastaoḱ ka tahekana.

Abodo mucaťre oka kạmiko reaḱ jo do baṛićge hoyoka onkanaḱ khon boge jobon khojḱa. Amaḱ kạmikote onka bogeyanaḱ do baṅ hoe daṛeaḱa. Isor geye bhoramma, ente unige ame dulạreťmekana. Baṅcao reaḱ jion ceť lakae emaťme tahekana, bhordan ho onkageye emama.

Amaḱ kamite am do gharoṅjren jahaege, se eṭaḱ hoṛ bam lab daṛewakoa. Baebele meneťa.

Khạjuk onko duḱlạrem ehop'keť ar amaḱ kathate ar amaḱ hudisre amaḱ boge dharate jit ko lạgiťem thiren,ṅelam onkodo am Jisu ṭhenem ạgu seterdareaḱko kana. Isoraḱ atma ge, uniaḱ duḷar teye or sorkoa. Pạhilte Isor amaḱ jion bam duḷar ocowạekhan, am do eṭaḱ ko ohogem duḷar daṛelekoa.

Epehesi 2:8(AMP) Kalireye meneťa,- "Ente dayategepe baṅcao akana, Biswas te, ar ona do ape khonaḱ do baṅ Isoraḱ dan kana." Baṅcaoḱ lạgiť am je ceť ho ceka baṅ hoelentam, ceť noa katham disạyeťgea ? Ḍher manwage abo do seaḱkan jinis lekabon tahen kan rege Jisu do aboye baṅcakeťbona ar baṅcaoḱ lạgiť te aboaḱ bhage kạmi kạḱmi daṛeaḱ gun do jahan goṛo do bae emdaṛeaḱ ona do (baṅcao) miťṭen kerontege hoe daṛeaḱa, ente Isor do abo nuḱnạḱ geye duḷar keťbona je Isor do ac ren ekaput hopon geye kol kedea ar unire miť ke miť hoṛ do aloko nosṭoḱ bickom jaejug jionko ṅam (Johon 3:16).

Daya reaḱ mane do nonka hobon mendareaḱa, je Isoraḱ sana do aćaḱ daṛete amaḱ jaruṛaḱ oktere jotowaḱ teye kulạu anṭao mea. Bańcaoḱ lạgiť te Isor Baba do am tinạḱ asambheṛ jione em akawaťmea- hudis me. Am lạgiťs enaḱ dulạṛ khạtirte unido pạtiạue emaťmea jemonem biswasoḱ unido amren jujutić kanae wenido am, pạtiạue emakaeaaťmar, je Isor do joto emoḱić Isor kanae.

Ame emakawaťme pạtiạu te amaḱ jion reaḱ joto lekan kai khonem bańcaoem ńam akať khan – ona pạtiạu tege amaḱ jion reaḱ joto jạruṛaḱe kulạu antaowama. Isor je ame dulạṛeť me kana, ar noa rem pạtiạu lenkhan ar onam baḍae lekhange amdo sạriaḱte Isor rem biswạs daṛeaḱ kana. Isor khạti katha ge, ame khạti ocomea. Unre amem beḍaea unido (Isor do) am bae eṛedaṛewama ente unido ame dulạṛeťmea.

Amplified Bible ol akan katha "Pạtiạu" reaḱ mane kana jion reaḱ jotowaḱ lạgiť unirem ṭehaḍ akan, uniaḱ daṛrem puṛạutem pạtiạu akan. (Kolsi 1:4)

Isor amaḱ jioneom dulạṛ ocowae khan, uni dulạṛe lạgiť, ar biswasurićae lạgiťem ceda ar amaḱ join re pạtiạurem thamgạdiḱa.

Isor do ame dulạṛeťmea.

5

Botor khon Sạdhin

"Botor Bạnuḱanaṅ dulạrredo, bickom purạ dulạr
do botore oḍok giḍiyeda, eante botor redo sạjại
menaḱa, ar okoye botoroḱ kan, uni do dulạrre
purạ bae hoi akana."

1 Johon 4:18 (AMP).

Isor doe dulạretbonte ar unire aboaḱ pạtiạu menaḱ te
abo do join reaḱ saphor re aḍi khatir satalaḱ tebon taḱram
lahayeda. Ar saphor re calaḱ re aḍi ackage bon hamla
ocoḱkana.

Pạtiạu ren maraṅ kokombṛoiḱ doe poribesh kanae,one
okaṭaḱ aboaḱ join re heḱ paṛaoabon kan. Nonkanaḱ bạṛiḱ
poribesh aboaḱ join re ạuri heḱpaṛaoabo hạbiḱ bujhạu do
muskilgebon ạikạua je Isor do aboye dulạret bona.

Khange soetan do ame botor ocomea ar dusiye ṭarhaome
lạgiḱ Isoraḱ dulạr re je sạdhin menaḱ noa pạtiạu khon begar
me lạgiḱ am ṭhene hijuḱa. Ar nonkae mentama – ceḱ hạu,noa
oka poribesh rem samna akan, noa lạgiḱte ceḱem hudiseda?
Iṅ doṅ hudiseda, jạniḱ am do Isore dulạret mea. Tobe khan

amakjion redo barićak kodo cedak hijuk kana? Paseć am do adi baric kami geyem kami akada. Isor do onako karonte ame raṅgaowam kana.

Amak patiau baṅ ketećgekhan, Isor ame goro lahawam rege amdo, Isor re menak patiauem aťeda. Isor ame dulareťmea noa katha bam badae khan adi algatege purau patiau do ťewejoka. Soetane guguakawaťme botor iate, Isor am asambhere dulareťme noa katha do bam bujhauakada.

Pahil Johon 4:18 Kali re adi keteć seleťe meneťa "sari dular do botore laga gidi kak kana." Noa kali re adi ãt geyeń khondroṅ keť khan noa reak, atma reye badae ocokediña. Sari dular do botore laga gidi kakkana ar sari Isor do Sari dular kana. Isorak dular am lagiť tinak sariak ar asambher kana noa katha baddae tayom amak goťa join re botorok lagiť do ceť ho banuk tama. Isor ame dulareťmea nijem pustau lenkhan am do ar tisho bam botoraka.

Isor ame dulareť mea mentem badae ekhan amak join rem samna- samni kan har-jit ńutum tedo baṅgem botoroka. He, haraokam tinre am do Isor chadakate apnarem bhorsaka. Isorem badae lekhan har-jit do baṅgem botoraka. Isoren badae orom lekhan hor baṅko aṅgoć me rehõ am do bam botoroka.

Isor dular do nunakgeye maraṅa, uni do amak join reak jotowake dapal dareaka. Okoe Isor do am bańcaoe emaťme ar pap khone sadhin keťme, ceť uni Isorge ame bicar

dusimea? Soetan ge biḱcạr dusi yiḱ do. Isor do amaḱ jion reaḱ kại koe uduḱama ar saote onakhon bańcaoḱ lạgiṱ ḍaar hoe uduḱama, menkhan soetan do lạgiṱ amaḱ ḍhar ar do banuḱa-memteye lạịama.

Amplified Bible re nonka bon paṛhaoeda-

> "Botor Banuḱanaṅ dulạṛredo,bickom pura dulạṛdo botore oḍokgidiyeda, ente botor redo sạịai menaḱa, ar okoye botoroḱ kan uni do dulạṛ re purạ bae hoe- akana."

1 Johon 4:18

Ḍher hoṛdo Baebel do nonkae meneda mente ko hudiseda, je am asambheṛ ińem dulạṛińte ińaḱ botor do cabaḱa se jahae hoṛ am asambheṛem dulạṛ lemkhan amaḱ ontor khon botor do cabaḱa. Menkhan sostor do onka do bae meneda.

Sostor do nonkae meneda, Khajuḱ Isor amaḱ jionem dulạṛ ocowae khan, botor do amaḱ ontor khon cabaḱa. Ekalte alo botoroḱ lạgiṱ Isor amaḱjion dulạṛocowaeme. Nitge am lạgiṱ Isor ṭhen khon dulạṛ do pạtiạute Isoraḱ joto dulạṛ hameṭjońme.

Uniaḱ (Isoraḱ) dulạṛte ińaḱ botor cabayena mente iń ṭhen sodoren tayom iń do join re onạ pạtiạu regeń tạṛam laha keda. Ạlińaḱ motor gạḍi reyaḱ moyossa tahekan tạịliña ar ĺń-hudiseṱ tahekana je gạḍi calao dareaḱ okạtaḱ ḍạre tahekana onạ do cabayena onạ gạḍi reaḱ injin ạḍI lạṭu ge tahekana.

Ona bodol lạgiṫ te pon sae khon moṛe sae dolar(ṭaka) reaḱ jạruṛ tahekana an ạliṅ ṭhen do unaḱ poesa do baṅ tahekana onate gạḍi calao geliṅ bagikeṫa.

Isor do iṅ solhae emadiṇạ ar setaḱre nonkae metadiṇạ, Joyce, eken goṭa din-man iṅge baṛe dulạriṅ me. Eken amaḱ jion dulạṛ ocowạṅme. Inạ chaḍa ceṫho akar baṅ hoyoḱtam ma. Ạḍi aema pạtiạu menaḱtae maejiu leka ho hoyoḱ baṅ jạruṛa. Eken iṅ dulạriṅme ar amaḱ jion dulạṛ ocowạṅme goṭa din ge. Arhoṅ meneṫa amaḱ jion dulạṛ ocowạṅme.

Inạ tayom iṅ do sonot pạtiạu re benao rakaboḱ bhedṛeṅ taheyena sarhao sereṅte ar ạḍi bhạganaḱ somoe khemao iṅ ehop'ena. Acka geyeṅ baḍae keda je iṅ ren jaạae do motor gerejteyesen ruạṛ akana. Menkhan unido kạmite 45 miniṭ laharegeye sen lena. Duạṛ jhiḱ torae metadiṅa-gạḍi do pạhil geyar khon ar cetan geyar redo baṅ lagao daṛeaḱ kana. Oṛaḱ regelaṅ bạgi oṭowaḱ ge boge hoyoḱa.

Ina tayom ge iṅ do duạṛ iṅ siṅ keda ar landaṅ ehop'ena. Jahanaḱ cekae lạgiṫ iṅ hudis leṫ ona do baṅ,menkhan landa do acka ge ac, ac, te oḍokentiṅa. Ar noa do atma te udgạu kateṅ onealeda mente Isork uduḱạdiṅa, ente iṅ do setaḱ khon Isor sarhao bhedṛeṅ tahekana. Isor amaḱ jionem dulạṛ ocowae te pạtiạu do amaḱ join re aḱtege hijuḱkana. Eken landa bhed reṅ tahiyena ar ona do pạtiạu khonge oḍoklena.

Abrahem do patiạu reaḱ landae landaleda, unjokheḱ, tinre Isor Baba do uni heḱkateya lai adea je Abram do miṭṭen koṛa

gidṛai emaea. Abraham do landa kateye menkeda, Isoraḱ ge sarhao hoyoḱma ar ona doń pạtiauḱ kangea. Ar Sara do digdhạ ar bepạtiạu teye landakeda. Isor Baba do sarai bujhạu ruạṛadea uniaḱ bepạtiạe sodor keṫte, menkhan Abraham do ceṫ mondukoḱ kathage bae metadea. Abraham onkae landa leṫ reho Isor Baba do uni bae dhamkao ledea ente uniaḱ landa do pạtiạu reaḱ landa tahekana.

Tinre Soetań do am birude teṅgoḱa ar ame nisṛaumea,unre am do bạḍaekaḱme je pạtiạu tem landaeu re Isor Babado bae nisṛaumea. Amem bạḍae akada, ente Isordo ame dulạret mea.

Ona iạte iń do injin ńelteń landaked ar Isor Baba do ạḍi kajak arańteye metadińa. Uni do pe dhao nonkae metadińa. Joyce, iń tuluḱ nonkam beohar lenkhan am do tisho bań hasdos ocomea. Ińaḱ gharońj reaḱ poribesh lekage noa do hoyena. "Am do tisho bạń hados ocomea." Arhoń metam kana, Amdo tisho Bạń hados ocomea.

Isor re bhorsa idiḱme ar Isor amaḱ jionem dulạr ocowaea ar am ho uni dulạrem. Onkam kạmi lekhan pạtiạute kạmi reaḱ kurumụṭu dom ikạkaḱa, sem hiriń uṭạra. Eken Isor amaḱ jion dulạr ocowaeme ar amho uni dulạrem, tobedom ńela joto do aḱ, aḱ tege kạmi do napae tege sạt idiḱ kana. Isor do amaḱ ontor reaḱ dulạre hara- buruia ar amaḱ ontor khon botor doe laga pharak uṭạra. Isor do ame dulạreṫme kana.

6

❦

Duḷaṛ doe sendra ńańama

"Ar noa hokum do uni ṭhen khonbon ńamakada,
jemon Isor duḱ ḷaṛić do aćren boeha hõe duḷaṛe."

1 Johon 4:21

Am do Isoren bises bachao gidṛa kanam Deuteronomy-
7:6 ḵaḷi re nonkae menda- Isoren bises bachao gidṛa leka
ehop' khonem ḵami idi lekhan dhaṛti do pheḱraoem ehop'ena.
Landa kate super markeṭ te calao kate gelamal reaḱ dukan
re bolokate kiḱriń karḍ hatao kate yem mendṛeaḱa- Ińiń
joṭeṭeṭ kan mimiṭ jinis do bhordan te perećgea. Halleluiah?
Noa dukan khon tińaḱ jinisiń ḥatoeda, onakodo bhordante
pereć aḱ kangia Isoraḱ sarhao hoyoḱma. Am ḷagiṭ jotoaḱ ge
bhoranaḱ hoi akante goṭa ḍhar te ruaṛ calaḱme.

Tin re abodo Isor ren bises bachao hoṛ kanabon mentibon
paṭiauḱ urijoḱ kana ar ona lekabon taṛam kana unre abo do
jisu ḷagiṭ horbon jit daṛeako kana. Duḷaṛ do bir seṅgel leka
ḍam- ḍahiḱa. Eken krisṭian hoṛ ḵaṇań mentem ḷai ḍam-ḍahe
lekhan, tobe khan do ambirud hoṛdo ko teṅgoḱa. Amem
mena, iń doń kristian hoṛ ḵaṇań, "Menkhan, tinre miṭṭen hoṛ

moṭor gaḍi am samańre miť hoṛe tenekana, unre am do aema bah'na kate onḍe khonem pharak calaḱa. Un redom disạia, girja se miťṭeć mitin te calaḱ reaḱ menaḱ tin'ạ."

Nonkage abdobon beohara. Jit jhạnḍI hameṭ- lạgiť ceťbon saparạo gea? Atmate onḍe se.nrkate jit jhạnḍi hameṭ kate soetan do metaeme. Eya soetan, am do eṛeyaḱte,ar botor ocoyińte aḍi dinem anḍić baṛayiń kan tahekana. Iń do Isor ren bises bachao hoṛ kanteń aḍi usạrage Jisu ńutum te jit jhạnḍiń hameṭed'a ar E soetan nitoť do iń do ceťho bam ceka daṛewạńa.

Amaḱ ontor bhirtri re menaḱ Isoraḱ dulaṛ ge botor khon ame sạdhin mea ar eṭaḱ hor ko duḱleṛem ehoboḱte bhage sombad lạiako lạgiť bańgem botoroḱa. Isor do noae khojoḱ kana, jemon am dom pạtiạuḱ je Isor do amaḱ join hotete hahaṛa kạmi sodore meneda ente Jisu ać apat ṭhene sen laha akana. Sạrigem pạtiạuḱ kanaje Isor do ame beoharmea? Unirem pạtiạuḱ akante Isor do onae cekae gea. Bhage sombad lạlai lạgiť oḍok calaḱ do bam botoroḱa.

Tin dheao iń do pạtiạu reaḱ munucuťre seṭer kate aema lekanaḱ kạmi kạḱmiyiń goṭa leda, noa do pasen joto do ohoń lạitioḱ cabalea. Isor doe meatań kana Joyce, hijuḱme ar ma lahaḱme. Amaḱ join hotete iń do haḱheṛawaḱ Kamikoń kamea. Iń do talareń don khadeyena uni aḱ sana leka calaḱ ar Isor do unhiloḱ khon tisho bae aṛaḱgidi akadińạ.

Baḍaeam, Bhage sombad lạlai oḍok calaḱ se jahatis iń

harao lenreho iń do baṅgiń botoroḱ kana? Ente iń doń baḍaea, Isor do ińe dulaṛe diń kana ar iń ho uniń dulaṛede kan noa katha hõe baḍaegea ar eken uniaḱ dayatege teheń do ińaḱ join uni ṭhen iń soprot daṛeakada.Onam onka akaṱ khan ar Isorem dulaṛede khan ar Isor ame dulaṛeṱmekhan dhạrti re okaṭaḱ daṛe ho bạnuḱa naṅ am bam bhagao daṛeaḱ.

> "Romiko puthi reaḱ 8:35-39 kạlireye meneṱa – Mạsiạḱ dulaṛ khon do okoe bańe begarbon? Ceṱ saseṱ, se harkheṱ, se santao, se raṅgeć, se laṅgaṭ, se muhim, se tarware? olakan leka, enkathae
>
> Am khạtirte goṭa dinle goć Ocoḱ kana; Goć ocoḱ bhiḍiko lekale le-khayena.
>
> Bańa,bickom noako samańaḱ redo jitạu khon hõ bạrtigebon jitạuḱ kana aboe dulaṛkeṱbonić hotete."

<div align="right">Romi 8:35-39</div>

Isor Baba am tinaḱ hạbić sạdhine emam kana, noa do ohom bujhạu daṛelea. Isor do am unregeye duk ocomeya one tin re am do Isoraḱ bebostha re bekusiyem tahen. Setaḱ re bereṱ tora am do bạrić hudistem perećkoḱa ar gota din man onkegeyem khemaoa. Ceṱlekan din iń lạiam kana baḍaea? Bereṱtora pusim ńelekhan ge unihom thạiyạyea, gidrạ kom ruherṱkoa, ạḍepasrenem hirkhạwakoa. Ar amaḱ meṱahare maraṅ raṅgoḱ cạrit, amaḱ bạrić mejaj cạrit do jhalkao rakap'a.

Amem mena – iń do, kạmi bhed regeń tahekana, menkhan
ińaḱ kạmi kodo okoeho bako sarhaoeṭṭińạ.

Am onkam beohareṭ kan ona hoń bujhạu eṭgia ente ińho
miṭ oktere onkagen beoharleṭa. Ar am dom hudiseda cedaḱ
baṅ noko gidrạ do Iskul khon nunạḱ usạra doko ruạr heḱen,
eae ghonṭa bodol te gelpon ghonṭa Iskul regeko tahe len
khan honaṅ boge hoekoḱa.

Isore mon dukoḱ kan, ceṭ noa katham baḍae gia ? Amiń
asket ocome lạgiṭ do noa katha do baṅ roṛeṭa, noate amiń
bujhạu ocoyeṭme kana je, am Isor re pạtiạuḱem ehop'len
khan am onka leka kạmiyem ehop'a ar goṭa din am do jotoko
dulạṛem dulbubhạuwakoa. Rạskạ ontor ren mạlikem hoyoḱa-
ar daya amaḱ join red jaoge hoyoḱa.

Isor ame dulaṛeṭme kana, noa katha re kajakem tahenkhan
Isor do ame boge idiyeṭmea, jotowaḱ re pereḱ purunem
tahena ar am do okaṭaḱ teho okulạn do bam tahena. Cedaḱ?
Niṛại, suluk tahen lạgiṭem ehoboḱa.

Isor ma abo jạruṛaḱ jotoge emabone meneṭa. Menkhan
bae emdạṛeabon kana, ente abo do onako abote hameṭ lạgiṭ
ạḍi kurumutu bhedre menaḱ bona ar onate abone emabon
lạgiṭ abodo thir babon ṭạhedaṛeaḱkana. Isordoe khojoḱ kana
jemon abobon unirebon jiṛạu akan tahen ar jemon ekenbon
dulạṛe ar bhordan bon ataṅ.

Soetan do bhage kạmi ko khon bae thirdarea ma, ente
am hoṛ dukḷạriḱ kanamar hoṛ dukḷạṛ kodo emoḱ ko kanako.

Am eṭaḱko bam dular̩ko ar bam emako noa do bańge hoi dar̩eaḱa.

Deuteronmy 7:6 (AMP) kạli reaḱ muceṯ seć reye meneṭa- "Isor do ape bises hor̩ lekateye bachao akaṯpea" Arhoe, meneṭa, Isor apeye bachao akaṯpea. Noạ oktere pasen amdo gharońj reaḱ kạmi kore menama, menkhan am dom hoho beggar ocoyić kana ar sarige amdo Isor hotete beohar ocoḱem meneṯ khan Isor do ame beoharnegia. Nia do badaetege hoyoḱ tama je Isor do ame dular̩eṯme kana.

Amaḱ jar̩ur̩aḱ ko arjao lạgiṭte atama join reaḱ dan do alom beohara. Amaḱ jar̩ur̩aḱ do Isor lạiae me ar eṭaḱ hor̩koaḱ okulạn purun bhed re tahenme. Jisu ge koejoń re tahenae ar Isor Baba waḱ meṯahae sendraea ar ame benao rakab mea jemon okoeko "Pạṭiạu" reaḱ seminare ko calaolen onkodo benao rakaboḱ.

Khan onko ṭhen Isoraḱ katha do porcaroḱa. Onko waḱ bohoḱ cetan re bhoran ti ko dohoya ar onko do hahar̩a kạmiko ńeljońa onkodo okaṭaḱ konać re dur̩up'kate bhordan ko ńama mente bako dur̩up' thirkoḱa. Isor lạiaeme, am do ceṯ jar̩ur̩am kana. Jahatinoḱ amaḱ sanage pur̩ạuem meneṯ kan, ona saotege eṭaḱ hor̩koaḱ sana ho pur̩ạuḱ kana.

Sạriaḱte jotowaḱ re hara- buruḱ do nonka bon mendar̩ekea, je Isoraḱ dar̩ete aboaḱ dinạm din reaḱ okulạn pur̩ạu mone do Isor seć khonaḱ kana Isor do ceṯ am nunạḱgeye dular̩ emoḱ lạgiṭe dar̩eocoyeṯmeae, okoe do nit

ho dulaṛ reaḱ bhed baṅko ceťakať- one onkoaḱ ontor re raṅgao ar be batao mone menaḱtako.

Am okoye dulaṛeťme eken inigem dulaṛede ona do jahan maraṅ katha do baṅkana. Ona lạgiť te jahan kaida je jạruṛ onkan katha do baṅ kana. Jahãe mare hoṛ (Pạpi) hoe kạmi daṛeaḱa. Menkhan tinre am do okoeko bam dulaṛ daṛeakokan tahekan, onkanko duḱlar ar dulaṛ bhed rege tahen me. Khan Isoraḱ dulaṛ do onkoe pherao koa.

Ona lạgiť hoito miť bochor se moṛe bochor ge jạruṛoḱa. Pasen bargel moṛe bochorge paṛaoama, menkhan onado dam reaḱ kạmi ge hoyoḱ tama. Am lạgiť Isor Baba tinạḱ bochore tạṅgi leda, disạyedam?

Isor do am saote, am aḍepaseren ko hoe dulaṛeť koa. Bańcao akanko se be-bańcao ko hoe dulaṛeťkoa. Unido onkoe dulaṛeťkoa ar Isor do aćaḱ dulaṛ am khạtir te onko lạgiťe dul bubhdạueťa.

Bhage sombad lạlại lạgiť oḍok calaḱ do alom botorka. Isoraḱ dulaṛ do, botor,bicạr- dusi khone sạdhin akaťmea ar unido eṭaḱ ko duḱlạr ko lạgiť daṛeye emakawaťmea. Am aḍepaseren ko then Isoraḱ dulaṛ lạgiť mone muruk jońme.

Onko tuluć gate leka beohar me.onko saote gate leka thaen do miťten kạmi bhiṭri reaḱ kạmi kana mente aṅgoć kate,krisṭaḱ miťten hoṛmo hạṭiń kanam mente onko lạgiť sạhại dudul jharna leka ge baṛe hoyoḱmc.

Manjan la̱giṯ neotakom, jemon ko hiri daṛeam. Landa seleṯ johar akome baṛe. Isor do am la̱giṯ miṯṯen ka̱mi ceka sanayeda kana. Uenido am beoharmeye meneda, one eṭaḱ hoṛdo am leka do bae beohar daṛewako.

Adom hoṛ nonkan ko menaḱ koa, okoe do am chaḍa kate eṭaḱkodo onko ṭhen Isoraḱ Bhage sombad bako la̱i daṛeaḱ se bako la̱idaṛewakoa. Isor ṭhen koejoṅme, jemon Isor do am hotete uniaḱ dulaṛ onkoe ja̱hir dareakola̱giṯ dahare uduḱam ar Iosr do ame ceṯńdiyama?

Isor do ame dula̱ṛeṯ me kana.

7

❦

Isoraḱ dulaṛ do ame pheraomea

> "Noarege dulaṛdo, Isor abonbon dulaṛkedea, se
> do baṅ, menkhan unige aboe dulaṛ keťbona, ar
> aḉren hopon aboaḱ kạiko ńutumte puruchun
> menteye kolkedea."

<div align="right">1 Johon- 4:10</div>

Isor do aboe dulaṛeťbon kana menkhan pase ḍher horge
noa katha do bako bujhạu tioḱeda. Nia cetan re khondroṅ
kate Isor Baba do niạgeye uduḱạdińa je, Isor abo ko tinạḱe
dulaṛeťbona, noa katha atma tebon bujhạu lekhanbon
haraidiḱa ar sạrige eṭaḱ, eṭaḱ horkhon do begargebon
ńelńamoaḱa.

Isor ame dulaṛeť me noa katha khạndri te khondroṅme
onage ame bodol idimea. Amaḱ bisoe te jahanaḱ ge bam
kusi lenkhan, okaṭaḱ do am bodola mentem hudis akať ona
do Isor ame dulaṛeťmete ona hoe bodoleťa.

Eṭaḱ hoṛ amko dulaṛeťmea mentem ạikạueda?

Pasen monj gem ạikạueda. Se bạrḉgem ạikạueda? Isor
lại akawạdińa, je okoe ko noa puthiko paṛhaoa, onko do akoaḱ

joinko hirkhạwaḱ kana ar am ho onkagem kạmiyet khan, am nawa sirjon hoṛ dom bańkana ar am do mare hoṛ tuluḱge laṛhai re menama. Amaḱ jion lạgiṭ tin hạbiḱ am do bạṛiḱ gem aṭkard idia, apnaraḱ jiongem ạṛisaḱa, bam bujhạu dareaḱ kana, je am do Isor samańre je miṭṭen bises hoṛ kanam, to be khando am do miṭṭen biseshoṛ leka do bam beohar daṛeaḱa. "Baebel reaḱ kạhtuk (puthi 23:7 AMP) Kạli reye meneṭa- Ente unido mone monete hisạb baṛayeṭ hoṛ lekanae, Mendoe meatam kana, ne se jom ńogme, Menkhan uniaḱ mondo am tuluḱ bạnuḱ taea."

Noa do onakarontege hoyoḱ kana, ente am do Isore dulṛeṭmea mentedo bam bujhạu tioḱ daṛewakawada, Noa do ạdi marań daṛeaḱnaḱ katha kangia, tinrem baḍaea je Isor do ame dulaṛeṭmea.

Isor do dinạm hiloḱ am tuluḱ tahene menjońkana ar uni am saoteye tahentege am dom bodol calaḱa. Isor amaḱ join re pahil ṭhại bam emae khan, unido am lạgiṭ ceṭ ho bae ceka daṛewaḱa. Isor tuluḱ am eskarge somoem khemeo, unim dulaṛe ar aḱhoe dulaṛme, nonkate Isordo ame hara-buru mea ar Atma re miṭṭen joran hoṛe benaomea.

Ḍher hor gebo kuṛhiạ gea ar onko do noakodo bako kạmia. Noko doko asoḱa jemon ona ko kạmi do, jahãtinạḱ ako kạmi reaḱ tahekantako reho, jemon eṭaḱ hoṛ hotete ona do puṛạuḱ. Ạuṛi aḱ te ona ko kạime khon ikạ alom khoja. Okoekonoa olaḱ ko paṛhaoeda ar noa olaḱteko bicạr dusi ocoḱ kan,onkan

ko ṭhen do turaṭge soetan onko ṭhene hajiroḱa are metakoa-noa chaḍa kate arho amaḱ aema kạmi menaḱtama.

Baḍae geań soetan do miṭṭec ́tayom miṭṭec ́cet́co bahna kate noa kạmi khone ạnḍic ́mea. Jhuk salaḱ Isor ṭhen soroḱme ar raḱraḱ te lạiaime.

Isoraḱ katha ar unituluc ́helmelem dohoyet́ te am dom pheraoḱ kana. Isor onako cekae lạgit́ am dar̤eye emam kana. Philipi 4:13 kạli re nonkae meneda. "sanamaḱ iń dar̤eaḱ kana, dar̤e ocoyediń kạnic ́re. nonka lekahobon mendar̤eaḱa, Jisu krisṭaḱ dar̤ete dhạrtire se sijoṅre nonkan kạmi do bạnuḱanań okạṭaḱdo bań leṭejoḱ."

Tinre Isor Baba do am miṭṭen somoysae uduḱ amma, unạḱ usạrage dar̤e salaḱ ona jit lạgit́ am do Isor Baba ṭhen koejoṅre sameńme. Khạjuk am do beret́kate Isor am lạgit́e doho akat́ dulạrem aṅgoc ́et́ ar one oka soetane metam kan am do tinạḱ riṭha ar bạric ́hor̤kanam noa katham nihat lekhange am do amaḱ kạmire jit́ selet́em laha idiḱa.

Kạmire somoe, somoem bhul dar̤eaḱ, menkhan, okataḱ bań ganok onkanaḱ do bam kạmi der̤eaḱa ente am ontor̤e nawa sirjon reaḱ jo menaḱa. Am do amte bam pherao dar̤eaḱ kana se juda do bam beohar dar̤eaḱ kana un habic ́tin habic ́am do Isor Baba nonka bam metaea. Isor iń̤e bachao akadiń̤a. Bheḍa hoponaḱ mayamteye ạrup' sapehakadiń̤a. Ar iń iń̤do uniren leka geyeń kạmia. Iń̤iń bhul idiyet́ Isoraḱ dar̤ege asambhera iń̤e beret́ ruạr̤ iń ar sen lahaḱ lạgit́. Iń̤aḱ ạriḍhạri kạmi uni geye saphae idi tiń̤a.

Joto lekanaḱ aujhaṛ khon jitạu akan hoṛ hoyoḱ sanayeťmea. Noa reaḱ roṛ ruạṛ em lahae me ar inạta yom jahanaḱ ạujhaṛaḱ jitme. Nonkayem kạmi tegem hara idiḱa. Amaḱ ạujhaṛ ge bạnuḱ tam khan, ar tisho ạujhaṛ ge banuḱtam khan, amaḱ pạtiạu do oka luṭitem sodora?

Ạujhaṛ kodo amem haraḱ lạgiťge am samaṅ re teṅgon kana mente bujhạu jońme. Ar ona do amem haraḱ reaḱ ạt kana. Uni do ame dulaṛeťmea khạjuk am Isorem ṭehadoḱ, Isor am dulạṛ ocowaeme ar am ho uni dulạṛem, khan do pạtiau te kạmi reaḱ kurumuṭu dom hiṛiń ar nirạtem tahedaṛeaḱa.

Isor amaḱ jionem dulạṛ ocowae khan awam unim dulạṛ lekhan do bul hor leka gota din manem daṛanaḱ one Atama te bul akantem onate amaḱ jion re samna-sạmani akan somoysa kodo am bae tioḱmea, cedaḱ je am do joto kạmige Isoraḱ dulạṛ re tahekateťem kạmi idiyeda.

Sonot Atama te tin re indoń baptislena, pạhil pe-hapta do Isoraḱ dulạṛ teń bul cabalena. Hoṛ kodo nonka memenko ehop'ena joyce, cekayenam amdo ? Nunaḱam pheraoen do , bacoń buj dareaḱ kan. Amaḱ do ceť hoeakana ? Nikokoge, pe hapta tayom iń ṭhen ko heḱlna ark o metadińạ - Amaḱ jion redo ceť hoeakana ?

Ińiń bodol akan noa kathabujhạu ako lạgiť do bạń roṛ daṛewada. Menkhan onko do ińaḱ jion bodol akan ko nelkeťa. Amaḱ kạmi ko Isoraḱ dulạṛ tem kạmi khan, goṭa din man am

do landaketeyem khemao daṛeaḱa. Mońjgem ńeloḱa. Daṛe ar jorem ńama. Bhage somba dhoṛ ṭhen laḷai ḷagiḱem odoṅ calao daṛeaḱa ente am do sonot Atma te jaogem nawa aroḱa ar oka ḳamiyem meneḱ onam ḳami daṛeaḱa.

Apnar ge apnar ṭhen,menme, "Isor do ińe dulaṛidiń kana, Halleluiah! Isor ińe dulaṛ idiń kana. Iń do uniren bises gidra ḳanań. Nitoḱ do sen laha idiḱme, paṭiaṭu re jhel, jhel ṭanḍaeme."

Isor do saṛige ame dulaṛeḱmea.

Miťten Nawa Jion apnar jońme

❧

Amaḱ jion re Jisu do amren Probhu ar Baabańaoić mente neota bam emakawade khan, nitoḱge uni neotaye lạgiť iń am iń neotayeťmea. Noa koejońem koe daṛeak ar sạrige khạti montem koe lekhan krist re nawa jionem apnarjona.

> Isor Baba iń pạtiạuḱ kana jisu krist do amren hopon kanae, one unido dhạrtiren Babańcaoićge. Iń pạtiạukana unido krus kạṭ re iń lạgiťe goć lena, ar ińaḱ joto kạiye goḱ idikeda. Norok teye senlena,ar gujuḱ ar kobore jitkeda. Iń pạtiạuḱ kana Jisu do goćko khone bereťruạṛena ar amaḱ jojom ti sećreye duṛup' akana. Jisu ińaḱ jion re amaḱ jạruṛ menaḱa. Ińaḱ ontor bhitri re tahenme. Nawa garte janam ruạṛoḱ iń menjoṅ kana.

Pạtiạuḱ me, Jisu do nitoḱ amaḱ ontor re menaea. Amaḱ kạighạṭ kodo ika akantama, dhoromić em hoyena an serma tem calaḱa.

Isoraḱ kathako ceťako kan, nonkan Girjạ sendra ńamjońme krist re haraḱ lạgiť. Isoraḱ katha one ona do Isoraḱ Akil kan

ona chada do amaḱ jion etaḱ seć do baṅ bodoloḱa. Johon 8:31-32 kalireye meneťa- Ape do ińaḱ katharepe tahẽ idi lenkhan endekhansaṛige iń ren cela kanape. "Saṛiaḱ teťpe baḍae oroma ar saṛiaḱ doe saḍhinpea." Noa kathape moneaḱ khan, ape do jisu kristaḱ muṭhan tepe pheraoḱa.

Dulaṛ seleť

JOYCE

Oloḱ ić aḱ onoporom

❧

Joyce Meyer do dhạrti re jion re jojaoḱ Baebel utạrić mudre namḍak uceťić kanae. "New York Times" one ona do jotoko khon baạrti ạkhriń oḱ kan onaren oloḱić kanae, uni do irạlgel khon bạrti udgạuna puthiye olakada, onako mudre-100 ways to simplify your life, Never Give up! Ontor reaḱ lạrhại tanḍi ar barea jnḍasi kạhni, The penny ar Any Minute uniaḱ olaḱ mudre kana. Cedjoń lạgiťte hajar goṭen video casetar miťten video gola hoe benao akada. Joyce benaoḱa "Enjoying Everyday Life" radio ar Telvision programmedo goṭa dhạrtiren hoṛ ko ańjom arko ńeleda ar goṭa dhạrti mimiť konpharence koreye daṛan kana. Joyce ar uniren jawae ren do ponea seṛa hopon menaḱ kotakiṇa ar onko do St. Louis Missouri re menaḱ akoaḱ oṛaḱ reko tahen kana.

AM LAGIT OKOAKAN SANDES SENDRA NAMJONME DULAR, ONE OKATAK LAGIT CETHO EMOK BAN HOYOKTAM.

Isorak dare ar dular do jaoge am lagit menaka. Dhartien ko mud re menakko, eken am do onko leka dom bam lekhak kana. Isor Baba do am nonkae dularetme kanaje dhartire ekan am motoge menama. Somoysa do niage je am ho ar, ar etak horko leka noa katha do bam bujhau tiok dareak kana-ente bohokte noa katham (one Isoe ame dularetme) badae lekhan, onka do join re ohom atkarlea. Nitok do noa puthi parhao katem bujhaua, je noa puthire menak udgauna solha ge ona duular doe udukama ar onako puthi do hoyena.

- Amak ontor re Isorak dular cet lekatem angockea
- Isor saman re am dom bhagegea noa hudis cet lekatem cabakakea
- Isorak asamber dular cet lekate jionrem atkar darekea
- Duk se muhim oktere Isor cetlekatem sendra nam darekea
- Isorak dular am cetlekate jaejug habice pherao darekema

Okatak dare te Joyce Meyer ak jion pherao akan uni Joyce Meyer ge amak jion lagit sostor reak katha saote akil reak kathako am thene aguakada, jemon Isorak dular do ontoreak khiriki khonem nel dareaka ar marsal do am re jhalkao akan tahen, amak jion re.

JOYCE MEYER
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