

# SINCUMO LESIMCOKA

## NALESIBALULEKILE LONGA SENTA

Lwati loluphelele nekucondza kwekutsi kuyini  
kotalwa kabusha

# JOYCE MEYER

SINCUMO  
LESIMCOKA

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LONGA SENTA

*Lwati Loluphelele Nekucondza Kwekutsi Kuyini  
Kutalwa Kabusha*



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Uyadzinga kutsi tono takho titsetselelwe?

Uyakudzinga kuthula?

Uyalidzinga likusasa?

Uma imphendvulo itsi yebo kulemibuto lena, ngicela  
uchebeke ufundze.....



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# 1



## SINCUMO LESIMCOKA LONGASITSATSA

Kuphelela nekucondzisisa kutsi kusho ini kutsalwa kabusha.

Ngitawutsandza kukhuluma nani ngebumcoka besincumo. Ngeliciniso lonkhe lesi sincumo lesimcoka lotabe ubhekene naso. Lesincumo lesi simcoka kune kukhetsa kuya esikolweni, noma kukhetsa kutsi ushada nabani, noma ukhetsa kuhlala kuphi. Lesincumo lesi siphatselene nengunaphakade, cabanga ngaso, ingunaphakade sikhatsi lesidze kakhulu.

Bantfu labanengi batihlupha ngelinamuhla noma ngetinyanga letitsite emigwacweni. I kakhulu labanye bacabanga ngepenisheli, kodwa ngifuna kwendlula kuloko. Ngifuna kukhuluma “ngemphilo emva kwekufa.” Kukhona yini lokwentako ngaloko na?

Bewati yini kutsi awusiye nje umtimba lowakhiwe ngenyama nematsambo, ingati noma imisipha? Kodwa ungumtimba wamoya unemphefumulo lohlala emtimbeni, nawufa lokuyintfo leyenteka noma ngabe kubani noma nini, lomtimba lonawo utawungcwatjwa ufakwe ethuneni, ubole ujike ube ngumlotsa nelutfuli. Kepha ngalomphefumulo longuwecobolwakho utsini ngawo, lelingekhatsi lakho, lengcondvo yakho.

Lomphefumulo wakho ungawutsatsa njengencenye yemuntfu



longabonwa ngemehlo enyama. Lelingekhatsi lakho leli lingaphila ingunaphakadze, futsi lobungcwele longabuphila butakuya ngalesincumo lotasitsatsa nawufundza lencwadzi.

Kunemibuso lemibili emhlabeni. Umbuso wekwenta lokuhle newekwenta lokubi, sinelwati ngaloko ngekhati etimphilweni tetfu ngaphandle kwekutjelwa ngumuntfu. Mibili imibuso, nakutakaMoya kunewa Nkulunkulu newa Sathane netingelosi letenta lokuhle letentiwe nga moya kutsi tisite Nkulunkulu ekwenteni umsebenti wakhe, kanye netakasathane letibitwa ngekutsi ke tona ngema Dimoni.

Letingilosi leti take takwenta nato lokuhle tabeseke tiyagucuka bese tiphambana na Nkulunkulu. Lusifa ingelosi lenkhulu (lebitwa ngekutsi ngu Bhulaza bhule noma ke sathane) nguye lowa hola letingelosi kulo mshikashika waze Nkulunkulu wati cosha ezulwini watentela indzawo lebitwa ngekutsi kusesihogweni. (loku sikutfola ku Sambulo 12:7-9) Nkulunkulu netingilosi takhe wasala ezulwini. Sathane netingelosi takhe letimbi bay esihogweni.

Emkhatsini we lizulu nesihogo kune mhlabatsi, tingilosi letinhle naletimbi tehla tenyuka ti hambahamba emhlabeni ngesikhatsi sonkhe, na Sathane wehla uyenyuka ufuna langa mgwinya. Libhayibheli lisitjela kutsi ku 1 Petro 5:8. Umoya longcwele waNkulunkulu (Umoya waNkulunkulu mbamba) nawo wehlela emhlabeni kanjalo nasemazulwini.

Futsi nalomsebenti Nkulunkulu lawunika wona kuvala, ku londvolota, nekugadza nekuvikela bantfu ba Nkulunkulu labo labakhetse kusebentela Nkulunkulu). Moya longcwele unemsebenti we kuhuha kanye nekuzuza bantfu labangaka mkhetsi Nkulunkulu netindlela takhe tekuphila.

*Ungabe sewukhetsile?* Lelitfuba lakho, kute umuntfu longakukhetsela ngaphandle kwekutikhetsela wena. Nkulunkulu wakudala, unekutentela intsandvo yakho, angeke akubambe ngenkhani kutsi umkhetse yena, netingelosi akati phocelelanga, letinye tato tamjikela ngako watiyekela tenta letikutsandzako. Kepha khumbula kukhetsa lokubi kuletsa umvuzo lomubi.

## 2



### **WAMVUMA YINI KRISTU KUTSI ABE YINKOSI NEMSINDZISI WAKHO?**

Ungabe sewutelwe kabusha na? kusho kutsini kutsalwa kabusha? Litsini libhayibheli ngekutsalwa kabusha ku 1 John 3:3 JESU watsi:

*Ngicinisile ngicinisile ngitsi ngaphandle kwekutsalwa kabusha umuntfu angeke aze awubone umbuso welizulu.*

Nikhodimasi lowakhuluma naJesu watsi, Umuntfu angatalwa kanjani kabusha asamdzala? Angangena esiswini senina aphindze atalwe futsi? (John 3:4). Encenye ucabanga kanjalo nawe kutsi umuntfu angatalwa njani kabusha kantsi sewatalwa? Jesu ukhuluma ngekutsalwa nga Moya. Ngishito kucala ngatsi sitelwe nangaMoya singuMoya, sinemphefumulo sinemtimba, umtimba wawuvele udaliwe kodvwa libhayibheli lisifundzisa kutsi umoya wetfu kanye nemphefumulo wetfu kufile futsi kungcolile ngendzaba yesono.

Ungatibuka esibukweni, ujikitise inhloko yakho imikhono nemilente. Uyaphefumula, ungasho utsi uyaphila kepha ingabe lingekhatsi lakho liyaphila yini? Ingabe uyaphila, ugcwele kukhanya ngekhati? Ungabe unako kuthula, ingabe usekuthuleni lucobo lwakho, uyatitsandza, unako kujabula nelitsemba? Uyakwesaba kufa? Yonkhe lemibuto

ngulefanele kutsi utibute yona. Ungahleka kodvwa ube unгахleki ngekhatsi.

Jesu nakakhuluma ngekutalwa kabusha, abe fundzisa kutsi umuntfu wangekhatsi ufanele avele aphilile kuNkulunkulu. John 3:6 utsi Loko lokutelwe ngenyama kuyinyama kodvwa lokutelwe ngumoya kungumoya. Bomake nababeleka bantfwana batalwa ngenyama enyameni. Uma Moya Longcwele afika kumuntfu lapho ke sengu Moya sewutelwe nga Moya. Loku ke kubese kutsiwa kutsalwa kabusha Moya longcwele utakulomphefumulo ngendlela yinye unгалalwa kabusha ngendlela yinye njengoba nekutalwa kuyindlela yinye kanjalo nekutalwa ngaMoya.

Ungeke wehlukhanise imphilo yaka Moya kuwe, ngaphandle, kwekutsi utelwe ngekwenyama. Kunendlela leyadalwa kutsi kuchutjwa ngayo nakutalwa, kanjalo kunendlela leyentiwako kuze umntfwana atalwe nakumoya kunendlela leyentiwako kuze kube nekutalwa kabusha kuMoya.

Iyini lenchubo? Uma uncuma namuhla kutsi ufuna kutsalwa kabusha, udzinga kutsi wenteni?

Kwekucala: Bona futsi uvume kutsi ufile kuMoya ngenca yesono lesisemphilweni yakho. Roma 3:23 utsi Ngokuba bonkhe bonile basilalelwe yinkazimula yaNkulunkulu “kute umuntfu lote sono! Ungesabi kuvuma kutsi usoni 1 John 1:8 utsi:

*Uma sitsi asinasono sala kuvuma kutsi sonile siyatiyenga futsi siyatikhohlisa futsi neliciniso alikho kitsi alikho nasetinhlityweni tetfu.*

Verse 9 utsi *uma sivuma kutsi sonile, sivuma kanye netono tetfu wetsembekile ulungile kusitsetselela tona.*

Lokutsandzekako, tindzaba letimnandzi. Kungako livangeli liveta letindzaba letimnandzi. Ngakoke siyabona kutsi sinyatselo sekucala mayelana nekutalwa kabusha kutsi uvume kutsi usoni, loko kusho kutsi ubhekane neliciniso ngawe lucobo, kulukhuni kumela liciniso. Kubuhlungu kuvuma tiphosiso. Sathane ufuna kutsi akugcine ebubini. Nkulunkulu ufuna kutsi umele liciniso.

Sinyatselo sesibili kutsi uvume tono takho. Kuvuma kusho kukhuluma konkhe. Kune kuhloba uma ukhuluma ngemlomo wakho letintfo lowutente kabi futsi ufuna kutikhweshela. Letotintfo tivalelwe ngekhatsi kwakho futsi nguletotintfo, imicabango yaletotintfo, kutati kutsi atikalungi lokukugcwalisa ngebunnyama.

Tivume ku Babe wakho losezulwini. Kuyindlela yaNkulunkulu yekukukhulula kuto. Uticaphela ngekutivuma yena bese uvala sono ngentsetselelo uyakugeza kuto. Kufana nekugeza lingekhatsi.

Ngatalwa kabusha ngine mnyaka longu 9, futsi ngikhumbula kahle ngiva kungatsi ngikolojwe lingekhatsi lami. Ngeva ngihlobile, ngimalula ngimusha ngekhatsi. Ngelutsandvo ungangena kulempompi noma le shawa ugezwe. Ungaligeza lingaphandle lakho lihlobe kodvwa nguJesu kuphela longakuhlobisa lingekhatsi lakho.

# 3



## UNGUBANI LO JESU

Sengikhulumile nga Jesu kancane nje kodvwa angikasho kutsi ungubani. Kumcoka kakhulu kutsi nginitjele nga JESU ngoba kangeke kube mcoka kutsi nati nga Nkulunkulu kodvwa nibe ningati nga JESU. Futsi kangeke kube mcoka katalwa kabusha kodvwa kube ungamati JESU.

Ngitsite ekucaleni kufanele ube nesincumo lesincoka losentako. Konkhe lokuphatselene nalesincumo kuya ngekucondza kwakho kutsi Jesu ungubani nekutsi wakwentelani. Ngakoke lesincumo sibasekutseni uyafuna yini kukholwa nguloko, noma umtfole noma ufuna kugcina usele ebumnyameni noma lendlela longuyo uma ungakasindziswa.

Ngilungele kukutjela intfo longeke uyikholve ngengcondvo yakho kepha inhltiyo yakho itayikholve. Ngakoke lungela kulalela simangaliso lesiliciniso salenzaba lesingayigucula imphilo yakho yonkhe.

Libhayibheli litsi ku Genesis 1 na 2 ekucaleni Nkulunkulu wadala indvodza yekucala wayibita ngekutsi ngu Adam. Nkulunkulu wayibumba ngelutfuli lwemhlabatsi wase uyayiphefumulela ngemphefumulo wakhe, Adamu wase uba ngumuntfu. Ngalamanye

emagama wase uphila lingekhatsi lakhe njengoba Nkulunkulu waphfumulela umphefumulo wakhe lucobo.Umphefumulo waNkulunkulu wafakwa kulendvodza wayenta yaphila yagcwaliswa ngemphilo lengcwele.

Nkulunkulu wase ubita lendvodza ngekutsi ngu Adam. Libhayibheli litsi Adam wadalwa ngemfanekiso wa Nkulunkulu (Genesis 1:26). Bekunetintfo ku Adam lebetinebu Nkulunkulu abengcwele njenga Nkulunkulu kute bubi lebebuku Adam. Bebakhonta kanye kanye na Nkulunkulu ngoba bebefanana.

Libhayibheli litsi kukhanya kute budlelwane nebumnyama, kungako Nkulunkulu na Adam bebakhanya bobabili bebenta tintfo bobabili.

### *Uyatfokota Yini Nga Nkulunkulu*

Adama bekadalwe anelilungelo lekukhetsa. Nkulunkulu wamtjela lokuhle, kepha wamnika lilungelo lekukhetsa. Adam abelungile futsi afanele kuhlala alungile, abefanele kuchubeka akhetse Nkulunkulu netindlela ta Nkulunkulu.

Nkulunkulu wabona kutsi Adam udzinga umsiti lonjengaye. Wase ulalisa Adam butfongo wase ukhipha lunye lwetimbambo takhe waphindze wavala lapho atsetse khona lolubhambo. (Gen 2:21,22). Eceleni kwa Adam wabeka wesifazane kutsi abengumsiti wa Adam. Caphela lokutsi umfati akakhishwanga elunyaweni lwa Adam ngoba abengasiye wekutsi eme etikwakhe. Akakhishwanga enhloko kutsi atoba ngetulu kwa Adam, kepha wakhishwa eceleni kutsi atohlala njalo asedvute naye njenga phathini.

Nyalo sekunendvodza nemfati emhlabeni e paradesi, engadzeni lenhle Nkulunkulu lababeke kuyo. Kuhle lokutsi Nkulunkulu abefuna

bajabule imphilo yabo yonkhe.

### *Uyatfokota Yini Ngemphilo*

Kwaba nalesinye sidalwa emhlabeni lebesingatsandzeki ligama laso kungu Sathane, lowawa eluhlelweni lwaNkulunkulu lwekudvumisa nekubonga Nkulunkulu. Sathane walahlwa ngesizatfu sekungeneli, abefuna lokunengi amunye, angeneliswa nguloku lamnike kona Nkulunkulu. Abefuna kuphatsa sekunekube aphantwe.

Watsi sewutawakha wakhe umbuso longetulu kwalona waNkulunkulu, wase Nkulunkulu ubona kutsi avele amcoshe kanye netingelosi takhe. Sihogo sasentelwe Sathane netingelosi takhe. Kunesikhatsi lesabekwa eceleni epulanini yaNkulunkulu kutsi bonkhe ekugcineni baye ekubhujisweni, kepha kulesikhatsi Nkulunkulu usolo usamvumela Sathane kutsi aphantse emhlabeni ngoba emadvodza nebafati banalo lilungelo lekukhetsa kutsi bafuna kukhonta bani.

Kwekuze kutsi kukhoneke kukhetsa kufanele kutsi tibe timbili tintfo letibekiwe. Nkulunkulu wanikela ngemphilo, kukhanya, kujabula, kwetsemba, kuthula, kulunga, letsemba nalokunye lokuhle. Sathane yena wanikela nge kufa, bumnyama, kukhatsateka, kukhubeka, kwesaba kanye nekudvubuteka nako konkhe lokubi.

Naloku ngibhala nje ngiyacabanga kutsi kuya ngani kutsi umuntfu akhetse Sathane netindlela takhe? Kodvwa tinkhulungwane tebantfu tenta njalo. Linyenti lebantfu bakhohlisiwe ngu Sathane. Bakhetsa lokubi ngoba baswele lwati. Hosea 4:6 utsi Bantfu bami bayabhuhba ngenca yekweswela lwati. Mhlambe awukabi nelwati loluphelele kutsi bewunga khetsa kahle kuze kube ngunyalo. Ngiveta leliciniso ngeletsemba lekutsi ticumbi ngeticumbi titawuhlonyiswa ngelwati lolufanele kutsi tikhetsa kahle.



Asichubeke nendzaba yetfu . Adam na Eve (njengobe Adam abembita kanjalo) bebayitfokotela imphilo nabasensimini. Nkulunkulu wabanika emandla ekuphatsa umhlaba. Waba tjela ngalabafanele kukwenta nalabangakafaneli kukwenta, khumbula, bebanelilungelo lekukhetsa. Nkulunkulu abebatjela ngalafuna bakwente, nekutsi abefuna imphilo yabo ibusiseke kangakanani, kodvwa angabacindzeteli kutsi bakwente loko.

Bekabeke incumbi yetihlahla tetitselo lena engadzeni kutsi badle kuto ngekukhululeka, kodvwa kwakunasinye nje sihlahla lebebangakafaneli kutsi basidle. Leso bekusihlahla lebesitabenta bati lokuhle nalokubi (Gen 2:17). Ungafuna kwati kutsi yini Nkulunkulu abeke lesihlahla lena ensimini futsi angavumi kutsi basidle. Khumbula kuze ukhone kukhetsa kufanele kube ngetulu kwakunye lolokukhetfwako. Uma bebatawukhetsa kukhonta Nkulunkulu bekufanele babenentfo lephikisana naloko.

Nkulunkulu abefuna lutsandvo lwabo nekumkhonta kwabo. Kukhonta kusitselo selutsandvo, abefuna loko ke Nkulunkulu, kodvwa akushongo lutfo kuNkulunkulu uma kwakungaka bekwa njengemtsetfo kodvwa bafanele bakhetse.

Bewungeke wamangala yini uphindze ubusiseke uma labanye bakutsandza nje, ngoba baphocelelwa nguwe ngoba kute lokunye lobashiya nako? Nkulunkulu wadala umuntfu ngekukhululeka futsi washiya tintfo letimcoka kutsi bakhetse kuto, nawe usesimeni lesifananako namuhla unemnikelo, nekukhetsa, nekwehlukana ubese utsatsa sincumo.

Kuchubeka nendzabayetfu, Adam na Eva bebajabula ngemphilo nanga Nkulunkulu, nangensimi lebebakuyo kanye naletitselo nalokunye lebekukhona. Genesis 3 utsi Sathane wavela ku Eva ayinyoka, Eva akazange ayesabe lenyoka njengoba namuhla ungayesaba nje. Lenyoka beyingasiso silwane lesesabekako. Sathane abesebentise

lesilwane kutsi sivele sinjalo nje.

Kulenyoka wabese ufaka imibuto leyamenta waba nekutibuta lokutibuta latibuta kona loku lokuchazwa ngu 2 Cor. 10:4,5. Yini Nkulunkulu angazange afune kutsi badle kulesihlahla sekwati lokuhle nalokubi, ngekweliciniso Nkulunkulu abengafuni kutsi bati ngebubi, kodwa khumbula kutsi bebefanele kukhetsa.

Nkulunkulu abetjele Adam kutsi uma adla kulesihlahla sebubi nebhule utakufa nekufa (Gen 2:17) bekasho kutsi batawufa lingekhatsi labo emphefumulweni hhayi inyama yabo, bekasho lokutsi imphilo yabo itakufa. Kukhanya kutawuphela kuvele bumnyama

Masinyane umuntfu lobekaphile imphilo yekona sikhatsi lesidze wase uyahlindwa. Wacabanga kutsi angahle afe, futsi abefuna kutsi abesendzaweni lengcwele naNkulunkulu. Nasikhuluma naye sina Dave watsi utiva ngatsi ufile ngekhati kwakhe. Cabanga ngako, Abefuna kutsalwa kabusha ngoba abesaba kutsi angahle afe ngalesikhatsi bamhlindza alele etafuleni lekuhlindzela bantfu, kantsi ngeliciniso abefe lingekhatsi lakhe lonkhe. Wakusho loku ngemlomo wakhe.

### *Uyaphila Noma Ufile*

Sathane wacala emanga ku Eve watsi ungeke ufe nekufa (Gen 3:4) Sathane abephambana nalokushiwo ngu Nkulunkulu ngako bekacala emanga. Livi laNkulunkulu liliciniso. La ekucaleni ungabona imnvelo ya Sathane, ungumphikisi wetintfo ta Nkulunkulu. Nkulunkulu ufuna wena kutsi ubenalokuhle. Sathane ufuna kutsi ungabi nako, ukuvala ngemanga njengoba enta njalo naku Eve.

Wachubeka nekumfaka umoya nemanga nemibuto leyagcina yamenta kutsi acabangisise ngaloku lokushiwo ngu Sathane. Walandzela letecwayiso latitjelwa ngu Sathane waze watjela indvodza yakhe kutsi

nayo yente lokufana nekwakhe. Bobabili bamhlabuka Nkulunkulu badla kulesihlahla latsite bangadli kuso. Siphetfo kwaba njengoba abeshito Nkulunkulu, bafa emoyeni. Nase eta atobahlola Nkulunkulu ensimini bo Adam na Eve babese bayambhacela ngoba besebesaba.

*Bewusolo Umbhacela Nkulunkulu Ngoba Uyesaba?*

Masinyane nje emveni kwekube Nkulunkulu abone kutsi bayamesaba, wati kutsi sebonile. Balalele kukhohliswa ngu Sathane. Bangene ekulingweni, kungako besebatfole labakukhetsile. Kwesaba kusitselo noma umphumela wesono.

*Ungaba nesitselo salokukhetsile Kepha khumbula kutsi lesinye sitawubaba emlonyeni wakho!*

Nkulunkulu wase ubajezisa ngange kona kwabo, kepha waphindze waba nelisu lelitabakhulula kulobubi labatifake kubo (Gen 3:15). Nkulunkulu watjela Sathane kutsi sitselo semfati kutsi ashaye inyoka inhloko, yona inyoka itoluma umfati sitsendze. Abekhuluma nga Jesu, Indvodzana yakhe letelwe yodvwa lobekavele asavela ngamoya. Nkulunkulu uliciniso. Sitsi nasimusho sitsi unguticu tintsatfu, Ngu Babe, Yindvodzana, Ngumoya longcwele. Kunye kwaloku lokuphatselene na Moya longcwele, unemandla etikwemphilo yakho.

Jesu abekhona ngamoya longcwele kutsi atosita umuntfu amkhiphe kulobubi lakubo. Jesu wadzinga kuta emhlabeni. Abedzinga kutsi atalwe ngemnyama njengami nawe, abedzinga kutsi atehlise naye njengemuntfu, khumbula kutsi Jesu ungu Nkulunkulu lucobo lwakhe uyindvodzana ya Nkulunkulu. Ngalamanye emagama ungu Nkulunkulu wabo Nkulunkulu.

Lisu lacanjwa, kodvwa lingeke livele kuze kube sikhatsi lesifanele

kulelisu la Nkulunkulu. Efesu 3:10 uveta injongo yaNkulunkulu lengukutsi ngebusontfo, inhlakanipho yaNkulunkulu ingentiwa yateke naletimangaliso takhe kanye nalamandla akhe kusathane kanye nemadimoni akhe.

Kamalula nje, sisemphini lemphi isemkhatsini wa Nkulunkulu na Sathane, seyivele icalile futsi kufanele babekhona labaphumelelako. Nkulunkululu utawuphumelela. Imphi yekuncoba seyihleliwe.

### *Ulwa Ngakuliphi Luhlangotsi?*

Uma ukholwa Sathane kanye nalamanga akhe usebentela sehluleki. Nkulunkulu unalabawinako. Kodvwa ke loku kuyindlela ya Nkulunkulu utawusebentisa bantfu labatelwe kabusha, Bantfu labamtsandzako, bamlalela labafise kuncoba Sathane nemadimoni akhe.

Ungamangala kutsi yini Nkulunkulu asifake kulemphi, khumbula kutsi Sathane wahlula umuntfu waNkulunkulu ensimini, weba tintfo lebetifunwa nguNkulunkulu kumuntfu. Ngekweliciniso indvodza ngekwehlulwa yanikwa Sathane. Ngako ngekwehluleka umuntfu wavumela Sathane. Bekungakavumeleki ku Nkulunkulu kutsi aphindze atsatse tintfo kuSathane atibuyisele kumuntfu.

Nkulunkulu lakwentako nalebekasolo akwenta nalatawuchubeka akwente kuze kuphele umsebenti wakhe ngunaku: Kuhlomisa umuntfu kuze kutsi umuntfu atfole tintfo takhe letebiwa ngu Sathane.

### *Jesu Usikhiya Kuloluhlelolonkhe*

Ake ngichubeke nalenzaba kusukela ku Genesis 3 lapho Nkulunkulu atjela Sathane kutsi inhloko yakhe itawufohlotwa, lokusho kutsi umbuso wakhe utawubhidlitwa. Nkulunkulu abekhulumile

ngalebekutawenteka, futsi uma Nkulunkulu akhuluma kugcina kwentekile.

Kodvwa kucala kungakenteki, eminyakeni letinkhulungwane letimbili 2,000 leyengcile lapho bafati nemadvodza besebandzile emhlabeni, sono naso besesandze ngendlela lemangalisako. Uma kwandza sono netinkinga nato tiyandza. Umuntfu abengasiye longcwele futsi angakalungi asakhweshile kuNkulunkulu. Lomtsetfo wesono wakhela enyameni yemuntfu. Umuntfu waba nesono sendalo ngalamanye emagama kwaba yintfo lebeyifanele kutsi yenteke kumuntfu. Futsi abengeke umuntfu atame kukubalekela loko.

Ngasosonkhe sikhatsi bantfwana batalwa babenemvelo yesono emtimbeni wabo, bantfwana ababalelwa esonweni bate bafike esigabeni seminyaka letsite yekutilandzisa, lekute noko sigaba seminyaka lebekiwe. Loku,kuba sikhatsi nasebafike esigabeni lesebabona khona kutsi tento tabo setisono kuNkulunkulu, futsi sebanalo litfuba lekukhetsa Nkulunkulu nome bakhweshe kuye.

Nginesono semvelo, nawe unaso, nalomunye futsi unaso. Lesono sitalwa naso. Simati Nkulunkulu ngekutsi sisati lesono setfu.

### *Umtsetfo*

Nkulunkulu uyabatsandza bantfu bakhe kakhulu. Waze wenta lisu lelitawusita labo labamtsandzako nalabamkhetsile yena kanye netindlela takhe. Lelisu limenta kutsi ahlanganyele nebantfu bakhe futsi. Ngesikhatsi sono singena kumuntfu, umuntfu wafa lingekhatsi lakhe, lokusho kutsi umuntfu akazange aphindze abenebudlelwane lobuphelele na Nkulunkulu. Ngoba Nkulunkulu ungu Moya natsi sifanele kutsi sihlngane naye nga Moya.

Nkulunkulu ukukhanya, Umuntfu usebumnyameni, ngakolobudlelwane, bunye, nekuhlngana, lebebukhona emkhatsini

wemuntfu na Nkulunkulu babese buyaphela. Libhayibheli litsi kwabese kuba nemkhatsi, emkhatsini wemuntfu na Nkulunkulu kwaba nekwehlukana ekuhlanganeni kwabo, ungasho kutsi kwaba neludvonga emkhatsini wabo ludvonga lwesono.

Nkulunkulu wawucitsa lomtsetfo nalendlela lebekafanele kuphila ngayo umuntfu uma afuna kuphila bungcwele, nekutsi abengumngani naNkulunkulu. Lomtsetfo wawukahle futsi ungcwele. Kwakuvetwe kahle kutsi umuntfu kwakufanele enteni kuze kutsi abengcwele.

Ekucaleni Adamu wona, abekwati kahle lobekufunwa ngu Nkulunkulu nalabengakufuni futsi. Babekanye kumoya banhlitiyo yinye, banjongo yinye. Kodvwa emvakwekona akazange aphindze abesedvutane na Nkulunkulu. Waboshwa ngemandla esono nayimiphumela yesono. Akaphindzanga ayati inhlitiyo yaNkulunkulu. Kwabhalwa phansi kutsi umuntfu angeke ayente intsandvo yaNkulunkulu enhlitiyweni yakhe nangemoya wakhe, kufanele atame tindlela tekujabulisa Nkulunkulu ngendalo yakhe. Kepha umuntfu akazange akhone kugcina wonkhe umtsetfo kahle ngoba abengasasiye lolungile futsi kutawuchubeka, inkhuni nje asaphila emhlabeni.

Umtsetfo wa Nkulunkulu utsi uma wephula kunye kwalomtsetfo, wone wonkhe (Jakobe 2:10). Lomtsetfo wawulungile, futsi kuwugcina kwakufuna kutsi umuntfu abengulungile.

### *Iminikelo*

Njengoba babenawolomtsetfo kodvwa bangawugcini, akunenzaba kutsi betama kangakanani. Nkulunkulu wenta indlela yemnikelo lebebangayenta kuze kutsi batsetselelwe tono tabo. Bekunemnikelo wengati, loku kungevakala kabi kodvwa lesizatfu lesingemuva sitakwenta kuvakale kahle. Ngesikhatsi Nkulunkulu aphefumulela ku Adamu umphefumulo wekuphila wabese uba ngumuntfu nengati yakhe yagcwaliswa ngekuphila. Ingati yakhe yacala kugijima

emtimbeni wakhe. Libhayibheli litsi kuphila kwenyama yemuntfu kusengatini (Levi 17:11) Uyati kutsi loku kuliciniso ngoba kute longaphila ngaphandle kwengati. Uma kuma ingati kuhamba, kusho kuma kwekuphila.

Ngesikhatsi Sathane alinga Adamu na Eve bakhetsa sono, sono saletsa kufa. (Roma 5:12) nako konkhe lokuhambisana nekufa lokufana nekugula, Emagciwane, Buphuya, Timphi, Kukwata, umona nenzondo. Kodvwa intfo lecinile ngalokwenele kukwehlula konkhe loku kuphila.

Ngesikhatsi umuntfu ephula umtsetfo ngekona, kwakuyindlela yekufa. Lokwaba yindlela yekuhlula kufa kwaba ngumnikelo wengati ngoba kuphila kusengatini (Lev 17:11). Lesinye sizatfu lesenta Nkulunkulu kutsi ente loku kwaba yindlela yekubuka embili kulelisu lebekanalo ngalabo lebebatawugwaliswa ngebungewele bakhe. Bapholofethi ba pholofitha ngekuta kwa Mesiya, longumsindzisi, nemkhululi lotabakhulula. Nkulunkulu abeveta lomlayeto, khumbula kutsi lakushito kuba njalo.

LoMesiya waba ngumnikelo wabo lophelele, nalongwele. Bangeke bantfu basadzinga kutsi banikele nge timvu emathempelini kuze kutsi batsetselelwe tono tabo. Jesu utawufika abe ngumnikelo wekugcina. Kunikelwa kwakhe kutawenta kutsi ufe lomtsetfo weminikelo yetimvu.

Asengikukhumbute kunye kwaletipholofitho Isaya 53:3-7:

*Yedzelelwa yaliwa bantfu, Umuntfu wetinsizi labekwetayeke Kuhlupheka. Njengemuntfu bantfu labangafuni Kumbuka, Yedzelelwa, asizange siyishaye mkhuba Impela yabetfwala butsakatsaka ngekutsi ishaye NguNkulunkulu Yamukulwa nguye, yahlushwa. Kodvwa yagwazwa ngenca yetiphambuko tetfu, Yafihlitwa ngenca*

*yekona kwetfu, Sijeziso saba setikwayo, Kuze tsine sibe nekuthula Ngemanceba emivimbo yayo Siyaphiliswa tsine. Tsine sonkhe sedukile njengetimvu, Ngulowo nalowo utihambele Ngendlela yakhe, Simakadze wayetfwsa kona kwetfu Sonkhe Yacindzetelwa, yahlushwa, kodvwa ayizange iwuvule umlomo wayo Yaba njengelizinyane lemvu leliyiswa ekuhlatjweni, nanjengemvu lebindzile embikwe bahhuli bayo nayo ayizange iwuvule umlomo wayo.*

Letipholofetho betitipho. Bantfu bebamele Mesiya, Umsindzisi nemkhululi. Angikholwa kutsi bebati kahle kutsi bebemele ini. Abatanga kutsi utabakhulula kulomtsetfo nakulomsebenti wekwetama kujabulisa Nkulunkulu ngekutsi batente babengwele kantsi loko kulukhuni kukwenta. Abacondzanga kutsi lo Jesu longu Mesiya, nemsindzisi walomhlaba utawucitsa ingati yakhe esiphambanweni, wavumela kutsi yophe ingati yakhe kuze kutsi kususwe tonkhe tono kunome ngubani. Bebalindzile kodvwa bangati kutsi balindzele ini.

### *Kufika kwa Jesu*

Sikhatsi sa Nkulunkulu sefika. Moya longcwele wehlela entfombataneni lengu Maria. Wakhuleliswa nge mandla aNkulunkulu, wakhulelwa Jesu indvodzana yaNkulunkulu.

Jesu abevele akhona ezulwini ngamoya, abena Nkulunkulu kusukela ekucaleni. Kepha nyalo abesatawutalwa ngenyama kuze kusitakale bantfu lebebasesonweni bangakhoni kuphuma kuto ngaphandle kwemsindzisi.

Johane 1:1,14 utsi Jesu ulivi laNkulunkulu nekutsi Livi laNkulunkulu laba yinyama laphila kumuntfu. Mahebheru 4:15 utsi Jesu ungumphristu lomkhulu lowati butsakatsaka betfu nekwehluleka kwetfu ngoba wake waphila enyameni, walingwa ngetindlela tonkhe njengoba natsi silingwa kodvwa yena bekete sono. Loku kwenta umehluko lomkhulu.



Jesu abephila ku Nkulunkulu ngekhati, bebayintfo yinye neyise. Abemunye naye njenga Adamu ngesikhatsi asengakoni. Libhayibheli limbata ngekutsi ungu Adam wesibili (1 Korinte 15:45,47), Roma 5 “12-21 utsi Umangabe umuntfu munye ona wabangela bonkhe bantfu kutsi bone, Kepha kangakanani ke Indvodza lengu Jesu kulunga nebungwele bakhe bungenta bantfu bonkhe kutsi babengcwele kuNkulunkulu.

Sono sa Adamu sehlela etitukulwaneni netitukulwane. Nawukukholwa loko lo Adamu wesibili longu Jesu umele kutsi asinike kulunga kwakhe. Adamu abengumuntfu waNkulunkulu, anebuNkulunkulu kuye , sase siyefika sono samenta wambatsa bumnyama, kukhanya lokwakukuye kwasuswa.

### *Ugcwele Bumnyama nome kukhanya?*

Jesu abengumuntfu, lowatalwa ngumuntfu, kepha abenebuNkulunkulu kuye. Adamu wona kodvwa Jesu akazange one, waba ngumnikelo longcwele. Lebebalalela lithestamende lelidzala bebatentela wabo umnikelo wekucedza sono kodvwa bebasolo badleka ngekutsi bonile.

### *Utivela unelicala nome ukhululekile? Ungcolile nome Uhlobile?*

Jesu waba yimvu yemhlatshelo leyasusa tonkhe tono telive. Hebheru 10:11-14 utsi:

*Wonkhe umphristi uma njalo nje aphindzaphindze ente inkonzo yakhe Anikela ngayo yona leyo mihlatjelo lengatisusi tono.*

*Kodvwa kwatsi Khristu nasanikele kwaba kanye kwenela*

*ngemhlatjelo munye wetono Wase uhlala ngesekudla sa  
Nkulunkulu.*

*Lapho asahleti khona amele kutsi titsa takhe tize tifikwe  
Ngaphansi kwetinyawo takhe.*

*Ngobe ngamnikelo munye ubahlante bonkhe wabenta  
baphelela kuze kube phakade.*

Bapristi e Thestamendeni lelidzala bebanikela egameni lebantfu, loko bekufanele kutsi bakwente ngaso sonkhe sikhatsi, bebasebenta betama kutsi babekahle kodvwa bebahluleka bebangativeli bakhululekile emphefumlweni wabo. Kepha Mahebheru uveta kutsi Jesu wanikela ngelucobo lwakhe kwaba kanye waba ngumnikelo longcwele ngcwele. Wawugcina umtsetfo kuncoba kwakhe kwabanela bonkhe labakholwako.

# 4



## **SIDALWA LESISHA LESINELIKUSASA LELIHLE**

Kholwa kutsi Jesu wenta lokushiwo libhayibheli. Kholwa kutsi nangempela ungumntfwana waNkulunkulu, watalwa yintfombi. Wasusa tonono temuntfu ngekwakhe. Waba ngumnikelo wetfu wafa esiphambanweni. Akahlalanga ekufeni. Wahhlala ethuneni emalanga lamatsatfu. Ngaleso sikhatsi wamncoba Sathane.

Konkhe wakwenta ngelutsandvo ngoba abetsandza uyise Nkulunkulu, nalokutsi Nkulunkulu na Jesu batsandza mine nawe kangaka lokutsi kute lisu lebe lingabehlula. Konkhe lokwadzinga kutsi bakwente kuze kutsi umuntfu abuyisane na Nkulunkulu babetakwenta. Jesu wafela emacala etfu esiphambanweni wangena ehlazweni letfu. Kodvwa njengoba Nkulunkulu abetsembisile wavuka ngelusuku lwesitsatfu.

### *Kwentekani Esiphambanweni?*

Ngesikhatsi Jesu abetselwa esiphambanweni, watsatsa tonono tetfu taba takhe. Nkulunkulu angeke ahlale nesono. Ngesikhatsi Jesu atsatsa tonono tetfu wabese uyehlukana neyise. Njengoba kwenteka ku Adam ensimini. Ngesikhatsi ona, inkazimulo ya Nkulunkulu yasuka kuye. Nkulunkulu akahlalalani nesono. Sono sakha lubondza emkhatsini we muntfu na Nkulunkulu.

Jesu watsatsa tonono takho netabobonkhe taba takhe, ngesikhatsi eva kushiywa nguYise. Waze watsi Nkulunkulu wami, Nkulunkulu wami ungishiyelani? (Mathewu 27:46). Jesu abekati ngalokutakwenteka kuye, kodvwa lihora lekwehlukana kwakhe nenkhatimulo ye Yise laba matima kakhulu kunaloku bekacabanga kutsi kutabangiko kwaze kwamenta kutsi akhale kakhulu. Wabese unikela umoya wakhe kuyise wase uyafa. Base bayamtsatsa bayamngcwaba, umphefumulo wakhe waya ekulahlweni ngoba bekafe asehlazweni.

Nawungakhumbula kahle ekucaleni kwalencwadzi, ngitsite uma ufa, kufa umtimba kuphela, umphefumulo wona uya ekulahlweni noma ekuphileni. Kute litsemba lemuntfu loya ezulwini ngaphandle kwekutsi bakholwe ngeliciniso. Ungeke uye ezulwini ngaphandle kwekutsi ukholwe ngayo yonkhe inhlitiyo yakho kutsi Jesu watsatsa indzawo yakho wafela tonono takho. Wavala sikhala sakho ngekutsi etfwale yonkhe imivimba yakho lebeyifanele kwetfwalwa nguwe, wabhadala sikwelede lesasingesiso sakhe.

Wakwenta loko ngoba abesitsandza loku kufakazelwa ngu Johane 3:16 lotsi:

*Nkulunkulu walitsandza live kangaka Waze wanikela ngendvodzana yakhe leyodvwa Kutsi lokholwa ngiyo angabhubhi, kodvwa abenekuphila Lokuphakade.*

Jesu wafela wena. Jesu bhadalela tonono tetfu. Nkulunkulu abetsembekile ku Jesu. Nkulunkulu wenta loko lebekamtjelile Jesu ngako, wamvusa ekufeni.

Ngesikhatsi salamalanga lamatsatfu sidvumbu sakhe sisethuneni, wangena ehlazweni kodvwa ngelilanga lesitsatfu wavuka ekufeni ancobile ( Izenzo 2:27,31).

Yini lenye ledzinga kutsi siyikholwe.

### *Kholwa kutsi Jesu wakufela*

Kholwa ngenhlitiyo yakho. Ingcondvo yakho ingeke ikukholwe loku lengikushoko kodvwa kukholwe ngenhlitiyo yakho. Lalela inhltiyo yakho namoya wakho longewe. Roma 10:9 utsi nangabe uyavuma ngenlomo wakho kutsi Jesu uyinkhosi ukholwe nasenhlitiyweni yakho kutsi Nkulunkulu wavusa Jesu kulabafile. Uyawusindziswa.

Kulesigaba lesi, uma unconote kukholwa nguloku lengikutjela kona kantsi ufuna kwemukela Jesu udzinga kutsi utsi: Ngiyakholwa kutsi Jesu uyindvodzana yaNkulunkulu. Ngiyakholwa kutsi wangifela. Ngiyakholwa futsi kutsi Nkulunkulu wamvusa ekufeni.

Roma 10:10 utsi Ngenhlitiyo umuntfu uyakholwa loko kubese kumenta shengatsi akatange asone, kusho kugezwa, kulungela kubasendzaweni lefanele na Nkulunkulu. Kwetsembela ku Jesu kuphela lokungakwenta loko. Kute imisebenti lemihle kanganani lengakwenta kutsi ubengulolungile ku Nkulunkulu. Ngekweliciniso kuya esontfweni kungeke kukwente kutsi ube ngulolungile, kufanele ulungiswe kwetsemba ngulapho ke kutabanemisebenti lemihle lenjengekuya esontfweni, nekugucuka kwenhlitiyo. Inhltiyo ifanele kutsi ilunge kucala. Kufanele ukholwe ngenhlitiyo ngoba ingumuntfu wangekhatsi.

Roma 10:10 uchubeka atsi kuvuma ngenlomo kusho kusindziswa. Kusho kutsi loko lokukholwako kulondvolote njengekwakho. Kushicilele phansi, kanjalo nekukhuluma.

### *Lokuhlitiyiwe*

Kute utalwe kabusha kufanele ukholwe ngunaku:

- o Nkulunkulu (Genesis 1:1 na Mahebheru 11:6)
- o Jesu ngumntfwana wa Nkulunkulu, watalwa yintfombi, watalwa ngenyama nangengati (Mathewu 1:18 na Mathewu 1:5-8)
- o Jesu ungu Nkulunkulu, ungsucicu sitsatfu (Kolose 2:9,10 Hebheru 1:5-8)
- o Weta ngemtimba lomusha kuze atosita umuntfu. (Johane 1:1 Johane 1:14, Lukha 4:18-21)
- o Wetfwala onkhe emacala netono takho esiphambanweni (Isaya 53:4,5; 2 Korinte 5:21)
- o Wafela tono takho (Hebheru 2:9)
- o Wangena emahlazweni akho watfola kuncoba, wancoba nesitsa (Izenzo 2:31)
- o Ngelusuku lwesitsatfu wavuka ethuneni (Lukha 24:1-7, Izenzo 2:32)
- o Nyalo uhleti kwesokunene sika Nkulunkulu (Hebheru 10:12)
- o Uyatfolakala kulabo labakholwako (Roma 10:13, Johane 1:12)
- o Utawuta atohlala kuwe ngemandla amoya loyingcwele emphefumulweni wakho akwente ube ngumntfwana wa Nkulunkulu (Roma 8:14 –16)

*Loku ke kusho kuvuma Jesu Kristu njengemsindzisi wakho.*

Uma ukholwa nguloku ke sewunga:

- o Chubeka uvume kutsi usoni, udzinga umsindzisi (Roma 3:23,24)
- o Nyalo vuma tono takho ku Nkulunkulu (1 John 1:9)
- o Bani nesimo sekuphendvuka, sifiso sekusuka etonweni uphile imphilo lensha ya Nkulunkulu (Izenzo 3:19)

### *Asithantaze*

Jakobe 4:2 utsi nite ngoba kute lenikucelako. Cela Jesu angene enhlityweni yakho, mcele kutsi atsetselele tono takho. Utakucolela

futsi utawuphila emoyeni wakho, umoya wakho utawuvuseleleka. Nankhu umthantazo longawuthantaza. Kodvwa ngiyakukhutsata kutsi utfululele yonkhe inhlotiyo yakho kuNkulunkulu ngendlela yakho.

*Babe Nkulunkulu, Ngiyakholwa kutsi Jesu Christu uyindvodzana yakho Ungumsindzisi walo lonkhe live. Ngiyakholwa kutsi wafa esiphambanweni Wafela mine, wetfwala tonkhe tono tami. Wangena ehlazweni, wancoba kufa nelithuna. Ngiyakholwa kutsi wavuka ekufeni nyalo sewuhleti ngakwesekunene sakho. Ngiyakudzinga Jesu, ngicolele tono tami, ngisindzise, ngena ngekhatsi enhlotiyweni yami, ngifuna kutsalwa kabusha.*

Uma uthantaze ngeliciniso lomthantazo:

*Siyakubongela!*

*Sewumemukele Jesu Kristu njengemsindzisi wakho  
Sewusidalwa lesisha (11 Korinte 5:17).*

*Nyalo sewunebudlelwano lobuhle naNkulunkulu (11 Korinte 5:21).*

**Lokufanele ukwati:** Akudzingeki kutsi uze ubenekutetema noma kwati kabanti nga Nkulunkulu kutsi uze umukele Jesu Kristu njengemsindzisi wemphilo yakho. Kungenteka kube kute lokwatiko, noma kukhona lokwatiko noma lowakuva emizweni yakho. Labanye bantfu babeka ngekugezwa noma ngekukhululwa lokukususwa kwemitfwalo yabo. Ngiyakukhutsata kutsi ukhumbule kutsi kute ebhayibhelini lapho kusitjela ngekutsi kufanele sigcile emizweni yetfu, nomake kutsi ukhumbule sikhatsi lesitsite lapho wemukela Jesu khona. Kodvwa kufanele wati ngenhlotiyo yakho kutsi sewumemukele yena njengemsindzisi wemphilo yakho.

Bonkhe bantfwabami labane bamemukele Jesu Kristu, lababili

babo bangeke bakutjele ngesikhatsi nabamukela. Bakhule solo bamati Jesu. Ngiyakholwa kutsi loku kulisu la Nkulunkulu. Kodvwa ngiyambonga Nkulunkulu kutsi unelisu lelincono lalabo labate batali labangabakhulisa kutsi bamati Nkulunkulu.



# 5



## **NJENGOBA SENGIMVUMILE KRISTU KUTSI ABE YINKHOSI NEMSINDZISI WAMI, KUFANELE NGENTE INI?**

Libhayibheli lisifundzisa kutsi nasitelwe kabusha ngekuvuma Kristu kutsi abengumsindzisi wetimphilo tetfu, sibatidalwa letinsha kusho (11 Korinte 5:17).

*Ngako uma umuntfu aku Kristu usidalwa lesisha, lokudzala kwendlulile bheka sekuvele lokusha.*

Kuyamangalisa kubona kutsi ngesikhatsi sekutalwa kabusha, konkhe lokudzala kuyendlula sibenelitfuba lekucala imphilo lensha. Ngiyatsandza kusho kutsi sibangulababunjwe kabusha ka Moya. Lamatfuba etfu emphilo lencono akapheli.

Siyadzinga kutsi sihlangane nga Moya Longcwele kanye nemasu akhe lanawo ngatsi. Kunengi lesifanele sikufundze, kepha lokuncono nje kutsi limuva letfu langcatjwa nga Jesu, sase siyavuselwa emphilweni lensha kuye.

Njengoba singumsebenti wetandla takhe, saphindze satalwa kabusha nga Jesu Kristu, kutsi singenta imisebenti lemihle lasamiselwa ngu Nkulunkulu, sitsatse tindlela lasilungisela tona phambilini, latsi sitawuhamba ngato, siphile imphilo lencono lasilungisela yona kutsi siyiphile (Efesu 2:10).

Njenetidalwa taNkulunkulu lucobo, sasi moshiwe ngusathane, kodvwa nyalo sitelwe kabusha ku Jesu Kristu. Lisu la Nkulunkulu ngatsi kutsi sente imisebenti lemihle, kute sibengemancusa akhe lapha emhlabeni. Bekanalo lelisu leli sikhatsi lesidze wangavumi kutsi sathane asehlule.

Nkulunkulu usinika tinhlitiyo letinsha nesimo lesisha kutsi sikhone kwenta lokuhle ngelutsandvo lwakhe, hhayi ngekucindzetelwa. Ufuna kutsi siphile imphilo lenhle lasilungisela yona. Lokudzingekako kutsi, sihambe ngekukholwa.

Ngiyakukhutsata kutsi ukholwe ngulokutsi ungabe nelikusasa lelihle. Limuva lakho selendlulile likulawule lokulandzelako uma ungakavumeli kutsi kwenteke. Encenye awutange ubenesicalo lesihle ekucaleni kwemphilo, kodvwa watsandvwa, ungabanesiphetfo lesihle.

Emuva kwekumukela Jesu Kristu, Lugcobo lwa Nkulunkulu luhlala kitsi bese sicala kwenta tintfo ngendlela leyehlukile. Sifundza kucabanga, nekukhuluma ngalokwehlukile. Umgomo wetfu, kwenta kwetfu, Injongo kanye nenkambo yetfu iyagucuka kusho (1 John 3:9).

Lencwadzi ayisho kutsi singeke size sone noma ke sente tiphosiso. Isho kutsi njengoba nyalo sesisidalwa lesisha, sesinebu Nkulunkulu kitsi, singeke sisona ngekwetayela, nangenhloso ngoba sesiyati. Singeke sisakwenta ngoba asisafuni kwenta njalo.

Lebesingiko asisasiko. Ungasho kutsi sesinetinhlitiyo letinsha. Nkulunkulu ususe lenhlitiyo lelukhuni, nalelitje kitsi wasifaka inhlitiyo lensha letine kutsintseka (Hezekiya 11:19).

Uma sona sitibopha tsine ngekwenta kwetfu lokubi, ngako sifuna kuguculwa. Sifanele kucela lucolo ku Nkulunkulu, nekutsi sicele asisite ngekutsi siphile imphilo lengcwele.

Njengoba sengishito, siyona, futsi siyatenta netiphosiso solo sisaphila,

kodvwa sinesifiso sekutsi sigucuke, sibehlulekise lobutsakatsaka etimphilweni tetfu. Nasifundza livi la Nkulunkulu siyaguculwa sisuswe emandleni sibekwe emandleni (11 Korinte 3:18). Nkulunkulu uyasigucula, Moya wakhe longcwele usifundzise liciniso nekutsi sihambe kulo leliciniso (Johane 16:13).

Ngelilanga lekutalwa kwetfu, Moyongcwele ucala umsebenti lomuhle kitsi, achubeke nalomsebenti kuze kufike lilanga lekubuya kwa Kristu (Philip 1:6). Sifana naye Jesu etindleleni tetfu. Uma sivuma Kristu, masinyane nje Nkulunkulu usinika tinhlitiyo letinsha aphindze asivuselele ku Moya, kepha sikusebenta ngetikhatsi tekuphila kwetfu. Ase ubuke incwadzi ya Philip 2:12-13.

Ngiyaphindza ngitsi, sibuka tincwadzi letichaza nga Nkulunkulu nakacala umsebenti kitsi, sifanele kusebenta kanye na Moyongcwele kuwuphelelisa. Asikwenti ngemandla etfu, setsemba Nkulunkulu, sincika kuye, futsi sikholwe kutsi uyakusebenta loko kitsi. Usisita kutsi siphile imphilole lemandzi.

Uma sewumvumile Jesu Kristu njengemsindzisi wakho, ngiyakukhutsata kutsi nyalo ke sewusidalwa lesisha. Vuka onkhe emalanga wente lokusemandleni akho. Uma wenta siphosiso, vuma bese ucela Nkulunkulu kutsi akucolele, wetsembekile kukugeza kuto tonkhe tono takho.

Philipu 3:12-14 Umpostoli Pawula utsi wenta lokuseandleni akhe kutsi ente bungcwele, kodvwa uphindze atsi usengakefiki. Wakuyekela lokudzala kwendlula yena watama kufinyelela kulokutako. Nginyanikukhutsata kutsi wente loku kube yinjwayelo yakho.

# 6



## KUKHONA YINI LOKUNYE?

### *Khula*

Nyalo ngoba sewutelwe kabusha, kufanele kutsi ukhule njengemzalwane. Sewubuvile bunandzi bekatalwa kabusha, ngako ke useluswane lwemzalwane. Sifiso sa Nkulunkulu ngawe kutsi ukhule ekumatini. Ube ngumuntfu lokhule kahle lohamba ngetindlela takhe, lowati livi la Nkulunkulu, nalokhona kuva liphimbo la Nkulunkulu.

### *Fundza Livi*

Loku angeke kwenteka ngaphandle kwekutsi ube ne livi. Umoya wakho kanye nemphefumulo wakho kudzinga kondliwa nekunakekelwa kuze kutsi kucine kahle. Kudzinga kushukunyiswa. Kufanana nemtimba ngoba nawo udzinga kudla nekutsi uwushukumise kuze kutsi ucine kahle futsi ube ngulophile kahle, nawo ke umoya ne mphefumulo udzinga kwentiwa njalo.

### *Kushukuma*

Livi la Nkulunkulu (Libhayibheli) likudla kwemphefumulo lokudzingako. Kushukuma kwa moya kudzinga tintfo letifana neku Thantaza, Kuhlabelela nekudvumisa Nkulunkulu, kuvuma livi, kucabanga nge livi, kupha, nekuhlanganyela nalabanye bazalwane.

### *Thantaza*

Cela Nkulunkulu kutsi akuholele esontfweni lelikahle lapho utawufike ufundze livi khona. Cala kufundza libhayibheli, manengi emahumusho latfolakalako namuhla lenta kutsi kube malula kuvisisa lokushiwo libhayibheli sekunakucala. Ngitsandza lelilesehunyushiwe libhayibheli, naloku manengi lakhona. Yani endzaweni lapho batsengisa khona tincwadzi tetenkholo ufike utikhetsese linye. Usacala nje kulifundza lelibhayibheli, cela Moya loyingewe kutsi akusite, ukuve loku lokushiwo ngulelibhayibheli.

Usacala imphilo yakho lensha na Nkulunkulu, khuluma naye. Uhlala anawe njalo. Ungeke uphindze utivele uwedvwa. Jesu watsi “Ngingeke ngikuyekele futsi ngingeke ngikushiye (Hebheru 5:13) Awukafaneli kutfwala kamatima njengoba bekwenteka kucala. Cela Nkulunkulu kutsi akusite kukokonkhe lokwentako. Ungumsiti lomusha wemphilo yakho. Moya longcwele ubitwa ngekutsi ungumsiti ngekusho kwelibhayibheli (Johane 14:16).

Uma unganaka ngibhekise ku Babe (Nkulunkulu) Indvodzana (Jesu) na Moya longcwele. Kuze kutsi ngente siciniseko sekutsi unga dideki, asengikukhumbute kutsi nyalo ukhonta Nkulunkulu munye, loticu tintsatfu, umuntfu ngamunye lokuNkulunkulu unemsebenti wakhe emphilweni yakho yemalanga onkhe.

Thantaza ku Babe ngeligama la Jesu nangemandla ekuholwa ngu Moya longcwele, losekaphila kuwe loletsa bukhona Beyise ne Ndvodzana.

### *Lubhabhatiso Lwemanti*

Utawudzinga kubhabhatiswa masinyane. Ungakutsatseli phasi.

Libhayibheli lifundzisa kutsi umuntfu ufanele kutsi abhajatiswe emuva kwekube amukele Jesu njengenkosi nemsindzisi. Kubhabhatiswa kusho “kungena esiswini semanti.” Kuvame kutsi kwentiwe ngumuntfu ngekuholwa ngu Moya longewele kutsi akusite nekutsi akuthandazele usaya kuyongena emantini.

Loku kusho kungcwatjwa kwemphilo lendzala futsi kuluphawu lwangaphandle lolukhomba kutsi sewukhetse kulandzela Nkulunkulu. Roma 6 usifundzisa utsi tsine lesafa na Kristu emantini ngelubhabhatiso savuka nemphilo lensha nasiphuma emantini.

Kanjalo lubhabhatiso lwemanti luluphawu lolukhombisa kutsi wena sewente sincumo sekulandzela Jesu. Nyalo sewuyinkhosi nemsindzisi wemphilo yakho. Nyalo sewungcwaba tindlela takho tekona, sewucala letinsha tindlela tekuphila. Libhayibheli litsi ngekufa nekuvuka kwaJesu savulelwa indlela lensha yekuphila (Hebheru 10:20).

Kufanele utimbandzakanye kuletindlela letinsha nakulomtsetfo lomusha, ngoba sathane utakubuyisela emuva. 1 Petro 3:21 utsi lubhabhatiso luyindlela yekukhululwa. Liphindze litsi uveta kutsi loku lokukholwako kwakho ku Jesu Kristu.

Uma wabhabhatiswa njengemntfwana njengoba bantfu bonkhe banjalo, ngibona kuncono.

Kutsi phindze ubhajatiswe futsi, ngoba nyalo sewuyati futsi nalolubhabhatiso ulucondza kahle nyalo sewungalusebentisa lukholo lwakho ukholwe lokushiwo libhayibheli ngelubhabhatiso.

Kwenta lokufana nakona lokubhabhatiswa, akusho lutfo umangabe kute kukholwa. Imisebenti yekukholwa yimibono yekutembula kwa Nkulunkulu njengekusho kwelivi lelisinika umgomo wekutsi sifanele kujabulisa Nkulunkulu. Lenchubo lena yenta bantfu kutsi bagcine

banta imisebenti yenyama solo batsi bajabulisa Nkulunkulu.

Bantfu bacala kulandzela imitsetfo yemasontfo, tintfo letinhle emehlweni abo, kepha nangabe tite letikushoko etimphilweni tabo nato atisiti lutfo. Kodvwa nyalo ngoba sewunebudlelwane lobusha na Nkulunkulu nga Jesu sewungabhajatiswa, loko kutawusho kutsi intfo lemcoka ngekwetsemba ikhona.

Kufundza livi la Nkulunkulu, Kuthantaza, kanye nekubhajatiswa kutindlela letikhomba lukholo lolusha ku Jesu Christ.

# 7



## UMTHANTAZO WENSINDZISO

Yebo kukhona kunye lokumcoka kakhulu lokudzinga kutsi ukwati. Kunalesinye sibusiso lotasitfolo. Libhayibheli lisibita ngekutsi Lubhabhatiso Lwamoya Longcwele. Libhayibheli litsi Johane watsi nakufika Jesu, watsi Jesu utawubhabhatisa bantfu ngemoya longcwele nangemlilo (Mathewu 3:4-6,11). Johane bekabhabhatisa bantfu lebebaphendvukile emantini. Kepha lolubhabhatiso lwaMoya longcwele lusho kutsini.

Izenzo 1:8 Jesu wakhuluma ngelubhabhatiso lwaMoya. Watsi batawutfolo emandla, likhono, nekungangabati) watsi nakafika Moya Longcwele kubo, lamandla ayawubenta kutsi babebofakazi ba Jesu.

Ngalesikhatsi umukela Jesu wamemukela na Moya Longcwele emphefumleni wakho. Kepha lolubhabhatiso lwaMoyongcwele lona lwekugwalisa konkhe. Uyakugwalisa, ubese wena unamatsela kuye. Kunjengekucela kutsi Moyongcwele akugcwalise nini nanini ngemandla kuze kutsi utowukhona kuphila imphilo yebungcwele kuze kutsi wente intsandvo yaNkulunkulu.

Ligama lesi Griki lelitsi dunamis, lihunyushwe nge mandla ku Zenzo, lisho kutsi emandla lachubekako, nelikhono, nekwent, kanye nekuciniswa ngemandla lamangalisako.



Asewutibute: Ngiyawadzinga yini emandla, likhono, Insika netimangaliso emphilweni yami? Uma imphendvulo yakho itsi yebo, udzinga kubhajatiswa nga Moya longcwele.

*Lokuchazwa Libhayibheli ngekubhajatiswa nga  
Moyongcwele*

- Kepha nitawugcwaliswa ngemandla nasefikile kini Moya longcwele Niyawuba bofakazi bami e Jerusalema nase Judiya lomkhe kanye nase Samariya Kuze kube sekugcineni kwemhlaba (Izenzo 1:8).
- Ngesikhatsi kufika lilanga le Phentekoste babehlangene bonkhe ndzawonye. Batsi betfuka kwabe kuchamuka umsindvo lomkhulu esibhakabhakeni lowevakala sengatsi kuhhusha kwemoya lomkhulu, wagcwalisa yonkhe lendlu babehleti kuyo. Kwabonakala kubo inkhehlenkhehle yemlilo kusengatsi yetilimi letehlukana ekhatsi, tehlela emuntfwini ngamunye ngamunye. Bonkhe bagcwaliswa nga Moya Longcwele; base bakhuluma ngaletinye tilimi, njengobe Moya wabapha kuphumisela (Izenzo 2:1-4).
- Asakhuluma Phetro, Moya Longcwele wehlela kubo bonkhe labaliva lelivi. Emakholwa ema Juda labephuma e Jopha kanye na Phetro amangala kutsi Nkulunkulu utfululele siphosakhe lesingu Moya Longcwele, ngisho nakubetive imbala, Ngobe babeva sebakhuluma ngetilimi badvumisa bukhulu ba Nkulunkulu. Khona Phetro wakhuluma watsi: Labantfu sebemukele Moya Longcwele, njengobe natsi samemukela (Izenzo 10:44 – 46).
- Kwatsi Pawula asabeka tandla etikwabo, behlelwa ngu Moya

Longcwele. Bakhuluma ngetilwimi letehlukene baphrofetha (Izenzo 19:6).

### *Tilimi*

Uyakhumbula lokutsi bantfu bacala kukhuluma ngetilimi noma ngaletinye tilimi ngesikhatsi babhajatiswa nga Moya longcwele. Loku kusho kutsi bebakhuluma lolunye lulwimi lolungakavami. Belungatiwa ngulomunye umuntfu hhayi lona lebekalukhuluma noma ke lulwimi lwetingilosi lobelungatiwa ngulomunye umuntfu. (1 Korinte 13:1) Indlela lencono nalemalula yekuchaza tilimi kutsi yinkhulumo ya Moya longcwele, leyatiwa ngu Moya futsi wayikhetsa kutsi akhulume ngayo kuwe. Ngu Moya longcwele lovela ku Nkulunkulu ngawe

Tilimi asiticondzi tsine ngetingcondvo tetfu, ticondwa ngu Moyongcwele. Pawula utsi kuma (1 Korinte 14:14, utsi ngobe nangikhuleka ngetilimi kukhuleka umoya wami, ingcondvo yami ayisitakali. Ekhasini laka 14:4 Pawula utsi lokhuluma ngetilimi utakha yena kodvwa lophrofethako wakha libandla.

Kuthantaza ngetilimi kukunika siciniseko sekutsi ungathantaza umthantazo lophelele umangabe ubhekene nesimo lapho ungati nekutsi ungathantaza njani.

Roma 8:26 utsi:

*Ngalokufananako Moya uyasisita ebutsakatsakeni betfu. Ngobe asati kutsi kufanele sithantaze kanjani, kodvwa Moya usincusela ku Nkulunkulu ngekububula lokungeke kukhulumeke ngemavi.*

Kuthantaza ngetilimi kunika emandla umphefumulo wakho. Kwakha nemuntfu wakho wangekhatsi.

Juda 1:20 utsi:

*Kodvwa nine, bazalwane bami, yakhani ekukholweni lokungcwele, nikhuleke nga Moya Longcwele.*

### *Kubeka Tandla*

Ningawemukela umoya longcwele ngekutsi nibe namunye lokholwelwako elubhabhatisweni lwaMoya longcwele nalokwatiko kukhuluma ngetilimi kutsi abeke tandla etikwenu anithantazele.

### *Ngekwetsemba*

Lukha 11:13 utsi:

*Noma ningakalungi kodvwa niyakwati kupha bantfwabenu tintfo letinhle, kakhulu kangakanani- ke Babe losezulwini uyawubanika Moya Longcwele labo labamcelako.*

Ngako ke, cela. Ungamcela Nkulunkulu wena cobo lwakho.

### *Moya longcwele angafika nome ngukanjani*

Ngamukela lubhabhatiso lwa Moyongcwele ngisemotweni yami, nga February, 1976. wahambahamba emphilweni yami. Bengikhala ku Nkulunkulu ngimcela kutsi ngimdzinga kakhulu emphilweni yami. Ngatsi Nkhosi ngidzinga kukholwa kakhulu kunaloku lengikukholwako. Ngafuna emandla ekuncoba etinkingeni kodvwa ngangite wona.

Kwaba sikhatsi lesidze ngisindzisiwe ngingakabhajatiswa nga Moyongcwele. Bengisindzisiwe kangangoba noma bengingafa bengingangena ezulwini. Kodvwa bengite emandla ekuphila imphilo yebungcwele. Ngakhala ngalelo langa ekuseni nantsambama, Jesu nakangibhabhatisa nga Moyongcwele. Angikhulumanga ngetilimi

leso sikhatsi (ikakhulukati ngoba kwakute lebengikwati ngaloko). Bekuyakungetfusa, kepha ngawatfola emandla nelikhono, nekwati. Emva kwemaviki lamatsatfu, Nkulunkulu wangitfumela etinhlelweni te Radio kanye netincwadzi lebengitifundza, lapho ngafundza khona ngalobhabhatiso.

Ekucaleni angatanga kutsi bekwentekani kimi, kovwa bengati kutsi kuyatsandzeka lokubekwenteka futsi kwa Nkulunkulu. Ngabeseke ngifundza ngekukhuluma tilimi nato ngaticela ku Nkulunkulu wangipha.

### *Titfolakala Njani Tilimi*

Cela Nkulunkulu kutsi akugcwalise, akubhabhatise ngaMoya longcwele, kamalula nje thantaza, Babe egameni lika Jesu, ngicela kutsi ungibhabhatise nge mandla a Moya loyongcwele ngekutsi ngikhulume ngetilimi. Hlala ukhululeke ugadze kufika kwa Nkulunkulu. Uyakutsandza futsi uyafuna kutsi ube nalokuncono. Mlindzele ngesineke futsi ukholwe kutsi utakwemukeliswa. Yetsemba ungakacali kuva lutfo nje. Utabese uyeva lushintjo lutsatsa indzawo. Kodvwa kungenteka ungaluva. Ungatenteli wena kodvwa kube ngu Nkulunkulu lokuholako.

Kute ukhulume ngetilimi, vula umlomo wakho Moyongcwele utabese ukunika emagama lotawasho, kuphumisele loku lokuva kuchamuka kumuntfu wakho wangekhatsi. Kungeke kuchamuke engcondvweni yakho. Khumbula, ingcondvo yakho ayati ngaloku. Kungako nje kulukhuni kubantfu labanengi. Setayele kutsi tingcondvo tetfu ngito letisentisa tintfo. Lencwadzi yonkhe lena ikhuluma ngeMoya longcwele nekutsi isifundzisa nangekuphila imphilo yaMoyongcwele.

Kutakwenteka uve nome ufikelwe ngemagama langakavami. Tsatsa sinyatselo sekwetsemba ubese uyawasho wakhulume. Izenzo 2:4

utsi Bonkhe bagcwaliswa nga Moya Longcwele base bakhuluma ngaletinye tilimi, njengobe Moya wabapha kuphumisela. Ungalucala kulusebentisa lolulwimi( lolutawukhula nawukhula nawe kulesipho, noma nini nawuthantaza. Ungakhulumi ngetilimi emkhatsini webantfu labangati lutfo. Tilimi letikhulunywe ngesikhatsi senkonzo tidzinga kutsi bese tiyahunyushwa noma ke tichazwe.

Yitfokotele lemphilolo yakho lensha kuMoya.

Lokufanele ukwati kutsi nangabe unembuto: Ungatsintsana neli Hhovisi lami.

## UNGABE WENTE SINCUMO LESINGISO?



Uma umukele Jesu noma ke Lubhabhatiso IwaMoya longwele ngekufundza lencwadzi, ngicela kutsi ushaye noma ubhale usatise. Kutasikhutsata natsi. Sitawutsandza kukuthantazela sijabule kanye nawe.

*Kodwa nangabe kukhonta Simakadze kubonakala kungatsandzeki kini, ngako khetsani lamuhla kutsi nitawukhonta bani, nome bo nkulunkulu lababekhontwa bokhokho benu ngesheya kwemfula, nome bonkulunkulu bema – Amori, akulelive lese nakhe kulo. Kodwa mine nendlu yami sitawukhonta Simakadze. Joshuwa 24:15*

Njengoba ucala loluhambo lwakho na Nkulunkulu, kumcoka kutsi wemukele umsindvo, wekufundziswa ngu Moyongwele ngesikhatsi sonkhe. Livi laNkulunkulu likudla kwemphefumulo lokudzingela lingekhatsi lakho. Johane 8:31,32 utsi Nanime amavini ami, nibafundzi bami sibili, niyawulati liciniso neliciniso liyawunikhulula.

Ngiyakucela kutsi ulitsatse livi la Nkulunkulu, ulihlanyeke ekujuleni kwenhlitiyo yakho, njengoba 2 Korinte 3:18 atsi: Ngako ke tsine sonkhe lesibuka ngebuso lobembuliwe, inkhatimulo yeNkhosi ibonakala kitsi njengasesibukweni, sibe sigukulwa sibe njengaye ngekusuka ezingeni lelitsite lenkhatimulo siye kulelinye lizinga. Ngulowo ke umsebenzi we Nkhosi lengu Moya.

*Ngelutsandvo,  
Joyce*

## UMTHANTAZO WENSINDZISO



Nkulunkulu uyakutsandza ufuna kuba nebudlelwane nawe. Uma ungakamemukeli Jesu Christu njenge Nkhosi nemsindzisi ungakwenta loko nyalo. Vula inhliyiyo yakho bese uthantaza nangu umthantazo.

Babe ngiyati ngonile phambi kwakho ngicela ungitsetselele, uhlante onkhe emacala ami. Ngiyakholwa kutsi wangifela esiphambanweni wafela onkhe emacala ami, ngaleso sizatfu ngiyavuma kutsi wena uyinkhosi nemsindzisi wemphilo yami. Ngiyabonga kutsi sengitelwe kabusha.

Johane 3:16

1 KubaseKhorinte 15:3-4

Kubase- Efesu 1:4

Kubase- Efesu 2:8-9

1 yaJohane 1:9

1 yaJohane 4:14-15

1yaJohane 5:1

1 yaJohane 5:12-13

Ngicela kutsi utfole libandla lelishumayela insindziso, lelitakusita kwekutsi bukhule budlelwane bakho naChristu. Nkulunkulu uyakutsandza unawe njalo. Utakuhola ngasonkhe sikhatsi akutjengise kuphila imphilo lechichimako. Inkhosi ikubusise.

## NGA LOMBHALI WALENCWADZI



**JOYCE MEYER** ufundzise ngelivi lenkhosi kusukela nga 1976, waba nguloba nesikhatsi lesinengi nga 1980. Ungulotsengise kakhulu tincwadzi letingemashumi lasihlanu letehlukene letifaka ekhatsi incwadzi letsi. *How to Hear from God, Knowing God Intimately*, and *Battlefield of the mind*. Ukiphe tinkhulungwane temakhasethi lafundzisako kanye nemavido. Tinhlelo takhe tawo onkhe emalanga emaredweni kanye nakubo mabona kudze tisakatelwa umhlaba wonkhe, aphindze ahambe enta tingcoco mhlngano. Joyce kanye ne ndvodza yakhe Dave, baba tali bebantfwana labane lasebakhulile. Likhaya labo lise St. Louis, Missouri.





## **UTAYICITSELPHI INGUNA PHAKADZEYAKHO?**

Bantfu labanengi batikhatsata ngalokwenteka namuhla noma etinyangeni letimbalwa letitako. Likanye batihlupha ngalokutakwenteka emva kwekupenishelwa kwabo. Kepha yini labayentako ngemphilo emva kwekufa, sewuyilungele yini?

Noma ke umtimba wakho utakufa ngalelinye lilanga, kodwa umphefumulo wakho utawuchubeka uphilele ingunaphakadze. Kutsi ke umphefumulo utawuhlala ezulwini noma uye esihogweni kutawuya ngekutsi ukhetse njani. Kulencwadzi umtsengisi weludvumo Joyce Meyer ubeke emasu a Nkulunkulu ekusindziswa kuze wente sincumo lesingiso, ngelutsandvo nangekubeketela uyakufundzisa.

- Lenzaba kanye ne bumcoka ba Jesu
- Kwenteka kanjani kukholwa enhlityweni, hhayi engcondvweni
- Ufanele kukholwa yini kute utalwe kabusha
- Umehluko emkhatsini kutsalwa kabusha kanye nekubhajatiswa ngaMoya longcwele
- Ungephutisi, Nyalo ngiso sikhatsi sekutsi wente sincumo lesimcoka nalesibalulekile.



**JOYCE MEYER**  
MINISTRIES