

INIT-ASEN BELLI HEMLEY-TEN

Ƨ̣̣fet-ed aweḥ̣hi n lehmala
n Yillu i tudert-nwen



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**INIT-YASEN BELLI
HEMLEY-TEN**

**Ṭṭfet-ed aweḥḥi n leḥmala
n *Yillu* i tudert-nwen**

Syur Ğuys Meyer

Illu iḥemmel-ik

Illu yebya ad tammed yerna ad tesəuđ
t̄tmana belli s tidett iħemmel-ik. Iħemmel-
ik mačči axater txedmed ayen yelhan
meena axater netta s timmad-is d leħmala.
Tamusni n leħmala-yagi yennekmalen
swayes i k-iħemmel *Yillu* ad teqleε mkul
azar n tugdi, akken yura di tebrat
tamezwarut n Yuħenna

4:18. Yerna tabrat i wat Ifasus ixƒ 3
yesselmad-ay belli ilaq a nrešši yerna a
nebnu Isas n tudert-nney yef leħmala
yennekmalen n *Yillu*. Umney belli aħas n
yemdanen ur nefhim ara belli *Illu*
iħemmel mkul yiwen deg-sen s timmad-is,
degmi ttafen-d iman-nsen εewqen. Dya
lqella-yagi n tmusni

tessekcām-iten di tugdi, aqelleq d
uħeyyer aked leqyud nniđen deg i

ten-id-issufey yakan Lmasih. M' ara teyred
adlis-agi, amen belli *Yillu* a k-d-ibeggen
lehmala-ines s ul-ik, i kečč, i kemm, i mkul
timmad yesεan azal d ameqwran di lğetta
n Lmasih. **TEVLAYED VER YILLU.**

“Init-asen belli hemley-ten”

Syur Ğuys Meyer

Tasuqilt : K.Chalah

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Tazwert

Umney belli ayen akk i yuḥwağen yemdanen akter, d akken mkul yiwen yuḥwağ a s-d-ibeggen *Yillu* leḥmala-ines yer lğiha-s. Umney dayen belli yef lsas-agi i glaq ad ttennerni tudert n usseyleb n umasiḥi. Ur nuḥwağ ara a nissin *Illu* s lefhama-nney ; ilaq-aḡ uweḥḥi di tudert-nney. Hala Rruh Iqedsen i yzemren a ḡ-d-yefk aweḥḥi-agi, yerna a d-ittunefk m'ara yili yal amasiḥi ad itmeyyiz yef Wawal n *Yillu*, ittduε-it yerna yettnadi yef uweḥḥi-yagi deg Awal n *Illu* aked tzallit.

D ayen isehlen a neqbel tidet belli *Yillu*
iḥemmel ddunit armi i d-iceggeε Yasuε ad
yemmet yef yemdanen n ddunit merra,
meεna yewεer lḥal a namen belli lemmer
telliḍ weḥd-ek yef lqaεa n ddunit tili
iceggeε-d Yasuε iwakken ad yemmet yef
ddemma-inek, yef ddemma-yinek weḥd-ek,
axaṭer iḥemmel s leḥmala meqwren. Mbeεd
aṭas n issegwasen n utḥeyyer, sweṣley
fehmay yerna rriy-d s lexbar s leḥmala n
Yillu. Illu ibeggen-iyi-d s Rruḥ Iqedsen
leḥmala-ines yer lḡiha-inu. Dya zemrey a
wen-d-iniy belli abeggen-agi ibeddel tudert-
iw merra akw- d tikli-inu akw d *Yillu*.

Tazallit-iw d akken adlis-agi d wayen akk yuran deg-s a k-teiwen ad tfehmed s telqayt lehmala n *Yillu* yer lgiha-ak, a d-texleq deg-k ffad aked laz iwakken a

d-ibeggen *Illu* lehmala-ines i mkul yiwen. A k-nhuɣ ad adlis-agi s ttawil, ad tesxedmed iwakken ad teɣred yes Awal n *Illu* yerna ad tfehmed ayen yuran deg-s. A d-rrey adlis-agi ger ifassen-ik s wannuz, axaɛer nekk d ulac mebla *Illu* Meqwren, yerna mkul awehhi aked lefhama n Wawal-is, yettunefk-iyi-d s leenaya.

Illu iħemmel-ik

“ Seg wakken Illu iħemmel ddunit armi i d-yefka Mmi-s awħid, iwakken s kra n win yumnen yes ur inegger ara, lameena ad iseu tudert n dayem” Yuħenna3 :16

Illu ibya tawacult, dya yerra-yay d arraw-is, lameena mačči iwakken a nelħu am arrac imecħaħ meena am arraw n *Yillu* Elayen. Yebya a t-namen, a nettkel fell-as, a t-nħemmel yerna a t-neğğ a y-iħemmel. Yebya a nettazal yur-es m'ara nili di lexšaš. Yebya a neseu ləalaqa yid-es. Aħas deg-nney i yfehmen taseddart-agi n Yuħenna s lewsaəa. ‘’ ih, zriy belli Yasue yemmut yef ddemma n yemdanen n ddunit merra’’. Lameena Yasue ur yemmut ara yef

demma n yiwet n terbaet n yemdanen,
yemmut yef demma n mkul yiwen deg-
ney. Yemmut yef demma-inek !

Lemmer telliđ weđd-ek di ddunit tili
yemmut fell-ak, tili yeqbel ad yeeteb yef
demma-k. Yemmut fell-ak, seg wakken i
k-iħemmel. Iħemmel-ik s leħmala ur
nfennu. Yiwen wass lliy nehrey takerrust-
iw, dya ihder-iyi *Yillu* s ul-iw yenna-yi-d : a
Ĝuys kemm d mummu n tiť-iw. Lliy ur zriy
ara belli imeslayen-agi llan di Tira Iqedsen.
Imiren kan Cciťan yerra-d yiwen
uxemmim deg uqerru-yiw yenna-yi-d : a
waqila tessemyarayed iman-im, eeni d acu i
tħesbed iman-im ? Dya bdiy tlumuy deg
iman-iw imi yiley belli nekk d mummu n tiť
n *Yillu*, axaťer axemmim-agi tugi-t læeqlyan-
ney, elay aťas, yať akken nukni akk

nemxalaf, yerna mkul yiwen s tukci-ines !
Ixleq-aɣ-d Ubabat iwakken a nili nemxalaf
ɣef wayen akk i ɣ-d-yezzin ! Dɣa m'akken
lɣiy txemmimeɣ ɣef lamer-agi, isneet-iyi-d
Yillu tteɣwira n yiwet n tmettut tbedd zdat
n yiwen aɛemmur n ttefaḥ deg yiwen n
ssuq, tetteɣtiri tid yelhan akk, temmeɣ afus-
is dɣa teddem-d tattefaḥt yifen akk tiyaḍ.
Dɣa fehmeɣ belli *Illu* yebya a yi-d-yini belli
nekk ar ɣur-es ttattefaḥt yifen akk tiyaḍ,
mačči d zzux, ayagi yeqqar-it *Yillu* i mkul
yiwen deg-nney !

Ur yi-d-yeqqar ara belli nekk lɣiy ma d
wiyaḍ xaṭi, ala yebya a d-yini dagi belli
nukni akk neɛdel ɣer ɣur-es yerna neɛa
azal d ameqwran. D ayen yuran deg Awal-
is, nukni akk d mummu n tiṭ-is. Ur qbiley
ara ayen akken i gebya a yi-t-d-yenni *Yillu*

axaṭer lliy tllumuy iman-iw imi yiley belli fazey. Sin wussan mbeed, ldiy Tira Iqedsen deg Uhellil wis 17 :8 dya yriy : “ **Ḥerz-iyi am mummu n tiṭ-ik ; ffer-iyi ddaw n wafriwen-ik**”. Imiren εeqley belli d *Yillu* i yi-d-ihedren, i yi-d-yennan belli nekk d mummu n tiṭ-is. Seg imiren mkul m’ara xemmemey yef wannect-a tṭulfuy seiṭ azal yer *Yillu*. Mkul amdan yettlala-d s lmeḥwiḡa d akken ad ittwaḥemmel. Akkagi i ḡ-d-yexleq *Yillu*. Aṭas i yettyilin belli Illu Iḥemmel ddunit, iḥemmel Yasuε lameena iwεer-asen lḥal ad amnen belli iḥemmel-iten ula d nutni. Yaṣ akken Tira Iqedsen sselmadent-ay belli iḥemmel-iten am akken i yḥemmel Yasuε. Iḥemmel-ik am akken i yḥemmel Yasuε. Eyya-w a nesqredcet yef wayen yuran di Linḡil syur Yuḥenna 5 :20 “ **Ababat iḥemmel Amemmit, yerna**

yessken-as-d ayen akk i yxedem, mazal a s-d-isken ayen yugaren wigi, iwakken ad tetεēğgbem” . Am akken Illu iqqar-asen belli ad yexdem leεğayeb s Yasuε, lumur yugaren wigi s Yasuε iwakken ad tetεēğbem kunwi. Tezram belli mačči d leib ad tetεēğbed s wayen ixeddem *Yillu* ? Aṭas n tikkal i neqqar taseddart-agi meena ur d-nettar ara s lexbar swayen yebya a y-it-d-yini *Yillu*. Yebya a nettmuqul yer leεğayeb i yxeddem s Yasuε iwakken a netεēğgeb dya a nini : « **d tidet a *Yillu* ačhal ifaz wayen i txedmeđ s Mmi-s Yasuε”**.

Mbeed ayagi yebya a nyer ayen yuran di Linğil syur Yuḥenna 14 :12, anda i d-yenna Yasuε : « **win yumnen yes-i ad ixdem ula d netta lecyal i xeddmey, yerna ad yexdem ayen yugaren wigi, axaṭer**

tedduy yer Ubabat". Illu ad yexdem lecyal yes-ek, lecyal yugaren wigi axaṭer Lmasih yuli yer Ubabat. Tunneḍ swannect-agi ? Tunneḍ belli *Illu* iḥemmel-ik yerna yebya ad yexdem lecywal ifazen yes-k ? Yiwen wass lliḡ qqareḡ Awal n *Illudya* ihder *Yillu* s ul-iw yenna-yi-d : « A Joyce, yal ass xeddmey lecywal ifazen i yemdanen axaṭer ḥemmley-ten, meena ur d-tarran ara s lexbar, yal ass ssalayey-d ittij i Ğuys, i Bety, i Yeequb, i (aru isem-ik ney isem-im dagi). Meyyzet fell-as mliḥ ! Yal ass *Illu* yessalay-d ittij yef ddemma-k, aneam ih, ittij ! Nukni netyili dayen yellan, ittij yettali-d yal ass am kullas, meena yettal-id yef ddemma-nwen, yef ddemma-inek ! Yekka-d ugeffur di lawan-is yef ddemma-inek, yekkat-d wedfel dayen yef ddemma-inek. *Illu* iḥemmel-ik annect-agi akk ih !

Yura di tektabt n Usmekti 7 :9 “ **Attestærfed belli Ameylal *Illu*-yik, d netta i d *Illu*. D *Illu* unših, i gteţţfen di leeqed-is, i getbaraken alamma d alef n leğyal, wid i t-ihemmlen yerna ħerrzen lumur-is**”. Eeni berka alef n leğyal iwakken a d-tban leħmala n *Yillu* ? D Ameylal yellan i lebda, ur ittbeddil, ur iæeggu. Aţas i yetyilin sseeyawen *Illu* s iyeblan-nsen ney s txeşşarin-nsen imi feččlen yellin, meena ayagi d lekdeb ! Yerna ayen tebyum txedmemt werğin ad yeeyu *Illu* deg-wen. Leħmala mačči d ccyel ixeddem-it *Yillu* meena d tţbiæa yellan deg-s. *Illu* iħemmel imcumen d imednuben akk yellan di ddunit, iħemmel ula d wid i t-issusufen yerna qqaren-as s udem-is ur k-nuħwağ ara di tudert-nney yerna nefreħ imi nteddu yer

ğahennama. Amek ihi ur iħemmel ara wid yextar yerna ihegga ad xedmen lebyi-s?

Yezmer lħal at-tilid tunneđ yakan s Lmasih yerna tħemmed-t, meena asteqsi-inu: eeni tunneđ belli *Illu* iħemmel-ik d sseh annect-agi akw? Atah lexbar ifazen : *Illu* iħemmel-ik ! Yas akken d lexbar isehlen mađi, meena d lsas i yessers *Yillu* iwakken ad tfehmed leħwayeğ nniđen. Ay akken tebyuđ teyrid ney tlemdeđ ney tessutred leħwayeğ di rruħ i *Yillu*, ma yella ur tħeqqeđ ara belli *Illu* iħemmel-ik d sseh, ur tettizmired ara ad truħeđ mbeid di tmusni-ines. Ihi leħmala n *Yillu* d nettat i d lsas n liman-inek d userreħ-inek si ddnub aked leqdic-ik fell-as mebla lxuf. Eeni tqebleđ leħmala-ines ? *Illu*, d leħmala.

2

Eɛni uklaley?

“ Asirem-agi ulac deg-s lexdeε, axaɛer leħmala n *Yillu* tezɛa deg ulawen-nney s Rruħ Iqedsen i ɣ-d-ittunefken; asm’akken i ɣ-iyleb ddnub ur s-nezmira, Lmasiħ yemmut yef ddemma n imednuben di lweqt ilaqen. Iwæer i wemdan ad iqbel ad yemmet yef ddemma n uħeqqi, ahata ad yili win ara iqeblen ad yemmet yef ddemma n win yelhan ; ma d Lmasiħ yemmut fell-ay m’akken nella d imednuben ; s wakka i ɣ-d-ibeggen *Illu* leħmala-ines . Imi tura nuɣal d iħeqqiyen yer *Yillu* s idammen n Lmasiħ yuzzlen fell-ay, yes dayen ara nettusellek seg urrif n *Yillu*. Asm’akken

**nella d iɛdawen-is, yefka-d Mmi-s
iwakken s lmut-is a ɣ-issemɣaleɣ yid-es.
Tura imi nemɣalaɣ d *Yillu*, a nettusellek
dayen s tudert n Mmi-s”.**

(Rūm5 :5-10)

Aṭas deg-nney i gettyilin belli *Illu* iḥemmel-
iten axaṭer tikli-nsen telha. Kra nniḍen
yettaɛer-asen lḥal ad qeblen iman-nsen, dya
tṭyilin ur s-eḡiben ara i *Yillu*. Yura di Tira
Iqedsen deg **Uhellil 8 :5 « D acu-t
wemdan iwakken a t-id-temmektiɣ ?
« Nukni d lexliqa n *Yillu*, iḥemmel-ay
axaṭer iḥemmel-ay, imi *Illu* d leḥmala.**

(1 Yuh 4 :16)

Illu iḥemmel-ik yerna yebya ad tezreɣ belli
teseiɣ azal ar ɣur-es ! Ayagi yebya a d-yini

belli mkul yiwen deg-nney ifaz ar yur-es
yerna yesεa amkan-is wehd-es, yerna ur
nuḥwağ ara a nili am wiyad ney wiyad ad
ilin am nukni ! D aseḥzen kan ara
nesseḥzen iman-nney lukan a neered a d-
necbu wiyad !

Aneḥzen axaṭer a s-nefk tagunit i Ccitan
akken a y-d-ibeggen belli ur nelhi yara.
Lameεna tidett yessefraḥen d akken *Illu* ur
a y-d-yessutur ara a nuklal lḥağa ! Eeni
Lmasiḥ yemmut fell-awen axaṭer tfazem
ney axaṭer iḥemmel-ikkun?

Tira Iqedsen nnant-ed belli seg akken
Lmasiḥ iḥemmel-aḡ yemmut fell-aney d
acu ara d-nini tura imi i d-netwafdu s
idammen-is ? (Rum 5 :8-9). Seg akken i y-
iḥemmel itteffer ula d lyelttat-nney n yal
ass, yesεedday-aḡ yer wass nniḍen s

tezmert d usseyleb . Yiwen wass ibeggen-
iyi-d *Yillu* amek i yetwali

leeyub-nney d lyelttat-nney s yiwen n
lemtel. Xeyylet-d yid-i yiwet n teqcict

d tamecttuht n teltesnin ney rebeesnin di
leemer-is tettmuqul amek i txeddem
yemma-s ccywel deg uxxam. Seg wakken
taqcict-agi themmel yemma-s ad truḥ a d-
teddem abidun n waman d ṣabun aked
ucifun wa ttebdu ad tessirid ṭwiqan n
wexxam, mbeed a tent-skiw s lğernanat.
Amek ara tili liḥala n ṭwiqan-nni ? Mebla
ccekk ur uraden ara akken ilaq, mazal-iten
umsen, ur msiḥen ara mliḥ ! yerna sennig
waya ad taf tyemmat-nni belli yell-is
tessexdem acifun-nni ajdid i tejmeε ; dya
lukan ad taf tyemmat-nni a s-tesseewej
tamgerṭ-is i yell-is ! Meena ad truḥ teqcict-

nni a s-tini yemma-s s şşut ħninen “ atan
ssardey-am ttiqan a yemma, i kemm i
xedmey aya, axaṭer ħemmley-kkem” !

Tayemmatt yeččuren d leħmala a s-ter :
“yelha a yelli, yelha, saħit” meəna akken
kan ara d-telhi yelli-s s ccywel nniḍen , ad
təawed ad tessired ttiqan-nni yerna ad
tnebbəh s leħnana yef yelli-s d akken ur
tettəawad ara ad texdem akkeni . Dya
yenna-iyi-d *Illu* belli akkagi i yxeddem yid-
nney. Yessirid daymen tixeşşarin-nney. Ma
yella txeddmem ccywel-nwen akken ilaq d
ayagi i getrağū yur-wen *Yillu*. *Illu* ur
yettrağū yara deg-wen ad txedmem ayen
umur tezmirem ara . Meəna yemzer a kkun-
ibeddel ma yella tennim-as : **“tesəiḍ lħeqq
a Sidi, yelṭey. Ħerḍey meəna ur zmirey ad
beddley acemma”** . Imiren *Yillu* a d-iger

iman-is axaṭer yezra belli ur tezmirem ara at-tbeddlem mebla lemɛawna-ines. « **Win i d-iceggeɛ *Yillu* yeqqar-d lehdur n *Yillu*, axaṭer *Illu* ittak-ed Rruḥ mebla cceḥḥa. Ababat iḥemmel Ammemit, yerna yerra kullec deg ufus-is”** Yuḥ 3 :34-35. Ferḥey aṭas asmi yriy aḥric-agi di Tira Iqdsen, dina i d-rriy s lexbar belli *Illu* ur yettak ara Rruḥ-is s cceḥḥa. Netta ur a ḡ-d-yettak ara ciṭ sya, ciṭ sansi nniḍen. Meena yeqqar-ay-d :
“ Eyyaw-t-ed yur-i ad tafem kullec”. *Illu* yettmuddu tazmert aked leḥmala i kra win i ten-yebyan, axaṭer iḥemmel-ikun, mačči axaṭer tuklalem, netta yezra belli ur tezmirem ara ad txedmem kra ara tuklalem, meena yebya a wen-d-yefk kullec axaṭer iḥemmel-ikun.

Yenna-d *Yillu* di tektabt n Usmekti 7 :

“ Axater d kečč i d agdud i gettwæezlen d imqeddes i Umeylal *Illu-yik* ; Ameylal, *Illu-yik*, ixtar-ik-id si ger yegduden merra yellan di ddunit, iwakken ad tiliđ d agdud-is, d ayla-s. Mačči imi tugarem igduden nniđen i kun-iḥemmel Umeylal, yerna yextar-*ikun*, axater d kunwi i d aqell ger yegduden”. *Illu* yextar At Israyil d agdud-is, dya d nukni i d agdud-is, d tamezgida-ines, yellan d Israyil di Rruḥ. Ihi taseddart-agi teena-*kun* kunwi am akken i teena At Israyil di zzman-nsen. Yenna-d *Yillu* : “ur *kun-xtarey* ara axater d kunwi i d agdud meqqren akk di ddunit”.

Lukan a s-d-neawed i taseddart-agi yef leḥsab-nney nukni, a ḡ-d-yini *Yillu* : « ur a *kun-xtarey* ara axater telhim ney tfazem ». Yettkemmil yenna belli agdud-nsen d aqell

yegduden n ddunit merra, meena di tidet kan yezmer lhal ad hulfed ayen i hulfay d akken d amdan amcum akk di ddunit, uqbel a nettusellek. Meena *Illu* ittkemmil awal di tseddart tis 8 yenna-yasen : « **Lameena d lehmala i kun-ihemmel Umeylal, d tutffa i yettef di laahd i yefka i lejdud-nwen, daymi i kun-id-issufey s ufus anezmar. Ifda-ik-d seg wexxam n tkelwa, seg ufus n Feroun, agellid n Maşer**”. Ibeggen-asen- d *Yillu* belli seg akken i ten-ihemmel iqeddes-iten yerna ixtar-iten ad ilin d agdud-is maççi imi lhan ney fazen meena imi i ten-ihemmel. Tezriđ d acu i d-issutur deg-k *Illu* ass-agi ? Yebya ad tqebleđ lehmala-ines yerna a s-teldiđ ul-ik. Ugur n waşas deg-nney d akken ur nqebbel ara iman-nney akken nella, dya ur nettamen ara belli *Illu* ihemmel-ay ney alebeed nniđen

iḥemmel-aḡ, dḡa a nesteqsay amek ara nettwaḥemmel nukni tudert-nney akk d tixeṣṣarin ! Ma yella tettwalim iman-nwen d imcumen yerna tceṣtem, atan ihi ad tleḥḥum yeḡ leḥsab n wakken tettwalim iman-nwen yerna ur tettizmirem ara a d-tekkem sennig n teṣwira-yagi swayes tettwalim iman-nwen.

Yiwen seg wugguren i d-εaceḡ aṡas n isegḡwasen, lliḡ ur qbiley iman-iw ; degmi lliḡ sēddayey 75% si lweqt-iw nekk tteeraḡey ad beddley iman-iw. Lliḡ tṡyiliḡ heddeḡey aṡas, degmi sēddayey aṡas n lweqt di tsusmi, lameēna ḥezzeḡey m'ara tṡyimiḡ akken yerna ttqeliquen wid i yi-d-yezziṣ acuyer i tṡyimiḡ akkeni. Lliḡ reffuy axaṡer ma heddeḡey a yi-d-qqaren ṣṡuqquteḡ awal, mbeed m'ara susmeḡey a yi-d-steqsayen

acimi i susmey, ssaramey kan a yi-fken
lehna !

Qqimey di lihala-nni atas n iseggasen, yas
akken ttafey-d iman-iw deg waṭas n
wugguren yef ddemma n yimi-w, yerna
deg waṭas n teswiɛin anda wid yesttuquten
awal zeggjen aked wid ur nesttuqut ara dya
yettbin-d leib-nni, imiren a d-yas Cciṭan
iwakken a wen-t-id-ismekti si teswiɛt ar
tayed, dya d tagi iwumi neqqar tuzzma. *Illu*
yebya a y-iserreh si tuzma-yagi, meena ilaq
a nesɛu liman d waffud ! Tezram belli ay
akken tebyum tezmam iman-nwen yef
ddemma n ddnub i txedmem, ay akken
yebyu yella meqquer ddnub-nni, ur tezmirem
ara ad temḥum ula d yiwen n ddnub yas
mecttuḥ. D ayen iweeren d sṣeh a namen
belli *Illu* iḥemmel-ay yas m'ara neyled.

Imiren Ccitan ad itteerađ daymen a k-d-ismaktay ddnubat-ik d lyelřat-ik m'ara k-d-yeqqar : « atan teyliđ di ddnub, d acu i řesbeđ iman-ik ? Werđin ad tettubarked a yiwen wemcumen, ur tettizmired a d-cehded yes-i tura ur tettizmired a txedmed ayen yelhan. Dya dagi ilaq ad tesuđ affud si zdaxel-ik yerna a d-tekkred ad tiniđ : « A baba yellan deg igenwan, denbey zdat-ek, a k-d-ssutrey a yi-tefuđ yef ddemma n idammen n Lmasih. Aql-i ssuturey-akin seg ul-iw akken a yi-tsemmhed ».

Ma d kečč a Ccitan řixxer fell-i axařer Yasue ixelleš ssuma n ddnubat-iw ! Imiren ad tekmed tudert-ik s lferř. Meena yezmer lřal a d-tiniđ : meena ttuyaley daymen řer ddnubat-nni ??... Akkagi lliy txemmimey ula d nekk armi d asmi řebsey ur ttezmeý ara iman-iw. M'ara řesbeđ ur tettezmed ara iman-ik

ɣef ddemma n ddnubat i txedmeɗ dina ad
tħebsed ur ten-txeddmeɗ ara. Ddnub aked
tuzma

d taekkumt zɣayen i yessefcalen yerna ttilin
d aewiq ger-ak aked tlelli i yebɣa *Yillu* a k-
tt-id-yefk. Dɣa ayagi yessutur-d aɥas n
waffud ! Ilaq ad tefkeɗ affud i yiman-ik, ad
telħuɗ s liman yerna ad tiniɗ ala i tuzzma.
Cciɥan yezmer a k-d-yini : « eeni ur
tenddimeɗ ara ɣef wayen i txedmeɗ ? ilaq
ad teqqimeɗ sswayee kečħ tħezneɗ ɣef
ddemman wayen i txedmeɗ axaɥer mačči d
ayen yelhan ayen akken i txedmeɗ ».
Meena atah wamek i glaq a s-terreɗ : « Ala,
ur ttezmeɣ ara iman-iw ɣef wayagi ». Ad
yaær lħal tikkelt tamezwarut meena akken
kan ara txedmeɗ akkeni tlata neɣ rebea n
tikkal d ayen ad tayeɗ tannumi. Yura di

tektabt n nnbi Iceeya 53 : 5,6,11 belli Yasue
m'akken i ybbub ddnubat-nney, yewwi
dayen tuzzman-nney. Ccitan ur yebyi yara
ad tetwasserhed si tuzma-yagi. Acuyer ?
Axater m'ara tezzmed iman-ik ur
tettizmired ara ad teqbled lehmalala n *Yillu*.
Tuzma tecba sur igehden i y-iferqen ger-ay
aked *Yillu* iwakken ur nettizmir ara a nwali
Illu nekwin di lihala-nni. Hala ddnub-nni d
lyelta-nni ara tettwaliq zdat-ek. Ssufey
tuzma si tudert-ik, tettekled yef leenaya n
Yillu ara yesren ddnubat-ik irkulli, netta
ihemmel-ik yerna yetmuddu leefu d leenaya
batel. A ten-tqebled?

Illu ihemmel-ik !

3

Leħmala= Assay

« nukni nessen (nefhem yerna nerra-d s lexbar s tmuyli d ujerreb) leħmala i y-iħemmel *Yillu* yerna numen (nettekka yerna nettkel) yes. *Illu* d leħmala ; win yettilin di leħmala yettili deg *Illu*, yerna *Illu* ittili deg-s.

(1Yuh 4 :16)

Amek ara d-ner s lexbar s leħmala n *Yillu* ?
Aħal yebyu iħemmel-ik ma yella ur d-terriđ ara s lexbar s leħmala-yagi s leeqel-ik, s wul-ik ulac acu ara d-tesnefæd.

Ihi lferħ ara k-yeččaren m'ara tezređ belli yiwen iħemmel-ik yerna ibbegen-ak-t-id,

ulac lemtel-is. D ayen ifazen nezzeh m'ara nzer belli yella win i y-iħemlen, d lferħ ur tezmir ddunit a t-tawi ! *Illu* iħemmel-ik, ibya a k-t-id-ibeggen yerna yebya ad tesēddayed lweqt yid-es yal ass. Eēni tesēid assay lqayen aked *Yillu* ? Ma yella yur-ek aħal aya segmi i tettuselleked, ayagi ur d-ittbeggin ara belli tesēid assay lqayen aked *Yillu*. Yal ssbeħ m'ara d-ldiy allen-iw, axemmim-iw amezwaru ittruħ yer *Yillu*, ar yur-es dayen i yettruħ m'ara kecmey s ussu akken ad tsey, yerna txemmimey fell-as ttul n wass. Ulac acu i yi-ceyben di ddunit-agi ħala a s-qedcey yerna a s-ēēgbey, dya ayagi yessutur-d a neġ aħas n leħwayeġ iwakken a nessiwed yer wannec-agi. Mkul yiwen deg-nney yesēa ilem deg-s ħala *Illu* i gzemren a t-

yaččar. Cceḥwat d lebyi n tnefsit ur zmiren ara ad aččaren ilem-agi.

Yezmer lḥal a d-tiniḍ belli tezriḍ s wayagi axater tettuselkeḍ. Tqebled Yasuε Lmasiḥ di tudert-ik, meena wissen ma yella tqebleḍ-t yal ass di tudert-ik yerna di mkul taswiet ? Wissen ma yella tqebleḍ leḥmala-ines ? *Illui* ḥemmel-ik yerna yebya ad tezreḍ belli tesseiḍ amkan deg ul-is. Ixleq-aḡ-d iwakken a nesεu assaḡ lqayen yid-es, d wagi i d lebyi n wul-is i mkul yiwen deg-nney. Mkul sbeḥ a d-ittmuqqul ḡur-nney wa ḡ-d-yeqqar : “ **Azul, nekk ḥemley-kun**”. Yiwen wass, yiwet seg teḥbibin-iw yefka-yas-d *Illu* aweḥḥi m’akken tella tettzala. Twala *Illu* Ababat yekcem s axxam n mkul amarikani, mbeεd mi d-kkren akk wat wexxam, iwakken ad imeslay yid-sen.

Yeqqim yer ttabla, meena netni ttruhun
ttuyalen, mkul yiwen deg acu i d-ilha,
qqaren-as : « erġu dqiqqa kan a d-xedmey
ccywel-agi uqbel.. tura a nemmeslay.. efk-
ay kan ciṭ n lweqt ». Yekfa wass mebla
yemmeslay alebeed yid-es. Mbeed tenna-yi-
d tehbibt-iw belli teḥzen atas mi twala *Illu*
yeffey seg uxxam-nni yeḥzen yekna tuyyat-
is mebla ma yehder aked alebeed ieggalen
n twacult-nni ass-nni. Ur d-lehhi yara s
waṭas n lecyal. Ma yella ur d-tettafed ara
lweqt ara teseeddid aked *Yillu* di tzallit, ḥṣu
belli tceyled kter n wayen ilaqen. Eddem ciṭ
n lweqt akken a s-tiniḍ i *Yillu* belli tḥemled-
t, axaṭer ussan ad eeddin ur d-yettyimi ḥala
Yillu.

Ma yella ur teddimeḍ kra n lweqt aked *Yillu*
mačči lmeena-yines ur tettruḥed ara s igenni

meena a k-truḥ tgunit n tudert n usseyleb
yeččuren d lferḥ. A k-id-necdey akken ad
teddmed yiwen useggas anda ara testumneḍ
ney ad tessebnineḍ leḥmala n *Yillu*. Eḥbes
lettkal-inek yef tezmert-ik akken ad telḥud s
liman, ili-k kan d argaz ney ili-kem kan d
tamettut yef leḥsab n *Yillu* s liman d
tezmert. Uyal kan am aqcic amecṭtuḥ, ḥbu
taliḍ s irrebi-s teḡḡeḍ-t a k-iḥemmel yerna a
k-d-ibeggen leḥmala-s. Ur tettizmireḍ ara
ad themleḍ *Illu* ma yella ur t-teḡḡiḍ ara a k-
iḥemmel netta d amezwaru.

Yura di 1Yuh 4 :16 « **nukni nessen (**
nefhem yerna nerra-d s lexbar s tmuyli d
ujerreb) leḥmala i y-iḥemmel *Yillu* yerna
numen yes (nettekka yerna nettkel) »

Eeni teseddaḍ assa-gi kra n lweqt
txemmemeḍ yef leḥmala n *Yillu* ? Yezmer

lħal aql-ik am kra ur ħemmlen ad xedmen
 acemma ssbeħ m'ara d-kkren, lameena
 tuħwaġed a d-tessakwiđ allay-ik d lġetta-
 inek akedrruħ-ik iwakken ad tizmiređ ad
 txedmed leħwayaġ ifazen. Ilaq mkul ssbeħ
 m'ara d-tekkređ, atah d acu i ylaq a t-tiniđ i
***Yillu* : « A baba, tannemirt imi yi-
 tħemleđ s leħmala-yagi akk meqwren,
 tennemirt imi d-tceggæeđ Mmi-k Yasuε
 iwakken ad yemmet yer ddemma-inu,
 tannemirt yef tukci n Rruħ Iqedsen,
 tannemirt yef tudert n usseyleb d temzert
 i yi-tefkiđ mi d-teħyiđ si ger lmeġgtin.
 Saħit a *Illu* axaťer ad tilid yid-i anda
 byuy ruħey, iwakken a yi-t-barked,
 tannemirt axaťer tħemmeld-iyi,
 tħemmeld-iyi dagi deg uxxam-iw
 amecťtuħ, tannemirt axaťer tħemmeld-iyi
 yerna nekk d mummu n tiť-ik, saħit imi i**

yi-ṭhemmed ». Ilaq a d-terred s lexbar s leeqel-ik d wul-ik belli leḥmala n *Yillu* tezzi-yak-d yerna teččur-ik. Tira Iqedsen nnant-d di tektabt n nnbi Iceeya 49 :16 belli *Illu* ibeggen-aḡ-d leḥmala-ines mi geḍbeε tteṣwira-nney di tdikelt n ufus-is. Zemrey a t-id-xeyyley ibedd deg igenni yeqqar :

« twalaḍ wagi ? eeni ur ifaz ara ? Ur tfaz ara ? nekk ḥemmley-t atas ḍebeey tteswira-ines yef tdikelt n ufus-iw”. *Illu* iḍbeε-ik yef tdikelt ufus-is iwakken a k-d-ittmektay daymen belli iḥemmel-ik yerna yessaram ad tesεuḍ assaḡ lqayen yid-es. Ur ttettuy ara ad tettcekkired daymen *Illu* yerna ad tesεuḍ assaḡ lqayen yid-es. Tikwal ad tafed iman-ik ad tsseḡded zdat-es iwakken ad tcekkred yef leslak i k-d-yefka. Ḥebset akk lmeḡhud-nwen ṭhemlem *Illu* ! Yer ayen yuran di 1 Yuh4 :16-17 « ***Illu d leḥmala, win ar***

**idumen di leħmala *Illu* a d idum deg-s
 netta yerna *Illu* ad idum deg-s, s waya (s
 tdukli-yagi d wassay-yagi yid-es) ad
 tennekmal leħmala deg-nney iwakken a
 nesεu ṭtmana ass n lħisab, axaṭer akken
 yella netta di ddunit akken dayen ara
 nili ».** M'ara d-ner s lexbar s leħmala n
Yillu nseεeu letkal d ṭtmana di tekdit-is. Ad
 yeččar *Yillu* tudert s lbarakat ma yella
 teğğid-t a k-iħemmel, a k-yaččar s liman d
 usseyleb yef ddnub, d heħllu, asteefu d
 lferħ, ayagi akk ma yella teğğid-t a k-
 iħemmel. Meεna aṭas n tikkal nqelleb tidet-
 agi, nettyili ilaq a nħemmel Ilu iwakken a
 d-nettef ayagi akk, lameεna ilaq a t-teğğed a
 k-iħemmel netta uqbel ! Ilaq ad tesεud
 assay aked*Yillu*, meεna a yi-d-tiniḍ amek ?
 M'akken i yi-d-yenna *Illu* belli yebya ad
 yesεu assay yid-i, qqimey yef yiwen ukerssi

dya nniy-as : amek a Sidi ? Lliy ur zriy ara amek ara seuy assay yid-es axater imiren uread i d-rriy s lexbar açal i yi-ihemmel. Ur tezmiređ ara a d-beggned lehmala-inek d lihsasat-inek i yiwen ma yella ur tetheqqeqed ara belli winna ihemmel-ik, ney m'ulac d asmesxer kan ara tesmesxred fell-as ! Meena tettafed iman-ik aked wid i tezrid hemlen-k yerna qeblen-k akken tellid. Dya m'ara ad iliy aked wergaz-iw xeddmey yerna qqarey-d ayen i yi-hwan axater zriy belli ihemmel-iyi, akkagi i gella lhal aked *Yillu* ! Ihi ekker fell-ak txedmed aqeddim amezwaru, teğged *Illu* a k-issehfed amek ara tesuđ assay yid-es. Steqsi iman-ik : “Eni ttafey iman-iw m'ara yiliy aked *Illu*?”

Illu ihemmel-ik

4

Leħmala, lettkal aked liman

**“ Axaxter ma yella nella di Lmasih,
nedher ney ur nedhir ara, ayagi ur yesei
yara azal ; ayen yesεan azal, d liman i d-
itbegginen lecwal i nxeddem s leħmala”**

Aħas deg-nney i yesεeddayen amur ameqran
n lweqt deg unadi amek ara nesεu liman
axaxter nezra belli mebla liman ur nezmir ara
a neεġeb i *Yillu* (**Iεebraniyen 11 :6**).

Degmi netteeraħ a nesnerni liman-agi.

Lameεna liman ittekke-d seg ul, ur nezmir
ara a t-nesεu ħala ma nesεa assay aked *Yillu*
yerna nħemmel-it. Nekki ur zmirey ara a
kun-seyrey yef liman meεna zemrey a *kun-*
seyrey yef wayen yeεnan lsa-s is yerna a
kun-rrey teffudem ad tesεum liman-agi

akken ad tettefem deg-s yerna ad txedmem lmeğhud-nwen iwakken a t-id-ettefem yerna ayagi ur d-iderru yara hala s uwehhi syur *Yillu*. Eħbes ur xeddem ara lmeğhud-ik iwakken ad tesuđ liman yerna ad teėėbeđ i *Yillu*, meena seedi lweqt-ik aked lmeğhud-ik di leħmala-ines. Seedi kan ass-ik kečč a s-teqqaređ aħal i t-ħemleđ, teğėeđ-t netta dayen a k-d-ibeggen leħmala-is.

« Axaťer tura nteddu s liman (netşşegim tudert-nney aked tikli-nney yef leħsab n liman-nney) werxad nwala s wallen »

Illu ihder-iyi-d qbala s ul-iw asmi yriy taseddart-agi. Nekk tteeradey ad lhuy s liman di mkul taswiť n teswiein n tudert-iw yerna Tira Iqedsen nnant-ed di **2Kuri 5 :7** belli nesselħay tudert-nney yef leħsab n

liman-nney s wassay-nney aked *Yillu*. S
 imeslayen nniḍen zemrey a d-iniy belli
 zemrey ad lḥuy s liman yebnan yef wassay-
 iw aked *Yillu*. Tfehmed d acu i byiy a d-
 iniy ? Byiy a d-iniy belli s kra win ara
 yettwalin iman-is d amcum ur ittizmir ara
 ad yelḥu s liman, s kra win ara yettwalin
 iman-is d ijirmed, ur yenfiε i wacemma, ur
 ittizmir ara ad yelḥu s liman. Aṭas i
 yetteeraḍen ad lḥun s liman meena ur
 ttammen s wacemma. Yura di tebrat i wat
 Galasya 5 :6 belli liman ittbin-ed s lecyal i
 nxeddem s leḥmala. Dagi ur d-yeqsid ara
 leḥmala n lyir-nney meena ma yella ur d-
 nerri yara s lexbar s leḥmala-ines meqqren
 yer lḡiha-nney ur nettizmir ara a nelḥu s
 liman. Liman ur yezmir ara ad yelḥu mebla
 leḥmala. Dagi ur d-yeqsid ara leḥmala ara
 ṭhemled kečč wiyad meena ad teḡḡed kečč

Illu anezmar a k-iħemmel. Dagi yella lxilaf d ameqqran ! M'ara tettekled yef *Illu* yerna ad tleħħud s liman d areşsi ara tressid tudert-ik fell-as di mkul lħaġa. Meena ur tezmired ara ad tettekled yef walebæed yerna ad terred kullec ger ifassen-is ma yella ur tetħeqqeqed ara belli iħemmel-ik. Ihi kečćini ur tzemmed ara ad tettekled yef *Illu* ma yella ur tetħeqqeqed ara belli iħemmel-ik. Axater lukan ad tezred aħal i k-iħemmel ad teqbled s sshala ħe*Illu*-ines d lebyi-ines akken a k-iæawen deg wayen akk i tuħwaġed. Ur teqbiled ara leħwayeġ-agi akk axater ur tettkiled ara yerna ur tumined belli yezmer k-tent-id-yefk. Yezmer lħal a d-tinid : “byiy ad amney swannect-nni meena ur zriy ara amek”. Ilaq ad tezred belli leħmala n *Yillu* tezdey deg ul-ik yerna ilaq a d-terred s lexbar w'ad testærfed s

wannect-nni m'ara k-t-id-ibeggen *Yillu*.
Yura di Tira Iqedsen : “ **nukni nhemmel-it
axaṭer d netta i y-iḥemlen d
amezwaru**”(1 Yuh 4 :9)

Dya d lmuḥal ad ṭhemleḍ *Illu* lukan ur
tettḥeqqiḍ ara belli iḥemmel-ik netta d
amezwaru. Ayagi akk atan zdaxel-ik, deg
ul-ik, *Illu* iḥemmel-ik, tfazeḍ yerna teɣlayeḍ
ar yur-es, iḥemmel-ik aṭas yerna ulac di
ddunit akk win i k-iḥemlen akken i k-
iḥemmel netta. Kečč tuḥwaḡeḍ *Illu* weḥd-
es, dya netta a k-d-yefk di tudert-ik wid ara
k-iḥemlen wa tent-ḥemleḍ, a k-yili *Yillu* d
amdakkel-ik ma yella ur tesseiḍ ara
imdukkal, a k-yili d ababat ma yella ur
teseiḍ ara baba-k. *Illu* iḥemmel-ik annect-
agi irkulli, degmi tzemreḍ ad tammed yerna
ad tetṭekleḍ fell-as di mkul lḡaḡa. Iḥemmel-

ik mliḥ, yezra s lexşaş-ik yerna yebya a k-
 ieawen. Ma yella ur tumineḍ ara belli *Illu*
 yebya a k-ieawen yerna a d-yer i lexşaş-ik,
 ur tzemmed ara ad telḥud s liman yerna ur
 d-ttetfede acemma. D liman i d-ittbinen s
 leḥmala. Yettbin-d liman s leḥmala i k-
 iḥemmel *Yillu*, mačči s leḥmala i ṭhemled
 wiyad. Eḡḡ kan *Illu* a k-iḥemmel, ma d kečč
 ccennu-yas kan teqqareḍ-as tṭul n wass :
**“ Ay *Illu* zriy belli ṭhemmed-iyi,
 halliluya, ad ḥemdey isem-ik yerna t-
 eḍdmeḥ”**

Yiwen isteḡsa Smith Wiggelsworth, yellan
 d argaz i yḥemlen *Illu* yerna iqeddec-as s
 mkul ul-is, yenna-yas ma yella yesseeday
 atas n lweqt di tẓallit, dya yerra-yas :
**“ nekk sumata ur tẓallay ara akter n
 nnefş n ssaḡa meena ur tṭyimiyy ara akter**

n nnefs n ssaæa mebla tazẓalit". Yenna-d yiwet n tikkelt belli yessutur leɛfu i *Illu* yal tikkelt i deg ara yeqqim akter n rbee ssaæa ur yehdir ara akk yid-es. Aṭas n tikkal i netteeraḍ a d-nağew leḥwayeğ seg imukan ur nlaq ara. Lefɛayel-nney ur a ḡ-d-ttawin acemma, ma yella iburek-aney *Illu* iburek-aney axaṭer iḥemmel mačči yeḥ ddemma n lefɛayel-nney. Am akken i nettusellek s leenaya akken dayan a nettubarek, s leenaya. Mačči s lefɛayel-ik ara d-tawid albeḍ si twacult-ik ad yamen s Lmasiḥ. Eğğ *Illu* a k-iḥemmel, dya kečč dayan ad themleḍ aeggal-agi n twacult-ik. Tira Iqedsen qqarent-d belli mačči s imeslayen-nney ney s lefɛayel-nney ara d-nerbeḥ lyir-nney yeḥ Lmasiḥ meena s leḥmala-nney. D Rruḥ Iqedsen ara d-ijebden tawacult-ik ar yur-es s leḥmala-ines. Keččini ur tzemmreḍ

ara ad themleđ lyir-ik ma yella ur teqbileđ ara uqbel leħmala n *Yillu*. Tira Iqedsen nnant-d di tektabt n Isafus 2 :8 “ **S leenaya(s rreħma-ines ur nesēi tillas) n *Yillu* kan i tetwasselkem**”. Tezriđ belli ur texdimeđ acemma iwakken ad tettuselkeđ? Nella akk d imednuben dya yusa-d yur-nney Lmasih isellek-ay. Isellek-ay mačči axaṭer nelha ney nexdem ayen yelhan meena yef ddemma n yiwet n lħaġa kan, leħmala-ines meqqren, armi i yefka Mmi-s awħid iwakken s kra win ara yammen yes ur ifennu yara meena ad yesēu tudert n dayem. (**Yuh 3 :16**) . Leenaya n *Illu* d lebyi-ines akken ad yeqdec s tezmert di tudert-ik iwakken a d- yer i lexšaṣ-ik.

Am akken i k-d-yefka *Yillu* liman ilaqen iwakken ad tettuselkeđ akken dayen ara k-

d-ifk liman ilaqen iwakken ad tamneḍ belli
yezmer a k-isseḥlu yerna a d-yer i lexşaş-ik
akk! Ma yella *Illu* yefka-yak-d liman
iwakken ad tqebleḍ leslak si ddnubat-ik,
amen belli liman-agi yella dayen di telqayt
n wul-ik, a k-iεawen ad tamneḍ belli *Illu* a
d-yer i lexşaş-ik akk. Ma yella tumneḍ belli
Illu iḥemmel-ik yerna terriḍ-d s lexbar s
wayagi s tidet, ad tizmireḍ ad tettekledḍ fell-
as, yef tekdit-is aked yef Wawal-is yellan d
lḥeqq, yerna ur a k-d-iskidib ara axaṭer
iḥemmel-ik. Liman d m'ara terreḍ kullec
ger ifassen i *Yillu* yerna ad tettekledḍ yef
tezmert-is, lekyasa-ines aked lehhu-ines.
Ma yella tqebleḍ leḥmala n Sidi *Yillu*, kečč
ad tizmireḍ ad tḥemleḍ, ad tamneḍ yerna ad
tettekledḍ fell-as.

5

Asseyleb yef tugdi

“Win yesεan leḥmala n tidet ur t-tkeččem ara tugdi (ulac lxuf) ; leḥmala n tidet (yennekmalen) tessufuy tugdi, axaṭer tugdi tettas-d si lxuf n lεiqab, win yettεicin di tugdi werεad yessawed yer leḥmala n tidet”. (1Yuh 4 :18)

Sumata nleḥḥu s liman d lettkal yef leḥmala n *Illu* m’ara ilint teswiεin lhant armi d asm’ara d-yewwet Cciṭan w’ad nbeddalent tiswiεin-nni. M’ara ad ilint teswiεin lhant ur nesea ara aybel a namen yerna a nettkel yef *Illu* armi beddilent teswiεin-agi imiren a y-yetwaker liman-nney. Dya d tiswiεin-agi i y-ittdeggiren a ncukk di leḥmala n *Yillu*. Imiren a d-yas Cciṭan s tugdi aked tuzma

iwakken ad yefreq gar-ak aked lħaġa akk i
yzemren a k-təawen ad tesyelbeḍ fell-as,
yellan d leħmala n *Yillu*.

A k-d-iger cekk yef wayen yeenan leħmala
n *Illu* ar lġiha-k, a k-d-yini : « d acu i
txedmeḍ akkagi ? Tyiled *Illu* iħemmel-ik,
lemmer i k-iħemmel acuyer ara iħemmed a
k-ḍrunt leħwayeġ-agi ? Mebla cekk
tdenbeḍ yerna tura yerfa mliħ fell-ak »
Imiren ad yeħbes lettkal-inek yef *Yillu*. Dya
Illu ur yettizmir ara k-iəawen kečč di liħala-
nni. Ma yella ur d-terriḍ ara s lexbar s
wazal n leħmala swayes i k-iħemmel *Yillu*,
teġġiḍ Ccitan a d-iger deg ul-ik tugdi aked
cekki yef wayen yeenan leħmala n *Illu* ur
tettizmireḍ ara ad tettekled yef *Illu* yerna ad
teseuḍ liman deg-s.

Yura di **Yuh 4 :18** « **Win yesεan leħmala n tidet (yennekmalen) ur t-tkečċem ara tugdi**”. Telha mlih tseddart-agi yerna ačħal n tikkal i meyzey fell-as yerna sutrey-as i *Illu* a yi-tt-id-issefhem, dya rriy-d s lexbar belli d *Yillu* s yiman-is i d leħmala-yagi n tidet yennekmalen. M’ara d-ner s lexbar ačħal i y-iħemmel *Illu* ulac di ddunit merra ayen ara y-issagwaden. D lmuħal ad tagwadeđ qal *Illu* ibeggen-ak-d ačħal i k-iħemmel.

D lmuħal ad tagwadeđ faccal ma yella tetħeqqeđ belli *Illu* iħemmel-ik, ma yella tetħeqqeđ belli *Illu* iħemmel-ik d lmuħal ad tagwadeđ faccal, ma yella tetħeqqeđ belli *Illu* iħemmel-ik d lmuħal ad tagwadeđ a k-yunzen wiyad. Leħmala n *Illu* meqquer, tecmel kullec. Eeni tyileđ *Illu*-nni i k-d-

isselken si ddnubat-ik a k-yezzem ? D
 Cciṭan i k-ittezmen. *Illu* a k-inedder yef
 ddnub i txedmeḍ yerna a k-iwelleh yef
 webrid n leslak ma d Cciṭan a k-izzem
 yerna a k-iqenneε belli ulac abrid n leslak.
 Aṭas i yetyilin belli lmeena n tseddart-nni
 teqqar-d belli ma yella tḥemmlēd-iyi akken
 ilaq ur i yi-tettagwadeḍ ara yerna ma yella
 tḥemmlēd alebeēd ur d-tettili yara tugdi di
 tudert-ik. Meena mačči d tagi i d lmeena n
 tidet n tseddart-agi. Lmeena n tseddart-agi
 teqqar-d belli ma yella teḡḡiḍ *Illu* a k-
 iḥemmel, werḡin ad tagwadeḍ ! Ma yella
 tebyiḍ ad tessyelbeḍ yef tugdi, eḡḡ *Illu*
 a k-iḥemmel. Acuyer ur tqebbleḍ ara tura
 leḥmala n *Illu* s liman ? Mbeēd mi yi-d-
 ibeggen *Illu* belli leḥmala-ines tessufuy
 tugdi, bdiy tṭebiqqey ayagi di tudert-iw.

Yiwet n tikkelt txeşer-ay tkerrust-nney,
ameqyas-is yuḡal ur iddawar ara akken ilaq.
Nebya a s-t-nbeddel meena ḡlay aṭas, yeswa
azal n 400 neḡ 500 idularen, yerna ur nesēi
yara swayes a t-id-nay. Dya nkemmel
nleḡḡu yes akkeni. Ass-nni yakan *Illu*
ihder-iyi-d s ul-iw yenna-yi-d : « A Ğuys,
kemmel kan akkeni ḡemmel-iyi teḡḡeḡ-iyi a
kkem-ḡemley. Ur xeddem acemma nniḡen,
eḡḡ-iyi kan a kkem-ḡemley ». Sēeday
asenni ssbeḡ kamel nekk ṡhemmidēy *Illu* s
ccnawi iwakken ad sḡehdey liman-iw.

D lewqat ifazen ! Taswiēt kan akka, azal n
ssaēa segmi i yeffey wergaz-iw, iruḡ yer
lxedma, sliḡ-as yuḡal-d yenna-yi-d :
takerrust-nni dayen tugi ad telḡu akk, dayen
tkemmel ilaq kan tura ad tnawi a t-id-
nseggem. ḡelqey tawwurt deffir-es dya

dsiy, mačči d ayen i lliy byiy ad xedmey
meena d ayen i d-yefyen seg ul-iw. Zriy
mbeed belli ssebba n tađsa-nni d akken ġġiy
Illu ssbeħ kamel a yi-d-ibeggen aħal i yi-
hemmel. M'ara teġġed *Illu* a k-iħemmel
yerna ad teġġed a k-d-ibeggen leħmala-ines,
liman-inek a d-yeffey d lfeel !

Ibrahim yeđsa tađsa n liman asm'akken i d-
iruh yur-es *Illu* deg id yenna-yas belli a s-d-
yekf aqcic. Yuħal Ibrahim yer deffir yenna :
« Leadima i kečč, umney ». Ma d Šara
teđsa tađsa n usmesxer, n ccekk d lqella n
liman, degmi i tt-inedder *Illu* meena ur
inedder ara Ibrahim axaħer tađsa-ines d
tađsa n liman. M'ara tissined *Illu*-yik akken
ilaq, ay akken byunt ilint tiyitwin n
weədaw, yaş tiyitwin-nni ttbinent-d d
asmesxer ney ur meinent ara, tzemred a d-

tedsed s liman mebla tugdi axater tezrid
belli *Illu* iħemmel-ik yerna ad iħareb fell-
ak. M'akken i dsiy mi texser tkerrust-nney,
yenna-yi-d *Illu* s ššut xfifen ibanen meena
yeččur d tazmert :

« A Ğuys, lemmer ad tleħħuđ akkagi di
tudert-im, d lmuħal a kkem-xedæey, d
lmuħal, d lmuħal ». Ma yella tlemdeđ ad
tettekled yef *Yillu*, teğğid-t a k-iħemmel
yerna tħemleđ-t s mkul ul-ik, mebla ccekk
ad telħuđ s liman mebla leetab axater
leħmala n *Illu* a d-tefeggeđ seg ul-ik dya ad
teqcee tugdi.

Illu iħemmel-ik

6

Leħmala tettfeġġid yef wiyad

« Atah ihi lamer (lewşaya) i y-d-yeġġa
Lmasih, win iħemlen *Illu* ad iħemmel
dayen gma-s » (1Yuh 4 :21)

Yenna-d *Yillu* fell-ak di tektabt n Usmekti
(7 :6) belli kečč d win yextar, ma yella
telħid s tħmana-yagi ad tafed belli ayen akk
i k-d-yezzi ad ibeddel. M'ara truħed yer
ssuq, m'ara d-tqettud ad tettedduđ ad
tħemded *Illu* yerna ad teqqared : « ayen
akk ara nnaley ad yettubarek, Halliluya, wid
akk yellan dagi ad ttubarken yes-i ! » Ad
tcennuđ i *Illu* sanda truħed axater tezrid
belli d mmi-s i tellid yerna iħemmel-ik !.
Nezmer a d-nerbeħ ddunit s lekmal-is i
Lmasih m'ara nefhem belli nukni d agdud i

yextar *Illu* yerna a nleħhu s t̄tmana-yagi belli iħemmel-ay. Dya leħmala yellan deg ul-nney a d-teffey am tmes. D acu n lfayda ara nesεu ma yella neqqar yef yiman-nney d imasiħiyen qal nettcekti di mkul taswiēt ara nqabel ?

A d-teqqared yef yiman-ik d amasiħi meēna akken kan ara k-d-gzem yiwet n tkerrust abrid-ik ad tberħed fell-as s issuyan : « ay ayyul, aha εeddi tura, aql-i εeṭṭley yer tmezgida, ṭixxer syenna ay yiwen n weyyul » ! Eeni mačči akkagi i nxeddem atas n tikkal ? Meēna ma yella nebya a nelħu deg ubrid usseyleb, a d-nekker a s-nini i Ccitan : « a Ccitan, atas i k-ğgiy tessrewteḍ di tudert-iw s lekdubat d lexdeε, tura zriy belli d mmi-s *Yillu* ay lliy, ixtar-iyi, ad syelbey s yisem n Yasue Lmasiħ

axaṭer *Illu* iḥemmel-iyi yerna ur tesseiḍ acu ara txedmeḍ a Cciṭan di lamer-agi ».

Leḥmala n *Yillu* yellan deg-wen d ayen ara yessufyen tugdi seg-wen yerna ur tesseim acu ara tagwadem yerna ad tizmirem ad tḥemlem wiyad. *Illu* yebya at-tanneḍ belli yezmer ad yexdem lecyal ifazen yes-k axaṭer Yasue Lmasiḥ yuli s igenni. Eeni tumneḍ s tidet belli *Illu* a k-issexdem ? Ihi ur ttagwad ara, lḥu yer zdat ! Ur zmirey ara a wen-d-iniy aḥal n tikkal i qrib yliy di liman, m'akken i d-ttafey iman-iw di teswiein yessagwaden, nekk ttagwadey, dya selley i *Yillu* yeqqar-iyi-d : « Aha a Ğuys, aha, axaṭer ad xedmey leḥwayeḡ ifazen yes-em, ad beccrey lexbar n lxir yes-em, aha ! ».

Açhal n tikkal kKatey aqqudim n Liman,
qessdey ad xedmey ayen akken i yi-d-
issuter *Yillu*. Netta ur i yi-ttağğa ur i yi-
xeddeε ! Tezram acuyer ur ttagwadey ara ad
zedmey yer zdat yas akken ad yliy ? Axater
zriy belli *Illu* iħemmel-iyi, netta yezra belli
hemley-t yerna rriy tudert-iw ger ifassen-is.
Ma yella txedmed akkagi, tħemleđ *Illu*
yerna tetħeqqeqeđ belli iħemmel-ik ulac
ugur di ddunit iyef ur tesseylabed ara.
**“Anwa i gzemren a y-ifreq yef leħmala n
Lmasih ? Eeni d ddiq ney d ccedda, d
leqher ney d laz, d leera ney d ayen
issaggwaden ney d ajenwi ? Am akken
yura di tektabt n Zabur : Yef ddemma-
inek a Yillu i neqqabal lmut mkul ass,
ħesben-ay am ulli ittawin yer tmezliwt.
Meena deg wannect-agi merħa d nukni i
gyelben s Lmasih i y-iħemmlen. Axater**

**ttekley belli ulac d acu i gzemren a y-
ifreq yef lehmalan Yillu s Yasue Lmasih
Ssid-nney : ama d lmut ney d ttudert,
ama d lmalayekkat, ama d tigeldiwin,
ama d lehwayeg n tura ney d tid ara d-
yasen, ama d ayen ylayen, ama d ayen
lqayen, ama d tizemmar n igenwan ney d
tid n lqaea ney ayen akk yellan di txelqit.
(At Ruman 8 :35-39).**

Yezmer lhal ur d-terrid ara s lexbar belli
Illu yebya-k d ilelli yerna iquerreh-it lhal
m'ara k-iwali thezneḍ. Tikwal nttekker-d
ssbeḥ yexṣer akk lxater-nney dya
netkemmil akkeni armi yekfa wass. Am
wussan nni i deg ara txedmed ttul n wass
yerna ulac win ara isteerfen s wayen i
txedmed, dya a d-tafed iman-ik ad tewted
amcic s rkel, a d-tesmired urrif-ik yef

arraw-ik d lğiran-ik yerna a d-iban wudem-
 ik d aberkan s wurrif d zzεaf. Fehmey mliħ
 ayagi axaṭer akkagi i lliy xeddmey, m'ara d-
 uyalen warrac si lakul ssaramey lukan ad
 rnun kra n sebεa swayεε nniḍen dina mbeεd
 a d-kecmen. Tezriḍ belli ayagi d ayen
 isseħzanen ul n *Illu*? Ur byiy ara a k-zmey
 ney a d-sersey fell-ak taεekkumt. Meena ma
 yella tumneḍ belli *Illu* iħemmel-ik s tidett, a
 s-terreḍ i leħmala-nni ara d-tbeggneḍ
 mbeεd di tikli-inek aked wiyad. Ma yella
 tumneḍ s tidet s leħmala n *Yillu*, ad teħluḍ s
 usteεfu di tudert-ik yerna acemma ur k-
 itxaṣṣa. Acuyer ? Axaxer deg *Illu* kan i
 tzemreḍ ad tafεḍ asteεfu. *Illu* ur a y-d-
 yettak ara ayen akk i s-nessutur axaxer
 nettxemmim kan yef leħwayeğ-nni ara y-d-
 yefk mebla ma neqqim a nesteεfu yer tama-
 s dya a nerğū ayen akkeni i s-nessuter. *Illu*

yebya a t-neğğ a γ-d-ibeggen leħmala-s
 imiren a γ-d-yefk ayen i s-nessuter. Cciṭan
 ur yezmir ara ad isseħbes afeggeḍ n leħmala
 axaṭer ma yella ṭhemmeḍ mebla ccekk ad
 tettmudduḍ i lyir-ik, axaṭer leħmala tettban-
 d deg umuddu. Yura deg uħric aneggaru n
 tseddart n **Usmekti 7 :6 “ ixtar-ik-d si ger
 yegduden merra yellan di ddunit,
 iwakken ad tiliḍ d agdud-is, d ayla-s”** .D
Illu i k-d-issawlen yerna yextar-ik. Yezmer
 lħal ad tiliḍ d tayemmat deg uxxam
 tettebbiḍ dderya-m meena ḥṣu belli *Illu*
 ixtar-ikkem. Ma yella tebyiḍ a k-issexdem
Yillu, ihi mebla ccekk a k-issexdem ! Acu
 kan ilaq ad tamneḍ yerna ad ṭheqqeqeḍ belli
 s tidett iħemmel-ik. Ur ttxemmim ara kan
 yef yiman-ik d wamek ara k-d-yer *Illu* i
 lexṣaṣ-ik. S shala kan, ur ttæṭṭil ara, ini-yas
 i *Illu* lexṣaṣ-ik, tesnertiḍ liman-inek amek

ara tizmiređ kečč ad t̄iwneđ wiyad di
 lexšaš-nsen. Yasue Lmasih yella yettzalla-
 yas i Baba-s yerna yessutur udem-is
 iwakken ad isennerni liman-ines akken a d-
 yer i lexšaš n wid akk i yellan t̄tafaren-t.
 Yettbeccir-asen lexbar n lxir, yesrussuy
 ifassen-is fell-asen d̄ya đerrunt-d lmuēğizat.
 Netta ur yettyimi yara deg walebēeđ n
 teħnicin, yetteerađ ad yamen belli *Illu* a s-d-
 yefk ayen akken yessuter. Ilaq ad tessutređ i
Illu ayen i tuħwağeđ mbeed ad tamneđ belli
 a k-d-yefk ayen akken i tessutređ. Meena
 ula d kečč ilaq ad tebyuđ ad t̄iwneđ wiyad.
 Ma tebyid ad tesseynuđ iman-ik ilaq ad
 tamneđ belli *Illu* yemzer a d-yerr i lexšaš-
 ik. D̄ya leħmala n *Illu* a k-t-degger ad
 tezwiređ ad tezzaled̄ yef lexšaš n lyir-ik
 uqbel win-inek ! Tunneđ belli leħmala n
Illu a k-t-degger ad t̄hemled̄ wid yunzan

wiyaḍ ney wid ur nezmir ara a k-rren lxir.
Ishel maḍi ad tḥemleḍ win i yetxemmimen
am kečči, i geyyan am kečč, ula d imcumen
xeddemn akkagi. M'ara tḥemleḍ wid ur
nettwaḥemmel ara yerna ad tkemleḍ a
tent-ḥemleḍ, imiren s leḥmala-nni n *Yillu*
ara walin deg-k a ten-tbeddel ! Yezmer lḥal
ayagi a k-iṭṭef aseggas, ney xemsesnin ney
xemsa weεcrin iseggasen, meena telha
tmerḡiwt. Aḥal tḍul tissin n Lmasiḥ !

Illu iḥemmel-ik yerna iḥemmel wid akk i k-
d-yezzin, ama d wid ittuselken ama d
imednuben. *Illu* iḥemmel imdanen akk,
yerna yebya ad tiliḍ d ttawil ara d-
isbeggnen leḥmala-ines i yemdanen-agi.
Degmi ur ilaq ara ad taggadeḍ. Leḥmala n
Illu a k-tessufey tugdi aked tuzma yerna ur
ttettuy ara belli *Illu* yefka-yak-d tazmert

swayes ara t̄hemleđ lyir-ik, ur ̄ebbes ara abeggen n lēmala-yagi anda ma teddiđ, ad yili wayagi d ayen ara k-iceyben, ili-k d lbaraka i l̄getta n Lmasih̄ ! ̄errde-d wiyad̄ s imensi, ney truđu rezzu yer wiyad̄. Ttsellim fell-asen yerna tecmumuđed-asen. *Illu* ihegga-yak-d iswi yerna yebya a k-d-yefk yiwen n leqdic ulac di ddunit win izemren ad yexdem deg umkan-ik. Llan kra yemdanen ulac win izemren a sen-issiweđ tabrat n leslak ̄ala kečč. Ihi ssuter i *Illu* akken a k-d-issen̄et amek ara tessweşleđ lēmala-yagi-ines, tamneđ belli ad k-d-iđaweb.

Illu īhemmel-ik

Leħmala n *Illu* d ayen ara ibedden tudert-ik

**“Attah d acu i d leħmala : mačči d nukni i għemmlen *Illu* lameena d netta i ħ-
iħemmlen armi i d iceggeε Mmi-s ad yefk iman-is d asfel i leǵfu n ddnubat-nney.” (1 Yuh 4:10) .**

Yaş akken neqqar-d daymen belli *Illu* iħemmel-ay, aṭas deg-nney ur d-netta ara s lexbar aħal i ħ-iħemmel *Yillu*. Isfehem-iyi-d *Illu* deg uselmed-agi belli lemmer a d-ner s lexbar s tidett aħal i ħ-iħemmel *Illu* ur nettili yara am’akken nella tura. Meyyez

yef leħmala n *Illu* yer lġiha-k, dya d ayen
 ara ibedden tudert-ik. Ma tella lħaġa ney
 yiwen n lamer ur a k-neeġib ara di tudert-ik,
 m'ara d-terređ s lexbar s leħmala n *Yillu* yer
 lġiha-k ad tbeddel tmuyli-inek yer lamer-
 nni. D acu i tetthulufuđ m'ara tezređ belli
 flan iħemmel-ik atas ? Tetthulufuđ belli
 teseiđ azal ney d win yunzan medden ? *Illu*
 ibeggen-iyi-d belli kra seg wid yeqqaren
 adlis-agi ur ħemmlen iman-nsen ur
 ħemmlen ayen xedden, ur uminen ara
 belli di Lmasiħ uyalen d lexliqat d tijdidin
 degmi ttiyimin akken ttenayen daymen
 aked ttiħeħa-nsen taqdimt. Ma yella ur
 tħemmed ara iman-ik yerna ur t-teqbiled
 ara, tkerheđ iman-ik yerna ur tumineđ ara
 belli teseiđ azal yer *Yillu*, ħsu belli ur
 tettizmiređ ara ad telħuđ s tmuyli-yagi.
 Yeqqar-d wawal n *Illu* di tektabt n **lemtul**

23 :9 “ axaṭer akken itxemmim deg ul-is, akken i gella”. Ayagi iderru-d axaṭer ur d-terriḍ ara s lexbar s leḥmala n *Yillu* yer lḡiha-k. Aḥal yelha lemmer a d-terreḍ s lexbar s wazal i tesseḍ yer *Yillu* yerna aḥal i k-iḥemmel. *Illu* yebya ad ittemilili yid-ek yal ass iwakken ad tbeddel tudert-ik. Ma yella ur tettarraḍ ara *Illu* d amezwaru di tudert-ik, ḥṣu belli ad tsserseḍ deg yiwen wemkan anda ur ittizmir ara ad yexdem ayen i k-d-ihegga. M’ara tettaddameḍ lweqt aked *Yillu*, a s-d-tbeggneḍ aḥal i t-ṭhemleḍ yerna ad teḡḡeḍ a k-iḥemmel, ad tennerniḍ yerna ad tiḡhidedḍ di rruḥ. Amur ameqqran n lyaci ttemrafin lukan d wiyad ara ixedmen ccyel-agi deg umkan-nsen. Ur d-ttaf ara tissebiwin, s kra win ara yeyren adlis-agi ad iḥulfu am’akken *Illu* ittlumut axaṭer ur iseedday ara lweqt yid-es, dya Ccitan a s-d-

isweswes : meena aql-ik teččuređ d lecyal,
 anwa ara ten-ixedmen akk. Dya ad ikemmel
 akkeni Ccitan a k-d-yettaf tissebiwin deffir
 tiyađ. Ur ilaq ara ad testehziđ deg wayagi,
 ssuy yer *Yillu*. Ur ilaq ara ad tettud belli
 leqraya n Wawal n *Illu* aked tžallit d ayen
 ara k-iεawnen ad tbeddel tudert-ik yerna d
Illu s yiman-is ara k-d-yefken tazmert.
 Yenna-d uqeddac Bulus di tebrat i wat
 Filibus “**zemrey i kullec s Lmasih i yi-
 sseghaden**”. Ayagi yebya a d-yini belli ulac
 lhađa ur tezmiređ ara ad txedmeđ mebla
 tazmert n Yasue Lmasih i k-d-yefka. Akken
 kan ara k-d-ibeggen *Illu* ugur di tudert-ik,
 agwi-t, ekker fell-ak tqableđ-t, tessyelbeđ
 fell-as. Axater ma yella txedmeđ ayenni,
 tqebleđ lehmala n *Yillu* yer lgiha-k yerna
 tugid lekdubat n Ccitan di tudert-ik, ad
 tidiređ tudert n usseyleb. Yezmer lhal

tudert-ik tura teččur d lehzen meena tezmer tudert-ik ad tbeddel ma yella tumned belli tuyaled d lexliqa tajdit.

Hşu belli ur tettbeddiled ur tettbeddil tikli-inek alamma tekkred yef yiman-ik, tqubled Ccitan tenniđ-as : « Ad barkey isem n *Ill uaxater* nekk ur lliy d menwala, twaqedsey yerna twaxtarey, axater yessazdeg-iyi s idammen n izimer. Degmi ad idirey tudert n usseyleb, yas ma yliy di ddub, *Illu*-inu yeččur d rrehma, a yi-εawen a d-kkrey iwakken ad kemmley tikli.

Acu n wuggur i yzemren a k-issefcel ma yella tettħeqqeqeđ belli *Illu* iħemmel-ik. Ma tebyiđ ad tiliđ d win ara yesyelben yef teswiεin iweeren, ihi err-d i westeqsi-yagi : tebyiđ ad tesyelbed yef yiwet n teswiεt iweeren di tudert-ik ? Hşu belli s ttawil-agi

kan i tzemreḍ ad tesyelbeḍ, i tzemreḍ ad
 tennerniḍ di liman. Eddem uguren i
 tettqabaleḍ am akken d tiggwenatin ara k-
 ieiwnen ad tennerniḍ yerna ad twaliḍ afus n
Illu di lihala-nni-inek axaṭer iḥemmel-ik.
 Ma yella kečč tḥemmed-t ḥṣu belli ad
 testeḥfuḍ di Lmasiḥ yef ddemma n liman-
 inek. Ma yella tetḥeqqeḍ s leḥmala n *Illu*
 yer lḡiha-k yerna tḥemmed-t s tidet ad tilid
 am win issekren s leḥmala n *Illu* tṭul lweqt
 yerna la uguren la iyeblen ur k-ssenququlen
 axaṭer tudert-ik teččur d leḥmala n *Yillu*.
 Sædday tlata n ledwar mbeed mi
 twayedsey di Rruḥ nekk sekkrey s leḥmala
 n *Yillu*, armi i yi-d-qqaren : d acu i kkem-
 yuyen akkagi ? tbeddled akk !! Acu i m-
 yeḍran a Ğuys ? Mi æddan tlata ledwar
 nniden εawden-iyi-d : tbeddel akk tudert-
 im, d acu i m-yeḍran ? Lliy ur uḥwaḡey a d-

iniy acemma iwakken a sen-d-beggney
ssebba n ubeddel-nni, walan annect-nni s
yiman-nsen. Leħmala n *Illu* a k-ter d win
ara yecmumuħen daymen, d win ara d-
ijebbden wiyad ar ħur-es, ara yettağğaren
daymen tazmert d leħrara iwakken ad
tbecređ lexbar n lxir i wiyad s tezmert n
Rruħ Iqedsen i yellan deg-k yerna a d-inub i
lexsaş-ik akk ! Eawed-d i yimeslayan-agi :
« *Illu* iħemmel-iyi, halliluya, *Illu* iħemmel-
iyi, nekk mačči d menwala d mmi-s n *Yillu*,
iħemmel-iyi » . Tura ekker fell-ak, tamneđ s
wayagi !

Jerreb tudert tajdiť

Ma yella ur teqbiled ara Yasue Lmasih d amsellek n tudert-ik, a k-id-necdey ad tamned yes ass-agi. Tzemred a d-tefred tazallit-agi deffir-i seg ul-ik, tamned belli a d-gerbed tudert tajdiť di tudert-ik.

“A baba-tney deg igenwan, umney belli Yasue Lmasih d Mmi-k yerna d amsellek n ddunit, umney belli yemmut yef umidag yef ddemma-inu, ibbub ddnubat-iw yerna ixelleť fell-asen. Umney belli yewwi leiqab i yuklaley, yeťya-d si ger lmegettin tura atan yer uyeffus-ik. Uťwaťey-k a Sidi ! Efu-iyi ddnubat-iw, sellek-iyi truťed-d ad tzedyed deg ul-iw. Ass-agi byiy a d-εawdey tallalit tajdiť”.

Tura amen belli Yasuε Lmasih yezdey deg ul-ik, issemeh-ak ddnubat-ik, yerra-k d aheqqi yerna ad tilid yid-es deg igenni. Nadi yef tmezgida anda ara tlemdeḡ Awal n *Illu* yerna ad tennernid di liman s Lmasih. Tudert-ik ur tettbeddil ara mebla Awal n *Yillu*. Yura di **Yuh 8 :31-32 “Ma tetḡfem s tideḡ deg awal-iw ad ilim d inelmaden-iw n sḡeh. Ad tissinem tidett, tidett ara kkun-isuffyen yer tlelli”**.

A k-fkey affud akken ad tetḡfed deg Awal n *Illu* yerna ad ḡerzed deg ul-ik iwakken ad tenbeddal tudert-ik ad tecbu tin n Yasuε(2 Kur3:18).

Ma yella tumneḡ s Yasuε Lmasih, tqebleḡ-t d amsellek-ik, aru-iyi-d yer yiwet si

tansiwin ara tafed yer taggara n tektabt-agi
iwakken a k-d-ceggeey adlis nniden baṭel,
ara k-d-isneeten amek ara tebdud tudert-ik
tajdit akedLmasih.

S mkul leḥmala-inu, Ğuys.

Illu iḥemmel-ik

Illu yebya at-tammed s wayagi yerna at-
tettekled yef leḥmala-ines yer lḡiha-k ma··i
axater tuklaled lameena imi *Yillu* d leḥmala.
M'ara d-terred s lexbar s leḥmala-ines
yennekmalen yer lḡiha-k ad tdeqred akkin
fell-ak tugdi akk, am wakken i d-yenna
Yuḥenna di tabratt-is tamezwarut 4 :18,
yerna tabratt i wat ifasus dayen tnehhu-yay
a nreṣsi di leḥmala n *Yillu*. Ugur n waṭas n
lyaci d akken ur uminen ara belli s tidet *Illu*
iḥemmel mkul yiwen deg-sen, weḥd-es.

Degmi tteicin di tugdi d uqelleq d lqella n
laman d waṭas n yeewiqen nniḍen i deg i
ten-id-issufey yakan Lmasih. M'ara teyred
adlis-agi, yer-it s liman akken *Illu* a k-d-
ibeggen belli ihemmel-ik kečč, teezized ar
yur-es yerna teseid azal d ameqqran di
lgetta n Lmasih. Teylayed atas yer *Yillu*.